

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, September 3, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, (10); Absent: Harris-Dawson, Padilla, Rodriguez, Soto-Martínez Yaroslavsky (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **25-0160-S87  
CD 3**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 6212 North Corbin Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance

of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 6212 North Corbin Avenue. (Lien: \$3,850.39)

**(Continued from Council meeting of August 20, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Harris-Dawson, Yaroslavsky (2)**

**Items for which Public Hearings Have Been Held**

(2) **11-0630**  
**CDs 2, 7**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to setting the operating hours for Verdugo Mountain Park, located east of Sunland, south of La Tuna Canyon Road.

Recommendations for Council action, pursuant to Motion (Nazarian, Rodriguez – McOsker):

1. INSTRUCT the Department of Recreation and Parks to:

a. Set the operating hours for Verdugo Mountain Park, located east of Sunland, south of La Tuna Canyon Road, in Los Angeles, California 91352, to open at Sunrise and close at Sunset.

b. Prominently post the hours at the park listed above.

2. REQUEST the City Attorney to prepare and present an Ordinance to add the park listed above to the list of parks closed at various times as specified in Los Angeles Municipal Code Section 63.44.

3. REQUEST the Board of Recreation and Park Commissioners to concur with the above recommendations and to instruct the Park Rangers to enforce the new operating hours at the park listed above seven days a week.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(3) **25-0817**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the donation of spay/neuter services and the execution of a revocable Right-of-Entry (ROE) License with the San Diego Humane Society.

Recommendations for Council action:

1. APPROVE the acceptance of the donation of spay and neuter services from San Diego Humane Society to sterilize cats and dogs housed at the City's six Animal Services Centers.
2. APPROVE the ROE License agreement, attached to the Department of Animal Services (DAS) report dated June 20, 2025, attached to the Council file, with the San Diego Humane Society to park one mobile spay/neuter clinic vehicle for the purpose of providing the donated spay and neuter services at the City's six Animal Services Centers.

Fiscal Impact Statement: The DAS reports that there will be no financial impact to the General Fund.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)

(4) **25-0818**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a revocable Right-of-Entry (ROE) License with Lange Foundation to donate free animal intervention services.

Recommendations for Council action:

1. APPROVE the acceptance of the donation from Lange Foundation to provide free animal intervention services to the public and their animals at the Chesterfield Square Animal Services Center, valued at up to \$500,000.
2. APPROVE the issuance of a ROE License with Lange Foundation, attached as Exhibit A of the Department of Animal Services (DAS) report dated June 20, 2025, attached to the Council file, to provide the donated animal intervention services at the Chesterfield Square Animal Services Center.
3. AUTHORIZE the General Manager, DAS, to execute the ROE upon receipt of all necessary approvals.

Fiscal Impact Statement: The DAS reports that there will be no financial impact to the General Fund.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)

(5) **25-0875**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Right-of-Entry (ROE) License Agreement with Animal Balance to provide spay/neuter services at the City's six Animal Services Centers.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Animal Services (DAS), or designee, to execute a ROE License Agreement with Animal Balance to provide spay/neuter services at the City's six Animal Services Centers for a period beginning December 12, 2024 through December 31, 2025.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the recommendation in the report will not result in a fiscal impact to the General Fund, and will authorize the DAS to execute a ROE License Agreement with Animal Balance (Permittee) to provide spay/neuter services to the DASA. The DAS anticipates receiving 1,200 spay and neuter surgeries to be funded by grants awarded to the Permittee in the amount of \$230,000 from the Michelson Found Animals Foundation.

Financial Policies Statement: The CAO reports that the recommendation stated in the report is not applicable to the City's Financial Policies, as there are no direct costs or expenditure of funds associated with the execution of this Agreement.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)

(6) **25-0871**  
**CD 6**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Right-of-Entry (ROE) License Agreement with The Rescue Train to park one spay and neuter clinic vehicle at the East Valley Animal Services Center.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Animal Services (DAS), or designee, to execute a ROE License Agreement with The Rescue Train to park one spay and neuter clinic vehicle at the East Valley Animal Services Center, located at 14409 Vanowen Street, Van Nuys, California 91405, in Council District Six, to provide spay/neuter services to the DAS and the public, for a period beginning January 7, 2025 through January 6, 2026.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the recommendation in the report will not result in a fiscal impact to the General Fund, and will authorize the DAS to execute a ROE License Agreement with The Rescue Train (Permittee) to park one spay and neuter clinic vehicle at the East Valley Animal Services Center, in order to provide spay/neuter services to the DAS and the public. The DAS anticipates an annual average cost of \$53,389.42 to be paid from the Animal Sterilization Fund spay and neuter voucher program in support of these services.

Financial Policies Statement: The CAO reports that the recommendation stated in the report is not applicable to the City's Financial Policies, as there are no direct costs or expenditure of funds associated with the execution of this Agreement.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(7) **25-0887**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to the feasibility of waiving vehicle towing and impound storage fees incurred by individuals detained by Federal immigration enforcement agencies.

Recommendations for Council action, pursuant to Motion (Jurado - McOsker):

1. INSTRUCT the Los Angeles Police Department (LAPD) and the Department of Transportation (DOT) to report to Council within 15 days on the feasibility of waiving vehicle towing and impound storage fees incurred by individuals who, at the time of the tow and/or storage, were detained by Federal immigration enforcement agencies.
2. INSTRUCT the LAPD and DOT to report to Council within 15 days on the feasibility of allowing third parties, such as family, friends, or neighbors, to reclaim impounded vehicles at no cost on behalf of an individual who is in custody of Federal immigration enforcement agencies.
3. INSTRUCT the Bureau of Street Services, Department of Recreation and Parks, El Pueblo de Los Angeles Historical Monument Authority, Housing Authority of the City of Los Angeles, Los Angeles Public Library, and DOT to report to Council within 15 days with:
  - a. An accounting of any instances of private property being abandoned in either the public right-of-way or on City property as it relates to the department's jurisdiction, as a result of Federal immigration enforcement.
  - b. Department protocol for collection, storage, disposal, and release of private property that has been abandoned as a result of Federal immigration enforcement.
  - c. Recommendations to ensure private property is safely, accurately, and expeditiously returned to an individual once released from Federal custody or to third parties such as family, friends, or neighbors either during or after a detention.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(8) **25-0645**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to eligible funds for assistance programs for communities impacted by civil disturbance.

Recommendations for Council action:

1. INSTRUCT the Community Investment for Families Department (CIFD) to report to Council on the results of the engagement with philanthropic partners for a direct cash assistance program for families that have been separated and workers who have lost their jobs or have experienced a significant loss in income due to the recent immigration enforcement actions.
2. INSTRUCT the Economic and Workforce Development Department (EWDD) to report to Council with recommendations on the implementation of the Downtown Los Angeles (DTLA) Resilient Legacy Business Grant for current legacy businesses impacted by civil disturbance.
3. INSTRUCT the EWDD to work with the CIFD to make the necessary revisions to the policies and procedures for the Microenterprise Grant Project to include an additional priority point in the grant lottery process for businesses further impacted by civil disturbance.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is \$650,000 in available funds within the Economic Development Trust Fund for the proposed DTLA Resilient Legacy Business Grant. The Community Development Block Grant (CDBG) is an eligible funding source for the proposed Emergency Microgrants for Microenterprises, and there is an existing \$3.2 million allocation in CDBG Coronavirus Aid, Relief, and Economic Security (CARES) Act funds for the Microenterprise Grant Project that can provide support to



businesses impacted by the civil disturbances. There is no additional General Fund impact.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that grant funds will be used for grant-eligible activities.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)

(9) **12-0049-S17**  
**CD 8**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to potential disposition options for the City-owned property located at 1636 West Manchester Boulevard.

Recommendation for Council action, pursuant to Motion (Harris-Dawson - Hutt):

INSTRUCT the Economic and Workforce Development Department, with the assistance of the Department of City Planning, Los Angeles Housing Department, and the City Attorney, to report to Council on the potential disposition options for the City-owned property at 1636 West Manchester Boulevard. This report should include, but is not limited to, an analysis of zoning, market conditions, environmental conditions, and the financial feasibility of a housing and economic development project on the site given the constraints of the Surplus Land Act, with the goal to identify uses for the site that provide economic development opportunities along with affordable housing.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Harris-Dawson,

**Rodriguez, Yaroslavsky (4)**

(10) **12-0931-S3  
CD 14**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Downtown Industrial District, Property Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the FY 2025 APR for the Downtown Industrial District BID, attached to the City Clerk report dated December 19, 2024, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2025 budget concurs with the intentions of the Downtown Industrial District BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said FY 2025 APR for the Downtown Industrial District BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)

(11) **14-1311-S1  
CD 4**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Village at Sherman Oaks, Property Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the FY 2025 APR for the Village at Sherman Oaks BID, attached to the City Clerk report dated December 31, 2024, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2025 budget concurs with the intentions of the Village at Sherman Oaks BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said FY 2025 APR for the Village at Sherman Oaks BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(12) **25-0786**

PERSONNEL AND HIRING COMMITTEE REPORT relative to interim Resolution Authorities for the Charter Reform Commission.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the following interim Resolution Authorities for the Charter Reform Commission beginning August 1, 2025 through April 30, 2026:

- a. One Executive Director (Class Code 9019)

b. Two Project Assistants (Class Code 1542).

Fiscal Impact Statement: The City Clerk reports that Charter Reform Commission expenses will be paid out of the City Clerk's adopted budget and the City Clerk will be reimbursed by monies appropriated in the City Charter Reform appropriation line item [\$500,000 re-appropriated from Fiscal Year (FY) 2024-25 and \$500,000 for FY 2025-26, for total of \$1,000,000] in the General City Purposes Fund. There will be no fiscal impact to the City Clerk.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(13) **25-0816**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the 2026 LAwell Program.

Recommendation for Council action:

APPROVE the 2026 LAwell Program, including the employee benefit plans, benefit plan premiums and rates, and program design features as detailed in the Personnel Department report dated July 16, 2025, attached to the Council file.

Fiscal Impact Statement: None submitted by the Personnel Department. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(14) **25-0830**

PERSONNEL AND HIRING COMMITTEE REPORT relative to amending Los Angeles Administrative Code (LAAC) Section 4.307 to repeal subsection (d), entitled “Non-Kaiser Full-Network HMO Option.”

Recommendation for Council action:

REQUEST the City Attorney to prepare and present the necessary Ordinance to repeal subsection (d), entitled “Non-Kaiser Full-Network HMO Option,” of Section 4.307, Division 4, Chapter 7, Article 5 of the LAAC.

Fiscal Impact Statement: None submitted by the Personnel Department. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(15) **25-0934**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the First Supplemental Agreement to the Professional Services Agreement (Contract No. C-133405) with TELUS Health (US) Ltd. (TELUS; formerly Morneau Shepell, LLC).

Recommendation for Council action:

APPROVE and AUTHORIZE the General Manager, Personnel Department, to execute the First Supplemental Agreement to the Professional Services Agreement (Contract No. C-133405) with TELUS to:

- a. Increase the expenditure authority by \$10,000,000 resulting in not-to-exceed compensation of \$20,000,000.
- b. Extend the term by an additional five years for an overall term of ten years effective April 1, 2019 through March 31, 2029, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding is provided by the Employee Benefits Trust Fund from General Fund appropriations to the Human Resources Benefits Fund provided annually in the Adopted Budget. Sufficient funds are included in the 2025-26 Adopted Budget for anticipated current year expenditures, and future year expenditures are subject to the appropriation of funds in accordance with the City's Standard Provisions.

Financial Policies Statement: The CAO reports that as budgeted funds are available to support the proposed Agreement and expenditures, and future year expenditures are limited to the appropriation of funds, the recommendation of the July 27, 2025 CAO report complies with the City's Financial Policies.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - OCTOBER 12, 2025**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 7, 2025)**

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(16) **25-0625**

PUBLIC SAFETY COMMITTEE REPORT relative to the release of a new Request for Proposals (RFP) for routine hazardous waste management services at the City's Fire Stations.

Recommendations for Council action, pursuant to Motion (McOsker - Price):

1. INSTRUCT the Los Angeles Fire Department (LAFD), with assistance from the City Attorney and City Administrative Officer (CAO), to prepare and release a new RFP for routine hazardous waste management services at the City's Fire Stations. This RFP should be based on previous solicitations for these services, but also include the following additional requirements for proposers to provide:
  - a. A full list of the proposer's worker and environmental safety records, including injuries or other health and safety matters that have arisen in jobs completed in the City.
  - b. An outline of the available grievance procedure for employees of the proposer company.
  - c. A comprehensive work history list of any job for which the proposer has been removed for failure to complete work satisfactorily.
  - d. A list of work complaints received from customers, within the last five years, and list the names of customers.
  - e. A list of any lawsuits or claims against the company within the last five years, including any registered violations with the State's Department of Toxic Substances Control.
2. REQUEST that this solicitation be completed, and a new contract awarded and in place, by June 30, 2026.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(17) **25-0330**

PUBLIC SAFETY COMMITTEE REPORT relative to the use of clinicians, protocols, and training used to respond to service calls relative to the transgender community and incidents of sex trafficking.

Recommendation for Council action, pursuant to Motion (Rodriguez - Blumenfield):

INSTRUCT the Chief Legislative Analyst (CLA), with assistance from the Los Angeles Police Department, to report to Council on the following:

- a. The use of clinicians, protocols, and training used to respond to the services calls relative to the trans gender community and incidents of sex trafficking.
- b. Protocols regarding non-English speaking service calls.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(18) **25-0749**



PUBLIC SAFETY COMMITTEE REPORT relative to a report on the feasibility and costs of implementing a pilot program that uses goats for brush clearance and fire risk mitigation in hillside areas and Very High Fire Hazard Severity Zones (VHFHSZ).

Recommendations for Council action, pursuant to Motion (Blumenfield – Lee):

1. INSTRUCT the Los Angeles Fire Department (LAFD), with the assistance from the City Attorney and Chief Legislative Analyst (CLA), to report to Council within 60 days on the feasibility and costs of utilizing goats for brush mitigation, including contracts within other jurisdictions and grant opportunities that utilize goats.
2. INSTRUCT the LAFD to report to Council on the steps to implement a pilot program to utilize goats as a brush clearance strategy and identify parcels within VHFHSZ to participate.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Reseda Neighborhood Council

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(19) **25-0894**

TRANSPORTATION COMMITTEE REPORT relative to dissolving the Major Transit and Transportation Construction Traffic Management Committee (TCTMC).

Recommendation for Council action, pursuant to Motion (Hutt – Padilla):

1. REQUEST the City Attorney to prepare and present an ordinance repealing the TCTMC.
2. INSTRUCT the Bureau of Engineering to report to Council with recommendations to implement a new process to take the place of the TCTMC that creates a timely, internal process that moves projects to approval in a quick and efficient manner.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(20) **25-0913**  
**CD 15**

TRANSPORTATION COMMITTEE REPORT relative to making it unlawful to drive vehicles exceeding a maximum gross weight of 6,000 pounds on Del Amo Boulevard, between South Western Avenue and Denker Avenue.

Recommendation for Council action, pursuant to Motion (McOsker – Hutt):

REQUEST the City Attorney to prepare an amendment to Los Angeles Municipal Code Section 80.36.1 that would add Del Amo Boulevard, between South Western Avenue and Denker Avenue, as a roadway where it is unlawful to drive vehicles exceeding a maximum gross weight of 6,000 pounds.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(21) **25-0919**  
**CD 6**

TRANSPORTATION COMMITTEE REPORT relative to infrastructure and public safety improvements at the City-owned lot and areas adjacent to the Sun Valley Metrolink Station.

Recommendations for Council action, as initiated by Motion (Padilla – Nazarian):

1. DIRECT the Department of Transportation, Bureau of Street Services, and the Bureau of Street Lighting to report to Council within 45 days with a scope of work and cost estimate for improvements to the City-owned lot and adjacent areas, including:
  - a. Pedestrian Bridge and Underpass Improvements: Installation of lighting and wayfinding elements on both sides of the pedestrian bridge, security cameras and evaluation of safety and cleanliness measures for the overpass and its entry points.
  - b. Access Improvements to the lot and Station Platform: Installation of security cameras, landscaping, fencing, lighting, passive design elements, wayfinding, evaluation of safety and cleanliness for access and passageways between the bridge, parking lot, and the Sun Valley Metrolink Station platform.
  - c. Public Safety and Wellness Resources: Recommendations for additional funding to support security presence, de-escalation training, and mental health resources to be provided by the future on-site service provider.
2. INSTRUCT the City Administrative Officer (CAO) to report to Council on funding available for these improvements, including

the potential use of Homeless Housing, Assistance, and Prevention (HHAP) funds, Metro First/Last Mile funds, or any other relevant state, local, or federal sources that support public safety, mobility, and infrastructure upgrades near housing and transit investments.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(22) **25-0947  
CD 4**

CATEGORICAL EXEMPTION, TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to expanding the boundaries of Preferential Parking District (PPD) No. 320, in the Lake Hollywood area of Council District Four. (CD 4).

Recommendations for Council action:

1. FIND that:

- a. The expansion of PPD No. 320 boundaries, pursuant to Los Angeles Municipal Code (LAMC) Section 80.58.d., is exempt from the California Environmental Quality Act (CEQA) as a Class 1 Categorical Exemption, under Article III.1.a.3 of the 2002 Los Angeles City CEQA Guidelines.
- b. The residents of the Lake Hollywood area in CD 4 need immediate relief as a result of general intrusive parking from non-residents visiting Lake Hollywood Park, the Innsdale Trail, and the vista of the Hollywood Sign.

2. ADOPT the accompanying RESOLUTION, attached to the Board of Transportation Commissioners (BTC) report dated

August 15, 2025, to expand the boundaries of PPD No. 320, pursuant to the City Council's November 6, 2018, Rules and Procedures for Preferential Parking Districts, which currently includes both sides of the following blocks:

- a. Mulholland Highway between Woodview Drive and Ledgewood Drive
- b. Deronda Drive between Mulholland Highway and Rockcliff Drive
- c. Rockcliff Drive between Ledgewood Drive and Deronda Drive
- d. Deronda Drive between Rockcliff Drive and Linforth Drive
- e. Linforth Drive between Beachwood Drive and the dirt road
- f. Beachwood Drive between Linforth Drive and Hollyridge Drive
- g. Beachwood Drive between Hollyridge Drive and the trailhead north of Hollyridge Drive
- h. Beachwood Drive between Linforth Drive and Rodgerton Drive
- i. Hollyridge Drive between Beachwood Drive and Lechner Place
- j. Lechner Place between Westshire Drive and Hollyridge Drive
- k. Hollyridge Drive between Lechner Place and Pelham Place
- l. Westshire Drive between Lechner Place and Woodhaven Drive
- m. Woodhaven Drive between Westshire Drive and Beachwood Drive
- n. Beachwood Drive between Belden Drive and Woodhaven Drive
- o. Beachwood Drive between Woodhaven Drive and Woodshire Drive
- p. Beachwood Drive between Woodshire Drive and

Ledgewood Drive

- q. Westshire Drive between Lechner Place and Beachwood Drive
- r. Beachwood Drive between Belden Drive and Westshire Drive
- s. Beachwood Drive between Westshire Drive and Ledgewood Drive
- t. Ledgewood Drive between Beachwood Drive and Belden Drive
- u. Belden Drive between Ledgewood Drive and Beachwood Drive
- v. Beachwood Drive between Belden Drive and Rodgerton Drive
- w. Rodgerton Drive between Beachwood Drive and Deronda Drive
- x. Ledgewood Drive between Rodgerton Drive and Belden Drive
- y. Deronda Drive between Linforth Drive and Dorcas Place
- z. Deronda Drive between Dorcas Place and Rodgerton Drive
- aa. Heather Drive between Lugano Place and Durand Drive
- ab. Durand Drive between Heather Drive and Mulholland Highway
- ac. Mulholland Highway between Durand Drive and Ledgewood Drive
- ad. Ledgewood Drive between Mulholland Highway and Rockcliff Drive

Expansion to include both sides of the following blocks within the residential area:

- a. Lugano Place between Heather Drive and dead end

- b. Heather Drive between Lugano Place and Ledgewood Drive
- c. Ledgewood Drive between Rockcliff Drive and Heather Drive
- d. Ledgewood Drive between Heather Drive and Rodgerton Drive
- e. Durand Drive between Heather Drive and the end of the 3100 block of Durand Drive
- f. Mulholland Highway between Durand Drive and Canyon Lake Drive
- g. Canyon Lake Drive between Mulholland Highway and Arrowhead Drive
- h. Canyon Lake Drive between Arrowhead Drive and Tahoe Drive
- i. Canyon Lake Drive between Tahoe Drive and Lake Hollywood Drive
- j. Canyon Lake Drive between Lake Hollywood Drive and Innsdale Drive
- k. Innsdale Drive between Canyon Lake Drive and east dead end
- l. Innsdale Drive between Canyon Lake Drive and west dead end
- m. Lake Hollywood Drive between Canyon Lake Drive and dead end
- n. Tahoe Drive between Canyon Lake Drive and Tahoe Place
- o. Tahoe Drive between Lake Hollywood Drive and Tahoe Place
- p. Tahoe Place between Tahoe Drive and dead end
- q. Arrowhead Drive between Canyon Lake Drive and Arrowhead Place
- r. Arrowhead Drive between Arrowhead Place Mirror Lake Drive

- s. Arrowhead Drive between Mirror Lake Drive and dead end
- t. Arrowhead Place between Arrowhead Drive and dead end
- u. Mirror Lake Drive between Arrowhead Drive and dead end

3. AUTHORIZE the following parking restrictions for use on the residential portions of all streets in PPD No. 320:

- a. NO PARKING 8 AM TO 6 PM, FRIDAY, SATURDAY, SUNDAY, AND HOLIDAYS; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT
- b. NO PARKING 8 AM TO 6 PM, SATURDAY, SUNDAY, AND HOLIDAYS; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT
- c. NO PARKING 8 AM TO 6 PM, HOLIDAYS ENFORCED; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT
- d. NO PARKING 8 AM TO 4 PM, SATURDAY, SUNDAY, AND HOLIDAYS; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT
- e. NO PARKING 7 AM TO 9 PM; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT
- f. NO PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT
- g. 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT
- h. NO PARKING 6 PM TO 8 AM; 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT



i. NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 320 PERMITS EXEMPT

4. INSTRUCT the Department of Transportation (LADOT) to initiate the necessary procedures for the preparation and sale of parking permits to residents within PPD No. 320, as specified in Section 80.58 of the LAMC.

5. DIRECT the DOT to post or remove the authorized parking restrictions:

a. On the residential portions of the street segments enumerated in Recommendation No. 2, except for areas where parking is currently prohibited in the interest of traffic flow or public safety.

b. Upon receipt and validation of petitions containing signatures from at least 75 percent of the dwelling units covering more than 50 percent of the developed frontage on a street segment requesting installation or removal of the parking restrictions set forth in Recommendation No. 3, without further action of the City Council.

Fiscal Impact Statement: The BTC reports that revenue from the sale of permits will cover the cost of implementing, administering, and enforcing PPD No. 320. Additionally, violations of the posted parking restrictions may result in citation fines deposited into the General Fund.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Blumenfield, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Harris-Dawson, Yaroslavsky (2)

(23) **25-0898**  
**CD 15**

TRANSPORTATION COMMITTEE REPORT relative to posting no parking signage along certain street segments of West Basin Street, West Battery Street, and Paraiso Street.

Recommendations for Council action, pursuant to Resolution (McOske – Nazarian):

RESOLVE to:

1. PROHIBIT, pursuant to California Vehicle Code Section 22507, the parking of vehicles, during the hours of 10:00 p.m. and 6:00 a.m., along the following street segments:
  - a. Both sides of West Basin Street between Paraiso Street and North Gaffey Street
  - b. Both sides of West Battery Street between Paraiso Street and North Gaffey Street
  - c. East side of Paraiso Street between West Channel Street and West Battery Street
  - d. Both sides of Paraiso Street between West Battery Street and West Basin Street
2. DIRECT the Department of Transportation (DOT) to post signs giving notice of “No Parking (All Vehicles), 10pm - 6am” restriction, with the specific hours detailed, at the above locations.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Harris-Dawson, Yaroslavsky (2)**

(24) **25-0008-S16**  
**CD 12**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along a street segment of Parthenia Street.

Recommendation for Council action, pursuant to Resolution (Lee – Blumenfield):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segment:
  - a. South side of Parthenia Street from Lindley Avenue to Zelzah Avenue
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Harris-**

**Dawson, Yaroslavsky (2)**

(25) **25-0008-S18**  
**CD 6**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of Little San Fernando Road, San Fernando Road, Olinda Avenue, and Penrose Street.

Recommendation for Council action, pursuant to Resolution (Padilla – Lee):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:
  - a. Little San Fernando Road from Sunland Boulevard to Penrose Street
  - b. San Fernando Road from Sunland Boulevard to Penrose Street
  - c. Olinda Avenue from Little San Fernando Road to the cul-de-sac
  - d. Penrose Street from Little San Fernando Road to Bradley Avenue
2. DIRECT the Department of Transportation (LADOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Harris-Dawson, Yaroslavsky (2)**

(26) **25-0008-S19**  
**CD 6**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of San Fernando Road Northeast Roadway, San Fernando Road Southeast Roadway, Olinda Avenue, Bradley Avenue, Penrose Street, Vineland Avenue, Roscoe Boulevard, Crockett Street, and Sunland Boulevard.

Recommendation for Council action, pursuant to Resolution (Padilla – Park):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:
  - a. San Fernando Road Northeast Roadway from Sunland Boulevard to Penrose Street
  - b. San Fernando Road Southeast Roadway from Sunland Boulevard to Penrose Street
  - c. Olinda Avenue from San Fernando Road Northeast Roadway to the cul-de-sac
  - d. Bradley Avenue from Olinda Avenue to Nettleton Street
  - e. Olinda Avenue from the cul-de-sac to Robert Avenue
  - f. Penrose Street from San Fernando Road Northeast Roadway to Bradley Avenue
  - g. Vineland Avenue from San Fernando Road Northeast Roadway to Roscoe Boulevard
  - h. Roscoe Boulevard from Vineland Avenue to Sunland Boulevard
  - i. Crockett Street from Vineland Avenue/Roscoe Boulevard to Sunland Boulevard
  - j. Sunland Boulevard from San Fernando Road Northeast Roadway to Interstate 5 Northbound on-ramps

2. DIRECT the Department of Transportation (LADOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Harris-Dawson, Yaroslavsky (2)**

(27) **25-0008-S20**  
**CD 5**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of Massachusetts Avenue, Glendon Avenue, Comstock Avenue, Shelby Drive, Queensland Street, South Sepulveda Boulevard, West 3rd Street, Waring Avenue, North Fairfax Avenue, North Poinsettia Place, Livonia Avenue, and Airdrome Street.

Recommendation for Council action, pursuant to Resolution (Yaroslavsky – Padilla):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., on both sides of the street at the following

locations:

- a. Massachusetts Avenue between Cotner Avenue and South Sepulveda Boulevard
- b. Glendon Avenue between Wilshire Boulevard and Wellworth Avenue
- c. Comstock Avenue between Wilshire Boulevard and Club View Drive
- d. Glendon Avenue between Charnock Road and Venice Boulevard
- e. Shelby Drive between Club Drive and National Boulevard
- f. Queensland Street between Military Avenue and South Bently Avenue
- g. South Sepulveda Boulevard between National Boulevard and Clover Avenue
- h. West 3rd Street between Gardner Street and La Brea Avenue
- i. Waring Avenue between North Fairfax Avenue and North La Brea Avenue
- j. North Fairfax Avenue between Willoughby Avenue and Beverly Boulevard
- k. North Poinsettia Place between Romaine Street and Willoughby Avenue
- l. Livonia Avenue between National Boulevard and the cul-de-sac at the end of the block



m. Airdrome Street between South Robertson Boulevard and Preuss Road

2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to:

a. Post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed, at the above locations.

b. Initiate the necessary procedures for the preparation and sale of overnight parking permits, as specified in LAMC Section 80.69.4(c).

3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Harris-Dawson, Yaroslavsky (2)**

(28) **25-0008-S21  
CD 7**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along a street segment of Sepulveda Boulevard.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Park):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. to 6:00 a.m., on both sides of the street at the following location:
  - a. Sepulveda Boulevard between Lassen Street and Plummer Street.
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to:
  - a. Post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed, at the above location.
  - b. Initiate the necessary procedures for the preparation and sale of overnight parking permits, as specified in LAMC Section 80.69.4(c).
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Harris-Dawson, Yaroslavsky (2)**

(29) **20-1536-S5**

PUBLIC WORKS COMMITTEE REPORT relative to supplemental resources for the Sidewalk and Transit Amenities Program (STAP).

Recommendations for Council action, pursuant to Motion (Blumenfield – Nazarian), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$2,700,000 from the Reinvestment in Accessibility, Infrastructure, and Streetscape Enhancements for Los Angeles (RAISE LA) Fund No. 67H-50, Account No. 50CMST (STAP), to Bureau of Street Services Fund No. 100/86 as follows for work on the STAP:
  - a. Account No. 001010 (Salaries, General): \$270,000
  - b. Account No. 001090 (Salaries, Overtime): \$1,620,000
  - c. Account No. 003030 (Construction Expense): \$405,000
  - d. Account No. 003040 (Contractual Services): \$216,000
  - e. Account No. 006020 (Operating Supplies): \$189,000
2. TRANSFER and APPROPRIATE \$300,000 from the RAISE LA Fund No. 67H-50, Account No. 50CMST (STAP), to Bureau of Street Lighting Fund No. 100/84, Account No. 001090 (Salaries, Overtime), for work on the STAP.
3. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this

report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

(30) **24-1006**

COMMUNICATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS relative to the Agreement with Kiewit Infrastructure West Company for Progressive Design-Build Services for the San Fernando Groundwater Basin Remediation.

**(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - OCTOBER 13, 2025**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 7, 2025)**

**Adopted Energy and Environment Committee Report Forthwith - SEE ATTACHED**

**Ayes: Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Harris-Dawson, Rodriguez, Yaroslavsky (4)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(31) **25-0005-S100  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 205 East 56th Street (Case No. 639843), Assessor I.D. No. 5101-016-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 205 East 56th Street (Case No. 639843), Assessor I.D. No. 5101-016-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Harris-Dawson, Yaroslavsky (2)**

(32) **25-0005-S101  
CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11818 South Vermont Avenue (Case No. 825977), Assessor I.D. No. 6088-019-035, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 11818 South Vermont Avenue (Case No. 825977), Assessor I.D. No. 6088-019-035, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Blumenfield, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Harris-Dawson, Yaroslavsky (2)

(33) **25-0005-S102**  
**CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8433 West Blackburn Avenue (Case No. 841989), Assessor I.D. No. 5511-032-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8433 West Blackburn Avenue (Case No. 841989), Assessor I.D. No. 5511-032-008, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Blumenfield, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Harris-Dawson, Yaroslavsky (2)

(34) **17-0621**  
**CD 14**

MOTION (JURADO - PADILLA) relative to re-initiating the street vacation proceedings of Industrial Street between Alameda Street and Central Avenue (VAC-E1401257), for the Los Angeles County Metropolitan Transportation Authority Division One Bus Maintenance and Operation facility expansion.

Recommendations for Council action:

1. RE-INITIATE the street vacation proceedings for Industrial Street between Alameda Street and Central Avenue, pursuant

to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.

2. DIRECT the Bureau of Engineering to process this vacation request under Council file No. (CF) 17-0621, Engineering Work Order No. E1401257, and apply the conditions established under the Council action of November 24, 2021 relative to CF 17-0621.

**Adopted Item**

**Ayes: Blumenfield, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Harris-Dawson, Yaroslavsky (2)**

(35) **18-0195**  
**CD 14**

MOTION (JURADO - NAZARIAN) relative to re-initiating the street vacation proceedings of Turner Street from Alameda Street to Temple Street (VAC-E1401333), for the Los Angeles County Metropolitan Transportation Authority.

Recommendations for Council action:

1. RE-INITIATE the street vacation proceedings for Industrial Street between Alameda Street and Central Avenue, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to process this vacation request under Council file No. (CF) 18-0195, Engineering Work Order No. E1401333, and apply the conditions established under the Council action of September 22, 2020 relative to CF 18-0195.

**Adopted Item**

**Ayes: Blumenfield, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Harris-Dawson, Yaroslavsky (2)**

(36) **17-1428**  
**CD 14**

MOTION (JURADO - HUTT) relative to re-initiating the street vacation proceedings of a portion of Flower Street between 3rd Street and Hope Street (VAC-E1401329), for the Los Angeles County Metropolitan Transportation Authority.

Recommendations for Council action:

1. RE-INITIATE the street vacation proceedings for a portion of Flower Street between 3rd Street and Hope Street, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to process this vacation request under Council file No. (CF) 17-1428, Engineering Work Order No. E1401329, and apply the conditions established under the Council actions of September 22, 2020 and September 27, 2024 relative to CF 17-1428.

**Adopted Item**

**Ayes:** Blumenfield, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Harris-Dawson, Yaroslavsky (2)

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**



## **Council Adjournment**

### **ENDING ROLL CALL**

Blumenfield, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Absent: Harris-Dawson, Yaroslavsky (2)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Agreement for Progressive Design-Build Services for San Fernando Groundwater Basin Remediation with Kiewit Infrastructure West Company

Recommendation for Council action:

CONCUR with action of the Board of Water and Power Commissioners of August 12, 2025, Resolution No. 026-013, for Progressive Design-Build Services for San Fernando Groundwater Basin Remediation with Kiewit Infrastructure West Company.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the Amendment to Agreement No. 47525 with Kiewit Infrastructure West Company for progressive design-build services for the San Fernando Groundwater Basin will have no impact on the City's General Fund. The Agreement will be extended for one additional year, for a total of seven years. The total maximum contract amount of \$495,000,000 remains unchanged and is budgeted within the Water Revenue Fund for this purpose.

Financial Policies Statement: The CAO reports that the above recommendation complies with DWP adopted Financial Policies.

Community Impact Statement: None submitted

**TIME LIMIT FILE – OCTOBER 13, 2025**

**(LAST DAY FOR COUNCIL ACTION – OCTOBER 7, 2025)**

SUMMARY

At the meeting held on September 2, 2025, your Energy and Environment Committee considered Board of Water and Power Commissioners report relative to the Agreement for Progressive Design-Build Services for San Fernando Groundwater Basin Remediation with Kiewit Infrastructure West Company

After an opportunity for public comment, the Committee moved to concur with the Board resolution, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	ABSENT
RAMAN	YES
PADILLA	YES

ME

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#51

I MOVE that \$7,536.09 from the AB1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects - Services) be transferred/appropriated to the Department of Transportation Fund No.100-94, Account No. 003040 (Contractual Services) for installation of signage.

I FURTHER MOVE that the City Clerk and/or the Department of Transportation be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically, or by any other means.

PRESENTED BY

  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY



ORIGINAL

SEP 03 2025



## MOTION

During the Fiscal Year 2025-26 Budget Hearings, members of the Budget and Finance Committee inquired about potential new revenue generating opportunities for the Department of Recreation and Parks (RAP) to further monetize RAP properties to help generate revenue for their maintenance expenses. Currently, the RAP maintains and operates an extensive portfolio of assets, including 559 park sites, hundreds of athletic fields, 411 playgrounds, 319 tennis courts, 123 recreation centers, over 130 outdoor fitness areas, 59 swimming pools and aquatic centers, 29 senior centers, 27 skate parks, and 13 golf courses.

As part of the 1996 Proposition K (Prop K) Ballot Measure, 15 percent of the total assessment over 30 years was designed for maintenance of complete acquisitions and improvements. During the 2024-25 Prop K Maintenance Funding application cycle, the RAP was awarded \$4M for eligible project maintenance expenses. With the upcoming sunset of the Prop K Program, the RAP is at risk of losing funding that for the past several years has supported the maintenance of their facilities. To prepare for this loss and until voters consider a similar ballot measure, the RAP should explore options for generating revenue such as the use of digital signage at park facilities.

**I THEREFORE MOVE** that the City Council request the Department of Recreation and Parks with the assistance of the Planning Department, the Department of Building and Safety, and in consultation with the City Attorney to report on the feasibility and options for a pilot program in Council District 10 for permitting digital signage at Department of Recreation and Parks facilities, including stadiums and other street facing facilities, to generate revenue for the Department's expenses in Council District 10.

PRESENTED BY:



HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



ORIGINAL

SEP 03 2025



MOTION

In late August 2025, the U.S. Department of Homeland Security reported over 5,000 arrests in Los Angeles since June, when the federal government ramped up immigration enforcement operations in the region. Federal authorities have engaged in unprecedented tactics in their enforcement activity in recent months, including the use of face coverings and unmarked vehicles, and a lack of identification or judicial warrants. There have been multiple reports of civil and constitutional rights violations, discrimination, and the use of excessive force by federal agents during enforcement actions, which has sown fear, confusion, and frustration in local communities. Protecting the civil rights of individuals requires holding immigration authorities accountable for their actions.

Immigrant advocates and immigration legal service providers have relied on the work and support of rapid response networks to collect reports of sightings, personal testimony, eyewitness accounts, and information of detained individuals to corroborate the number and identities of individuals who have been detained. Videos and interviews collected by rapid response networks have spread awareness within communities and assisted with mounting lawsuits against the federal government for their unlawful actions during immigration raids. Immigrant advocates have called upon community members to continue to safely document any immigration enforcement activities and submit information to rapid response networks to support efforts to hold the federal government accountable.

As the federal government increases funding for the U.S. Department of Homeland Security and threatens increased enforcement activity in cities and the region, the City must be intentional in coordinating efforts and resources to support rapid response networks and the immigrant community.

I THEREFORE MOVE that the Council instruct the Civil, Human Rights and Equity Department, with the assistance of the City Attorney and the Community Investment for Families Department, to report in 30 days on the feasibility of establishing an online intake system to collect personal testimony, written or recorded, from impacted individuals or witnesses of federal immigration enforcement actions in the City, to potentially be used in court actions in response to violations of civil and constitutional rights and temporary restraining orders.

PRESENTED BY:

MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

SECONDED BY:

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SEP 03 2025

## MOTION

Los Angeles faces increasing extreme heat due to climate change, with summer temperatures reaching dangerous levels. The Los Angeles County Board of Supervisors recently adopted an ordinance amending Chapter 11.20 of the Health and Safety Code to establish a maximum indoor temperature standard for rental housing. The ordinance requires that all habitable rooms in covered rental units be maintained at or below 82 degrees Fahrenheit, while allowing landlords flexibility in selecting code-compliant methods to achieve compliance, and tenants to use safe supplemental cooling. The measure takes effect thirty days after final passage, with enforcement beginning January 1, 2027, or upon approval of the cost-recovery fee, whichever is later, and allows landlords of existing properties to request up to a two-year extension if unable to meet the requirement by the enforcement date.

In February 2025, the California Department of Housing and Community Development (HCD) released a landmark 60-page report recommending state lawmakers establish a maximum safe indoor temperature standard of 82 degrees Fahrenheit for all housing. This threshold is based on extensive public health evidence linking sustained indoor heat above this level to increased emergency room visits, hospitalizations, and mortality.

The risks are particularly acute throughout the City, but especially within inland areas such as the San Fernando Valley, where summer highs routinely climb into the upper 90s and beyond. In September 2020, Woodland Hills recorded a staggering 121°F — the highest temperature ever measured in Los Angeles County. Valley residents experience some of the highest rates of heat-related emergency room visits, with low-income neighborhoods suffering three to four times the heat-illness burden of wealthier areas. During major heat waves, Los Angeles County hospitals see over 1,500 excess ER visits, and seniors are 2.5 times more likely to die from extreme heat than the general population. Without intervention, the number of extreme heat days in inland Los Angeles is projected to multiply up to tenfold by mid-century, worsening these risks.

With 63 percent of Los Angeles households renting their homes according to the Department of City Planning, establishing a safe indoor temperature for rental housing is a public health imperative. Doing so would protect Angelenos — especially the most vulnerable — from illness and death during extreme heat events. Since adopting the County Health Code in the 1960s, the City of Los Angeles has routinely aligned with County Board actions. The City does not have a health department, but instead relies on the county's three health agencies. It is common practice for the city to conform its health-related regulations to the county when changes are made. This creates uniformity and helps reduce confusion. The city's health policy on heat should align with the county's, encompassing tenant protections like "no retaliation" and prohibiting unlawful rent pass-throughs.

**WE THEREFORE MOVE** that the City Council **REQUEST** City Attorney, with the assistance of the Department of City Planning, and the Department of Building and Safety, report back on options for an Ordinance to adopt Chapter 11.20 of Title 11 - Health and Safety of the Los Angeles County Code to establish a maximum indoor temperature threshold for all rental housing units in the City.


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**WE FURTHER MOVE** that the City Council **REQUEST** the Los Angeles Department of Water and Power (LADWP), and **DIRECT** the Los Angeles Housing Department (LAHD) to report back with recommendations to expand and align incentive and efficiency programs that allow renters to access and install energy-efficient air conditioning equipment, including updating previous shared programs such as Gateway2Green.


**WE FURTHER MOVE** that the City Council **REQUEST** the Los Angeles Department of Water and Power (LADWP) to report back on existing renewable energy and energy-efficiency incentive programs available to apartment building owners, with recommendations for expanding support for the installation and long-term maintenance of efficient air conditioning equipment, such as by partnering with and promoting available local union-run HVAC rebates. The report should also consider opportunities to layer incentives for complementary improvements, such as solar generation / storage and “cool roofs” on the same site.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

  
BOB BLUMENFIELD  
Councilmember, 3rd District

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ADRIN NAZARIAN  
Councilmember, 2nd District

SECONDED BY:





## MOTION

On January 7, 2025, multiple fires broke out in the City, causing significant damage across thousands of acres and taking an immense toll of families and individuals who have lost their homes and businesses. In the aftermath of the fires, the Federal Emergency Management Agency (FEMA) initiated the Hazard Mitigation Grant Program (HMGP) to increase resilience and reduce the impact of major fires and other large-scale disasters.

The City is currently reviewing opportunities to apply for the HMGP grants. According to state authorities, high priority for funding will be given to projects that have begun design. In order to provide more competitive applications, the Bureau of Engineering (BOE) would like to begin pre-design work for three new projects that have been identified as eligible sites. Funding for this work will be absorbed by BOE and undertaken as part of their ongoing work. In order to begin the pre-design process, Council must establish the new projects Approval for the submission of any project application will be done through a separate report.

I THEREFORE MOVE that the Council establish the following three new capital projects for inclusion in the Bureau of Engineering's (BOE) annual work plan and instruct them to begin the pre-design work with existing resources:

- 17537 Tramonto Drive Bulkhead Project
- 17909 Porto Marina Way Bulkhead Project
- 17470 Revello Drive Drainage Mitigation Project

I FURTHER MOVE that the Council instruct BOE to report on the estimated costs and potential funding sources necessary to proceed with the design and/or construction of these projects.

PRESENTED BY: Traci Park  
TRACI PARK  
Councilmember, 11th District

SECONDED BY: [Signature]

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RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must first be adopted in the form of a Resolution by the City Council; and

WHEREAS, for more than a century, California's ports have served as the backbone of the state and national economy, facilitating trade and supporting millions of direct, indirect, and induced jobs that provide working families with middle-class wages, health care, and retirement security; and

WHEREAS, the Port of Los Angeles (POLA), together with the Port of Long Beach (POLB) as part of the San Pedro Bay Complex (Ports), forms the largest maritime gateway in the United States and the western hemisphere, handling approximately 40 percent of the nation's imports and exports; and

WHEREAS, the Ports have adopted, under the Clean Air Action Plan, ambitious goals to transition all cargo-handling equipment to zero emissions by 2030 and all drayage trucks serving marine terminals to zero emissions by 2035; and

WHEREAS, the Ports have already made significant progress in improving air quality, reducing diesel particulate matter by 92 percent, nitrogen oxides by 71 percent, sulfur oxides by 98 percent, and greenhouse gas emissions by 20 percent compared to 2005 levels; and

WHEREAS, Senate Bill 34 (Richardson) builds on this progress by encouraging a collaborative model that emphasizes voluntary agreements among ports, cities, and the South Coast Air Quality Management District (SCAQMD), while maintaining strong health and environmental safeguards; and

WHEREAS, SB 34 protects against abrupt, overreaching regulations that could destabilize port operations and regional economies, while still empowering local regulatory authority and ensuring environmental oversight; and

WHEREAS, notwithstanding the Ports' progress, the SCAQMD has pursued an Indirect Source Rule (ISR) for Commercial Marine Ports, despite the fact that the Ports are the cleanest maritime complex in the world and without regard for operational realities or economic consequences; and

WHEREAS, on August 1, 2025, the SCAQMD Governing Board directed staff to temporarily pause the pursuit of Proposed Rule 2304, the Indirect Source Rule (ISR) for Commercial Marine Ports, but only until September 18, 2025, after which the rulemaking process may resume; and

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WHEREAS, previous drafts of the ISR regulation sought to reduce emissions from activities associated with facilities, over which the Ports have no direct control, such as truck traffic to and from ports, interstate rail traffic, as well as foreign-owned and registered ocean-going vessels by imposing emission or cargo caps; and

WHEREAS, SCAQMD staff have indicated that future phases of the ISR may include such caps, which would divert cargo to ports in other states, like Texas, Florida, and Georgia, and countries like Mexico and Canada, that lack comparable emissions standards to our own, undermining both California's economy and its climate leadership; and

WHEREAS, California must continue to pursue cleaner air and healthier communities, but it must do so in a manner that preserves the competitiveness of its ports and protects tens of thousands of middle-class sustaining union jobs in the midst of an affordability crisis in California; and

WHEREAS, SB 34 offers this balance by advancing environmental goals through incentivizing enforceable agreements while temporarily preventing destabilizing mandates that could threaten California's workers and economy; and

WHEREAS, absent SB 34, communities, workers, and businesses will face ongoing uncertainty and the looming threat of rigid, top-down regulations that could impose cargo caps and jeopardize statewide prosperity:

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025–2026 State Legislative Program SUPPORT for SB 34 (Richardson), and further urges the adoption of negotiated, voluntary, enforceable agreements between the Port of Los Angeles, together with the Port of Long Beach, and the South Coast Air Quality Management District to support the deployment of zero-emission, human-operated equipment and the infrastructure necessary to achieve it.

PRESENTED BY:



**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

SECONDED BY:



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## MOTION

## TRANSPORTATION

Private ambulance services involve the transport of non-emergency patients to and from hospitals or care facilities. These vehicles are subject to dual regulation by both the City and County of Los Angeles. The City issues permits in accordance with Municipal Code Sections 71.00, 71.03(b), 71.04.1 and 71.06.1(c). The County oversees the operation of these vehicles under Section 7.16 of the Los Angeles County Code of Ordinances.

The Department of Transportation evaluates the rate schedule for these services every two years. Any proposed rate changes are subject to the approval of the Board of Transportation Commissioners and City Council. The most recent rate increase was approved by the City Council on August 3, 2022 (C.F. 22-0562).

Dual regulation of these services results in two bureaucratic processes that ambulance companies must undertake while also creating a significant administrative workload for the City. It is critical that the City review the existing dual regulatory structure to ensure that it is not duplicative and results in the best possible service levels for City residents.

I THEREFORE MOVE that the Council instruct the Department of Transportation to report on the City's private ambulance services permit and inspection process, the extent to which these activities may duplicate the County of Los Angeles, comparisons to the processes in other jurisdictions, and recommendations to streamline and/or transfer the existing permitting activities to the County of Los Angeles.

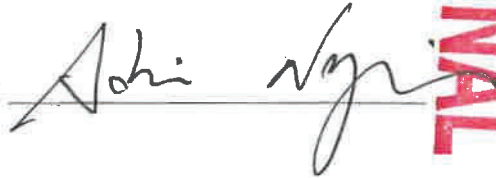
PRESENTED BY:



HEATHER HUTT

Councilmember, 10th District

SECONDED BY:



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