

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, July 30, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Harris-Dawson, Hutt, Lee, Jurado, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (10); Absent: Blumenfield, Hernandez, Nazarian, Park, Rodriguez (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **15-0160-S65  
CD 2**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 10936 West Otsego Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 10936 West Otsego Street. (Lien: \$78,629.95)

**(Continued from Council meeting of April 2, 2025)**

**Adopted Item to confirm lien**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(2) **21-0160-S14  
CD 2**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 10927 West Otsego Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 10927 West Otsego Street. (Lien: \$87,923.60)

**(Continued from Council meeting of April 2, 2025)**

**Adopted Item to confirm lien**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

**Items for which Public Hearings Have Been Held**

(3) **25-0693**

TRANSFER OF FUNDS relative to a legal services agreement with Covington & Burling, LLP to provide legal services related to a federal investigation.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to transfer \$500,000 from the Unappropriated Balance, Outside Counsel Including Worker's Compensation line item, to the City Attorney, Fund No. 100/12, Account No. 009301, for a contract with Covington & Burling, LLP.

Community Impact Statement: None submitted

**The City Council may recess into Closed Session to confer with legal counsel pursuant to Government Code Section 54956.9(d) (2),(e)(2) [one potential case, exposure to litigation related to a federal congressional committee investigation]**

**(Pursuant to Council action of June 27, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(4) **25-0155**

TRANSFER OF FUNDS relative to the amended and restated FamilySource Center contract (C-146095) with the extended term through December 31, 2025, and related actions.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to reappropriate up to \$190,581 from the unencumbered balance in Fund No. 100/21, Appropriation Account No. 003040, Fiscal Year (FY)2024-25 to the same account in Fund No. 100/21, Appropriation Account No. 003040, FY 2025-26 as exists on June 30, 2025 for the Family Source System's Kids First initiative program.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**(Pursuant to Council action of June 27, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

**(5) 19-1235-S1**

TRANSFER OF FUNDS relative to the transfer and appropriation of funds from the AB1290 Fund for the Public Bank Feasibility Study Phase 1.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$15,000 from the AB1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services); \$15,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services); \$15,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services); \$15,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services); and \$15,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects – Services); for a total amount of \$75,000, to the Chief Legislative Analyst (CLA) Fund No. 100/28, Account No. 3040 (Contractual Services), for the Public Bank Feasibility Study Phase I as outlined in Council file No. 19-1235.
2. AUTHORIZE the CLA to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or accounts numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

**(Pursuant to Council action of July 1, 2025)**

**Adopted Item as Amended by Motion 5A (Raman – Price) - SEE ATTACHED**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

**(6) 25-0006-S27**

AD HOC COMMITTEE FOR LA RECOVERY, PUBLIC SAFETY and PUBLIC WORKS COMMITTEES' REPORT relative to a comprehensive Emergency Preparedness Plan for mudslide risks and best practices for safeguarding public safety and City infrastructure.

Recommendation for Council action, pursuant to Motion (Lee, Park – McOsker):

INSTRUCT the Emergency Management Department, the Los Angeles Fire Department, and all other relevant emergency response departments and bureaus to report to Council within 30 days on a comprehensive Emergency Preparedness Plan in preparation for mudslide risks including an evacuation plan for at-risk areas, standard operating procedures for each department in preparation for major mudslide events, and best practices for safeguarding public safety and City infrastructure. The plan should have clearly assigned responsibilities and a timeline for implementing the Emergency Preparedness Plan. The report should include details on any lack of resources or capability to protect against the loss of life and/or property due to mudslides.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:**

**Blumenfield, Nazarian (2)**

(7) **23-0452**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and BUDGET AND FINANCE COMMITTEES' REPORTS relative to adjustments to the spay and neuter voucher value program.

**A. ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT**

Recommendations for Council action:

1. APPROVE the recommendations from Alternative 1 contained in the City Administrative Officer (CAO) report dated January 16, 2025, attached to the Council file, for the free vouchers for dogs and cats, for the first year only.
2. INSTRUCT the CAO to report to the Arts, Parks, Libraries, and Community Enrichment Committee every six months with real costs from the increase and recommendations for phasing in increases in the other categories.

**B. BUDGET AND FINANCE COMMITTEE REPORT**

Recommendations for Council action:

1. APPROVE the recommendations from Alternative 1 contained in the CAO report dated January 16, 2025, attached to the Council file, for on-site contractors, and contracted mobile spay and neuter clinics, and free vouchers for dogs, cats, and rabbits, including the Citywide Cat Program, for the first year only.
2. INSTRUCT the Department of Animal Services (DAS) and the CAO to report quarterly to the Arts, Parks, Libraries, and Community Enrichment, and Budget and Finance Committees on the status of funding for the Spay and Neuter Program before exhausting funds to identify ways to close the gap.

Fiscal Impact Statement: The CAO reports that approval of the original recommendations in said report will authorize the DAS to increase current spay and neuter vouchers for the Spay and Neuter Program and Citywide Cat Program, as approved by Council for Fiscal Year 2025-26. The recommended approval of Alternative 3 will provide a reduction of \$864,541 in 2025-26 from current year funding, and an additional General Fund impact of \$2,223,930 in 2026-27, and \$89,761 in 2027-28. Should Council adopt Alternative 1, the increase to the vouchers will have an additional General Fund impact of \$2,251,373 in 2025-26. Should Council adopt Alternative 2, the recommended increase to the vouchers will have an additional General Fund impact of \$610,073 in 2025-26. The DAS will be required to request additional funding to cover the voucher value increases through the annual budget process in subsequent fiscal years.

Financial Policies Statement: The CAO reports that the recommendations included in said report comply with the City's Financial Policies in that budgeted funds are used for the intended purposes. Approval of Alternative 3 would require the Mayor and Council to provide sufficient funding in future year budgets to implement the approved action.

Community Impact Statement: None submitted.

**Adopted Motion (Jurado – Hernandez) to adopt the Arts, Parks, Libraries, and Community Enrichment Committee Report - SEE ATTACHED**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

**(8) 25-0600-S32**

BUDGET AND FINANCE COMMITTEE REPORT relative to Fiscal Year 2025-26 Budget Special Studies.

Recommendation for Council action:

1. ADOPT the list of Special Studies attached to the Chief Legislative Analyst (CLA) report dated June 10, 2025, attached to Council file No. 25-0600-S32; and, INSTRUCT the City Clerk to open Council files for each.

2. DELETE R.21.

3. AMEND R.31 to add that the Department of Cultural Affairs report to the Budget and Finance Committee, in addition to the Arts, Parks, Libraries, and Community Enrichment Committee.

4. AMEND R.11 to instruct the CLA to report to the Budget and Finance Committee on all programs and services provided by the City that should be provided by other jurisdictions in order to identify additional cost savings moving forward.

5. AMEND R.26 to instruct the City Administrative Officer (CAO) and request the Mayor to report to the Public Works Committee on implementation of Executive Directive 9 and other options for long-range capital planning, similar to the Los Angeles Department of Water and Power, and potential funding sources.

6. AMEND R.42 to instruct the Municipal Facilities Committee and the Department of General Services to report to the Government Operations Committee on opportunities to sell surplus properties or use City properties as part of joint development or lease agreement projects to generate revenue.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Nazarian (2)

(9) **22-0392-S1**

BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding Article 16 to Chapter 6, Division 5 of the Los Angeles Administrative Code (LAAC), to establish



a Transportation Communications Network (TCN) Revenue Fund.

Recommendations\* for Council action, pursuant to Motion (de Leon – Padilla – Price), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. **REQUEST the City Attorney, in coordination with the City Administrative Officer and the Chief Legislative Analyst to prepare and present an ordinance for the creation of the Transportation Communication Network (TCN) Revenue Fund, consistent with the Memorandum of Agreement between the City and the Los Angeles County Metropolitan Transportation Authority (C-139852), and said ordinance shall additionally specify that TCN Revenue Fund receipts be programmed in the following manner through the City annual budget process:\***

a. **25 percent shall be allocated/programmed Citywide.\***

b. **75 percent shall be allocated/appropriated by Council District (CD) based on the percentage of total area (square feet) of operational digital displays located within each CD, and expenditures of allocated/appropriated amounts shall be made at the discretion of the individual CD Offices in accordance with the spending categories defined in the terms of the Memorandum of Agreement.\***

2. **PRESENT and ADOPT the accompanying ORDINANCE, dated June 13, 2025, adding a new Article 16 to Chapter 6, Division 5 of the LAAC to establish a TCN Revenue Fund, consistent with Agreement No. C-139852 with the Los Angeles County Metropolitan Transportation Authority for the creation of the Metro TCN.**

**\*Journal Correction**

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against Unless Amended: Atwater Village Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(10) **25-0600-S38**

BUDGET AND FINANCE and TRANSPORTATION COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code to consolidate the Board of Taxicab Commissioners with the Board of Transportation Commissioners, and the Los Angeles Municipal Code to reflect that consolidation.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated June 13, 2025, relative to amending Sections 22.482, 22.483, and 22.484 of Article 5, Chapter 20, Division 22 of the Los Angeles Administrative Code (LAAC) and deleting Section 22.488 of Article 9, Chapter 20, Division 22 and Section 13.2 of Article 1, Chapter 1, Division 13 of the LAAC to consolidate the Board of Taxicab Commissioners with the Board of Transportation Commissioners; and amending Sections 71.00 and 71.01.2 of the Los Angeles Municipal Code to reflect that consolidation.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(11) **24-0563**

BUDGET AND FINANCE and TRANSPORTATION COMMITTEES' REPORTS and RESOLUTION relative to available South Coast Air Quality Management District funding programs for the electrification of the Los Angeles Department of Transportation's (LADOT) bus fleet and installation of charging infrastructure.

#### A. TRANSPORTATION COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, or Chief of Transit Programs, LADOT, to:
  - a. Apply for and accept funds for the Carl Moyer Memorial Air Quality Standards Attainment Program (Carl Moyer Program) on behalf of the City for bus electrification infrastructure for the Washington Bus Maintenance Yard, also known as the Washington Yard Microgrid Project, in the amount of up to \$9 million.
  - b. Execute any necessary funding and contractual documents, subject to the approval of the City Attorney as to form and legality, for accepting Carl Moyer Program grant funds.
2. ADOPT the accompanying RESOLUTION, attached to the Council file, to apply for Carl Moyer Program grant program funds.

#### B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action:

1. AUTHORIZE the General Manager, or Chief of Transit Programs, LADOT, to apply for the Carl Moyer Memorial Air Quality Standards Attainment Program (Carl Moyer Program) on behalf of the City for bus electrification infrastructure for the Washington Bus Maintenance Yard.

2. ADOPT the accompanying RESOLUTION, attached to the Council file, to apply for the Carl Moyer Program grant program funds.
3. INSTRUCT the LADOT and the City Administrative Officer to report to Council if they are awarded any funds with information on the amount of funds awarded and any funding or resources that may be needed to fulfill the grant obligations, including whether there are sufficient funds within Proposition A to provide the match and front funding required for this grant.

Fiscal Impact Statement: The LADOT reports that there will be no impact to the General Fund. Proposition A Fund 385 can provide match and front funds for any grants or payments that the City is awarded on a reimbursement basis.

Community Impact Statement: None submitted.

**Adopted Motion (Yaroslavsky – Harris-Dawson) to adopt the Budget and Finance Committee Report - SEE ATTACHED**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(12) **25-0467**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY and BUDGET AND FINANCE COMMITTEES' REPORT relative to accepting the 2025 Community Services Block Grant (CSBG) and related actions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE AND FILE the Community Investment for Families Department (CIFD) report dated April 24, 2025, attached to the Council file.

2. AUTHORIZE the General Manager, CIFD, or designee, to:

- a. Accept the 2025 CSBG award in the amount of \$6,487,190 from the California Department of Community Services and Development (CSD) on behalf of the City.
- b. Execute and return to CSD the signed Contract No. 25F-6022 with the required supporting documentation, subject to review by the City Attorney as to form.
- c. Execute any subsequent amendments to the CSBG Contract No. 25F-6022, subject to review by the City Attorney as to form.
- d. Approve the use of CSBG funds to operate the FamilySource System for the term of January 1, 2025 through December 31, 2025, subject to State appropriations of 2025 CSBG funds, as detailed in the City Administrative Officer (CAO) report dated June 4, 2025, attached to the Council file.

3. REQUEST the Controller to:

- a. Record in the CSBG Trust Fund No. 428/21 a receivable in the amount of \$6,487,190 from the CSD.
- b. Establish a new appropriation Account No. 21C583, Family Source Centers Non-Profit New, within the CSBG Trust Fund No. 428/21; and appropriate \$4,686,302 to the new account.
- c. Reduce appropriations in the amount of \$49,567.04 in Account No. 21W143, Los Angeles Housing Department, within the CSBG Trust Fund No. 428/21 from prior years grant funds that are now closed.

4. AUTHORIZE the General Manager, CIFD, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved

by the Mayor and Council, subject to the approval of the CAO, and request the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund. The proposed grant activities will be funded by the 2025 CSBG award. The FamilySource System is further supported by the General Fund and the Community Development Block Grant.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City's Financial Policies in that grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(13) **25-0605  
CD 8**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a request to disburse up to \$749,331 from the Affordable Housing and Sustainable Communities (AHSC) Fund to reimburse BRIDGE Housing Corporation for the construction costs of the Sustainable Transit Infrastructure (STI) improvements for the Vermont and Manchester Project located at 8505 Evermont Place in Council District Eight (CD 8).

Recommendation for Council action, pursuant to Motion (Harris-Dawson – Jurado), SUBJECT TO THE APPROVAL OF THE MAYOR:

REQUEST the Controller to disburse up to \$749,331 from the AHSC Fund No. 60V/43, Account No. 43T870, Vermont and Manchester, to reimburse BRIDGE Housing Corporation for the construction costs of the STI improvements for the Vermont and Manchester Project located at 8505 Evermont Place in CD 8.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(14) **25-0601**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the Los Angeles Police Department (LAPD) hiring process.

Recommendations for Council action, pursuant to Motion (Rodriguez – Park):

1. INSTRUCT the Personnel Department, with the assistance of the LAPD, and any other relevant departments, to report on the number of candidates who were disqualified for entry into the LAPD officer hiring process over the past five years with said report to include the following data:
  - a. The total number of applicants and the number of applicants denied or held at each major hiring stage (e.g., reading and writing assessment, personal history statement, interview, medical, polygraph, physical fitness qualification, field investigations, psychological, certification).
  - b. The total number of attrition through the Police Academy Recruits
  - c. A breakdown of denied or held candidates and Police Academy attrition hires by:
    - i. Educational background
    - ii. Geographical origin (e.g., within Los Angeles City, LA County, out-of-county)

iii. Demographics (age, race/ethnicity, gender)

iv. Reason(s) for denial, including whether the decision was due to automated disqualifiers or discretionary assessments

v. Any appeal outcomes or reversals

vi. A summary of the criteria used during the candidate review and background process.

2. INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of the Personnel Department and LAPD, to report to Council with:

a. Recommendations on improvements to the screening and hiring process that ensure that the LAPD can maintain high hiring standards while broadening the pool of qualified candidates.

Include a detailed breakdown of each stage in the hiring process, specifying the Department responsible for determining whether candidates advance at each step.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(15) **25-0638**

PERSONNEL AND HIRING COMMITTEE REPORT relative to establishing a voluntary payroll deduction program enabling members of the Los Angeles Fire and Police Veterans Association (LAFPVA) to authorize payroll deductions to support their organization.



Recommendations for Council action, pursuant to Motion (Lee – McOsker):

1. AUTHORIZE the Controller to work with the LAFPVA to establish a voluntary payroll deduction program enabling members of the organization to authorize payroll deductions to support their organization.
2. REQUEST the City Attorney to prepare and present an ordinance amending Los Angeles Administrative Code Section 4.203 to authorize voluntary payroll deductions for the LAFPVA.

Fiscal Impact Statement: Neither the City Administrative Officer nor Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(16) **25-0530**

PERSONNEL AND HIRING COMMITTEE REPORT relative to incorporating the new Workday payroll system to the Los Angeles Department of Water and Power (LADWP).

Recommendation for Council action, pursuant to Motion (Rodriguez - Jurado):

REQUEST the LADWP to report to Council on the current status and proactive actions being implemented of incorporating the new Workday payroll system to include:

- a. Any system limitations or data processing challenges unique to the LADWP payroll structure.

- b. Efforts to address or prevent payroll inaccuracies.
- c. Available resource or support needs required to improve payroll reliability and reduce administrative burden.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

**(17) 24-1353-S1**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Project Coordinator (Class Code 1537) position for the Los Angeles Housing Department (LAHD) from the Civil Service pursuant to Charter Section 1001(d)(4).

Recommendation for Council action:

APPROVE the exemption of one Project Coordinator (Class Code 1537) position for the LAHD pursuant to Charter Section 1001(d)(4).

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

**(18) 24-0186**

PERSONNEL AND HIRING and PUBLIC SAFETY COMMITTEES' REPORT relative to the current status of the Los Angeles Fire Department's (LAFD) Hazardous Materials (Hazmat) teams.

Recommendations for Council action:

1. NOTE and FILE the LAFD report dated March 19, 2025 attached to the Council file, relative to a report back on the status of the LAFD's Hazmat teams and capabilities.
2. INSTRUCT the LAFD to include the proposed Hazmat apparatus staffing plan in future budget requests.

Fiscal Impact Statement: None submitted by the LAFD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Wilmington Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(19) **25-0342**

PERSONNEL AND HIRING, PUBLIC WORKS, and AD HOC COMMITTEE FOR LA RECOVERY COMMITTEES' REPORT relative to recruitment and hiring practices being used by the City and its contractors as part of the Pacific Palisades reconstruction.

Recommendations for Council action, pursuant to Motion (Rodriguez – Park):

1. INSTRUCT the Bureau of Contract Administration, with the assistance of the Emergency Management Department, to report to Council on the recruitment and hiring practices being

used by the City and its contractors as part of the Pacific Palisades public components of the reconstruction, with said report to differentiate between public and private reconstruction work and recommend incentives for private reconstruction efforts to encourage use of local labor and businesses.

2. INSTRUCT the Chief Legislative Analyst (CLA) to provide an analysis of the local, State and Federal emergency declarations related to the wildfires and their impact on established workforce regulations when public funds are being utilized.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(20) **23-0304**

PERSONNEL AND HIRING and TRANSPORTATION COMMITTEES' REPORT relative to an update on the crossing guard deployment methodology.

Recommendations for Council action:

1. APPROVE the Los Angeles Department of Transportation's (LADOT) recommended safety prioritization methodology for the Crossing Guard Deployment Program.
2. DIRECT the General Manager, LADOT, to deploy crossing guards to the locations prioritized by the new methodology for school year 2025-26.

Fiscal Impact Statement: The LADOT reports that there is no anticipated impact to the General Fund with this action. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: Lee, Park (2); Absent: Blumenfield, Nazarian (2)**

(21) **25-0168  
CD 14**

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2017-249-EIR, ADDENDUM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, MODIFIED RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to General Plan Amendments, Zone Change and Height District Change, and a proposed Sign District ordinance for the properties located at located at 606-612, 638-694, and 679-689 South Mesquit Street, 1494-1498 East 6th Street, and 2119-2135 East 7th Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, Environmental Impact Report No. ENV-2017-249-EIR, certified on August 22, 2023, and the Addendum, dated November 2024, that the project was assessed in the previously certified EIR; and pursuant to CEQA Guidelines, Sections 15162 and 15164, that no subsequent or supplemental EIR is required for approval of the project.
2. ADOPT the modified FINDINGS, dated June 5, 2025, of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. DISMISS, pursuant to Charter Section 555 and Section 11.5.6 of the Los Angeles Municipal Code (LAMC), a General Plan Amendment to the Central City North Community Plan to change the land use designation for the Project Site from Heavy Industrial to Regional Commercial.
4. ADOPT the accompanying RESOLUTION, dated June 5, 2025, for a General Plan Amendment to the Transportation Element of the General Plan (Mobility Plan 2035) to reclassify Mesquit Street adjacent to the Project Site between 6th Street and 7th Street from a Collector Street to a Local Limited Street.
5. APPROVE, pursuant to LAMC Section 13.11 B, the establishment of a Sign District Supplemental Use District to regulate signage within the Project Site, and proposed Modified Sign District Ordinance, dated June 5, 2025.
6. REQUEST the City Attorney to prepare and present the draft Ordinance to establish a Sign District “-SN” Supplemental Use District to regulate signage within the project site, consistent with the proposed Modified Sign District Ordinance, dated June 5, 2025.
7. PRESENT and ADOPT the accompanying modified ORDINANCE dated June 6, 2025, effectuating a Vesting Zone Change and Height District Change Ordinance, pursuant to LAMC Section 13B.1.4, with the (T) Conditions dated April 2, 2025; and pursuant to LAMC Section 11.5.11(e), the following Developer Incentives: a. A Floor Area Ratio (FAR) of 8:1 in lieu of 6:1; and b. A zero-foot rear yard setback; for the 670 Mesquit Project (Modified Alternative 2) which proposes to construct a new mixed-use development totaling up to 1,792,103 square feet of floor area on an approximately five-acre site; Modified Alternative 2 would consist of the following primary components, with up to: 676,437 square feet of office; 271 hotel guest rooms; 895 residential units, including 45 units for Extremely Low Income households and 99 units for Very Low Income households; 14,345 square feet of retail; 28,688 square feet of restaurants;

35,515 square feet of studio/event/gallery/museum space; 34,000 square feet of gym uses; and a 30,000 square feet charter elementary school; the proposed uses would be accommodated in four, interconnected buildings, ranging in height from 210 feet to 378 feet, located above subterranean and podium parking, Modified Alternative 2 may also include the construction of a 64,900 square feet publicly-accessible deck that would extend over a portion of the adjacent railway properties east of the Project Site; the existing one- to four-story freezer, cold storage, and dry storage warehouses and surface parking would be demolished; for the properties located at 606-612, 638-694, and 679-689 South Mesquit Street, 1494-1498 East 6th Street, and 2119-2135 East 7th Street.

Applicant: RCS VE, LLC

Representative: Michael LoGrande, Vella Group

Case No. CPC-2017-247-GPAJ-VZCJ-HD-SN-SPPE-MCUP-CU2-ZV-PR

Environmental No. ENV-2017-249-EIR (State Clearinghouse No. 2017041071)

Related Case: VTT-74765

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

#### **TIME LIMIT FILE - SEPTEMBER 30 2025**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 30, 2025)**

#### **Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Nazarian (2)

(22) **25-0574**

**CD 12**

MITIGATED NEGATIVE DECLARATION (MND), No. ENV-2023-1255-MND, MITIGATION MONITORING PROGRAM, and RELATED ENVIRONMENTAL FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change and Height District Change for the property located at 7500 North Chaminade Avenue (7500 North Chaminade Avenue, 23241 West Cohasset Street, 23260 West Saticoy Street, 23217 – 23255 West Saticoy Street, 7619 – 7629 North Woodlake Avenue).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2023-1255-MND, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Mitigated Negative Declaration reflects the independent judgment and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the Project; and ADOPT the Mitigated Negative Declaration and the Mitigation Monitoring Program.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated March 27, 2025, to effectuate a Vesting Zone Change and Height District Change from the [Q]C1-1VL and P-1VL zones to the (T)(Q)C2-1D Zone on the new North Campus; for the expansion of an existing high school campus with no increase in student enrollment, the revised campus plan would include a total lot area of approximately 25.86 acres, inclusive of: 1) A new three-story school building, updated parking areas, remodeled athletic fields, new student quads, and renovated classrooms, student service centers and offices on the existing campus; 2) An expanded school campus area of



approximately 4.83 acres located across Saticoy Street, proposed for new athletic fields, an aquatic center/outdoor swimming pool, accessory facilities/structures and associated surface parking facilities; and 3) A new pedestrian bridge across Saticoy Street, the revised campus plan for the high school would include a total of 196,468 square feet of floor area equating to a Floor Area Ratio (FAR) of approximately 0.17:1 FAR and will have 501 on-site vehicle parking spaces and 78 bicycle parking spaces; for the property located at 7500 North Chaminade Avenue (7500 North Chaminade Avenue, 23241 West Cohasset Street, 23260 West Saticoy Street, 23217 – 23255 West Saticoy Street, and 7619 – 7629 North Woodlake Avenue), subject to modified Conditions of Approval.

4. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:

*....property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*

5. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.

6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: Robert S. Webb, Chaminade College Preparatory

Representative: Jessica Pakdaman, Brad Rosenheim

Case No. CPC-2023-1254-VZC-HD-ZAD-ZAA

Environmental No. ENV-2023-1255-MND

Related Cases: VTT-84101-1A; CPC-2009-1477-CU-ZV-ZAA-SPR-PA1

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 25, 2025**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 22, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(23) **17-1041-S1  
CD 11**

ENVIRONMENTAL IMPACT REPORT (EIR), DRAFT EIR, No. ENV-2020-3533-EIR [STATE CLEARINGHOUSE (SCH) No. 2020120119], FINAL EIR, AND ERRATUM (COLLECTIVELY, NEW BEATRICE WEST PROJECT EIR), STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an EIR appeal filed for the properties located at 12531 - 12575 West Beatrice Street; and 5410 - 5454 South Jandy Place.



Recommendations for Council action:

1. FIND, that the City Council has reviewed and considered the information contained in the EIR, which includes the Draft EIR, No. ENV-2020-3533-EIR (SCH No. 2020120119) dated January 2024, the Final EIR, dated February 2025, and the Erratum dated February 2025 (collectively, New Beatrice West Project EIR), as well as the whole of the administrative record.

a. CERTIFY that:

- i. The New Beatrice West Project EIR has been completed in compliance with the California Environmental Quality ACT (CEQA).
- ii. The New Beatrice West Project EIR was presented to the City Council as a decision-making body of the lead agency.
- iii. The New Beatrice West Project EIR reflects the independent judgment and analysis of the lead agency.

b. ADOPT the following:

- i. The related and prepared New Beatrice West Project Environmental Findings.
- ii. The Statement of Overriding Considerations.
- iii. The Mitigation Monitoring Program prepared for the New Beatrice West Project EIR.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Lozeau Drury LLP, Mitchell Thielemann), and THEREBY SUSTAIN the LACPC's determination in approving an EIR as the environmental clearance for the demolition of an existing 23,072 square-foot office building and two accessory buildings, totaling 7,188 square feet; the retention of an 87,881 square-foot office building; and the construction of a new eight-story office building with up to 196,100 square feet of office space and 3,400 square feet of ground floor commercial space, upon completion, the Project would total 287,381 square feet of floor area on an approximately 4.5-acre site, with a Floor Area Ratio of 1.46:1, the new office building would include three above-grade and two subterranean levels of parking (additional parking would be provided in the surface parking lot adjacent to the existing office building located at 12541 West Beatrice Street) and would have a maximum building height of 135 feet to the top of the parapet; for the properties located at 12531 - 12575 West Beatrice Street; and 5410 - 5454 South Jandy Place.

Applicant: NSB Associates, Inc.

Representative: Clare Bronowski, Rand, Paster & Nelson, LLP

Case No. ENV-2020-3533-EIR-1A

Environmental No. ENV-2020-3533-EIR

Related Cases: CPC-2016-1208-CU-SPR-1A; AA-2017-397-PMEX-1A; ENV-2016-1209-MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(24) **25-0609**  
**CD 5**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Southern California Telephone Company Exchange, located at 650 - 668 South La Brea Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Southern California Telephone Company Exchange, located at 650 - 668 South La Brea Avenue, in the list of Historic-Cultural Monuments.

Applicant: James Dastoli

Owners: Pacific Bell S B of E Par 8 Map 79-19-66; and Pacific Bell Telephone Co., Attn: Real Estate Division

Case No. CHC-2025-781-HCM

Environmental No. ENV-2025-782-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has

completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 13, 2025**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 13, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(25) **25-0610  
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Hollywood Premiere Motel, located at 5329 – 5337 West Hollywood Boulevard; and 1716 - 1718 North Serrano Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Hollywood Premiere Motel, located at 5329 – 5337 West Hollywood Boulevard; and 1716 - 1718 North Serrano Avenue, in the list of Historic-Cultural

Monuments.

Applicant: James Dastoli

Owner: Yang Hua Xi

Case No. CHC-2025-779-HCM

Environmental No. ENV-2025-780-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 13, 2025**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 13, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(26) **25-0611  
CD 4**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Sam Sharpe Triplex, located at 1977 North Kenmore Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.



2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Sam Sharpe Triplex, located at 1977 North Kenmore Avenue, in the list of Historic-Cultural Monuments.

Applicant: Brock Harris

Owners: Fountain Kenmore 1031 LLC c/o Brock Harris; and Michael and Teri Hartt, Trustees, Hartt Family Trust

Case No. CHC-2025-1141-HCM

Environmental No. ENV-2025-1142-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 13, 2025**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 13, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(27) **23-0917  
CD 14**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to extending the provisions of Ordinance No. 188333 imposing temporary interim regulations prohibiting the issuance of demolition permits on rent stabilized multi-family housing and covenanted

affordable housing units in the Boyle Heights Community Plan area for an extension period of one year.

Recommendation for Council action:

ADOPT the Department of City Planning (DCP) report dated June 5, 2025, attached to the Council file, as the City Council's own adopted report which describes the measures taken to alleviate the conditions which lead to the adoption of Ordinance No. 188333 and thereby satisfying the requirements of Government Code Section 65858.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(28) **25-0057  
CD 1**

CONTINUED CONSIDERATION OF PUBLIC WORKS COMMITTEE REPORT relative to temporarily closing the street area between 648 and 800 West Avenue 37 in Mount Washington for reasons of public safety.

Recommendation for Council action, pursuant to Motion (Hernandez – Nazarian):

INSTRUCT the City Engineer to report with recommendations to temporarily close the street area between 648 and 800 West Avenue 37 in Mount Washington for reasons of public safety pursuant to State Vehicle Code Section 21101.4.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of June 25, 2025)

**Adopted Item as Amended by Motion 28A (Hernandez – Nazarian) - SEE ATTACHED**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(29) **25-0398**

PUBLIC WORKS COMMITTEE and AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to contracting opportunities related to the January 2025 fire recovery efforts that could qualify for Community Level Contracting (CLC); and best practices for ensuring equitable distribution of recovery contracts.

Recommendations for Council action, pursuant to Motion (Hernandez – Yaroslavsky):

1. REQUEST the Board of Public Works (BPW), in coordination with the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), Bureau of Contract Administration (BCA), Bureau of Engineering, Bureau of Street Services, Bureau of Street Lighting, and Bureau of Sanitation, to report to Council on the following:
  - a. Identify all existing and anticipated contracting opportunities related to the January 2025 fire recovery efforts that could qualify for CLC.
  - b. Feasibility analysis for the departments to conduct CLC projects.
  - c. Propose eligibility criteria for participation.
  - d. Recommend contract values thresholds that would enable equitable access and participation by eligible small and micro businesses.

- e. Develop recommendations to incorporate CLC opportunities in coordination with broader recovery and fiscal planning efforts outlined in Council file Nos. 25-0006-S65 and 25-0006-S18 to ensure that CLC is fully integrated into infrastructure repair projects and related recovery work.

2. INSTRUCT the CAO, Office of Procurement and the BCA to report to Council with recommendations of best practices for ensuring equitable distribution of recovery contracts, including tracking data on small and micro business participation.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(30) **16-1104-S3**

SECOND CONSIDERATION OF RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to adopting changes to the Rules of the Los Angeles City Council, Nos. 7 and 63.

Recommendation for Council action, pursuant to Motion (Harris-Dawson, et al. – Price, et al.):

ADOPT, pursuant to Council Rule No. 77, the following changes to the Rules of the Los Angeles City Council:

- a. Add the following to the end of Council Rule No. 7:

Prohibition on Use of N-word and C-word Epithets

A public speaker may not use the N-word or C-word, or any variation of either of these words, in a Council or Committee

meeting. To avoid ambiguity, the N-word is spelled "n" followed by "i" followed by "g" followed by "g" followed by "e" followed by "r." The C-word is spelled "c" followed by "u" followed by "n" followed by "t." Examples of variations of these epithets include, but are not limited to, the words' plural forms and words created by adding "-ish," "-y," "-ly" or "-ing" to create related adjectives, adverbs, verbs, or gerundives. Public speakers are prohibited from using the N-word and C-word and their variations even though the speakers would use the words to express a non-offensive, non-vulgar viewpoint. The first time a public speaker in a Council or Committee meeting uses the N-word or C-word, or its variation, the staffing City Attorney or presiding officer shall issue a warning to the public speaker that the word and its variations are proscribed and may not be used again in any Council or Committee meeting. If the speaker who received the warning uses the word or its variation again in that or any future Council or Committee meeting, the presiding officer shall re-issue the order, note that the officer's need to stop the meeting to re-issue the order has actually disrupted the meeting, and cut off the speaker's time to speak for the remainder of that meeting. The disruptive speaker is additionally subject to possible removal and exclusion as other provided in this Rule.

- b. Add the following to the end of Council Rule No. 63:

Prohibition on Use of N-word and C-word Epithets

Public speakers in Committee are subject to the same rules regarding the N-word and C-word as provided in Council Rule No. 7.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Van Nuys Neighborhood Council  
Empowerment Congress West  
Palms Neighborhood Council

Against:  
Sherman Oaks Neighborhood Council

**[The Council may recess to Closed Session to confer with its legal counsel relative to the above matter based on a significant exposure to litigation, pursuant to Government Code Section 54956.9(d)(2) and (e)(3). (One potential case.)]**

**(Pursuant to Council Rule 77, an affirmative vote of two-thirds of all members of the Council shall be necessary to amend these Rules. Each proposed amendment shall be presented to the Council and then laid over one week before it can be adopted.)**

**Adopted Item Forthwith**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(31) **25-0052**  
**CD 10**

TRANSPORTATION COMMITTEE REPORT relative to posting traffic restriction signage to mitigate vehicle congestion and safety issues, along South Western Avenue and West 14th Street.

Recommendations for Council action, pursuant to Motion (Hutt – Lee):

1. INSTRUCT the Los Angeles Department of Transportation (LADOT) to post traffic restriction signage to mitigate vehicle congestion and safety issues, as follows:

No Right Turn from 11:00 p.m. to 6:00 a.m., from South Western Avenue onto West 14h Street.

2. AUTHORIZE the LADOT to modify or amend these restrictions as they deem necessary to effectuate the intent of this Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Nazarian (2)

(32) **25-0557**

TRANSPORTATION COMMITTEE REPORT relative to a policy establishing exclusion zones for all app-based delivery services, and the needed staff and budget.

Recommendation for Council action, pursuant to Motion (Soto-Martínez – Hernandez):

DIRECT the Los Angeles Department of Transportation, with assistance from the City Attorney, to draft a policy that would establish exclusion zones for all app-based delivery services, provide recommendations to pilot the proposed policy, and report on the necessary staff and budget for implementation.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For:

NoHo Neighborhood Council

Westside Neighborhood Council

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Nazarian (2)

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(33) **25-0526**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the salary recommendation for the appointment of Justin Ramirez as the permanent Executive Director of the Charter Reform Commission.

Recommendation for Council action:

RESOLVE that the salary rate for the permanent appointment of Justin Ramirez to the position of Executive Director, Charter Reform Commission, BE ESTABLISHED within Class Code 9019 salary range at the annual rate of \$167,833.44 as recommended by the Mayor and Council President, and approved by the Executive Employee Relations Committee on June 17, 2025.

Fiscal Impact Statement: The CAO reports that the associated costs will be absorbed within the budgeted funds for the FY2024-2025 adopted budget. The General Fund is not affected.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavy (14); Nays: (0); Absent: Blumenfield (1)**

(34) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et



seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.

2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.
3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.
6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council

regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.

7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendaize this matter so that Council may consider whether to continue the state of emergency.
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(35) **25-0647**

RESOLUTION (HARRIS-DAWSON – JURADO) relative to the Mayor's Declaration of Emergency of June 10, 2025, regarding the existence of a local emergency as the City of Los Angeles continues to experience a substantial and escalating number of dangerous and unlawful behavior, including violence against first responders, vandalism of public and private property, looting of businesses, and failure to follow the lawful dispersal orders of the Los Angeles Police Department, as a result of the United States Immigration and Customs Enforcement (ICE) sweeps and raids, pursuant to Los Angeles Administrative Code Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated June 17, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing ICE raids, corresponding protests, and criminal activity in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's June 10, 2025 Declaration of Local Emergency, which the City Council hereby ratifies.
2. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
3. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
4. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendaize this matter so that Council may consider whether to continue the state of emergency.
5. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

**Item held over pursuant to Council Rule No. 53**

(36) **24-1244-S1**  
**CD 13**

MOTION (SOTO-MARTINEZ - PADILLA) relative to funding for the Council District (CD) 13 Emergency Financial Assistance Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to establish a new account and to transfer \$350,000 from Fund No. 53P State AB1290 City Fund, Department No. 28, Account No. 281212 CD 13 Redevelopment Fund, to the Community Investment for Families (CIFD) Fund No. 10E Public Assistance Benefit Program Fund, Department No. 21, Account No. 21C246 - CD 13 Emergency Financial Assistance Program.
2. AUTHORIZE the General Manager, CIFD, or designee, to prepare, process, and execute any documents and payments necessary to disburse these funds to Mobility Capital Financial (MoCaFi), a City contractor, utilizing the existing City Contract (C-137261) and any successor contract with MoCaFi, as appropriate, for the above purpose.
3. AUTHORIZE the Chief Legislative Analyst to make any technical corrections, clarifications, or revisions, as necessary, to implement the Motion's intent.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(37) **13-0933-S8**  
**CD 15**

MOTION (McOKSER - HERNANDEZ) relative to amending prior Council action of December 11, 2024, relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report, Council file No. (CF) 13-0933-S8.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of December 11, 2024 relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report (CF 13-0933-S8) to change the proposed use of one Council District 15 Account (WF72) from “TBD” to “Beneath the Surface: A Mural of Connection and Culture Project”; and, to authorize the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(38) **25-0731**  
**CD 13**

MOTION (SOTO-MARTINEZ - PADILLA) relative to extending a contractual agreement with Project Angel Food to provide assistance with operations of its facility in Council District 13.

Recommendations for Council action:

1. AUTHORIZE the City Clerk to take the actions needed to extend the term of the contract with Project Angel Food (C-135454) relative to programming and services relative to providing medically tailored meals to the residents of Council District 13 from February 1, 2021, through June 30, 2023.
2. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.
3. AUTHORIZE the City Clerk to prepare, process, and execute the necessary documents with and/or payments to Project Angel Food, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose,

subject to the approval of City Attorney as to form.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(39) **19-0453-S3**  
**CD 11**

MOTION (PARK - JURADO) relative to funding for the Abbot Kinney LGBTQ Crosswalk in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$574,000 from the Coastal Transportation Corridor Fund No. 447/94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Street Services Fund No. 100/86 as follows for the Abbot Kinney LGBTQ Crosswalk:
  - a. Account No. 001010 (Salaries, General) - \$160,000
  - b. Account No. 001100 (Salaries, Hiring Hall) - \$17,150
  - c. Account No. 001120 (Fringe Benefits, Hiring Hall) - \$7,350
  - d. Account No. 001090 (Salaries, Overtime) - \$49,000
  - e. Account No. 003030 (Construction Materials) - \$86,750
  - f. Account No. 003040 (Contractual Services) - \$236,600
  - g. Account No. 006020 (Operating Supplies & Expenses) - \$17,150
2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOske, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfeld (1)**

(40) **23-0874-S1**

MOTION (SOTO-MARTINEZ - PADILLA) relative to funding for services in connection with the Council District 13 special observation of Ukrainian Independence Day on August 23-24, 2024, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Council Projects line item in the General City Purposes Fund No. 000A28 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 special observation of Ukrainian Independence Day on August 23-24, 2024, at City Hall, including the illumination of City Hall.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(41) **24-0711-S1  
CD 15**

MOTION (McOSKER - LEE) relative to asserting jurisdiction over the June 26, 2025 Los Angeles City Planning Commission (LACPC) action regarding the denial of an appeal for the properties located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City Community Plan Area.

Recommendations for Council action:

1. ASSERT jurisdiction, pursuant to Los Angeles City Charter Section 245, over the June 26, 2025 LACPC action to deny an appeal filed by the Concerned Residents of Green Meadows West-Harbor City (Representative: Kristina Kropp, Luna & Glushon), (Case No. DIR-2024-7352-BSA-1A, Item 14 on its Agenda), that sustained the Planning Director's determination which found that the Los Angeles Department of Building and Safety did not err or abuse its discretion in issuing a land building permit for a new recreational vehicle park as a Public Benefit Project compliant with the required performance standards and without requiring a Conditional Use Permit, for the properties located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City Community Plan Area.
2. REFER upon assertion of jurisdiction, this matter to Committee for further review.

**TIME LIMIT FILE - AUGUST 5, 2025**



**(LAST DAY FOR COUNCIL ACTION - AUGUST 5, 2025)**

**10 VOTES REQUIRED**

**Adopted Item Forthwith**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

**(42) 25-0737  
CD 7**

MOTION (RODRIGUEZ - LEE) relative to funding for the Bureau of Sanitation (BOS) CARE+ operations in Council District Seven (CD 7).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$359,120 from the General City Purposes Fund No. 100/56, Additional Homeless Services, Account 000621 (CD 7), to the BOS Fund No. 100/82, for CARE+ operations, as follows:
  - a. Account No. 1090 (Salaries - Overtime): \$152,060
  - b. Account No. 3040 (Contractual Services): \$150,060
  - c. Account No. 3090 (Field Equipment): \$20,666
  - d. Account No. 6020 (Operating Supplies): \$36,334
2. AUTHORIZE the BOS to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections I clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(43) **21-0537-S3**  
**CD 1**

MOTION (HERNANDEZ - BLUMENFIELD) relative to funding for the completion of the Maya Corridor's Americans with Disabilities Act (ADA) compliant access ramp improvements in Council District One (CD 1).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$300,000 from the Road Maintenance and Rehabilitation Program Special Fund No. 59V/50, Account No. 50AZCM (Maya Corridor Project), to the following accounts, and in the amounts specified, within the Bureau of Street Services (BOSS) Fund No. 100/86 for the completion of the Maya Corridor's ADA-compliant access ramp improvements in CD 1:
  - a. Account No. 001010, Salaries, General (\$170,000)
  - b. Account No. 001090, Salaries, Overtime (\$30,000)
  - c. Account No. 001100, Hiring Hall Salaries (\$17,500)
  - d. Account No. 001120, Benefits Hiring Hall (\$7,500)
  - e. Account No. 003030, Construction Expense (\$37,500)
  - f. Account No. 003040, Contractual Services (\$20,000)
  - g. Account No. 006020, Operating Supplies (\$17,500)
2. AUTHORIZE the BOSS to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOske, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(44) **25-0740**  
**CD 7**

MOTION (RODRIGUEZ - HERNANDEZ) relative to funding for tree care and the removal of dead trees in Council District Seven (CD 7).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$150,000 from the General City Purposes Fund No. 100/56, Account No. 0707 (CD-7 Community Services), to the Bureau of Street Services (BOSS), Fund No. 100/86, as follows:

\$135,000 to Account No. 001090 (Salaries - Overtime); and \$15,000 to Account No. 003040 (Contractual Services) for tree care and the removal of dead trees in CD 7.

2. AUTHORIZE the BOSS to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(45) **25-0738**  
**CD 3**

MOTION (BLUMENFIELD - NAZARIAN) relative to funding for the San Fernando Valley Community Mental Health Center's multi-disciplinary street team for mental health and supportive services to people experiencing homelessness in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE up to \$200,000 of General City Purposes - Additional Homeless Services, CD 3 funds to support the San Fernando Valley Community Mental Health Center's multi-disciplinary street team for 24 months.

2. APPROPRIATE up to \$200,000 from General City Purposes Fund No. 100/56, Account No. 000617, Additional Homeless Services - CD 3 to Los Angeles Housing Department (LAHD) Fund No. 10A/43, Account No. 43CB54, CD3 MDST-SFVCMHC, to support the San Fernando Valley Community Mental Health Center's multi-disciplinary street team for 24 months.
3. INSTRUCT the LAHD, or designee, to execute a new contract or amend the City's existing 2025-26 General Fund contract with the Los Angeles Homeless Services Authority (LAHSA) to add \$200,000 for the above purpose for a 24-month term starting July 1, 2025.
4. REQUEST the LAHSA to execute a new or amend an existing sole source subcontract with San Fernando Valley Community Mental Health Center for a multi-disciplinary street team pilot program in CD 3 for 24 months.
5. AUTHORIZE the LAHD to make any technical corrections or clarification as necessary to the above instructions in order to effect the intent of this Motion.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavy (14); Nays: (0); Absent: Blumenfield (1)**

(46) **25-0739**  
**CD 7**

MOTION (RODRIGUEZ - NAZARIAN) relative to funding for the Verdugo Hills Pool and Bathhouse Project in Council District Seven (CD 7).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$500,000 from the General City Purposes Fund No. 100/56, Account No. 000903 (Council Community Projects - CD 7 - Verdugo Hills Pool and Bathhouse

Project), and \$34,606.88 from the General City Purposes Fund No. 100/56, Account No. 000707 (CD-7 Community Services), to the Capital Improvement Expenditure Program 100/54, Account No. 00V807 (Verdugo Hills Pool and Bathhouse).

2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(47) **25-0743**

MOTION (PARK - PRICE) relative to a street banner program coordinated by the Los Angeles Tourism & Convention Board to welcome the American Society of Association Executives (ASAE) Annual Meeting, which takes place at the Los Angeles Convention Center from August 9, 2025 to August 12, 2025.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner program being coordinated by the Los Angeles Tourism & Convention Board as a City of Los Angeles Non-Event Street Banner Program for the period of August 8-12, 2025.
2. APPROVE the content of the attached street banner designs, attached to the Motion.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);**

**Absent: Blumenfield (1)**

(48) **25-0744**  
**CD 8**

MOTION (HARRIS-DAWSON - HERNANDEZ) relative to funding to support speed hump needs and services on 75th Street between Raymond Avenue and Vermont Avenue in Council District Eight (CD 8).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$18,000 from the Pipeline Franchise Revenue portion of the CD 8 Real Property Trust Fund No. 690 to a new account in the Transportation Trust Fund No. 840/94, entitled "75th Street Speed Humps", to support speed hump needs and services on 75th Street between Raymond Avenue and Vermont Avenue in CD 8.
2. AUTHORIZE the Los Angeles Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(49) **25-0745**  
**CD 6**

MOTION (PADILLA - RODRIGUEZ) relative to funding for the Bureau of Sanitation (BOS) CARE+ operations in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$113,844 from the General City Purposes Fund No. 100/56, Account No. 000620

(Additional Homeless Services - CD 6), to the BOS Fund No. 100/82, for CARE+ operations in CD 6, as follows:

- a. Account No. 1090 (Overtime Salaries): \$61,920
- b. Account No. 3040 (Contractual Services): \$39,828
- c. Account No. 3090 (Field Equipment): \$1,704
- d. Account No. 6020 (Operating Supplies): \$10,380

- 2. AUTHORIZE the City Administrative Officer to prepare Controller instructions or make any necessary technical adjustments, including the names of the Special Fund Accounts, reimbursements to City departments for their accrued labor, material or permit costs related to the project, in order to implement the intent of this Motion; and, authorize the Controller to implement these instructions.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(50) **21-0859-S2**  
**CD 9**

MOTION (PRICE - BLUMENFIELD) relative to declaring the City-owned property in the Vacation Area underlying Chick Hearn Court (Property), located between South Figueroa and Georgia Streets (Property) in Council District Nine (CD 9), as "Exempt Surplus Land", and approval of additional findings.

Recommendations for Council action:

- 1. DECLARE the City-owned property underlying Chick Hearn Court (Property), between Figueroa Street and Georgia Street, as "Exempt Surplus Land" pursuant to Government Code Section 54221(f)(1)(E) and Surplus Land Act Guidelines Section 103(c)(6), as it is "surplus land that is a former street, right-of-way, or easement, and is conveyed to an owner of an adjacent property" is "exempt surplus land".
- 2. FIND the following:

The Property cannot qualify as exempt surplus land if it is:

- a. Within a coastal zone.
- b. Adjacent to a historical unit of the State Parks System.
- c. Listed on, or determined by the State Office of Historic Preservation to be eligible for, the National Register of Historic Places.
- d. Within the Lake Tahoe region as defined in Section 66905.5.

Because none of these characteristics apply to this Property, it qualifies as exempt surplus land under the Surplus Land Act

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(51) **25-0772**  
**CD 4**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 2020-4628, located at 5031-5033 North Encino Avenue, northerly of Ventura Boulevard.

Recommendation for Council action:

APPROVE the final map of Tract No. 2020-4628, located at 5031-5033 North Encino Avenue, northerly of Ventura Boulevard, and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Encino Estates Development, LLC; Surveyor: Nick Kazemi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.



**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Blumenfield (1)

(52) **25-0773**  
**CD 11**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 2023-7401, located at 13035 West Rose Avenue, westerly of Walgrove Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 2023-7401, located at 13035 West Rose Avenue, westerly of Walgrove Avenue, and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Jake Jesson; Surveyor: Erick Bowers

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Blumenfield (1)

(53) **25-0790**  
**CD 1**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2022-9177, located at 201 South Westlake Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2022-9177, located at 201 South Westlake Avenue.

Owner: Westlake 72 Associates, LLC; Surveyor: Gerardo Garciamontes

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(54) **25-0005-S72  
CD 1**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2121 South Portland Street (Case No. 759924), Assessor I.D. No. 5124-014-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 10, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2121 South Portland Street (Case No. 759924), Assessor I.D. No. 5124-014-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Continued from Council meeting of June 25, 2025)**

**Adopted to Continue Item to August 13, 2025**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(55) **25-0005-S84**

**CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 454 South Kelton Avenue (Case No. 848962), Assessor I.D. No. 4363-004-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 454 South Kelton Avenue (Case No. 848962), Assessor I.D. No. 4363-004-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Blumenfield (1)

(56) **25-0005-S82**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 552 West Cypress Avenue (Case No. 759310), Assessor I.D. No. 5446-008-030, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 552 West Cypress Avenue (Case No. 759310), Assessor I.D. No. 5446-008-030, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted to Continue Item to August 13, 2025**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(57) **25-0005-S81  
CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2810 South Pacific Avenue (Case No. 823929), Assessor I.D. No. 4227-017-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2810 South Pacific Avenue (Case No. 823929), Assessor I.D. No. 4227-017-011, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(58) **18-0005-S171  
CD 7**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 15053 West Paddock Street (Case No. 707820), Assessor I.D. No. 2604-030-029, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying

RESOLUTION removing the property at 15053 West Paddock Street (Case No. 707820), Assessor I.D. No. 2604-030-029, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(59) **25-0005-S80  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 432 East 47th Street (Case No. 723764), Assessor I.D. No. 5109-018-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 432 East 47th Street (Case No. 723764), Assessor I.D. No. 5109-018-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(60) **25-0005-S79  
CD 12**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 15908 West Chase Street (Case No. 844173), Assessor I.D. No. 2673-015-123, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 15908 West Chase Street (Case No. 844173), Assessor I.D. No. 2673-015-123, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(61) **06-0005-S291  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 312 East 42nd Place (Case No. 714628), Assessor I.D. No. 5113-020-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 312 East 42nd Place (Case No. 714628), Assessor I.D. No. 5113-020-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(62) **25-0005-S76**  
**CD 4**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1801 North Normandie Avenue (Case No. 554846), Assessor I.D. No. 5544-012-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1801 North Normandie Avenue (Case No. 554846), Assessor I.D. No. 5544-012-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report

Community Impact Statement: None submitted.

**Adopted to Continue Item to August 6, 2025**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(63) **25-0005-S77**  
**CD 2**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 12024 West Califa Street (Case No. 625384), Assessor I.D. No. 2340-010-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 12024 West Califa Street (Case No. 625384), Assessor I.D. No. 2340-010-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Blumenfield (1)

(64) **19-0005-S186**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2016 South Bedford Street (Case No. 809541), Assessor I.D. No. **4302-023-004\***, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2016 South Bedford Street (Case No. 809541), Assessor ID No. **4302-023-004\***, from the REAP.

**\*Journal Correction**

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Blumenfield (1)

(65) **25-0005-S75**  
**CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4569 East York Boulevard (Case No. 708518), Assessor I.D. No. 5474-011-011, from the Rent Escrow Account Program



(REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4569 East York Boulevard (Case No. 708518), Assessor I.D. No. 5474-011-011, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted to Continue Item to August 6, 2025**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(66) **25-0005-S78  
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4022 East Goodwin Avenue (Case No. 712834), Assessor I.D. No. 5593-029-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4022 East Goodwin Avenue (Case No. 712834), Assessor I.D. No. 5593-029-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(67) **25-0005-S83**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2047 West Cambridge Street (Case No. 836390), Assessor I.D. No. 5075-012-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2047 West Cambridge Street (Case No. 836390), Assessor I.D. No. 5075-012-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(68) **25-0005-S85**  
**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 230 South Carondelet Street (Case No. 825542), Assessor I.D. No. 5154-015-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 230 South Carondelet Street (Case No. 825542), Assessor I.D. No. 5154-015-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Blumenfield (1)

(69) **20-0005-S152**  
**CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 801 East 84th Place (Case No. 792887), Assessor I.D. No. 6029-022-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 801 East 84th Place (Case No. 792887), Assessor I.D. No. 6029-022-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Blumenfield (1)

(70) **25-0005-S86**  
**CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3028 East 1st Street (Case No. 24583), Assessor I.D. No. 5179-002-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 22, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3028 East 1st Street (Case No. 24583), Assessor I.D. No. 5179-002-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted to Continue Item to August 6, 2025**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

#### **Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

#### **Closed Session**

(71) **25-0561**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54596.9(d)(2), to confer with its legal counsel relative to pending litigation in the matter of Triunity JLRLA, LLC. (This case arises from a business license tax assessment.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**  
**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(72) **25-0595**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Michael Ruiz v. Alba Susanna Enriquez, et al., Los Angeles Superior Court Case No. 19STCV39584. (This matter arises from a motor vehicle accident that occurred on November 6, 2017, on the 110 Freeway westbound, involving three motor vehicles and a City of Los Angeles Sanitation truck driven by now retired City employee Christopher DeWayne Fields.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**  
**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(73) **25-0524**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(2), to confer with its legal counsel relative to pending litigation in the matter of Chatsworth Mobile Home Park LLC. (This case arises from a documentary transfer tax payment.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**  
**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(74) **25-0484**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(2), to confer with its legal counsel relative to potential litigation in the matter of San Fernando Valley Hebrew High School. (This case arises from a documentary transfer tax payment.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

**(75) 25-0479**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(2), to confer with its legal counsel relative to the case entitled 21300 Oxnard Master Site, LP. (This case arises from a documentary transfer tax payment.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

**(76) 25-0554**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Lise Dupuis v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV05291. (This matter arises from a motor vehicle collision which occurred on February 26, 2018, on the Westbound 10 Freeway near the Robertson Boulevard exit, in Los Angeles, California.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

**(77) 25-0553**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Cheryl Christensen v. Los Angeles Fire Department, et al., Claim No. C24-02878. (This matter arises from

a claim of violations of the California Fair Employment and Housing Act which occurred between 2021 and 2023 at the Los Angeles Fire Department.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(78) **25-0552**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Arbi Mangasar v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23BBCV00736. (This matter arises from a March 13, 2022 vehicle versus vehicle incident at the intersection of Sunland Boulevard and Sunland Place, in Los Angeles.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(79) **25-0551**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Ayman Hussein Zahran v. Los Angeles Police Department, et al., Los Angeles Superior Court Case No. 23STCV24033. (This matter arises from a traffic accident that occurred on December 1, 2022, on Adams Boulevard, at the intersection with Flowers Street, in Los Angeles.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(80) **25-0548**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Miriam Schwartz v. City of Los Angeles, Los Angeles Superior Court Case No. 21STCV14384. (This matter arises from trip and fall incident that occurred on June 17, 2020, near the intersection of Valley Meadow Road and Woodvale, in Encino.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

(81) **25-0549**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Joseph Willey v. Los Angeles Police Department, et al., Los Angeles Superior Court Case No. 19STCV13983. (This matter arises from an April 2017 incident which gave rise to a personnel investigation against Plaintiff Joseph Willey and ultimately resulted in Plaintiff's administrative transfer out of Metropolitan Division and the Mounted Platoon.)

**(The Budget and Finance Committee considered the above matter in closed session on June 17, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Nazarian (2)**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**



**ENDING ROLL CALL**

Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Blumenfield (1)

**Whereupon the Council did adjourn.**

**ATTEST: Petty F. Santos, INTERIM CITY CLERK**

By 

**Council Clerk**



**PRESIDENT OF THE CITY COUNCIL**

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Nazarian	McOsker	Lieutenant II Marc Evans
Rodriguez	Park	Leslye Gama
Price	Harris-Dawson	Kendal Lake
Rodriguez	Lee	Jesse Ojeda
Rodriguez	Lee	Consul General Kenko Sone

## ADJOURNING MOTIONS


<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
McOsker	All Councilmembers	Arline Porras Anaya
Lee	All Councilmembers	Phillip "Phil" Leonard
Price – All Council	All Councilmembers	Orie B. Gonzaque
Hutt	All Councilmembers	Geneva Futrel
Hutt	All Councilmembers	Isabella Paige Liff
Hutt	All Councilmembers	Dr. James W. Hobbs

## MOTION

I MOVE that the ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to confirming the selected consultants will maintain the scope of work and timeline provide in the response to the Request for Proposals (RFP) and transferring/appropriating funds from the AB1290 Funds for the Public Bank Feasibility Study Phase 1, Item No. 5 on today's Council Agenda (CF 19-1235-S1), be AMENDED to add the following to Recommendation 2A:

Appropriate/transfer \$15,000 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services), changing the total amount to \$90,000.

PRESENTED BY:



NITHYA RAMAN,  
Councilmember, 4th District

SECONDED BY:



ORIGINAL

**MOTION**

I HEREBY MOVE that Council ADOPT the ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to adjustments to the spay and neuter voucher value program; Item 7 on today's Council Agenda (Council file No. 23-0452).

PRESENTED BY \_\_\_\_\_  
YSABEL JURADO  
Councilmember, 14th District

SECONDED BY \_\_\_\_\_  
EUNISSES HERNANDEZ  
Councilmember, 1st District

July 30, 2025

CF 23-0452

**MOTION**

I HEREBY MOVE that Council ADOPT the BUDGET AND FINANCE COMMITTEE REPORT and RESOLUTION relative to available South Coast Air Quality Management District funding programs for the electrification of the Department of Transportation's bus fleet and installation of charging infrastructure; Item 11 on today's Council Agenda (Council file No. 24-0563).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

July 30, 2025

CF 24-0563

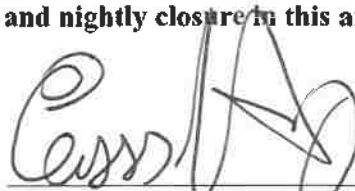
**MOTION**

**I MOVE** that the matter of the **PUBLIC WORKS COMMITTEE REPORT** relative to temporarily closing the street area between 648 and 800 West Avenue 37 in Mount Washington for reasons of public safety, **Item No. 28** on today's Council agenda (Council File 25-0057), **BE AMENDED** to **ADOPT** the following language in lieu of the report recommendation with the changes indicated below:

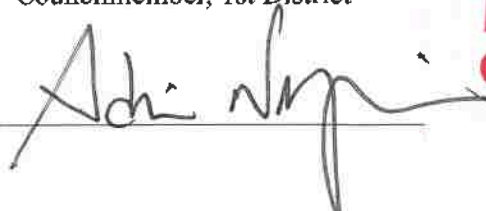
**INSTRUCT** the City Engineer, **in consultation with the City Attorney**, to report back with recommendations to temporarily close the street area between 648 and 800 West Avenue 37 in Mount Washington, **including the feasibility to allow for daytime vehicular access and nightly closures**, for reasons of public safety pursuant to State Vehicle Code Section 21101.4.

**INSTRUCT** the City Engineer, **with assistance of the Police Department (LAPD)**, to report back on existing procedures for gate operations, and any new protocols or code modifications that may be required to facilitate daytime and nightly closure in this area.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:



ORIGINAL

  
JUL 30 2025

## ITEM NO. 71

7/30/25 Council – Regular Meeting Agenda  
Closed Session

### **MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Triunity JLRLA, LLC. (This case arises from a business license tax assessment.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

APPROVE a refund of **\$104,802.58 plus accrued interest** to Triunity JLRLA, LLC, for a business tax overpayment. This demand shall be drawn from Fund No. 100/62, Revenue Source No. 3081, (Business Tax).

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield –McOske – Hernandez: “Yes”; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

MM 6-17-25  
CF 25-0561



**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Michael Ruiz v. Alba Susanna Enriquez, et al., Los Angeles Superior Court Case No. 19STCV39584. (This matter arises from a motor vehicle accident that occurred on November 6, 2017, on the 110 Freeway westbound, involving three motor vehicles and a City of Los Angeles Sanitation truck driven by now retired City employee Christopher DeWayne Fields.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$125,000, plus accrued interest**, in Fiscal Year 2025-26 in settlement of the above-entitled matter.
2. AUTHORIZE the City Attorney to draw a demand in Fiscal Year 2025-26 from Fund No. 100/59, Account No. 00979, Public Works, Sanitation Liability Payouts, as follows: Rodriguez Law Group, Inc. Trust Account, in the amount of **\$125,000, plus accrued interest**, in Fiscal Year 2025-26.
3. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOske – Hernandez: "Yes"; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

## ITEM NO. 73

7/30/25 Council – Regular Meeting Agenda  
Closed Session

### MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Chatsworth Mobile Home Park LLC, (This case arises from a documentary transfer tax payment.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

APPROVE a refund of **\$1,265,000 plus accrued interest** to Chatsworth Mobile Home Park, LLC for the United to House LA Tax (ULA Tax) paid from the sale of real property located at 21500 Lassen Street, Los Angeles, CA 91311. This demand shall be drawn from Fund No. 66M/43, Revenue Source No. 3115, (ULA Tax).

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOskey – Hernandez: “Yes”; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

MM 6-17-25  
CF 25-0524

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled San Fernando Valley Hebrew High School, (This case arises from a documentary transfer tax payment.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

APPROVE a refund of **\$390,000 plus accrued interest** to San Fernando Valley Hebrew School for the United to House LA Tax (ULA Tax) paid from the purchase of real property located at 12412 Victory Boulevard, Los Angeles, CA on November 6, 2024. This demand shall be drawn from Fund No. 66M/43, Revenue Source No. 3115, (ULA Tax).

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOsler – Hernandez: “Yes”; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled 21300 Oxnard Master Site, LP. (This case arises from a documentary transfer tax payment.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

APPROVE a refund of **\$894,300 plus accrued interest** to 21300 Oxnard Master Site, LP for the United to House LA Tax (ULA Tax) paid from the sale of real property located at 21300 Oxnard Street, Los Angeles, CA 91367. This demand shall be drawn from Fund No. 66M/43, Revenue Source No. 3115, (ULA Tax).

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOskey – Hernandez: “Yes”; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

MM 6-17-25  
CF 25-0479

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Lise Dupuis v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV05291. (This matter arises from a motor vehicle collision which occurred on February 26, 2018, on the Westbound 10 Freeway near the Robertson Boulevard exit, in Los Angeles, California.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$1,750,000** in Fiscal Year 2025-26 in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$1,750,000** in Fiscal Year 2025-26 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand in Fiscal Year 2025-26 from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows: McGee Lerer & Associates and Lise Dupuis in the amount of **\$1,750,000** in Fiscal Year 2025-26.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOsler – Hernandez: "Yes"; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Cheryl Christensen v. Los Angeles Fire Department, et al., Claim No. C24-02878. (This matter arises from a claim of violations of the California Fair Employment and Housing Act which occurred between 2021 and 2023 at the Los Angeles Fire Department.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$950,000** in Fiscal Year 2025-26 in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$900,000** in Fiscal Year 2025-26 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009790, Fire Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand in Fiscal Year 2025-26 from Fund No. 100/59, Account No. 009790, Fire Liability Payouts, as follows: Genie Harrison Law Firm, APC, Attorney Trust Account in the amount of **\$900,000** in Fiscal Year 2025-26.
4. AUTHORIZE the Los Angeles Fire Department to draw a demand in Fiscal Year 2025-26 from Fund No. 100/70, Account No. 001010 – Salaries General payable to Cheryl Christensen in the amount of **\$50,000**, as gross wages subject to all applicable taxes, payroll deductions and withholdings.
5. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOskey – Hernandez: "Yes"; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Arbi Mangasar v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23BBCV00736. (This matter arises from a March 13, 2022 vehicle versus vehicle incident at the intersection of Sunland Boulevard and Sunland Place, in Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$500,000** in Fiscal Year 2025-26 in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$500,000** in Fiscal Year 2025-26 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009797, Transportation Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand in Fiscal Year 2025-26 from Fund No. 100/59, Account No. 009797, Transportation Liability Payouts, as follows: Balaban & Spielberger, LLP and Arbi Mangasar in the amount of **\$500,000** in Fiscal Year 2025-26.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOskey – Hernandez: "Yes"; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Ayman Hussein Zahran v. Los Angeles Police Department, et al., Los Angeles Superior Court Case No. 23STCV24033. (This matter arises from a traffic accident that occurred on December 1, 2022, on Adams Boulevard, at the intersection with Flowers Street, in Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$450,000** in Fiscal Year 2025-26 in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$450,000** in Fiscal Year 2025-26 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand in Fiscal Year 2025-26 from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows: Karns & Karns, LLP and Ayman Hussein Zahran in the amount of **\$450,000** in Fiscal Year 2025-26.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOsler – Hernandez: "Yes"; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District



**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Miriam Schwartz v. City of Los Angeles, Los Angeles Superior Court Case No. 21STCV14384. (This matter arises from trip and fall incident that occurred on June 17, 2020, near the intersection of Valley Meadow Road and Woodvale, in Encino.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$382,500** in Fiscal Year 2025-26 in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$382,500** in Fiscal Year 2025-26 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand in Fiscal Year 2025-26 from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Schwimer Weinstein LLP and Miriam Schwartz in the amount of **\$382,500** in Fiscal Year 25-26.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield –McOsker – Hernandez: "Yes"; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Joseph Willey v. Los Angeles Police Department, et al., Los Angeles Superior Court Case No. 19STCV13983. (This matter arises from an April 2017 incident which gave rise to a personnel investigation against Plaintiff Joseph Willey and ultimately resulted in Plaintiff's administrative transfer out of Metropolitan Division and the Mounted Platoon.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$375,000** in Fiscal Year 2025-26 in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$356,250** in Fiscal Year 2025-26 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand in Fiscal Year 2025-26 from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows: Law Office of Felicia Mobley Attorney Client Trust Account and Joseph Willey in the amount of **\$356,250** in Fiscal Year 2025-26.
4. AUTHORIZE the Los Angeles Police Department to draw a demand in Fiscal Year 2025-26 from Fund No. 100/70, Account No. 001012 – Salaries Sworn payable to Joseph Willey for back wages in the amount of **\$18,750**, subject to all applicable taxes, deductions and payroll withholdings.
5. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – McOsler – Hernandez: "Yes"; Absent: Hutt) at its meeting held on June 17, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

The Council District 7 General City Purposes Fund No. 100-56, Account No. 000707 (CD-7 Community Services) provides funding for community services. The Public Works Office of Community Beautification is coordinating supplemental services such as small litter cleanup, corridor cleanups, weed abatement, etc. to be conducted by Northeast Graffiti Busters in Council District Seven. Sufficient funds are available in the Council District 7 GCP Community Services for this purpose.

I THEREFORE MOVE that \$325,000 in the Council District 7 General City Purposes Fund No. 100-56, Account No. 000707 (CD-7 Community Services) be transferred/appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for supplemental services such as small litter cleanup, corridor cleanups, and weed abatement in Council District Seven to be conducted by Northeast Graffiti Busters; that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary documents with, and/or payments to Northeast Graffiti Busters, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / revisions may be made orally, electronically or by any other means.

PRESENTED BY: MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> DistrictSECONDED BY: 

ORIGINAL

  
JUL 30 2025

## MOTION

I MOVE that \$330,000 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning July 1, 2025 through December 31, 2025.

I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps or any other agency or organization as appropriate utilizing the above amount for the above purpose subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY:



NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:



ORIGINAL

**MOTION**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

There is a great need to support the ongoing community beautification and clean-up efforts of the Korean Youth and Community Center in Council District 1. This effort is of special benefit for the residents of the City and for CD1 and deserves financial assistance from the City.

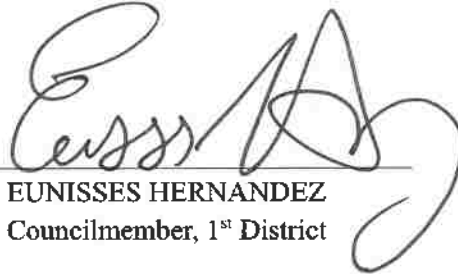
Sufficient funds are available in the CD1 portion of the Council District 1 AB1290 Fund for this purpose.

I THEREFORE MOVE that \$500,631.92 in the AB1290 Fund No.53P Account No. 281201 be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) for community beautification and clean-up efforts in Council District One, currently being provided by the Koreatown Youth and Community Center under City Contract C-145562.

I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process, and execute the necessary document(s) with and/or payment(s) to the Koreatown Youth and Community Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the Councilmember of the First District be authorized to execute any such document(s) on behalf of the City.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



ORIGINAL



JUL 30 2025

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#54

Over the past two years, Council District 4 has convened a Working Group focused on the Hollywood Sign area and Western Griffith Park. This group contains representatives from local residential associations, Neighborhood Councils, and Griffith Park advocacy groups and helps advise on issues and projects related to the area.

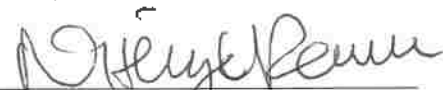
As a result of these meetings as well as community conversations with local residents and stakeholders, a re-prioritization of implementation projects has occurred, resulting in the need to close out one project to fund two other needed projects. The first would concretize existing deep and persistent ruts in the parkway of Canyon Lake Drive which pose a tripping hazard in a location with hundreds of people parking and walking across the ruts on a daily basis. The second project is a permanent fence along Mulholland Highway under the Hollywood Sign in order to occlude the view from the roadway and deter people stopping vehicles in the street to take pictures, a persistent problem before the installation of a temporary fence that has exceeded its lifespan and needs to be replaced with a permanent fence.

**I THEREFORE MOVE** that \$100,000 be transferred / appropriated from the Capital Improvement Expenditure Program Fund No. 100-54, Account No. 00ABAJ (Wonder View Trails Extension) as follows: \$72,000 to Bureau of Street Services Fund No. 100-86, Account No. 001090 (Salaries, Overtime), \$15,000 to Bureau of Street Services Fund No. 100-86, Account No. 003030 (Construction Expense), \$8,000 to Bureau of Street Services Fund No. 100-86, Account No. 003040 (Contractual Services), and \$5,000 to Bureau of Street Services Fund No. 100-86, Account No. 006020 (Operating Supplies).

**I FURTHER MOVE** that \$350,000 be transferred / appropriated from the Capital Improvement Expenditure Program Fund No. 100-54, Account No. 00ABAJ (Wonder View Trails Extension) as follows: Bureau of Engineering Fund No. 682-50, Account 50YVLE (Griffith Park ATP).

**I FURTHER MOVE** that the Bureau of Street Services, and the Bureau of Engineering be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



NITHYA RAMAN

Councilmember, 4th District

ORIGINAL

SECONDED BY:



  
JUL 30 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED


#55

**MOTION**

**I MOVE** that \$215,750 from the AB1290 Fund No. 53P, Account No. 281209 be transferred / appropriated to the Recreation and Parks Fund No. 302, Dept. No. 88, Account No. 3040 to provide security through the end of the year and to install window barricades at the South Los Angeles Wetlands Park facility in Council District 9.

**I FURTHER MOVE** that the City Clerk be authorized to make any technical corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
CURREN D. PRICE  
Councilmember, 9th District

SECONDED BY:



ORIGINAL

etr

  
JUL 30 2025



RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

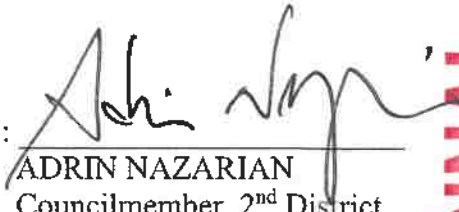
WHEREAS, the Office of Council District 2 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

1. 10811 Chandler Blvd – Chandler Bikepath – Public Safety
2. Vanowen Street and Satsuma Avenue – Public Safety

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:

  
ADRIN NAZARIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:



ORIGINAL

  
JUL 30 2025




## MOTION

**I MOVE** that \$60,005 in the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services) be transferred / appropriated to the Bureau of Street Services, Urban Forestry Division Fund No. 100-86 as follows: \$54,005 to Account 001090 (Salaries-Overtime) and \$6,000 to Account 003040 (Contractual Services).

**I FURTHER MOVE** that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by another other means.

PRESENTED BY:

  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:



ORIGINAL

  
JUL 30 2025


**MOTION**

I MOVE that \$25,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No.100-56 be utilized to fund any aspect of the Latino Heritage Month Celebration.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary documents and/or payment in the above purpose, directly with the vendor/service provider, or any other appropriate agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE That the City Clerk be authorized to make any technical correction or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: \_\_\_\_\_

  
Curren D. Price, Jr.  
Councilmember, 9th District

SECONDED BY: \_\_\_\_\_



ORIGINAL

  
JUL 30 2025

# MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#59

On Tuesday, July 28, 2020 at approximately 2:40 p.m., Dominic Ladon Gooden was standing in front of 1327 West 69<sup>th</sup> Street when an unknown suspect or suspects exited their vehicles and opened fire. Dominic was shot and died from the injury shortly after arriving to the hospital. After a full investigation, detectives have been unable to identify the suspect or suspects and believe a reward may compel members of the public to provide information on the identity of the person or persons responsible for this crime.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Dominic Ladon Gooden.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Dominic Ladon Gooden on July 28, 2020, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Dominic Ladon Gooden was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person or persons who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Dominic Ladon Gooden.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

I FURTHER MOVE that the City Clerk be directed to publish the reward notice in the "Our Weekly," "Los Angeles Sentinel" and "LA Watts Times," in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.

PRESENTED BY:

  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY:

  
Monica Rodriguez

  
JUL 30 2025

map

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#60


## MOTION

The Harbor Department is coordinating a street banner campaign with the Civil, Human Rights and Equity Department to promote the "Just Say Hello" public service announcement.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code Section 62.132, approve the Street Banner program being coordinated by the Harbor Department as a City of Los Angeles Non-Event Street Banner Program for the period of July 30, 2025 through October 30, 2025.

I FURTHER MOVE that the City Council approve the content of the attached street banner design.

PRESENTED BY:

  
TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



ORIGINAL

majs

  
JUL 30 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#60



**Break  
Barriers.  
Build  
Bridges.**



**LAIforEveryone.com  
#JustSayHelloLA**

GOLD METROPOLITAN MEDIA (800)755-96MM

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#61

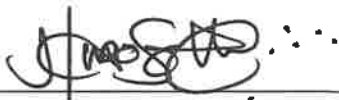
There is a great need to support the community beautification and clean-up efforts of the Los Angeles Conservation Corps in Council District 13. This effort is of benefit for the residents of the City and for CD 13 and merits financial assistance from the City.

I THEREFORE MOVE that \$630,000 be transferred / appropriated from the Council District 13 portion of AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) for supplemental community beautification services in Council District 13, to be coordinated by the Los Angeles Conservation Corps for a term of July 1, 2025 to June 30, 2026.


I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, including but not limited to any amendments to existing contracts, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
HUGO SOTO-MARTÍNEZ  
Councilmember, 13th District

SECONDED BY:



ORIGINAL

  
JUL 3 0 2025

**MOTION**

There is a great need to support the ongoing community beautification and clean-up efforts of the Los Angeles Conservation Corps in Council District 1. This effort is of special benefit for the residents of the City and for CD1 and deserves financial assistance from the City.


Sufficient funds are available in the CD1 portion of the Council District 1 AB1290 Fund for this purpose.

I THEREFORE MOVE that \$630,000 in the AB1290 Fund No. 53P Account No. 281201 be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) for community beautification and clean-up efforts in Council District One, currently being provided by the Los Angeles Conservation Corps under City Contract C-145470.

I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process, and execute the necessary document(s) with and/or payment(s) to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the Councilmember of the First District be authorized to execute any such document(s) on behalf of the City.

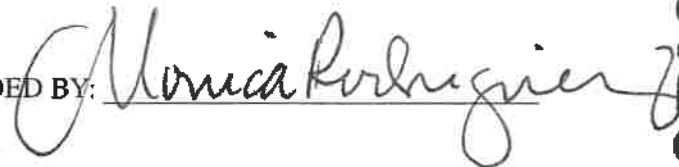
I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:




EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



ORIGINAL

  
JUL 30 2025

RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

WHEREAS, the Office of Council District 10 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

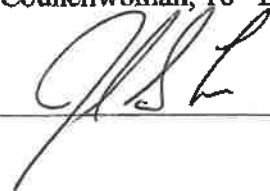
1. Lafayette Park ABH Shelter - 668 S. Hoover Street Los Angeles, CA 90005 – Designated Facility
2. On Ramps/Off Ramp/Tunnel Under 10 Freeway at Robertson Blvd and National Blvd. – Freeway
3. Felipe De Neve Branch Library and Lafayette Park and Recreation Center - 2820 W. 6th Street Los Angeles, CA 90057 and 625 La Fayette Park Pl, Los Angeles, CA 90057 – Public Park

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:

  
HEATHER HUTT  
Councilwoman, 10<sup>th</sup> District

SECONDED BY:



  
JUL 30 2025

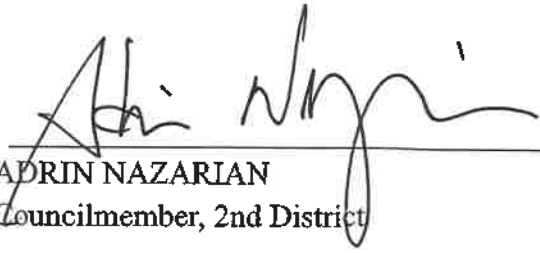
ORIGINAL



**MOTION**

I MOVE that, subject to the approval of the Mayor, \$438 in the General City Purposes Fund No. 100-56, Account No. 0702 (CD-2 Community Services) be transferred / appropriated to the General Services Fund No. 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 2 special recognition at City Hall of the 5th Anniversary of the 2020 Beirut Port Explosion, on August 4, 2025, including the illumination of City Hall.

PRESENTED BY: \_\_\_\_\_

  
ADRIN NAZARIAN  
Councilmember, 2nd District

SECONDED BY: \_\_\_\_\_



ORIGINAL

  
JUL 30 2025

MOTION


TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#65

**I MOVE** that \$49,329.25 be transferred / appropriated from the Council District 4 portion of the Street Furniture Revenue Fund No. 43D, Dept. No. 50 to a new account in the Engineering Special Services Fund No. 682, Dept No. 50, entitled "Sunnyslope Pedestrian Bridge", for Bureau of Engineering expenses and staff costs required for the completion of the repairs and improvements to the Sunnyslope Avenue pedestrian bridge.


**I FURTHER MOVE** that the City Engineer, or designee, be authorized to make any technical corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any accounting corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.


PRESENTED BY:

  
NITHYA RAMAN  
Councilmember, 4th District

ORIGINAL

SECONDED BY:



  
JUL 30 2025

**MOTION**

The Fiscal Year (FY) 2025-26 Adopted Budget provides \$600,000 in Contractual Services funding for the Bureau of Street Services (StreetsLA) for contract tree trimming.

In order to more efficiently and expediently use these funds, StreetsLA recommends conducting this work by restarting the On-Demand Tree Trimming Program. In years past, the On-Demand Tree Trimming Program provided for weekend overtime services and a quicker turnaround for tree trimming, root pruning, dead tree removal and stump grinding, as requested by Council District Offices.

Using these funds, StreetsLA projects to trim approximately 1,929 trees via the On-Demand Tree Trimming Program. Approximately \$540,000 will be used to cover overtime salary costs, and \$60,000 will be used for rental equipment.

I THEREFORE MOVE, to transfer/appropriate \$540,000 within the Street Services Fund No. 100-86 from Account No. 003040 (Contractual Services) to Account No. 001090 (Salaries - Overtime).

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.


PRESENTED BY:

  
KATY YAROSLAVSKY  
Councilwoman, 5th District

SECONDED BY:




ORIGINAL


  
JUL 30 2025

On August 13th, 20th, 27th and September 3rd, 2025, Project Restore will be hosting a special tour of the historic spaces of City Hall for the Los Angeles Conservancy. Action is needed to authorize this department to use this space.

I **MOVE** that Project Restore be authorized to use the historic spaces of City Hall on August 13th, 20th, 27th and September 3, 2025 for a special tour for the Los Angeles Conservancy of the historic spaces of City Hall, with the understanding that the Los Angeles Conservancy will reimburse the City of Los Angeles for any costs associated with this activity.

PRESENTED BY:

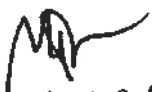
  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:



ORIGINAL

  
JUL 30 2025

## MOTION

Despite the Los Angeles Homeless Services Authority's (LAHSA) extensive efforts and movement in improving the Coordinated Entry System (CES), significant barriers persist in the matching process. One contributing factor to these hurdles is a somewhat stringent acuity threshold, which is used to prioritize the individuals with the highest-need for placement. While this system is intended to equitably target limited resources—a goal we as a City continue to support—housing units often sit vacant when lower-acuity individuals are ready to move in immediately yet remain ineligible for matching while higher-acuity individuals are delayed due to documentation and administrative delays. Consequently, many individuals who could benefit from stable housing are left waiting while units sit empty.

LAHSA serves as the central authority overseeing the CES matching process, in partnership with the CES Policy Council. The CES Policy Council—established to meet U.S. Department of Housing and Urban Development (HUD) requirements for Continuums of Care (CoCs)—sets policies and advises both LAHSA and the LAHSA Commission. In practice, LAHSA controls all relevant data and holds substantial decision-making power. Despite significant funding from both the City and County, this structure has effectively shifted legislative authority over the region's homelessness response away from local governments and into the hands of LAHSA and the CES Policy Council.

To overcome these challenges, the City must pursue a more flexible and responsive approach that removes administrative barriers and ensures available housing units are filled quickly. Given the urgency of these issues, the City should explore alternative strategies to make the matching process more inclusive and effective throughout Los Angeles, especially since there is currently no mechanism for the City to directly influence how the units it funds and builds are allocated.

**I THEREFORE MOVE** that the City Council instruct the Los Angeles Housing Department, in coordination with LAHSA, to report on whether HUD requirements related to acuity-based prioritization are directly aligned with the prioritization system within CES and how similar systems across the country satisfy these HUD requirements;

**I FURTHER MOVE** that the City Council request that the Housing Authority of the City of Los Angeles and LAHSA report on the factors that affect vacancy rates in permanent supportive housing, including how the current acuity threshold impacts these rates, and how data shows, if at all, whether the recent point reduction in the acuity threshold resulted in higher occupancy rates and significantly shorter lease-up time periods;

**I FURTHER MOVE** that the City Council request LAHSA to report on the new matching system CESTTRR, including how it differs from the current matching prioritization system within CES; and

  
JUL 30 2025

**I FURTHER MOVE** that the City Council request LAHSA to report on whether Time Limited Subsidy (TLS) programs are required to adhere to CES's standard matching process, or whether they can be designed with more flexible prioritization criteria to allow immediate placement of most recently homeless individuals who do not require intensive services and are document-ready.

Presented by: \_\_\_\_\_

  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

Seconded by: \_\_\_\_\_



ORIGINAL

## MOTION

In recent years, the City of Los Angeles has leveraged state funding through Project Homekey and Homeless Housing Assistance and Prevention (HHAP) to expand its housing stock. Many of these sites were acquired and used as interim housing with Homekey funds for acquisition and HHAP funds supporting daily operations. These funds have significantly shifted the City's ability to address its homeless population in a positive way, as many of these acquisitions were executed with the intent to eventually convert the interim units into permanent housing solutions.

However, with the HHAP program potentially not continuing long term, and with the limited on-going homeless funding resources available to the City, the City faces the significant risk of losing operational support and delaying conversions unless a comprehensive financial plan is established. The City must begin planning to ensure it has the resources necessary to convert these interim housing sites into their intended long-term use as self-sustaining housing sites, without the potential for funding to run out.

**I THEREFORE MOVE** that the City Council instruct the City Administrative Officer, in coordination with the Los Angeles Housing Department and any other relevant departments, to report back with a comprehensive financial and conversion plan for the interim housing sites that were intended to be converted to permanent housing using Project Homekey funds, including:

- An inventory of all sites acquired using Project Homekey funds, in all or in part, with the intention of future conversion from interim to permanent housing
- The estimated capital costs and timelines associated with converting each site to self-sustaining permanent housing
- Identification of potential funding sources to finance these conversions; and
- Budgetary or legislative actions needed from the City Council to support the execution of this plan.

Presented by: \_\_\_\_\_

JOHN S. LEE

Councilmember, 12<sup>th</sup> District

Seconded by: \_\_\_\_\_

ORIGINAL

JUL 30 2025

**MOTION**

The restaurant industry is an essential and integral part of the City's economy. This industry employs thousands of workers in the City and County of Los Angeles. In addition, millions of dollars in tax revenue to the City are generated by the restaurant industry.

As a major source of employment in the city, restaurants are a major economic engine. In fact, according to the U.S. Bureau of Labor Statistics, prior to the COVID-19 pandemic, the greater Los Angeles area employed approximately 400,000 to 500,000 individuals in the restaurant and food service sector.

Therefore, with thousands of City residents employed in the restaurant industry, it is of utmost importance and in the interest of public policy, that any impediments, such as but not limited to the installation of restaurant equipment be addressed and streamlined by the Department of Building and Safety.

The current system for installing restaurant equipment and related scope of works needs improvement, as even the installation of espresso machines and air fryers requires permits with scheduled inspections.

In an effort to prevent any loss of tax revenue to the city and to make sure that restaurants continue to thrive, as well as to support struggling restaurants, improvement is needed in the inspection and permitting process for restaurant equipment and related scope of works.

**I THEREFORE MOVE** that the Council instruct the Department of Building and Safety (LADBS) in consultation with the City Attorney, to prepare a report with recommendations to improve the existing inspection and permitting process for restaurant equipment and related scope of works, as follows:

1. Feasibility and ability to expand virtual inspections for all types of commercial equipment and related inspections - many installations require visual verification of proper installation, without need for further detail.
2. Expand the self-certification program from residential to include commercial contractors. This would allow LADBS to explore including other contractors in the process of pulling permits for work they are qualified to perform for given levels of experience.
3. Ability for single inspectors to be introduced for continuity of projects, to avoid the change in requests between inspectors.
4. Clarification of like-for-like equipment, to clarify when equipment can be deemed similar enough to be replaced without inspections. e.g. similar water pressure and capacity of water related items.

PRESENTED BY: 

**MONICA RODRIGUEZ**  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: 

mm

  
**JUL 30 2025**

**ORIGINAL**



## MOTION

Each year, the City of Los Angeles experiences a sharp rise in emergency incidents related to the use of illegal fireworks, particularly during the weeks surrounding the Fourth of July holiday. These incidents pose significant risks to public safety, contribute to air and noise pollution, and strain the resources of City departments—especially the Los Angeles Fire Department and the Los Angeles Police Department.

Illegal fireworks can and do cause fires that damage homes, open space, and infrastructure. Responding to these incidents diverts critical fire and emergency medical services from other urgent needs. Despite existing regulations, enforcement remains a challenge due to the widespread use and the difficulty of identifying the exact sources of these fireworks.

To more effectively manage these risks and enhance enforcement capabilities, the City should explore the feasibility of innovative technologies such as drones. These tools may offer the ability to detect and record illegal firework activity in real-time, enabling faster response and accountability.

**I THEREFORE MOVE** that the City Council instruct the Los Angeles Fire Department to report to the Council on the costs incurred by the City in responding to fires and other emergency calls caused by illegal fireworks over the most recent July 4th holiday weekend, including personnel, equipment, and property damage estimates.

**I FURTHER MOVE** that the Los Angeles Police Department, with the assistance of the City Attorney and any other relevant departments, be instructed to report on the feasibility and cost of implementing a drone pilot program specifically during high-firework-use periods, such as the July 4th holiday, that would allow for real-time identification and administrative fines to be issued to homes and individuals responsible for the use of illegal fireworks.

Presented by: 

JOHN S. LEE

Councilmember, 12<sup>th</sup> District

Seconded by: 

ORIGINAL

  
JUL 30 2025

## RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, those vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.;

WHEREAS, there is an increased problem with oversized vehicles that park overnight along several segments in Council District Five immediately adjacent to residential and commercial buildings, which constricts travel lanes and creates dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507 hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m. on both sides of the street at the following locations:

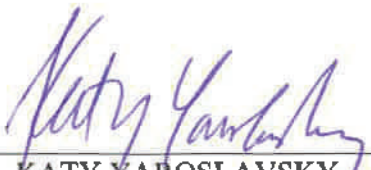
- Preuss Road between South Robertson Boulevard and Airdrome Street.
- Whitworth Drive between South Beverly Drive and La Cienega Boulevard.
- Cashio Street between South Roxbury Drive and South Robertson Boulevard.
- Airdrome Street between Rexford Drive and La Cienega Boulevard.
- South Lucerne Boulevard between Wilshire Boulevard and 9th Street.
- South Gramercy Place between West 9th Street and West Olympic Boulevard.
- Lucerne Boulevard between Wilshire Boulevard and West 8th Street.
- Lucerne Boulevard between Francis Avenue and West 9th Street.
- West 10th Street between South Wilton Place and South Gramercy Place.
- Cotner Avenue between Ohio Avenue and Santa Monica Boulevard.
- Pontius Avenue between Ohio Avenue and Santa Monica Boulevard.

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.

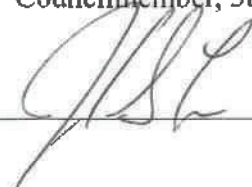
BE IT FURTHER RESOLVED that upon adoption of this Resolution, that the Department of Transportation be directed to initiate the necessary procedures for the preparation and sale of overnight parking permits, as specified in Los Angeles Municipal Code section 80.69.4(c).

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:

  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY:



RESOLUTION

**WHEREAS**, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

**WHEREAS**, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

**NOW, THEREFORE BE IT RESOLVED**, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- Both sides of Kewen Ave from Peoria St to Redbank Ave
- Both sides of Redbank St from Kewen Ave to Telfair Ave
- Both sides of Telfair Ave from Lankershim Blvd to Sheldon St
- Both sides of Peoria St from Laurel Canyon Blvd to San Fernando Rd
- Both sides of Truesdale St from San Fernando Rd to Haddon Ave
- Both sides of Roscoe Blvd from Dora St to Olinda St
- Both sides of Wheatland Ave from Glenoaks Blvd to Pawnee St
- Both Sides of De Garmo Ave from Wheatland Ave to the end of the southern cul-de-sac
- Both sides of Penrose St from 11219 Penrose St to 11271 Penrose St
- Both sides of El Dorado Ave, from Truesdale St to the northern cul-de-sac
- Both sides of Telfair Ave, from Truesdale St to the northern cul-de-sac
- West side of Laurel Canyon Blvd from Tonopah St to Sheldon St

**BE IT FURTHER RESOLVED** that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

**BE IT FURTHER RESOLVED** that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: 

IMELDA PADILLA

Councilmember, 6th District

SECONDED BY: 

  
JUL 30 2025

ORIGINAL

## MOTION

## TRANSPORTATION

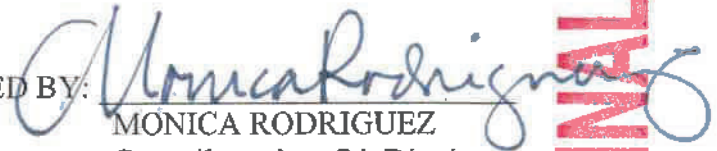
The Los Angeles Department of Transportation (LADOT) operates 35,261 metered parking spaces, including 32,944 on-street metered spaces and 2,317 off-street metered spaces. While coin-operated parking meters still exist, in recent years the LADOT has installed upgraded parking meters to provide drivers with electronic payment options.

Most large jurisdictions have also implemented parking payment apps, which, while convenient, can cause confusion when users encounter multiple apps in different cities. This situation requires users to download several applications, establish separate accounts, and repeatedly input their payment information. Technical issues and Internet connectivity problems may further complicate this process.

The LADOT has made significant progress in using technology to provide more payment options at the City's parking meters. Given increasing complexity of these systems and inconsistent implementation in other jurisdictions, the LADOT should investigate ways to standardize and streamline payment methods at parking meters.

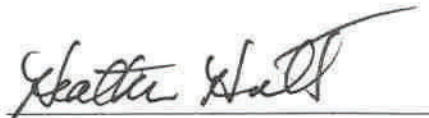
I THEREFORE MOVE that the Department of Transportation report with an update on the City's parking meter "pay by app" system, efforts to standardize and streamline payments to reduce complexity for drivers, the status of text-to-pay options, and the progress on installing app payment and tap-to-pay features on all parking meters.

PRESENTED BY:



MONICA RODRIGUEZ  
Councilmember, 7th District

SECONDED BY:



ORIGINAL

BMR

  
JUL 30 2025

## MOTION

## PLANNING & LAND USE MANAGEMENT

There has been a proliferation of private Recreational Vehicle (RV) Parks getting administratively permitted in single family residential zones, without any discretion, conditions, or hearings. These projects have filed their permits under Municipal Code Section 14.00, Public Benefit Projects.

As previously noted in Motion (McOsker - Lee; Council File 24-1005), introduced on August 28, 2024, and pending Committee and Council consideration, there are inconsistencies between the definition of RV Park, and the other land use regulations for RV Parks in the Municipal Code. For example, the existing Municipal Code definition of RV Park (Municipal Code Section 12.03) describes RV Parks as being permitted via a Conditional Use Permit. Sections 12.24 and 14.00 et seq. of the Municipal Code should be clarified to operate with this definition.

It also does not make sense, when the definition of a land use, in this instance RV Parks, is distinct from Mobile Home Park (or "mobilehome park") in multiple sections of the Municipal Code in Chapter 1 and 1A, in the Fire Code, in the State of California Building Code, and other state and local laws, yet the term RV Park is seemingly used interchangeably with Mobile Home Park only in LAMC 14.00.A.7. Specifically, mobile homes are designed as a residential dwelling unit for permanent habitation and are not vehicles on wheels, whereas RVs are designed to be occupied for temporary purposes, like camping and traveling, and are typically self-propelling vehicles. In addition, Mobile Home parks are subject to the review of the City's Housing Department. It is of utmost importance and in the interest of public policy and appropriate land use planning, to clarify the land use regulations and inconsistencies as to RV Parks..

The temporary nature of RVs and RV Park occupancies, and the nature of RVs as vehicles on wheels, brings issues including but not limited to traffic, sanitation, fire, emissions, adequate vehicle ingress/egress, and noise that may be more commonly associated with commercial parking lots, or other uses that provide temporary recreational accommodations like a campground or hotel.

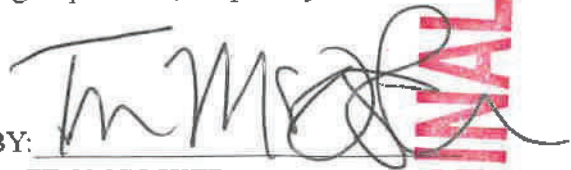
**I THEREFORE MOVE** that the Council instruct the Planning Department, in consultation with the City Attorney, to prepare and process an Interim Control Ordinance (ICO) to prohibit the issuance of any demolition, building, grading, and any other applicable permits to prevent the approval of RV Parks under Municipal Code Section 14.00(A)(7), relative to Public Benefit Projects for Recreational Vehicle Parks, inasmuch as there are inconsistencies in the Municipal Code (Zoning and Fire Codes) and the State of California Building Code, as to the controlling land use regulations for Recreational Vehicle Parks.

**I FURTHER MOVE** that the ICO include an Urgency Clause, making it effective upon publication, and consistent with California Government Code § 65858, the ICO shall run for 45 days, with a 10 month and 15 days extension by Council Resolution, and can be further extended for an additional I year, or until the adoption of the appropriate land use regulatory controls have been prepared by the Planning Department, adopted by the Council and become effective, whichever occurs first.

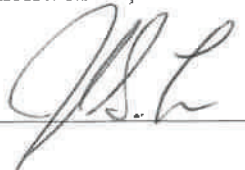
PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilwoman, 7th District

PRESENTED BY:

  
TIM MCOSKER  
Councilmember, 15th District

SECONDED BY:



ORIGINAL

  
JUL 30 2025



MOTION

Each year, during holiday periods such as the Fourth of July and New Year's Eve, the City of Los Angeles receives a surge in illegal fireworks complaints. In response, the City has created an online complaint form that allows members of the public to report illegal fireworks activity via the Los Angeles Police Department (LAPD) website. This platform is intended to supplement LAPD's efforts by enabling residents to document recurring problems and allow the Department to better allocate enforcement resources.

However, it remains unclear how the information collected through the online complaint form is being used by LAPD, or whether or not it leads to enforcement actions, investigations, increased patrols, or broader analysis of illegal fireworks trends. Understanding how this data is utilized is essential to improving the City's response, enhancing community trust, and increasing the effectiveness of public safety strategies around fireworks enforcement.

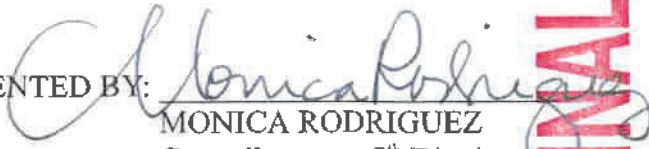
I THEREFORE MOVE that the City Council INSTRUCT the Los Angeles Police Department (LAPD) to report back on the following information:

- The number of online fireworks complaints submitted through the City's complaint portal over the last three years, disaggregated by year, Council District, and timeframe (e.g., month, week of July 4th, etc.); The process by which online complaints are reviewed, prioritized, and dispatched to field units or investigative teams;
- The number of complaints that resulted in enforcement action (e.g., citations, arrests, or confiscation of fireworks);
- Any public education, outreach, or follow-up actions LAPD undertakes in neighborhoods with high volumes of fireworks complaints;

I FURTHER MOVE that the City Council INSTRUCT the LAPD to conduct an assessment of how the Department could improve complaint responsiveness and community engagement using existing tools or through future technology enhancements including:

- Investing in targeted surveillance and reporting technologies, such as drones.
- Implementing an automatic citation system based on video evidence.
- Consider increasing fines to \$2,500 or more for confirmed violations, to create a sufficient deterrent.

PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:



  
JUL 30 2025

ORIGINAL

## MOTION

Each year the Trust for Public Land (TPL) ranks the park systems of the 100 most populous U.S. cities. The study takes into account equity, access, investment, amenities and overall acreage of green space. According to the most recent report published on May 21, 2025, the City ranked 90th where just five years ago it ranked 49th. TPL data shows that more than 1.5 million Los Angeles residents lack a park within ten minutes of home. A lack of green spaces is linked to poorer health outcomes, including higher rates of obesity, heart disease, and diabetes.

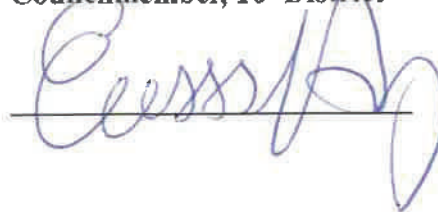
Though the City was on par with the rest of the nation for what percent of its land is designated for parks and recreation, low scores were given to the City for park amenities and total investment in its park systems. For example, the City was awarded 11 out of a possible 100 points for its total number of playgrounds compared to the population. The TPL reports that the City has five playgrounds per 10,000 children. Additionally, according to TPL, the City has invested \$111 per person in its parks system where as the top two cities in California, Irvine and San Francisco, have invested \$681 and \$561 per person, respectively, over the last three fiscal years. In order to address the lack of park spaces in Council District 10, the Department of Recreation and Parks should explore the development of a park at 2827 Expo Park Place which is a vacant lot currently owned by the Los Angeles County Metropolitan Transportation Authority (Metro).

**I THEREFORE MOVE** that the City Council INSTRUCT the Department of Recreation and Parks, with assistance from the Bureau of Engineering and Metro, to report back, with input from the local community, on the feasibility of developing a park at 2927 W Exposition Place in Council District 10.

PRESENTED BY:

  
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
JUL 30 2025

## RESOLUTION

**WHEREAS**, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

**WHEREAS**, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

**NOW, THEREFORE BE IT RESOLVED**, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- Both sides of Lennox Ave from Vanowen St to Sherman Way
- Both sides of Tyrone Ave from Vanowen St to Sherman Way
- Both sides of Burnet Ave from Saticoy St to Runnymede St
- Both sides of Burnet Ave from Saticoy St to Valerio St
- Both sides of Vanowen St from Tyrone Ave to Van Nuys Blvd
- Both sides of Sepulveda Blvd from Victory Blvd to Erwin St
- Both sides of Raymer St from Kester Ave to Keswick St
- Both sides of Covello St from Sepulveda Blvd to Noble Ave

**BE IT FURTHER RESOLVED** that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

**BE IT FURTHER RESOLVED** that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:



IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:



ORIGINAL



JUL 30 2025

JUL 30 2025



## MOTION

As federal immigration enforcement activity increases across the country, it is important that the City of Los Angeles takes steps to protect its most vulnerable residents. People experiencing homelessness, especially those who are undocumented or part of mixed-status families, often face increased fear and uncertainty when federal agencies are active in their communities. These individuals may not have access to timely or accurate information about their rights, which puts them at greater risk of harm or displacement.

Street outreach teams and service providers play a critical role in building trust and connecting people to services. Because they are often the first point of contact, they are in a unique position to provide helpful and potentially life-saving information. By equipping outreach workers with "Know Your Rights" materials, we can help ensure that residents understand their legal protections and know where to seek help.

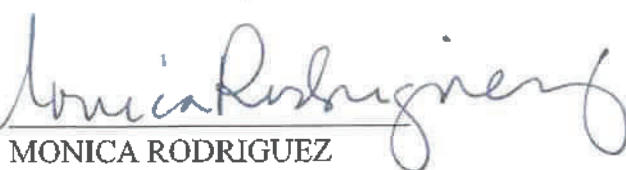
I THEREFORE MOVE that the City Council INSTRUCT the Los Angeles Housing Department, in collaboration with the Community Investment for Families Department, the City Attorney's Office, and the Los Angeles Homeless Services Authority, to facilitate a "Know Your Rights" training amongst all City-funded homelessness outreach engagement, interim housing, or permanent housing service providers.

I FURTHER MOVE that the City Council INSTRUCT the Chief Legislative Analyst, in collaboration with the City Administrative Officer, Los Angeles Housing Department, Community Investment for Families Department, and the Los Angeles Homeless Services Authority to report back on a plan to distribute "Know Your Rights" information as part of their regular outreach to people experiencing homelessness and ensure these materials are accessible in multiple languages.

I FURTHER MOVE that the City Council INSTRUCT the Community Investment for Families Department, in collaboration with the Los Angeles Housing Department, the City Attorney's Office, and legal service providers (i.e. Coalition for Humane Immigrant Rights (CHIRLA) and the Central American Resource Center (CARECEN), etc.) to explore opportunities to connect individuals experiencing homelessness with legal consultation and support services, including but not limited to guidance on immigration status and legal rights.


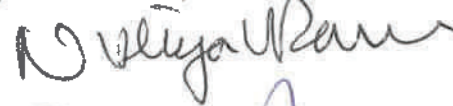

PRESENTED BY:

SECONDED BY:

  
 MONICA RODRIGUEZ  
 Councilwoman, 7th District

JUL 30 2025



ORIGINAL

**RESOLUTION** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must first have been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and;

**WHEREAS**, the Control, Regulate and Tax Adult Use of Marijuana Act was approved by the voters of California in November 2016, and granted the State the authority to tax and regulate the adult-use of cannabis and Measure M was approved by voters in the City of Los Angeles in March 2017, and granted the City Council the authority to tax and regulate adult-use cannabis within the City of Los Angeles; and

**WHEREAS**, current State law, the Cannabis Tax Law, imposes an excise tax upon purchasers of cannabis or cannabis products sold in this state at the rate of 15% of the gross receipts of any retail sale by a cannabis retailer, and, as enacted by AUMA, imposed a cultivation tax on all harvested cannabis that entered the commercial market, as specified; and

**WHEREAS**, current State law, beginning in the 2025–26 fiscal year and every 2 years thereafter, requires the California Department of Tax and Fee Administration to adjust the cannabis excise tax rate by a percentage that will generate an amount of revenue that would have been collected pursuant to the cultivation tax imposed prior to its discontinuation, as specified, not to exceed 19% of the gross receipts of retail sale; and

**WHEREAS**, beginning July 1, 2025, the State cannabis excise rate increased to 19% of the gross receipts of retail sale; and


**WHEREAS**, cannabis operators in the City of Los Angeles and the State of California face growing challenges in competing with the illicit cannabis marketplace with cannabis retailers bearing the highest burden; and

**WHEREAS**, the passage of AB 564 (Haney) would delay the effective period of an increase in the Cannabis Excise Tax from the 2025-26 fiscal year to the 2030-31 fiscal year and thereby retain the previous rate of 15%; and

**WHEREAS**, the passage of AB 564 (Haney) would support commercial cannabis businesses in the City of Los Angeles by providing tax relief to California's struggling cannabis industry and cannabis consumers; and

**NOW, THEREFORE, BE IT RESOLVED**, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in the 2025-2026 State Legislative Program SUPPORT for AB 564 (Haney) to allow for the delay of the effective period of an increase in the cannabis excise tax to the 2030-31 fiscal year.

PRESENTED BY:

  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:


JUL 30 2025

ORIGINAL

**RESOLUTION**

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, in recent months, U.S. Immigration and Customs Enforcement (ICE) agents have conducted arrests in plainclothes and masks, without identifying themselves or their agency; and

WHEREAS, these arrests have created confusion, panic, and mistrust in communities that are already fearful and vulnerable, and have given way to impersonation, abuse, and civil rights violations; and

WHEREAS, people in the U.S. have a fundamental right to know who is detaining them, the reason for their arrest, and how to hold officers accountable if their rights are violated; and

WHEREAS, currently pending before the U.S. House of Representatives is H.R.4004 (Velázquez), the No Masks for ICE Act, which would require immigration enforcement agents to wear clearly marked clothing displaying their name and affiliation with ICE, and prohibit them from wearing facial coverings during enforcement actions; and

WHEREAS, H.R.4004 would also require written justification for any use of a mask by an agent, to be submitted by a supervisor no later than 48 hours after the immigration enforcement action; and

WHEREAS, H.R.4004 would require the U.S. Department of Homeland Security to establish disciplinary actions for any violations and submit annual reports to Congress on complaints and violations by immigration enforcement agents; and

WHEREAS, H.R.4004 would restore basic standards, transparency, and accountability to immigration enforcement in the U.S.;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 Federal Legislative Program, SUPPORT for H.R.4004 (Velázquez) to require federal agents enforcing immigration laws to wear clothing that clearly displays their name and agency, and ban them from wearing face coverings during enforcement actions.

PRESENTED BY:

*Monica Rodriguez*  
MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

SECONDED BY:

*David C. Valle*  
*[Signature]*

*Cesar [Signature]*

*[Signature]*  
JUL 30 2025

ORIGINAL

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, existing law establishes the Department of Health Care Services (DHCS) as the sole licensing authority for recovery or treatment facilities (RTFs); and

WHEREAS, upon receipt of a completed written application, fire clearance, and licensing fee subject to the DHCS' review and determination that the applicant can comply with RTF laws, the DHCS may issue a license; and

WHEREAS, under existing law, the DHCS is not required to notify local governments when approving licenses, leaving cities in the dark about the operation of new RTFs within their jurisdictions; and

WHEREAS, the lack of communication can make it difficult to address community concerns, maintain public safety, and ensure that RTFs are effectively integrated into local communities; and

WHEREAS, though similar notification requirements are already in place for liquor licenses, cannabis businesses, and syringe exchange programs, none exist for RTFs; and

WHEREAS, AB 492 (Valencia) would require the DHCS to provide written notification to a city or county concurrently whenever it issues a license to a residential alcohol or other drug RTF including the name and mailing address of the licensee and the location of the facility; and

WHEREAS, the bill seeks to ensure communities are well-informed and prepared to support recovery and treatment initiatives;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for AB 492 (Valencia) which would require the Department of Health Care Services to provide written notification to a city or county concurrently whenever it issues a license to a residential alcohol or other drug recovery or treatment facility including the name and mailing address of the licensee and the location of the facility.

  
JUL 30 2025

PRESENTED BY:   
IMELDA PADILLA  
Councilmember, 6<sup>th</sup> District

SECONDED BY: 

ORIGINAL



RESOLUTION

TRANSPORTATION

**WHEREAS**, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

**WHEREAS**, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and


**NOW, THEREFORE BE IT RESOLVED**, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- Both sides of Rayen St from Roslyndale Ave to Canterbury Ave
- Both sides of Valerio St. between Densore and Haskell Ave
- Both sides of Sherman Way from Hayvenhurst to Whitaker Ave.
- Both sides of McLennan Ave from Hartland St. to the northern cul-de-sac.
- Both sides of N Balboa Boulevard from Strathern St. to Balboa Blvd.
- Both sides of Blythe St from Ben Ave to Agnes Ave
- Both sides of Agnes Ave from Blythe St to Elkwood St
- Both sides of Elkwood St from Agnes Ave to Ben Ave
- Both sides of Arminta St from Laurel Canyon Blvd to Agnes Ave
- North side of Saticoy St from Laurel Canyon Blvd to Radford Ave
- Both sides of Beck Ave from Strathern St to Stagg St
- Both sides of Arminta St from Lankershim Blvd to Goll Ave
- Both sides of Goll Ave from Strathern St to Stagg St
- Both sides of Irvine Ave from Cantara St to Strathern St
- Both sides of Troost Ave from Cantara St to Strathern St
- South side of Cantara St from Irvine Ave to Lankershim Blvd
- Both sides of Terra Bella St from Wakefield Ave to Woodman Ave
- Both sides of Lanark Street from Woodman Avenue to Mammoth Ave

**BE IT FURTHER RESOLVED** that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

**BE IT FURTHER RESOLVED** that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:

  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:



ORIGINAL

JUL 30 2025

## RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, in recent months, federal immigration enforcement officers have carried out targeted enforcement operations in plainclothes, wearing face coverings, and without visible identification; and

WHEREAS, according to the Code of Federal Regulations, U.S. Immigration and Customs Enforcement (ICE) agents are not required to wear body cameras, are not always obligated to provide their identification at the time of an arrest, and are authorized to conceal their faces and use unmarked vehicles; and

WHEREAS, since 2005, ICE agents have utilized strategic deception, or "ruses" to facilitate enforcement operations and gain access to individuals and information without judicial warrants; and

WHEREAS, these tactics have endangered public safety by creating confusion, fear, and mistrust in communities across the City, and have shielded federal agents from basic accountability; and

WHEREAS, currently pending before the U.S. Senate is S.2212 (Padilla), the Visible Identification Standards for Immigration-Based Law Enforcement (VISIBLE) Act of 2025, which would require immigration enforcement officers to display clearly visible identification and prohibit them from wearing non-medical face coverings during public-facing immigration enforcement actions; and

WHEREAS, S. 2212 would also apply to deputized state and local officers assisting in federal immigration enforcement operations; and

WHEREAS, S.2212 would direct the U.S. Department of Homeland Security to create disciplinary procedures for violations, submit annual compliance reports to Congress, and investigate complaints through its Office for Civil Rights and Civil Liberties; and

WHEREAS, S.2212 would strengthen oversight, transparency, and accountability for immigration enforcement tactics; reduce miscommunication during immigration enforcement encounters; and prevent officer impersonations;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 Federal Legislative Program, SUPPORT for S.2212 (Padilla) to require federal agents to display clearly visible identification and prohibit them from wearing most face coverings during public-facing immigration enforcement actions.

PRESENTED BY:

MONICA RODRIGUEZ

Councilmember, 7<sup>th</sup> District

SECONDED BY:

JUL 30 2025

ORIGINAL

MOTION

In 2019, the State of California enacted Assembly Bill 747 (Levine), requiring cities and counties to review and update their safety elements following the adoption of a Local Hazard Mitigation Plan. This review includes evacuation route identification, capacity, safety, and viability under a range of emergency scenarios, including wildfires, tsunamis, and other natural disasters.

While the City adopted its Local Hazard Mitigation Plan in September 2024, it has yet to update its safety element as required by AB 747. Given the growing frequency and intensity of wildfires, particularly in high-risk areas like the Pacific Palisades, Brentwood, and other parts of the wildland-urban interface in Council District 11 and across our City, fulfilling this mandate is urgent and critical to ensuring the safety and resilience of our communities.

The Palisades Fire underscored just how vulnerable our hillside communities remain. With limited ingress and egress options, the evacuation on January 7, 2025 was chaotic, with unclear instructions, and residents trapped in gridlocked traffic, many of whom fled on foot leaving their vehicles behind, which further delayed and impeded the fire response and ongoing evacuation. Many were forced to flee with little to no warning, and several evacuation routes were overwhelmed within minutes. This real-world stress test highlighted longstanding concerns about our emergency preparedness and the adequacy of existing evacuation infrastructure. This event, in addition to the July 29, 2025 Tsunami Advisory - which impacted coastal neighborhoods also lacking in adequate emergency evacuation routes - reaffirms the urgent need to comply with AB 747 and update the City's emergency planning to reflect current realities.

I THEREFORE MOVE that the City Council instruct the Department of City Planning, in coordination with the Emergency Management Department, Los Angeles Fire Department, Police Department, Department of Transportation, and any other relevant departments, to report back within 30 days on:

1. The City's current status of compliance with AB 747, including a summary of existing evacuation plans or assessments, updates, or modifications related to evacuation route planning.
2. A list and evaluation of all evacuation routes in high-risk areas within Council District 11, including an assessment of:
  - a. Route capacity and bottlenecks, including consideration of density
  - b. Physical safety hazards
  - c. Viability under various emergency scenarios, including but not limited to wildfires, earthquakes, and tsunamis
  - d. Traffic and choke-point mitigation plans and strategies
  - e. Plans for community education and evacuation simulations and drills
  - f. Alternate routes and emergency ingress and egress
3. Plans to improve evacuation route infrastructure, signage, traffic control, and public education.

  
JUL 30 2025

4. A timeline and funding strategy for completing any remaining updates required under AB 747.

I FURTHER MOVE that the City Council instruct the City Administrative Officer to report back in 30 days regarding state and federal grant funding to support evacuation infrastructure improvements and community resilience planning efforts, especially in neighborhoods identified as high-risk zones under Cal Fire's recently updated Fire Hazard Severity Zone maps.

PRESENTED BY:

  
\_\_\_\_\_  
TRACI PARK  
Councilwoman, 11<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_  
KATY YARBROUGH  
Councilman, 11<sup>th</sup> District

ORIGINAL



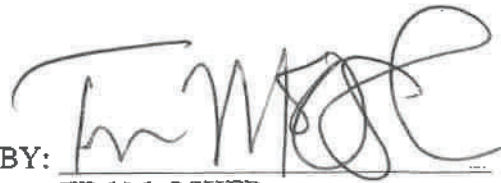
MOTION

The Los Angeles Municipal Code (LAMC) Section 80.73.3 prohibits a person or entity from selling, leasing, reserving any street, parking space or other public space without written authorization from the City. Although businesses commonly make use of the public right-of-way in the course of their daily operations, excessive storage in and obstruction of the public right-of-way should be restricted.

Maintaining the public right-of-way clear of obstruction is critical for emergency services and the clear flow of both vehicular and pedestrian traffic in our communities. The LAMC should be revised to prohibit excessive storing of vehicles (or equipment) on local streets and to increase the penalties for violations.

I THEREFORE MOVE that the that the Council request the City Attorney to prepare and present an ordinance that amends Los Angeles Municipal Code Section 80.73.3 relative to storing vehicles in the street to expressly prohibit excessive reservation of public space and to make it a criminal violation subject to prosecution as a misdemeanor violation.

PRESENTED BY:



TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



ORIGINAL

vd



JUL 30 2025