

Los Angeles City Council, Journal/Council Proceeding

Friday, August 29, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: McOsker, Nazarian, Park (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **23-0600-S62**

ECONOMIC, COMMUNITY DEVELOPMENT AND JOBS and HOUSING AND HOMELESSNESS COMMITTEES' REPORT relative to a multi-year work plan to scale up employment programs to transition individuals out of homelessness.

Recommendation for Council action:

NOTE and FILE the Economic and Workforce Development Department report, dated August 9, 2024 relative to a multi-year work plan to scale up employment programs to transition individuals out of

homelessness, and Adopted Budget Recommendation dated June 16, 2024, attached to Council file No. 23-0600-S62.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Nazarian, Park (3)

(2) **17-0090-S31**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Third Quarterly Report for Proposition HHH (Prop HHH) Fiscal Year 2024-25, (January 1, 2025 – March 31, 2025).

Recommendation for Council action:

NOTE and FILE the Prop HHH Administrative Oversight Committee report dated July 31, 2025, attached to Council file No. 17-0090-S31, relative to the Third Quarterly Report for Prop HHH Fiscal Year 2024-25, (January 1, 2025 – March 31, 2025).

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Nazarian, Park (3)

(3) **17-0090-S32**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the First and Second Quarterly Reports for Proposition HHH (Prop HHH) Fiscal Year 2024-25, (July 1, 2024 – December 31, 2024).

Recommendation for Council action:

NOTE and FILE the Prop HHH Administrative Oversight Committee report dated July 30, 2025, attached to Council file No. 17-0090-S32, relative to the First and Second Quarterly Reports for Prop HHH Fiscal Year 2024-25, (July 1, 2024 – December 31, 2024).

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Nazarian, Park (3)

(4) **23-0652-S10**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Declaration Ninth Quarterly Report - May through June 2025.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated August 1, 2025, attached to Council file No. 23-0652-S10, relative to the Homelessness Emergency Declaration Ninth Quarterly Report - May through June 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: Rodriguez (1); Absent: Park (1)

(5) **25-0815**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the County of Los Angeles Emergency Centralized Response Center.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated July 24, 2025, attached to Council file No. 25-0815, relative to the County of Los Angeles Emergency Centralized Response Center.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item as Amended by Motion 5A (Rodriguez – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Park (1)

Whereupon the Council did adjourn.

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Raman	All Councilmembers	Robin Kaye and Tom DeLuca
Yaroslavsky	All Councilmembers	International Overdose Awareness Day

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
HERNANDEZ	PADILLA – RODRIGUEZ – SOTO-MARTINEZ	LATINO HERITAGE MONTH

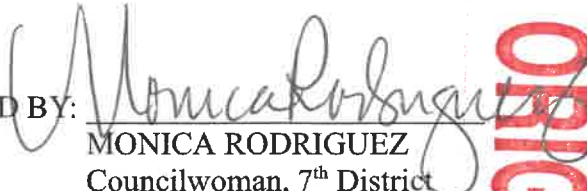
05A

MOTION

I MOVE that the matter of the HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the County of Los Angeles Emergency Centralized Response Center, Item No. 5 on today's Council Agenda (Council File No. 25-0815), BE AMENDED to adopt the following recommendations:

- INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA), in collaboration with the Los Angeles Housing Department (LAHD), to report back on efforts made with the County's ECRC that will determine how the City and County can jointly use their resources to support daily homelessness operations, including outreach, cleanups, and housing placements. This report should include recommendations on how both entities can share information, and coordinate on projects, including how we can eliminate duplication of outreach, so that services are delivered more efficiently and effectively.
- INSTRUCT the CAO and CLA, in collaboration with LAHD, to report back on recommendations to establish an agreement with the County's ECRC for regular information sharing on the availability and use of County beds (substance use, DMH, DHS) within City boundaries, and how the City will also share information on bed availability in the City with the ECRC.

PRESENTED BY:


MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:



ORIGINAL



AUG 29 2025

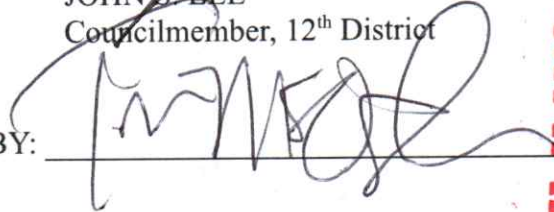
TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that \$8,000 from the AB1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects - Services) be transferred / appropriated to the Recreation and Parks Fund No. 302-88, Account No. 1070 (Salaries -As Needed) to keep the Northridge Pool open on weekends through September 28, 2025.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: 
JOHN S. LEE
Councilmember, 12th District

SECONDED BY: 

ORIGINAL


AUG 29 2025

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that \$50,000 of the Council District 4 portion of the Council Discretionary Street Furniture Fund No. 43D-50 be transferred/appropriated to Bureau of Street Services Fund No. 100-86 as follows for additional tree trimming services in Council District 4:

- Account No. 001090 (Salaries, Overtime) - \$45,000; and
- Account No. 003040 (Contractual Services) - \$5,000.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY: *Nithya Raman*
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: *Naty Yaroslavsky*

ORIGINAL

NA
AUG 29 2025

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE NOTED

#53

The Office of Council District Seven has worked continuously with the Los Angeles Neighborhood Land Trust (Trust) and the Bureau of Sanitation (BOS) to revitalize a City owned vacant lot in Mission Hills. This site has been identified as a brownfield site, which are parcels of land that are likely tainted with the presence of hazardous substances, pollutants, or contaminants. The site location is at 10702 N. Sharp Avenue in Mission Hills. The BOS has completed its initial due diligence on the parcel(s) via the Citywide Brownfields Program and has already identified contaminants and has determined the site is ready for remediation.

Through the Citywide Remediation Program, BOS intends to utilize the services of Ensafe, Inc. from its recently approved consultant bench to implement the cleanup plan. The Ensafe, Inc. scope of work includes, in addition to the cleanup plan, community notification, excavation and soil sampling, dust monitoring and overall administrative oversight of the project.

I THEREFORE MOVE that the Bureau of Sanitation be authorized to execute an agreement with Ensafe, Inc. for \$350,000 to continue the brownfield remediation cleanup plan at 10702 N. Sharp Avenue in Mission Hills and related components of the remediation project including its completion.

I FURTHER MOVE that \$350,000 be transferred/appropriated from the Council District 7 portion of General City Purposes Fund No. 100-56, Account No. 000A28 (Council Projects), to the Integrated Solid Waste Management Trust Fund No. 556-50, Account No. 50YMBA (Brownfields – Sharp Avenue), for work associated with the above contract, which may include environmental analysis, development of a cleanup remediation plan, and project administration for the remediation of the brownfield property located at 10702 N. Sharp Avenue.

I FURTHER MOVE that the Bureau of Sanitation be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:

Monica Rodriguez

MONICA RODRIGUEZ
Councilmember, 7TH District

SECONDED BY:

Adri Noy

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AUG 29 2025

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

MOTION

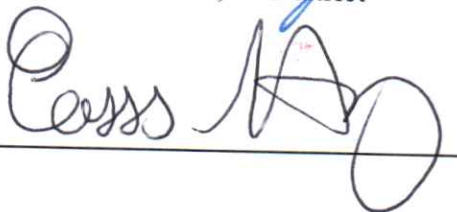
I MOVE that \$438 be transferred/appropriated from General City Purposes Fund No. 100-56, Account No. 000703 (CD-3 Community Services) to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall), for services in connection with Council District Three's special observation of Stillbirth Prevention and Awareness Day, including the illumination of City Hall on September 19, 2025.

PRESENTED BY:



BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY:



ORIGINAL



AUG 29 2025

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#55

I MOVE that the City Council reaffirm its findings for the reward offer relative to the unsolved April 16, 2022 assault of Christopher Martin (Council Action of August 9, 2023, C.F. 23-0010-S6) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY



Nithya Raman
Councilmember, 4th District

SECONDED BY



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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

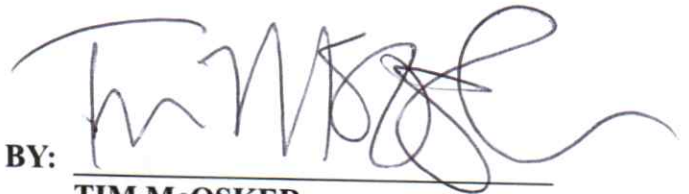
#56

MOTION

I MOVE that \$8,000 in the AB1290 Fund No. 53P, Account No. 281215 (CD 15 Redevelopment Projects - Services) be transferred / appropriated to the Recreation and Parks Fund No. 301, Department No. 88, Account No. 1070 (Salaries - As Needed) to keep the Harbor Park Pool open through September 28, 2025.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make clarifications or technical corrections to the above fund transfer instructions as may be necessary to implement the intent of this Motion; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

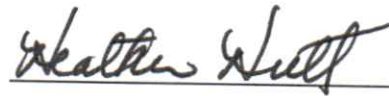
PRESENTED BY:



TIM McOSKER

Councilmember, 15th District

SECONDED BY:



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AUG 29 2025


MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#57

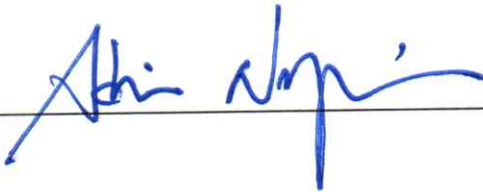
I MOVE that \$438 be transferred / appropriated from the Council's portion of the Council District Community Services line item in the General City Purposes Fund No. 000713 to the General Services Fund No.100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 and Council District 2 special recognition at City Hall for the LA is for Everyone Day, on Sept 26, 2025, at City Hall, including the illumination of City Hall.

PRESENTED BY:



HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY:



ORIGINAL


AUG 29 2025

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, certain residential street segments in Council District 8 are experiencing an increased problem with oversized vehicles parking during all hours of the day and night, blocking visibility, constricting travel lanes, and blocking the safe exit and entrance to driveways, thereby creating dangerous situations; and

WHEREAS, California Vehicle Code 22507 requires that with the exception of parking restrictions in alleys, a resolution that restricts the parking of vehicles, including but not limited to six feet or more in height, during all or certain hours of the day/night, will apply in areas in which signs are posted giving notice of the restrictions;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to California Vehicle Code Section 22507, prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during all hours of the day and night, on the following streets:

- On the south side of West 115th Street between South Figueroa Street and Denver Avenue;
- On the south side of West 115th Street, 500 feet east of Hoover Street; and
- West Gage Avenue between South Western Avenue and South Van Ness Avenue.

BE IT FURTHER RESOLVED that upon adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of the above restrictions for oversized vehicles; and

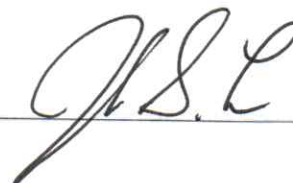
BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:



MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY:



ORIGINAL

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AUG 29 2025

TRANSPORTATION

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, on February 21, 2023, the City Council approved a resolution that established oversized vehicle parking restrictions between 2:00 a.m. and 6:00 a.m. on West 22nd Street between South Normandie Avenue and South Vermont Avenue; and

WHEREAS, this residential segment continues to experience problems with oversized vehicles parking during all hours of the day and night, blocking visibility, constricting travel lanes, and blocking the safe exit and entrance to driveways, thereby creating dangerous situations, and these issues will be more appropriately addressed through more restrictive signage;

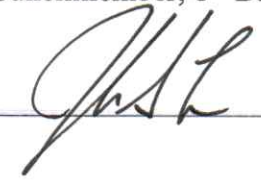
NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby rescind the resolution prohibiting the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m., on 22nd Street between South Normandie Avenue and South Vermont Avenue.

BE IT FURTHER RESOLVED that the City Council, pursuant to California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during all hours of the day and night, along both sides of 22nd Street between South Normandie Avenue and South Vermont Avenue; and

BE IT FURTHER RESOLVED that upon adoption of this Resolution, the Department of Transportation be directed to remove the existing oversized parking restriction signs and post new signs giving notice of the above restrictions for oversized vehicles as detailed above; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: 
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: 

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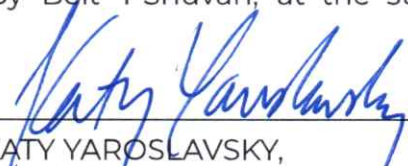
Safe Parking LA facilitates public-private partnerships to provide overnight access to underutilized parking lots for community members whose only source of shelter is their vehicle. Safe Parking LA sites also offer much-needed access to restrooms, running water, case management and related supportive services to help clients transition back to stable housing.

Beit T'Shuvah, a non-profit residential treatment program, has partnered with Safe Parking LA to provide critical transitional housing services and access to its gated parking lot at 8936 National Boulevard, for over 5 years.

In January 2025, Beit T'Shuvah was donated a prefabricated, American with Disabilities Act (ADA)-compliant restroom and shower unit for use by Safe Parking LA clients at the site. However, the Los Angeles Department of Building and Safety (LADBS) has classified the donated restroom and shower unit as a "temporary structure," which limits its use to a maximum of 180 days in accordance with Los Angeles Municipal Code Section 91.106.1.3.


Allowing this unit to serve the needs of Safe Parking LA clients beyond 180 days is a public benefit that aligns with the City's strategic objectives for addressing its declared homelessness emergency. It provides a critically needed hygiene service, *improves public health, fosters dignity, and helps de-escalate the crisis in the surrounding area.* Even more beneficially, Beit T'Shuvah providing the unit as a donation accomplishes these goals without a financial burden to the City.

I THEREFORE MOVE that the Council, in recognition of the City's housing emergency, instruct the Department of Building and Safety (LADBS) to grant an administrative waiver of Municipal Code Section 91.106.1.3 (*Temporary Permits*), to allow the prefabricated American with Disabilities Act (ADA) compliant restroom and shower unit located at 8936 National Boulevard, Los Angeles, CA 90034, to remain in place, so long as a public benefit is provided by Beit T'Shuvah, at the subject property.

PRESENTED BY: 
KATY YAROSLAVSKY,
Councilwoman, 5th District

SECONDED BY: 

ORIGINAL


AUG 29 2025

MOTION

The City of Los Angeles spends a significant amount of General Fund revenue each year on legal services, including settlement payouts, outside counsel contracts, and staffing for the City Attorney's Office. As the City continues to face significant fiscal challenges, we must explore alternative models for legal service delivery that promote long-term cost containment, efficient case management, and improved accountability.

In 2011, Council File 11-1127 initiated a review of legal service delivery models in comparable municipalities. That motion and report highlighted the importance of evaluating the structure, scope, and cost of legal services across jurisdictions to identify potential best practices. More than a decade later, the City's legal liabilities and associated expenditures continue to be a major driver of General Fund pressure, underscoring the need for renewed and expanded analysis.

To that end, the City must conduct a comprehensive, multi-year evaluation of alternative legal service models that looks beyond Los Angeles and adopts best practices from other large municipalities. This effort must prioritize long-term cost containment, improved caseload management, and measurable accountability.

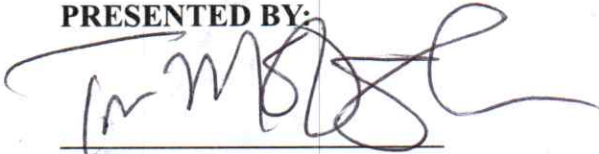
I THEREFORE MOVE that the City Council instruct the Chief Legislative Analyst (CLA) and City Administrative Officer (CAO), with assistance from the Office of the City Attorney as necessary, to report back in 30 days with recommendations for a multi-year strategy to restructure and modernize the City's legal service delivery model. This strategy must include, at a minimum:

- Evaluation of alternative models for settlements, including potential delegation of settlement authority thresholds and administrative reforms to eliminate costly delays;
- A strict framework for the strategic use of outside counsel, including mandatory cost-effectiveness analysis, engagement criteria, and strengthened contract oversight;
- A comprehensive long-term staffing plan for the City Attorney's Office that addresses caseload realities, reduces reliance on outside counsel, and ensures accountability for results;
- Comparative research on legal service models in other large municipalities, with a focus on governance structures, cost drivers, performance outcomes, and lessons learned that Los Angeles can and should adopt; and
- A review of policy options for the Charter Reform Commission to consider for broader structural reforms of legal service delivery.


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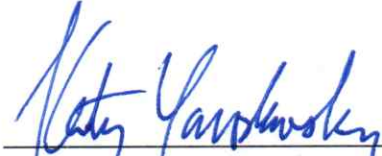
I FURTHER MOVE that this report include recommendations for convening an advisory panel to the City Council of former senior City administrators, former City Attorneys, and independent legal and finance experts to ensure that external perspectives inform structural reform. This panel should be tasked with challenging existing assumptions, benchmarking Los Angeles against its peers, and identifying concrete reforms to strengthen accountability and reduce costs.

PRESENTED BY:



TIM McOSKER

Councilmember, 15th District



KATY YAROSLAVSKY

Councilwoman, 5th District

SECONDED BY:



ORIGINAL