

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, June 27, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Absent: Rodriguez, Yaroslavsky (2)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

**(1) 25-0600-S33**

GENERAL EXEMPTION and COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to increase the Zoo admission fee schedule by \$5 for the Los Angeles Zoo for Fiscal Year 2025-26.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that it is not a California Environmental Quality Act (CEQA) project under State CEQA Guidelines Section 15378(b) (4), as it creates a government funding mechanism that does not involve any commitment to any specific project that may, in turn, result in a potentially significant physical impact on the environment; and State CEQA Guideline Section 15061(b)(3) and City CEQA Guidelines Article ii, Section 1 (General Exemption) because it will not result in a direct or reasonably foreseeable indirect physical change in the environment, and it can be seen with certainty that there is no possibility that the activity in question will have a significant effect on the environment.
2. PRESENT and ADOPT the accompanying ORDINANCE dated June 10, 2025, amending Section 22.715 of Article 4, Chapter 27, Division 22 of the LAAC to increase the Zoo admission fee schedule by \$5.00.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Arts, Parks, Libraries, and Community Enrichment Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); **Nays:** (0); **Absent:** Rodriguez, Yaroslavsky (2)

#### **Items for which Public Hearings Have Been Held**

(2) **24-1551  
CD 13**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of Santa Monica Boulevard and Sunset Boulevard as

"Jackie Goldberg Sunset Junction."

Recommendations for Council action, pursuant to Motion (Soto-Martínez – Price, et al.):

1. DESIGNATE the intersection of Santa Monica Boulevard and Sunset Boulevard as "Jackie Goldberg Sunset Junction" in recognition of Jackie Goldberg's extraordinary contributions to the City of Los Angeles and her lifelong commitment to public service.
2. DIRECT the Los Angeles Department of Transportation to erect a permanent ceremonial sign to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(3) **25-0566**  
**CD 14**

PUBLIC WORKS COMMITTEE REPORT relative to erecting permanent ceremonial sign(s) at 324 East First Street in recognition of the historical location of the Fuji-Kan Theater.

Recommendation for Council action, pursuant to Motion (Jurado – McOsker):

DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) at 324 East First Street in recognition of the historical location of the Fuji-Kan Theater.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(4) **22-0375**

TRANSPORTATION COMMITTEE REPORT relative to negotiating a five-year contract with two optional one-year extensions with Conduent State and Local Solutions, Inc. (Conduent) for the operation of parking citation and permit processing services for the City of Los Angeles.

Recommendation for Council action:

NOTE and FILE the Los Angeles Department of Transportation reports dated March 24, 2022 and August 2, 2023, and the Board of Transportation Commissioners communication dated December 14, 2023, attached to the Council file, relative to negotiating a five-year contract with Conduent State and Local Solutions, Inc. (Conduent) for the operation of parking citation and permit processing services for the City of Los Angeles.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(5) **25-0596**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to adopting the Workforce Development Board (WDB) Year 26 Annual Plan for Program Year (PY) 2025-26 and related actions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REPLACE the language in item 41 of the Attachment contained in the City Administrative Officer (CAO) report dated June 11, 2025, attached to the Council file, to read:

41. U.S. DOL COMMUNITY PROJECTS PEER HOMELESS SYSTEM NAVIGATION PROGRAM FOR YDD (FUND NO. 68J):

- a. Establish/Create a new interest-bearing fund titled "Peer Homeless System Navigation Program" Fund No. TBD/19, which shall be managed and administered by the Youth Development Department (YDD).
- b. Increase (decrease) receivable within the Peer Homeless System Navigation Program Fund No. TBD/19 for the Peer Homeless System Navigation Program led by the YDD from the U.S. Department of Labor by \$640,108.
- c. Establish a new account and Increase (Decrease) the appropriation within the Peer Homeless System Navigation Program Fund No. TBD/19 for the YDD Peer Homeless System Navigation Program as follows:

<u>Account</u>	<u>Name</u>
	<u>Amount</u>
TBH	YDD Peer Homeless Systems Navigation
Program	\$640,108
	Total
	<b>\$640,108</b>

- d. Authorize the transfer of funds and establish a new account in the amount of \$343,592 from the Peer Homeless System Navigation Program Fund No. TBD/19, Account No. TBD to the U.S. Department of Labor (DOL) Community Projects Earmark No. 68J/22, Account TBD (new) to pay for the U.S. Department of Labor federal earmark funding portion of the service provider(s) contract for expenses in connection to the YDD Peer Homeless

System Navigation Program.

- e. Authorized the transfer and appropriation of funds in the amount of \$111,000 from the Youth Development Department (YDD) Fund No. 100/19, Account No. 003040 (Contractual Services) to the Economic and Workforce Development Department (EWDD) Fund No. 100/22, Account No. 003040 (Contractual Services) to pay for the General Fund portion of the service provider(s) contract for expenses in connection to the US DOL Community Projects Earmark Peer Homeless System Navigation Program for YDD. Contract authority previously approved by the WDB.
2. APPROVE the recommendations as detailed in the CAO report dated June 11, 2025, attached to the Council file.
  3. INSTRUCT the EWDD to report to Council if additional funding is received from the State, including recommendations on where those funds will be allocated and to give priority to programs that previously received funding that did not receive funding in the current allocation.

Fiscal Impact Statement: The CAO reports that recommendations in the report would decrease related costs reimbursements to the General Fund from the Workforce Innovation and Opportunity Act (WIOA) grants by approximately \$0.1 million in Fiscal Year 2025-26, from \$3.7 million in the 2025-26 Adopted Budget to \$3.6 million in the Year 26 Annual Plan. Approval of the recommendations in the report would decrease reimbursements for the EWDD salary related costs to the General Fund from the WIOA in this amount.

Financial Policies Statement: The CAO reports that recommendations in the report are in compliance with the City's Financial Policies in that federal, state, and local grant sources and the 2025-26 Adopted Budget support budgeted costs in the Annual Plan. The recommendations in this Report involve the allocation of approximately \$110.4 million toward the WDB Program Year 26 (FY 2025-26) Annual Plan from various federal and state grants and from local sources, including the WIOA, Los Angeles County grants, and

other formula and competitive grant sources.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

**(6) 19-1235-S1**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to confirming the selected consultants will maintain the scope of work and timeline provided in the responses to the Request for Proposals (RFP), and transferring/appropriating funds from the AB 1290 Fund for the Public Bank Feasibility Study Phase 1.

Recommendations for Council action, as initiated by Motion (Hernandez, et al. - Yaroslavsky), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the Chief Legislative Analyst (CLA) to confirm with the consultants selected to conduct the study, as outlined in Council file No. 19-1235, that the scope of work and timeline provided in the RFP response will be maintained.
2. **DIRECT the City Clerk to place on the Council Agenda for July 1, 2025, or soon thereafter as possible, the following recommendations for adoption:**
  - a. **Appropriate / transfer \$15,000 from the AB1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services); \$15,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services); \$15,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services); and \$15,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) [TOTAL: \$60,000] to the CLA Fund No. 100-28, Account No. 3040 (Contractual Services) for the Public Bank Feasibility Study Phase I as outlined in Council file No. 19-1235.**

- b. **Authorize the CLA to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or accounts numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.**

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Historic Highland Park Neighborhood Council

**Adopted to Continue Item to July 1, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martinez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(7) **14-1174-S110**  
**CD 15**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative recommendations to the CRA/LA Bond Oversight Committee to allocate funds in taxable CRA/LA Excess Non-Housing Bond Proceeds (EBP) from the Beacon Street Redevelopment Project Area for the San Pedro Gateway Sign Project.

Recommendations for Council action, pursuant to (McOsker - Blumenfield):

1. DIRECT the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and any other applicable City department, provide a report with recommendations to the CRA/LA Bond Oversight Committee to allocate up to \$20,000 in taxable CRA/LA EBP available to Council District 15 from the Beacon Street Redevelopment



Project Area for the San Pedro Gateway Sign Project, a capital improvement project as identified in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.

2. AUTHORIZE the expenditure of up to \$20,000 in taxable CRA/LA EBP available to Council District 15 from the Beacon Street Redevelopment Project Area to be utilized by the Board of Public Works, Bureau of Engineering, for capital improvements identified from the San Pedro Gateway Sign Project upon Council and Mayor approval of the forthcoming EWDD report.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(8) **14-1174-S111  
CD 15**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to recommendations to the CRA/LA Bond Oversight Committee to allocate funds in taxable CRA/LA Excess Non-Housing Bond Proceeds available to Council District 15 from the Beacon Street Redevelopment Project Area, for the Harbor Boulevard Street Lighting Project.

Recommendations for Council action, pursuant to (McOsker - Blumenfield):

1. DIRECT that the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and any other applicable City department, provide a report with recommendations to the CRA/LA Bond Oversight Committee to allocate up to \$29,313 in taxable CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 15 from the

Beacon Street Redevelopment Project Area for the Harbor Boulevard Street Lighting Project, a capital improvement project as identified in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.

2. AUTHORIZE the expenditure of up to \$29,313 in taxable CRA/LA EBP available to Council District 15 from the Beacon Street Redevelopment Project Area to be utilized by the Board of Public Works, Bureau of Street Lighting, for capital improvements identified as part of the Harbor Boulevard Street Lighting Project upon Council and Mayor approval of the forthcoming EWDD report.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

**(9) 14-1174-S112  
CD 15**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to recommendations to the CRA/LA Bond Oversight Committee to allocate funds in taxable CRA/LA Excess Non-Housing Bond Proceeds, available to Council District 15 from the Beacon Street Redevelopment Project Area, for the San Pedro Business Facade Improvement Project.

Recommendations for Council action, pursuant to (McOsker - Blumenfield):

1. DIRECT the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and any other applicable City department, provide a report with recommendations to the CRA/LA Bond Oversight Committee to allocate up to \$20,980, in taxable CRA/LA Excess Non-Housing

Bond Proceeds (EBP), plus earned interest, available to Council District 15 from the Beacon Street Redevelopment Project Area for the San Pedro Business Facade Improvement Project, a capital improvement project as identified in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.

2. AUTHORIZE the expenditure of up to \$20,980 in taxable CRA/LA EBP, plus earned interest, available to Council District 15 from the Beacon Street Redevelopment Project Area to be utilized by EWDD for capital improvements identified as part of the San Pedro Business Facade Improvement Project upon Council and Mayor approval of the forthcoming EWDD report.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martinez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(10) **21-0270**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the approval of a one-year extension to the contracts of the existing 10 BusinessSource Centers (LABSC) and the approval to release a Request for Proposals (RFP) to procure the LABSC for four one-year periods.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE one-year contract extensions for the current 10 LABSC operators and the two LABSC centralized service providers for the period starting July 1, 2025 to June 30, 2026 for an amount not to exceed \$800,000 per contract with a cumulative amount not to exceed \$7,211,250.

2. AUTHORIZE the General Manager, Economic and Workforce Development Department (EWDD), or designee, to negotiate, prepare and execute contract extensions and other related documents, to effectuate Recommendation No. 1, subject to City Attorney review as to form.
3. AUTHORIZE the General Manager, EWDD, or designee, to prepare and release a RFP for the LABSC Operators, subject to City Attorney review as to form; and submit recommendations to Council and Mayor for LABSC operator selection and contract authority for the contract term of July 1, 2026 to June 30, 2027, with the option to renew for up to three additional one-year terms.
4. AUTHORIZE the General Manager, EWDD, or designee, to prepare Controller instructions and any necessary technical adjustments consistent with the Mayor and Council action, subject to approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The EWDD reports that there is no impact on the General Fund as the LABSC contract extensions are expected to be fully funded by the United States Department of Housing and Urban Development, Community Development Grant Funds. Funds are requested annually through the Consolidated Plan process with the Community Investment for Families Department, with final approval issued by the Mayor and City Council.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(11) **25-0598**

PUBLIC WORKS and ENERGY AND ENVIRONMENT COMMITTEES' REPORT relative to Personal Services Contracts with eight pre-qualified on-call consultants for environmental site assessment and technical support on an as-needed or emergency basis for various

Brownfields projects.

Recommendations for Council action:

1. FIND Atlas Technical Consultants LLC, EnSafe Inc., Geosyntec Consultants, Inc., Montrose Environmental Solutions, Inc., Ninyo and Moore Geotechnical Consultants, Inc., Pinnacle Environmental Technologies, Stantec Consulting Services, Inc., and Tetra Tech, Inc. to be the most qualified, based upon the Request for Qualifications requirements, to provide environmental site assessment and technical support on an as-needed or emergency basis for various Brownfields projects.
2. AUTHORIZE the Board of Public Works (BPW) to execute Personal Services Contracts with eight Pre-Qualified On-Call Consultants for Environmental Site Assessment and Technical Support Services; and, AUTHORIZE the President, BPW, or two members, to execute these contracts.

Fiscal Impact Statement: The BPW reports that funding will be provided on a project-by-project/Task Order Solicitation basis from various funds, potentially including the General Fund, subject to the availability of funds, which will be verified at the time.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(12) **25-0586**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Second Amendment to a contract with Road and Highway Builders, LLC, for construction services of the North Haiwee Dam No. 2 Project.

Recommendations for Council action:

1. APPROVE the Los Angeles Department of Water and Power (LADWP) Resolution authorizing the LADWP to execute a Second Amendment to Contract No. 7805 with Road and Highway Builders, LLC, to extend the term by three years from December 15, 2025 to December 15, 2028 for a total term of eight years, to continue construction services for the North Haiwee Dam No. 2 Project, with an unchanged not-to-exceed contract amount of \$185,505,555.
2. AUTHORIZE, upon proper certification, the Chief Accounting Employee to draw demands on the Water Revenue Fund, in accordance with the terms of this Amendment and Resolution.

Fiscal Impact Statement: The CAO reports that there is no impact on the General Fund. The Resolution and Second Amendment to Contract No. 7805 with Road and Highway Builders, LLC for the North Haiwee Dam No. 2 Project includes an unchanged not-to-exceed limit of \$185,505,555 over the Agreement's eight-year term. The required funding has been budgeted by the LADWP and will be paid from the Water Revenue Fund.

Financial Policies Statement: The CAO reports that the above recommendations comply with LADWP's adopted Financial Policies.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 28, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

**(13) 23-1200-S112**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the reappointment of George McGraw to the Board of Water and Power

Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of George McGraw to the Board of Water and Power Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 13. (Current composition: M = 2; F = 3)

Financial Disclosure Statement: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(14) **18-0384-S17**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to issuing Letters of Non-Objection and Letter of Support for Round 7 (Fiscal Year 2026-27) Safe, Clean Water Community Projects Proposals.

Recommendation for Council action:

APPROVE the recommendations in the reports provided by the Bureau of Sanitation, attached to the Council file, for the Letters of Non-Objection and Letters of Support for the Round 7 (FY 2026/27) of Safe, Clean Water Community Projects Proposals.

Fiscal Impact Statement: The Safe, Clean Water Program Administrative Oversight Committee reports that there will be no fiscal impact to the General Fund from approval of the above recommendation as the action is administrative only.

Financial Policies Statement: The Safe, Clean Water Program Administrative Oversight Committee reports that the above

recommendation complies with the City's Financial Policies in that there is no anticipated impact to the General Fund or City's special funds.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); **Nays:** (0); **Absent:** Rodriguez, Yaroslavsky (2)

(15) **18-0384-S16**  
**CD 10**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to issuing a Letter of Non-Objection for the Hayden Tract Project for Round 6 (Fiscal Year 2025-26) of the Safe, Clean Water Regional Technical Resources Program.

Recommendations for Council action:

1. APPROVE the recommendation by the Bureau of Sanitation (BOS) for the Measure W: Safe, Clean Water Program Administrative Oversight Committee to issue a Letter of Non-Objection to California Greenworks's submission of the Hayden Tract Project Feasibility Study to the Safe, Clean Water Regional Technical Resources Program.
2. AUTHORIZE the BOS and the City Administrative Officer, with the concurrence of the Chief Legislative Analyst and the Mayor's Office, to draft and issue a Letter of Non-Objection for the Project.

Fiscal Impact Statement: The Safe, Clean Water Program Administrative Oversight Committee reports that there will be no fiscal impact to the General Fund from approval of the above recommendations as the action is administrative only.

Community Impact Statement: None submitted

**Adopted Item Forthwith**



**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(16) **18-0384-S15  
CD 11**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the submission of the Ballona Creek Total Maximum Daily Load (TMDL) Operation and Maintenance (O&M) Project application for the Round 7 (Fiscal Year 2026-27) Call for Projects of the Regional Safe, Clean Water Program.

Recommendations for Council action:

1. APPROVE the submission of the Ballona Creek TMDL O&M Project application, listed in Table 1 of the Safe, Clean Water Program Administrative Oversight Committee report dated June 3, 2025, attached to the Council file, to the Round 7 (Fiscal Year 2026-27) Call for Projects of the Regional Safe, Clean Water Program from the Bureau of Sanitation (BOS), Safe, Clean Water Implementation Division.
2. AUTHORIZE the Director and General Manager, BOS, or designee, to submit the Ballona Creek TMDL O&M Project to the Infrastructure Program of the Regional Safe, Clean Water funding through the appropriate application with a project funding request up to the cost ceiling presented in Table 1 of said Safe, Clean Water Program Administrative Oversight Committee report.

Fiscal Impact Statement: The Safe, Clean Water Program Administrative Oversight Committee reports that there will be no fiscal impact to the General Fund from approval of the above recommendations as the action is administrative only.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(17) **25-0310-S1**  
**CD 3**

HOUSING ELEMENT AND THE HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR), THE PROJECT IS WITHIN THE SCOPE OF THE 2021-2029 HOUSING ELEMENT AND THE HOUSING ELEMENT EIR NO. ENV-2020-6762-EIR ADEQUATELY DESCRIBES THE PROJECT FOR THE PURPOSE OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), MITIGATION MONITORING PROGRAM, AND RELATED CEQA FINDINGS; COMMUNICATION FROM THE LOS ANGELES CITY PLANNING COMMISSION; AND APPEAL filed by West Valley Alliance for Optimal Living (Representative: Jamie T. Hall, Esq., Channel Law Group, LLP) from the Zoning Administrator's Determination dated December 20, 2024, in approving a Zone Variance to permit a 15-foot hedgerow along the northern edge of Lots 1-10; the property located at 5300 North Oakdale Avenue, project conditions and project findings. (The LACPC and the Applicant failed to mutually agree on an extension of time for the first-level appellate body to act beyond the specified 75 days, mandated by Los Angeles Municipal Code (LAMC) Sections (Sec.) 12.24.X, 12.27, 12.28.A and 13B.5.3. Pursuant to Government Code Sec. 66452.5(c)(1) and LAMC Sec. 13A.2.8.F.2, if there is a failure for the appeal board to render a timely decision on the appeal, then the decision shall result in a denial of the appeal. As such, the appeal filed on January 6, 2025, to the LACPC was deemed denied and the approval of the Zoning Administrator's Determination and Zoning Administrator's Adjustment dated December 20, 2024, under Case No. ZA-2023-2170-ZAD-ZV-ZAA, was appealable to the City Council.)

Applicant: Oakdale Estates, LLC Borstein Enterprises, its sole Managing Member

Representative: Sarah Golden Rosenheim & Associates, Inc

Case No. ZA-2023-2170-ZAD-ZV-ZAA-2A

Environmental No. ENV-2020-6762-EIR

Related Cases: VTT-83927-HCA-2A; VTT-83927-HCA; VTT-83297-HCA-1A; ZA-2023-2170-ZAD-ZV-ZAA; ZA-2023-2170-ZAD-ZV-ZAA-1A

**(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 23, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Planning and Land Use Management Committee Report Forthwith -  
SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker,  
Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent:  
Rodriguez, Yaroslavsky (2)**

(18) **25-0473  
CD 10**

HOUSING ELEMENT CHECKLIST, AND ALL ITS APPENDICES, THE PROPOSED PROJECT IS WITHIN THE SCOPE OF THE PROGRAM APPROVED IN THE 2021-2029 HOUSING ELEMENT, AND THE 2021-2029 HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-672-EIR; SCH NO. 2021010130, CERTIFIED ON NOVEMBER 24, 2021, ADEQUATELY DESCRIBES THE ACTIVITY FOR THE PURPOSES OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), MITIGATION MONITORING PROGRAM, AND RELATED CEQA FINDINGS; COMMUNICATION FROM THE REPORT FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC); AND, AN APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER), Lozeau Drury LLP (Representative: Kyla Staley, Lozeau Drury LLP), from the determination of the LACPC in approving a Project Review, pursuant to Los Angeles Municipal Code Section 16.05 and Section 13B.2.4. of Chapter 1A, for a development project that creates or results in an increase of 50 or more dwelling units or guest rooms; for the demolition of the existing uses, and re-purposing of the existing church building for the construction, use and maintenance of a new eight-story, 262,638 square-foot mixed-use building with 318 dwelling units, including 35 dwelling units set aside for Very Low Income households and 21,482 square feet of commercial space, with a maximum building height of 96 feet over two subterranean levels of parking, the Project includes 234 vehicle parking spaces and a total of 171 bicycle parking spaces (155 long-term spaces and 16 short-term spaces) and 24,431 square feet of open space, including indoor open space areas, common outdoor open space areas, and private balconies; for the properties located at 550 South Shatto Place; and 3119 West 6th Street, subject to Conditions of Approval; and adoption of project findings.

Applicant: Devin Spence, TF Shatto GP, LLC

Representative: Tim Moran, Irvine and Associates

Case No. CPC-2024-4111-DB-PR-VHCA-1A

Environmental No. ENV-2024-4112-HES

**(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 1, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Planning and Land Use Management Committee Report Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(19) **25-0155**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to amending and restating FamilySource Center contract (C-146095) to extend the term through December 31, 2025 and related actions.

Recommendations for Council action, pursuant to Motion (Rodriguez - Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Community Investment for Families Department (CIFD), or designee, to amend and restate FamilySource Center contract (C-146095) to extend the term through December 31, 2025, subject to the approval of the City Attorney, as to form.
2. AUTHORIZE the Controller to reappropriate up to \$190,581 from the unencumbered balance in Fund No.100/21, Appropriation Account No. 003040, Fiscal Year (FY) 2024-25 to

the same account in Fund No. 100/ 21, Appropriation Account No. 003040, FY 2025-26 for the Family Source System's Kids First initiative program.

3. AUTHORIZE the General Manager, CIFI, or designee to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item as Amended by Motion 19A (Soto-Martinez for Rodriguez – Padilla),  
Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOskey,  
Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martinez (13); Nays: (0); Absent:  
Rodriguez, Yaroslavsky (2)**

(20) **25-0573**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishment of salaries for new non-represented Bridge-to-Jobs Program classifications of Communications Electrician Assistant (Class Code 3688) and Communications Electrician Trainee (Class Code 3682).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated April 25, 2025 amending Schedule A of Section 4.61 of the Los Angeles Administrative Code to include and provide salaries for the new, non-represented Bridge-to-Jobs Program classifications of Communications Electrician Assistant (Class Code 3688) and Communications Electrician Trainee (Class Code 3682).

2. AUTHORIZE the City Administrative Officer (CAO), upon accretion of the classes to a bargaining unit, to amend the appropriate Memorandum of Understanding to reflect the salaries approved by Ordinance.
3. AUTHORIZE the Controller and the CAO to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement:

The CAO reports that the General Fund will not be impacted in Fiscal Year 2024-2025. Departments will use vacant civil service position authorities to hire employees into these classifications.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(21) **21-1477**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of seven grant-funded positions for the Community Investment for Families Department (CIFD) from the Civil Service pursuant to Charter Section 1001(d).

Recommendation for Council action:

APPROVE the exemption of the following seven positions for the CFID from the Civil Service pursuant to Charter Section 1001(d)  
(4)Program :

- a. One Chief Management Analyst (Class Code 9182)
- b. One Assistant Chief Grants Administrator (Class Code 1577)

- c. One Senior Project Coordinator (Class Code 1538)
- d. One Project Coordinator (Class Code 1537)
- e. One Project Assistant (Class Cide 1542)
- f. One Senior Project Assistant (Class Code 1546)
- g. One Program Aide (Class Code 1550)

Fiscal Impact Statement: None submitted by the CIFD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(22) **22-0159**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the implementation benchmarks and hiring goals for the Targeted Local Hiring (TLH) and Strategic Workforce Development Task Force for March, April, and May 2025.

Recommendation for Council action:

NOTE and FILE the Personnel Department reports, attached to the Council file, relative to the implementation benchmarks and hiring goals for the TLH and Strategic Workforce Development Task Force, inasmuch as this report are for information only and no Council action is required:

- a. April 11, 2025

b. May 16, 2025

c. June 13, 2025

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(23) **23-1200-S125**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the reappointment of Gaylord Roten to the Los Angeles City Employees' Retirement System (LACERS) Board of Administration for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Gaylord Roten to the LACERS Board of Administration for the term ending June 30, 2030 is APPROVED and CONFIRMED. Appointee is a resident of Council District 11. (Current Composition: F=2; M=2 )

Financial Disclosure Statement: Pending

Background Review: Completed

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Item Forthwith**



**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(24) **23-1200-S142**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the reappointment of Dianne Baquet Smith to the Employee Relations Board (ERB) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Dianne Baquet Smith to the ERB, for the term ending June 30, 2030, is APPROVED and CONFIRMED. (Composition: F = 4; M = 1)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(25) **25-0607**  
**CDs 6, 9**

PERSONNEL AND HIRING and PUBLIC SAFETY COMMITTEES' REPORT relative to the impact of shutting down medical services at the 77th Street and Van Nuys Los Angeles Police Department (LAPD) Detention Facilities.

Recommendation for Council action, pursuant to Motion (Raman – McOsker):

INSTRUCT the Los Angeles Police Department (LAPD) and Personnel Department, with the assistance of the City Administrative Officer (CAO) report within 30 days on the impact of shutting down medical services at the 77th Street and Van Nuys LAPD Detention Facilities that includes but is not limited to the following:

- a. Potential impacts on the health and well-being of individuals in LAPD custody.
- b. The impact of clinic closures on wait times and service provision at the remaining medical facility at the Metropolitan Detention Facility.
- c. Potential strategies for improving recruitment and retention of medical personnel within the Medical Services Division, including but not limited to salary adjustments and related incentives.
- d. A cost analysis of maintaining all three in-house medical clinics versus relying on contract providers and expanded LAPD custody transportation services.
- e. Impact of officers out of the field for transport to the Metro Detention Facility.

Fiscal Impact Statement: Neither the City Administrative Officer nor Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martinez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(26) **25-0603**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to authorizing the Department of City Planning (DCP) to retroactively apply for, accept the award, and execute an agreement / Memorandum of Understanding (MOU) for an amount not to exceed \$6,803,759; and, to receive grant funds from the Southern California Association of Governments (SCAG) for services related to the Regional Early Action Program (REAP 2.0) Subregional Partnership Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the grant application for the REAP 2.0 Subregional Partnership Program grant from the SCAG to facilitate planning and housing related work.
2. AUTHORIZE the Director of Planning, or designee, to:
  - a. Accept the REAP 2.0 Subregional Partnership Program grant from, and execute a MOU with, the SCAG, in the amount not-to-exceed \$6,803,759 from the date of execution through June 30, 2026 to facilitate planning and housing related work, in substantial conformance with the MOU, included in the City Administrative Officer (CAO) report dated June 3, 2025, attached to the Council file, subject to the review and approval of the City Attorney as to form.
  - b. Submit grant reimbursement requests to the SCAG and receive and deposit grant receipts in the City Planning Grant Trust Fund No. 46Y/68.
  - c. Prepare Controller instructions and make necessary technical adjustments consistent with the Mayor and Council action on the matter, subject to the approval of the CAO, and request the Controller to implement these instructions.
3. AUTHORIZE the Controller to set up a grant receivable of \$6,803,759 and establish a new appropriation account within

the City Planning Grants Trust Fund No. 46Y/68 for the disbursement of funds for the projects.

4. NOTE and FILE the DCP report dated May 19, 2025.

Fiscal Impact Statement: The CAO reports that the recommendations in this report have a positive impact on the General Fund as the REAP 2.0 Subregional Partnership Program grant would reimburse up to \$3.2 million in salary funding for existing work programs. There is no General Fund impact projected from the REAP 2.0 work program contractual services and expenses as SCAG would release funds to the City to make payments without the need for the City to front fund costs. No matching funds are required.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies as there is no obligation for current or ongoing matching funds.

Community Impact Statement: None submitted

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(27) **23-1200-S40**

TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the reappointment of Ms. Kathleen Rawson to the Board of City Tourism Commissioners for the term ending June 30, 2030.

**(Trade, Travel and Tourism report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Kathleen Rawson to the Board of City Tourism Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 11. (Current composition: M = 1; F = 3; VACANT = 1)

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Trade, Travel and Tourism Committee Report Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(28) **24-1200-S71**

TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the reappointment of Yolanda DeLaTorre to the Board of Harbor Commissioners for the term ending June 30, 2030.

Recommendation for Council action: RESOLVE that the Mayor's reappointment of Yolanda De La Torre to the Board of Harbor Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 15. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Trade, Travel and Tourism Committee Report Forthwith**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(29) **25-0494**  
**CD 11**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT Los Angeles World Airports (LAWA) Board Resolution No. 28119 and proposed Second Amendment to Contract No. DA-5638 between LAWA and KT Industries, Inc., to extend the term by one year for medium-voltage repair, training, preventative maintenance, and support services.

**(Trade, Travel and Tourism report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 4, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Trade, Travel and Tourism Committee Report Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(30)

**VERBAL REPORT ONLY – NO ACTION WILL BE TAKEN**

Reports on, and possible responses to, Federal Immigration Enforcement and Related Actions and Related Threats to Public Service and Facilities.

**Council may recess to Closed Session pursuant to Government Code Section 54957(a)(1) to consult with the Los Angeles Police Department regarding threats to public services and facilities. Consultation with: Los Angeles Police Department Chief Jim**

**McDonnell and City Attorney Hydee Feldstein Soto.**

**Continued Item to July 1, 2025**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

**(31) 25-0693**

COMMUNICATION FROM THE CITY ATTORNEY relative to a legal services agreement with Covington & Burling, LLP to provide legal services related to a federal investigation.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney to enter into a contract with Covington & Burling, LLP, in an amount up to \$500,000, for legal advice and assistance related to federal investigations.

2. **INSTRUCT the City Clerk to place on Council Calendar for July 1, 2025 the following action relative to this matter:**

**That the City Council, subject to the approval of the Mayor, AUTHORIZE the Controller to transfer \$500,000 from the Unappropriated Balance, Outside Counsel Including Worker's Compensation line item, to the City Attorney, Fund No. 100, Department No. 12, Account 009301, for a contract with Covington & Burling, LLP.**

3. AUTHORIZE the City Attorney or designee to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the CAO; and, authorize the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.\*

Community Impact Statement: None submitted

**The City Council may recess into Closed Session to confer with legal counsel pursuant to Government Code Section 54956.9(d) (2),(e)(2) [one potential case, exposure to litigation related to a federal congressional committee investigation]**

**(Budget and Finance Committee waived consideration of the above matter)**

**\*Journal Correction**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: Nazarian (1); Absent: Rodriguez, Yaroslavsky (2)**

**(32) 20-1084-S4**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to extension of contracts with Legal Aid Foundation of Los Angeles (LAFLA) for continued eviction defense, homelessness prevention, and tenant\* outreach and education services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute an amendment to Contract No. C-138260 with the LAFLA to extend the term for 7 months or until a new contract is executed, whichever comes first, subject to contractor performance, available funding, and approval of the City Attorney as to form.
2. INSTRUCT the General Manager, LAHD, or designee to process invoices from LAFLA and use the approved funding of \$6,579,418.35 from the House LA Fund No. 66M/43, for continued eviction defense, homelessness prevention, and tenant outreach and education services.



3. AUTHORIZE the LAHD General Manager, with assistance from the City Attorney, to prepare and circulate requests for proposals from all qualified bidders to enter into new separate contracts to provide Eviction Defense Services in conjunction with the City's Eviction Defense Program, rental assistance, and outreach in the most strategic and efficient manner possible.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Housing and Homelessness Committee waived consideration of the matter.)**

**\*Journal Correction**

**Adopted Item as Amended by Motion 32A (Jurado – Soto-Martinez), Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez (12); Nays: (0); Absent: Price Jr., Rodriguez, Yaroslavsky (3)**

**Items Called Special**

**Motions for Posting and Referral**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Absent: Rodriguez, Yaroslavsky (2)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
YAROSLYSKY	PRICE – HUTT – LEE	KCON USA

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Hutt	All Councilmembers	Frank Edward Pinder III
Park	All Councilmembers	Martin Rubin
Price	All Council members	Elise Sinay Spilker

MITIGATION MONITORING PROGRAM, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to an appeal for the property located at 5300 North Oakdale Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE in the independent judgment of the City Council, pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15168(c), based on the whole of the administrative record, including the Housing Element Checklist, and all its appendices, prepared for this Proposed Housing Project, the Proposed Housing Project is within the scope of the program approved with the 2021-2029 Housing Element for which the 2021-2029 Housing Element Environmental Impact Report No. ENV-2020-6762-EIR; SCH No. 2021010130 (EIR), certified on November 24, 2021, and Addendum No. ENV-2020-6762-EIR-ADD1 adopted on June 14, 2022 and the Addendum No. ENV-2020-6762-EIR-ADD2 adopted on December 10, 2024, the Proposed Housing Development project was adequately described in the EIR, and the impacts of the Proposed Project are within the scope of the EIR and the Addendums; and ADOPT the Mitigation Monitoring Program for the Proposed Housing Project.
2. ADOPT the FINDINGS of the Zoning Administrator, as the Findings of the Council.
3. RESOLVE TO DENY THE APPEAL filed by West Valley Alliance for Optimal Living (Representative: Jamie T. Hall, Esq., Channel Law Group, LLP), inasmuch as the appeal was withdrawn by the Appellant's Representative on May 21, 2025, and THEREBY SUSTAIN the Zoning Administrator's Determination dated December 20, 2024, in approving a Zone Variance to permit a 15-foot hedgerow along the northern edge of Lots 1-10; for the property located at 5300 North Oakdale Avenue, subject to Conditions of Approval, as modified by the PLUM Committee on June 24, 2025, including the modification to Condition No. 7, attached to the Council file.

Applicant: Oakdale Estates, LLC Borstein Enterprises, its sole Managing Member

Representative: Sarah Golden Rosenheim & Associates, Inc

Case No. ZA-2023-2170-ZAD-ZV-ZAA-2A

Environmental No. ENV-2020-6762-EIR

Related Case Nos: VTT-83927-HCA-2A; VTT-83927-HCA; VTT-83297- HCA-1A; ZA-2023-2170-ZAD-ZV-ZAA; ZA-2023-2170-ZAD-ZV-ZAA-1A

Fiscal Impact Statement: None submitted by the Los Angeles City Planning Commission. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 23, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

Summary:

At a regular meeting held on June 24, 2025, the PLUM Committee considered a report from the LACPC relative to an appeal for the property located at 5300 North Oakdale Avenue. DCP staff provided an overview of the matter. Councilmember Blumenfield provided comments in support of denying the appeal. After an opportunity for public comment, the Committee recommended to deny the appeal inasmuch as the appeal was withdrawn by the Appellant's Representative and sustain the Zoning Administrator's Determination dated December 20, 2024 to approve a Zoning Variance; and adopt the Mitigation Monitoring Program, the Findings, and the Conditions of Approval as modified by the Committee. The Appellant and the Applicant were given the opportunity to speak on the matter, however neither came forward to do so. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	ABSENT
LEE:	YES
RAMAN:	YES

CR  
24-0310-S1\_rpt\_PLUM\_05-13-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**



HOUSING ELEMENT CHECKLIST, AND ALL ITS APPENDICES, HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR; STATE CLEARINGHOUSE (SCH) NO. 2021010130 (EIR), ADDENDUM NOS. ENV-2020-6762-EIR-ADD1, ENV-2020-6762-EIR-ADD2, AND MITIGATION MONITORING PROGRAM, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to an appeal for the properties located at 550 South Shatto Place and 3119 West 6th Street.

Recommendations for Council action:

1. DETERMINE in the independent judgment of the decision maker, pursuant to the California Environmental Quality Act Guidelines Section 15168(c), based on the whole of the administrative record, including the Housing Element Checklist, and all its appendices, prepared for this Proposed Housing Project, the Proposed Housing Project is within the scope of the program approved with the 2021-2029 Housing Element for which the 2021-2029 Housing Element EIR No. ENV-2020-6762-EIR; SCH No. 2021010130 (EIR), certified on November 24, 2021, and Addendum No. ENV-2020-6762-EIR-ADD1 adopted on June 14, 2022 and the Addendum No. ENV-2020-6762-EIR-ADD2 adopted on December 10, 2024, the Proposed Housing Development project was adequately described in the EIR, and the impacts of the Proposed Housing Project are within the scope of the EIR and the Addendum; and ADOPT the Mitigation Monitoring Program for the Proposed Housing Project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC), as the Findings of the Council.
3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER), (Representative: Kylah Staley, Lozeau Drury LLP), and THEREBY SUSTAIN the determination of the LACPC in approving a Project Review, pursuant to Los Angeles Municipal Code Section 16.05 and Section 13B.2.4. of Chapter 1A, for a development project that creates or results in an increase of 50 or more dwelling units or guest rooms; for the demolition of the existing uses, and re-purposing of the existing church building for the construction, use and maintenance of a new eight-story, 262,638 square-foot mixed-use building with 318 dwelling units, including 35 dwelling units set aside for Very Low Income households and 21,482 square feet of commercial space, with a maximum building height of 96 feet over two subterranean levels of parking, the Project includes 234 vehicle parking spaces and a total of 171 bicycle parking spaces (155 long-term spaces and 16 short-term spaces) and 24,431 square feet of open space, including indoor open space areas, common outdoor open space areas, and private balconies; for the properties located at 550 South Shatto Place and 3119 West 6th Street, subject to Conditions of Approval.

Applicant: Devin Spence, TF Shatto GP, LLC

Representative: Tim Moran, Irvine and Associates

Case No. CPC-2024-4111-DB-PR-VHCA-1A

Environmental No. ENV-2024-4112-HES

Fiscal Impact Statement: None submitted by the LACPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on June 24, 2025, the PLUM Committee considered a report from the LACPC and an appeal for the properties located at 550 South Shatto Place and 3119 West 6th Street. Department of City Planning provided an overview of the matter. Councilmember Hutt provided comments to deny the appeal. After an opportunity for public comment, and presentations from the Applicant and Appellant Representatives, the Committee moved to deny the appeal and sustain the determination of the LACPC in approving a Project Review. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	ABSENT
LEE:	YES
RAMAN:	YES

CR  
25-0473\_rpt\_PLUM\_06-24-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**



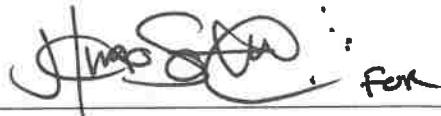
## MOTION

I MOVE that the matter of the CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to amending and restating FamilySource Center contract (C-146095) to extend the term through December 31, 2025 and related actions, No. 19 on today's Council Agenda (CF 25-0155) BE AMENDED to replace Recommendation 2 with the following:

2. **INSTRUCT** the City Clerk to place on the agenda of the first regular City Council meeting on July 1, 2025, or shortly thereafter, the following instruction:

**AUTHORIZE** the Controller to reappropriate up to \$190,581 from the unencumbered balance in Fund 100, Department 21, Appropriation Account 003040, FY 2024-25 to the same account in Fund 100, Department 21, Appropriation Account 003040, FY 2025-26 as exists on June 30, 2025 for the Family Source System's Kids First initiative program.


PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
June 27, 2025

so

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the reappointment of Kathleen Rawson to the Board of City Tourism Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Kathleen Rawson to the Board of City Tourism Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 11. (Current composition: M = 1; F = 3; VACANT = 1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE – JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION – JULY 1, 2025)**

**SUMMARY**

At its meeting of June 24, 2025, the Trade, Travel and Tourism Committee considered the Mayor's reappointment of Kathleen Rawson to the Board of City Tourism Commissioners for the term ending June 30, 2030. After providing an opportunity for public comment, the Committee recommended approval of the Mayor's reappointment. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PARK:	YES
MCOSKER:	YES
RODRIGUEZ:	ABSENT

HR 6-24-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the reappointment of Yolanda De La Torre to the Board of Harbor Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Yolanda De La Torre to the Board of Harbor Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 15. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE – JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION – JULY 1, 2025)**

**SUMMARY**

At its meeting of June 24, 2025, the Trade, Travel and Tourism Committee considered the Mayor's reappointment of Yolanda De La Torre to the Board of Harbor Commissioners for the term ending June 30, 2030. After providing an opportunity for public comment, the Committee recommended approval of the Mayor's reappointment. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PARK:	YES
MCOSKER:	YES
RODRIGUEZ:	ABSENT

HR 6-24-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

ADMINISTRATIVE AND CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT Los Angeles World Airports (LAWA) Board Resolution No. 28119 and proposed Second Amendment to Contract No. DA-5638 between LAWA and KT Industries, Inc., to extend the term by one year for medium-voltage repair, training, preventative maintenance, and support services.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section (2)(f) and Article III, Class 1(2) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Second Amendment to Contract DA-5638 with KT Industries Inc. to extend the term through May 19, 2027, covering medium-voltage repair, training, preventive maintenance, and support services for LAWA.
3. CONCUR with said BOAC action on March 13, 2025, by BOAC Resolution 28119, authorizing the Chief Executive Officer, LAWA, or designee, to execute said Second Amendment to Contract DA-5638 with KT Industries Inc.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed Second Amendment to Contract No. DA-5638 between the LAWA and KT Industries, Inc. will extend the contract term by one year, from May 20, 2026 to May 19, 2027, to continue service and maintenance of medium-voltage systems at Los Angeles International Airport (LAX). There is no change to the contract authority of a not-to-exceed amount of \$5,875,000. Funds are available in the Fiscal Year 2024-25 Los Angeles World Airports Operating Budget in LAX Cost Center 1150073 – Facilities and Technical Services Unit and VNY Cost Center 1400003 – VNY Construction and Maintenance Services, Commitment Item 522 – Materials and Supplies. Funding for subsequent years will be requested as part of the annual budget process. The recommendations in this report comply with the LAWA adopted Financial Policies. Approval of the proposed Second Amendment will have no impact on the City's General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE – JULY 4, 2025**

**(LAST DAY FOR COUNCIL ACTION – JULY 1, 2025)**

### SUMMARY

At the meeting held on June 24, 2025 your Trade, Travel and Tourism Committee considered a Los Angeles World Airports (LAWA) Board Resolution No. 28119 and proposed Second Amendment to Contract No. DA-5638 between LAWA and KT Industries, Inc., to extend the term by one year for medium-voltage repair, training, preventative maintenance, and support services.

After an opportunity for public comment, the Committee moved to approve the recommendations stated in the BOAC report, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

Member

PARK:

McOSKER:

RODRIGUEZ:

VOTE

YES

YES

ABSENT

HR 06.24.25


**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

**MOTION**

I MOVE that the matter of the communication from the Los Angeles Housing Department (LAHD) relative to extension of contracts with Legal Aid Foundation of Los Angeles (LAFLA) for continued eviction defense, homelessness prevention, and tenant outreach and education services, Item No. 32 on today's Council Agenda (Council File 20-1084-S4) BE AMENDED to ADD a recommendation as follows:

- Authorize the General Manager of LAHD, or designee, to increase the total contract amount by \$6,579,418.35 as previously authorized by Council File 20-1084-S4.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



**ORIGINAL**

June 27, 2025

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MOTION

The Pico Triangle Improvement Project, located at the intersection of Olive Street and Pico Boulevard in Downtown Los Angeles' South Park neighborhood, is a community-driven public space activation initiative 15 years in the making. In March 2025, the Board of Public Works (BPW) approved the Adopt-A-Median Program application, marking a significant milestone in the project's development. In January 2023, Council District 14 introduced a motion (CF 23-0066) for an AB1290 transfer to the Downtown Los Angeles Neighborhood Council (DLANC), securing the capital needed to bring the project to life. To further expedite its completion, both DLANC and the South Park Business Improvement District (SPBID), in collaboration with the City Clerk, have determined that transferring funds from DLANC to SPBID will significantly accelerate the project's progress.

I THEREFORE MOVE that \$30,000 in the Neighborhood Council Fund No. 59B-14, Account No. 14W242 (Downtown Los Angeles Neighborhood Council) for the Pico Triangle Improvements Project be transferred to the Business Improvement District Trust Fund No. 48A, Department No. 14, Revenue Source No. 3182, to be used on behalf of the SPBID to deliver the scope of work approved by the BPW under the Adopt-A-Median Program.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections, clarifications, revisions may be made orally, electronically or by any other means.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
JUN 27 2025




## MOTION

In April 2023, Council adopted a Motion to appropriate \$1,250,000 to the Tarzana Treatment Centers for unarmed crisis response in Council District 3. At this time, the funds have not been spent; however, the contract is ready to be executed.

I THEREFORE MOVE that Council reappropriate \$1,250,000 from the unencumbered balance of the 2024-25 City Administrative Officer Fund No. 100/10, Account No. 003040, Contractual Services Account in the same amount and into the same account as existed on June 30, 2025 for a contract with the Tarzana Treatment Center for unarmed response activities in Council District 3.

I FURTHER MOVE that the City Administrative Officer be authorized and make any corrections, technical adjustments, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to names of the Special Fund accounts; said corrections / clarifications / changes may be made orally, electronically or by any other means; and authorize the Controller to implement these instructions.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL

JUN 27 2025



**MOTION**

CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

FOR TUESDAY, JULY 1

**I MOVE** that \$353,001 be transferred / appropriated from Transportation Grants Fund No. 655-94, Account No. 94YT6A (Griffith Park Active Transportation, Safety & Facility Infrastructure Project), to the following departments and accounts in the amounts specified for the purpose of installing a new signalized crosswalk and attendant civil improvements at the intersection of Harvard Boulevard / Franklin Avenue in Council District 4:

- Bureau of Street Lighting Fund No. 100-84
  - Account No. 001010 (Salaries General) - \$19,000
  - Account No. 006020 (Operating Supplies) - \$3,000
  - Account No. 008780 (Street Lighting Improvements & Supplies) - \$6,115
- Bureau of Street Services Fund No. 100-86
  - Account No. 001010 (Salaries General) - \$123,456
  - Account No. 001100 (Hiring Hall Salaries) - \$22,742
  - Account No. 001120 (Benefits Hiring Hall) - \$9,747
  - Account No. 001090 (Overtime General) - \$71,475
  - Account No. 003030 (Construction Expense) - \$48,733
  - Account No. 003040 (Contractual Services) - \$25,991
  - Account No. 006020 (Operating Supplies) - \$22,742

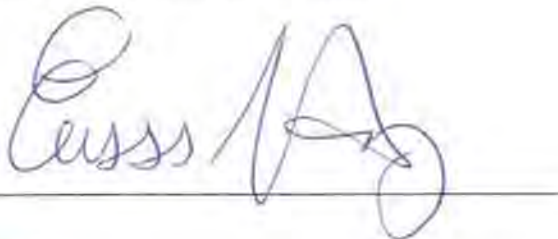
**I FURTHER MOVE** that the Department of Transportation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:



ORIGINAL

JUN 27 2025

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Immediate action is necessary to support residents of Council District 13 who have suffered recent economic loss and/or need to prioritize staying home to protect themselves and their loved ones. Council District 13 is uniquely positioned to deliver emergency financial assistance through the Angeleno Connect Immediate Response Card, implemented by MoCaFi.

The CD 13 Assistance Fund will build on the expertise of the Community Investment for Families Department (CIFD) in developing and implementing large-scale, direct cash assistance programs in response to emergencies. This response leverages the FamilySource System (FSS), in collaboration with partners such as the P.F. Breese Foundation, El Centro del Pueblo, and others, to assist with eligibility screening, case management, and the provision of other critical services.

I THEREFORE MOVE that the Council;

1. **AUTHORIZE** the City Controller to establish a new account and to transfer \$350,000 from Fund No. 53P State AB1290 City Fund, Department 28, Account No. 281213 CD13 Redevelopment Fund, to the Community Investment for Families Fund No. 10E Public Assistance Benefit Program Fund, Department 21, Account No. 21C246 - CD 13 Emergency Financial Assistance program.
2. **AUTHORIZE** the General Manager, or designee, of the Community Investment for Families Department to prepare, process, and execute any documents and payments necessary to disburse these funds to Mobility Capital Financial (MoCaFi), a City contractor, utilizing the existing City Contract (C-137261) and any successor contract with MoCaFi, as appropriate, for the above purpose.
3. **AUTHORIZE** the Chief Legislative Analyst to make any technical corrections, clarifications, or revisions, as necessary, to implement the motion's intent.

PRESENTED BY:

  
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

SECONDED BY:



ORIGINAL

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JUN 27 2025


TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#55

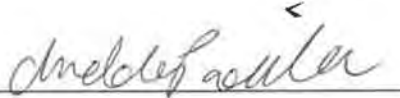
**MOTION**

**I MOVE** that \$438 be transferred / appropriated from the Council's portion of the Council Projects line item in the General City Purposes Fund No. 000A28 to the General Services Fund No.100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 special observation of Ukrainian Independence Day on August 23 - 24, 2024, at City Hall, including the illumination of City Hall.

PRESENTED BY:

  
**HUGO SOTO-MARTÍNEZ**  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL

NR JUN 27 2025



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#56

## MOTION

I MOVE that \$574,000 be transferred/appropriated from the Coastal Transportation Corridor Fund No. 447-94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Street Services Fund No. 100-86 as follows for the Abbot Kinney LGBTQ Crosswalk:

- Account No. 001010 (Salaries, General) - \$160,000;
- Account No. 001100 (Salaries, Hiring Hall) - \$17,150;
- Account No. 001120 (Fringe Benefits, Hiring Hall) - \$7,350;
- Account No. 001090 (Salaries, Overtime) - \$49,000;
- Account No. 003030 (Construction Materials) - \$86,750;
- Account No. 003040 (Contractual Services) - \$236,600; and
- Account No. 006020 (Operating Supplies & Expenses) - \$17,150.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

PRESENTED BY: Traci Park

TRACI PARK  
Councilmember, 11th District

SECONDED BY: Ysabel

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JUN 27 2025

## MOTION

At its meeting on June 26, 2025 the City Planning Commission denied an appeal filed by *Concerned Residents of Green Meadows West-Harbor City* (Representative: Kristina Kropp, Luna & Glushon), (Case No. DIR-2024-7352-BSA-1A, **Item 14 on its Agenda**), and sustained the Planning Director's determination which found that the Department of Building and Safety did not err or abuse its discretion in issuing a land building permit for a new recreational vehicle park as a Public Benefit Project compliant with the required performance standards and without requiring a Conditional Use Permit, for the properties located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City Community Plan Area.

Legitimate questions relative to the approval of the project have been expressed at the public hearing. Notwithstanding the City Planning Commission determination in this matter, community members are entitled to a hearing on this issue and an opportunity for further vetting, thereby enabling all concerned stakeholders with the opportunity to express their views and concerns, as it relates to this land use application project in their neighborhood, for a new recreational vehicle park.

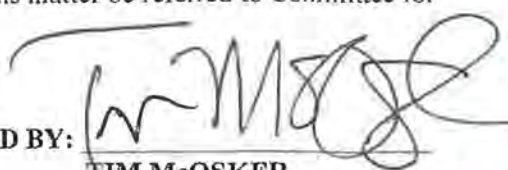
The project site location is an approximately 1.24-acre property, comprised of two lots, and is zoned Single Family, Height District 1, Extra Limited, Oil Drilling District, R1-1XL-O, with a Low Residential land use Plan designation, and there are nine known oil or gas wells located within the project boundary, all of which have been plugged and abandoned to California Department of Conservation Geologic Energy Management Division (CalGEM) abandonment requirements.

Action is needed to assert jurisdiction over the above-described City Planning Commission action to conduct further review.

**I THEREFORE MOVE** that pursuant to **Section 245 of the Los Angeles City Charter**, the Council **assert jurisdiction over the June 26, 2025 City Planning Commission action to deny an appeal** filed by *Concerned Residents of Green Meadows West-Harbor City* (Representative: Kristina Kropp, Luna & Glushon), (Case No. DIR-2024-7352-BSA-1A, **Item 14 on its Agenda**), that sustained the Planning Director's determination which found that the Department of Building and Safety did not err or abuse its discretion in issuing a land building permit for a *new* recreational vehicle park as a Public Benefit Project compliant with the required performance standards and without requiring a Conditional Use Permit, for the properties located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City Community Plan Area.

**I FURTHER MOVE** that upon assertion of jurisdiction, this matter be referred to Committee for further review.

PRESENTED BY:

  
TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



rrm

JUN 27 2025

ORIGINAL

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TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#58

for Tuesday, 7/1


## MOTION

I MOVE that \$115,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects – Services) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) to supplement the hygiene services for the local homeless population through the Mobile Pit Stop, Mobile Shower, and Skid Row Cleaning programs, currently being provided by Five Keys Schools and Programs under City Contract C-145552.

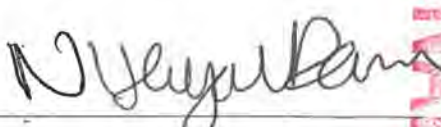
I FURTHER MOVE that the Board of Public Works be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to Five Keys Schools and Programs, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
HUGO SOTO-MARTÍNEZ  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL

 JUN 27 2025

**MOTION**

On February 1, 2020, the City of Los Angeles entered into a contractual agreement (C-135454-1) with the Project Angel Food, a non-profit organization, to provide assistance with operations of its facility in CD13, not limited to the purchase of equipment and/or supplies, in order to continue much needed services to its clients.

Project Angel Food's mission is to feed and nourish the sick as they battle critical illnesses. Volunteers and staff cook and deliver medically tailored nutritious meals, free of charge, to homes throughout Los Angeles County to alleviate hunger, prevent malnutrition and provide one-on-one nutritional counseling to assist clients who struggle with the multiple challenges of hunger and isolation.


Project Angel Food's activities will assist with the programming and services they provide to the residents of CD-13, which includes: providing medically tailored meals to people battling critical illnesses and counseling to assist in accessing other health resources. Project Angel Food has a unique knowledge of the clients they serve in CD-13 and provide a needed service thus increasing the quality of life for residents of the City of LA.

**I THEREFORE MOVE** that the City Clerk be authorized to take the actions needed to extend the term of the contract with Project Angel Food (C-135454) relative to programming and services relative to providing medically tailored meals to the residents of Council District 13 from February 1, 2021, through June 30, 2023.

**I FURTHER MOVE** that the City Clerk be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**I FURTHER MOVE** that the City Clerk be instructed and authorized to prepare, process, and execute the necessary documents with and/or payments to Project Angel Food, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

PRESENTED BY:

  
**HUGO SOTO-MARTÍNEZ**  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
JUN 27 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#60

## MOTION

I MOVE that the Council Action of 12/11/2024 relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report (CF 13-0933-S8) BE AMENDED to change the proposed use of one Council District 15 Account (WF72) from "TBD" to "Beneath the Surface: A Mural of Connection and Culture Project;" and to authorize the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY:



TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



ORIGINAL

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JUN 27 2025



## RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles that park overnight along several segments in Council District Three immediately adjacent to residential buildings, which constricts travel lanes and creates dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Code Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m. along both sides of the following street segments:

- Mason Avenue between Parthenia Street and Roscoe Boulevard.
- Gazette Avenue between Hart Street and Enadia Way.
- Enadia Way between Gazette Avenue and Irondale Avenue.
- Winnetka Avenue between Parthenia Street and Roscoe Boulevard.
- Lanark Street between Sunny Brae Avenue and Lurline Avenue.
- Independence Avenue between Nordhoff Street and Osborne Street.
- Cohasset Street between Deering Avenue and Variel Avenue.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:



BOB BLUMENFELD  
Councilmember, 3rd District

SECONDED BY:



BMR

  
JUN 27 2015

ORIGINAL

## RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversized vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles in the Harbor City community parking along several street segments where these large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations; and

NOW, THEREFORE, BE IT RESOLVED that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are more than 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m. for the following segments in the Harbor Gateway area:

- South-easterly side of Torrance Boulevard and Normandie Avenue;
- South-easterly section of Normandie Avenue between Francisco Street and 204th Street; and
- Vermont Avenue, between 169th Street and Artesia Avenue.

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:

  
TIM McOSKERCouncilmember, 15<sup>th</sup> District

SECONDED BY:



JUN 27 2025

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## MOTION

On Sunday, August 17, 2025, the *Culver City meets Venice* CicLAvia event will be held in Council District 11. This event will close 6.75 miles of city streets to automobile traffic and open them for people to walk, skate, or bike. The route will run along various segments beginning at the Venice Beach Hub, through Downtown Culver City, and ending at the Arts District Hub.

The street closures necessary for the CicLAvia event will affect surrounding residents who have limited parking. Two City-owned parking lots that are located near the route can assist the residents by providing an overnight parking option. The cost for parking during regular operating hours would be subject to existing rates.

I THEREFORE MOVE that the City Council authorize the Department of Transportation to allow overnight parking at 120 N. Venice Boulevard (Lot No. 731) and 2150 Dell Avenue (Lot No. 701) on August 17, 2025 for residents who will be directly impacted by the street closures for the *Culver City meets Venice* CicLAvia event.

I FURTHER MOVE that should the date of the event change due to unforeseen circumstances; the aforementioned departmental instructions will apply.

PRESENTED BY:



TRACI PARK

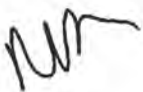
Councilmember, 11<sup>th</sup> District

SECONDED BY:



ORIGINAL

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JUN 27 2025

## MOTION


After-School All-Stars is a school-based expanded learning program provider, serving students throughout Los Angeles County, with a mission to educate, enlighten and inspire youth to succeed in school and in life.

After-School All Stars is looking to sign a lease agreement with the Department of General Services to continue providing their services at the City-owned property at 6501 W. Fountain Ave, located in Council District 13.


**I THEREFORE MOVE** that the Council instruct the Department of General Services, with the assistance of the City Attorney and City Administrative Officer, to negotiate and execute a non-profit lease agreement with *After-School All-Stars* for the City-owned property located at 6501 W. Fountain Avenue, Los Angeles, CA 90028, for a term of five years with one five-year renewal option.

**I FURTHER MOVE** that the Council find that, pursuant to Los Angeles City Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), the use of competitive bidding for the proposed lease would be undesirable and impractical. This exemption is appropriate due to the organization's established presence, proven track record, and alignment with Council priorities in delivering vital youth programming to underserved communities in Hollywood.

PRESENTED BY:

  
HUGO SOTO-MARTÍNEZ  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL

JUN 27 2025

## MOTION

The current system for accessing audio recordings of Los Angeles City Council and committee meetings is inadequate and fails to meet the needs of a modern, engaged public. While the city technically fulfills its obligation to make these recordings available, the platforms used, primarily YouTube, are not user-friendly, lack organization, and often make it difficult for the public to easily find and follow government proceedings.


YouTube, while widespread, is poorly suited for this purpose. Users are frequently forced to keep a browser tab open to listen, and cannot easily browse or skip through topics due to the lack of timestamps and categorization. The current setup does not encourage civic engagement.

To truly serve the public, the City should consider distributing meeting audio through more accessible and modern platforms like Spotify, Apple Podcasts, or similar podcast-hosting services. These platforms offer several key advantages by being designed for passive listening, optimizing the recordings content with time stamps, and offering broad distribution to the public via notifications. The City should consider moving beyond outdated platforms and embrace solutions that actually serve the public in how they live, work, and access public information in 2025.

I THEREFORE MOVE that Council hereby instruct the City Clerk, with the assistance of the Information Technology Agency (ITA) and Channel 35 to provide a report back to Council exploring and implementing improvements to the current system for distributing and accessing audio recordings of City Council and committee meetings to ensure it is more user-friendly, accessible, and modernized. The report back should include, but is not limited to:

- Exploring alternative audio distribution platforms such as Spotify or other podcast services, that provide broader and easier public access beyond the current YouTube based system
- Enhancing the user experience by modernizing the organization and navigation of audio content by including features such as time stamps linked to agenda items to facilitate easier reference and navigation, improved scrubbing functionality to allow listeners to quickly and precisely skip to desired portions, and enabling audio playback without the requirement to have a video or app open continuously
- Prioritizing platforms and solutions with optimized organization that increase accessibility, reduce barriers to public engagement and promote transparency

PRESENTED BY:



IMELDA PADILLA

Councilmember, 6th District

SECONDED BY:



ORIGINAL

JUN 27 2025

ME



**MOTION**

Recent reports and community concerns have raised questions regarding the presence and activities of U.S. Immigration and Customs Enforcement (ICE) in and around the Port of Los Angeles, including off-site terminals, warehouses, and associated logistics facilities.

Given the Port's significance as a major economic driver and point of access for thousands of workers, it is critical that we understand what protocols exist regarding ICE enforcement actions within this area and ensure that such actions are transparent, legally sound, and respectful of community rights.

**I THEREFORE MOVE** that the Los Angeles Port Police, in coordination with the Port of Los Angeles, be requested to report back on current procedures, protocols, and jurisdictional roles related to federal immigration enforcement or engagement in and around Port property, including off-site terminals, warehouses, and other Port-adjacent operations.

**I FURTHER MOVE** that the report include recommendations to establish clear guidelines and communication procedures for any future federal enforcement activities in or around the Port, and how the City can ensure accountability and protect the rights of residents, workers, and all community members.

PRESENTED BY: \_\_\_\_\_

  
**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

SECONDED BY: \_\_\_\_\_



ORIGINAL

 JUN 27 2025

## MOTION

The City of Los Angeles is a Sanctuary City committed to safeguarding the rights of all residents, irrespective of immigration status. Recent federal activity at Van Nuys Airport (VNY) underscores the need for Los Angeles World Airports (LAWA) to adopt clear protocols—consistent with the City Attorney's February 18, 2025 memorandum on "Immigration Enforcement Requests to Access City Facilities and Information"—that govern requests by Immigration and Customs Enforcement (ICE) and other federal agents on City-owned airport property.

I MOVE that LAWA be requested to provide a verbal report to the full City Council, in closed session if necessary, within seven (7) days, addressing the following:

1. Alignment with City Attorney Guidance
  - o Procedures for areas not open to the general public (e.g., tenant leaseholds), including entry-denial protocols
  - o Documentation and reporting requirements for any enforcement activities
2. Current LAWA Policies and Procedures
  - o LAWA's existing processes and internal approval requirements for ICE and other federal agency access at VNY and all LAWA-managed facilities
  - o Identification of any gaps between these processes and the City Attorney's February 18, 2025 guidance
3. June 25, 2025 Post-Action Summary
  - o All federal agencies involved and the nature and scope of their presence
  - o Whether ICE presented any warrants or requests, and how those were handled
  - o Tenant and LAWA responses to entry requests
  - o Communications among LAWA, tenant representatives, and federal agencies
  - o Any departures from the City Attorney's memorandum
4. Recommendations
  - o Actions to incorporate the February 18, 2025 City Attorney guidance into LAWA's Rules and Regulations and lease/sublease agreements, to the extent permitted by law
  - o Coordination protocols with the City Attorney, Mayor's Office, LAPD, and other relevant departments to ensure ongoing transparency and compliance with sanctuary city policies

I FURTHER MOVE that LAWA coordinate with relevant City departments to maintain transparency, accountability, and adherence to all applicable federal, state, and local laws, as well as the City's sanctuary city commitments.

Presented By:

*Amelie Foster*

Seconded By:

*Joan Park*

JUN 27 2025

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## MOTION

## BUDGET & FINANCE

The Advanced Transportation System and Coordination (ATSAC) System manages a complex network of traffic signals and allows for monitoring of real-time data to optimize traffic flow and reduce congestion. The January 2025 wildfires destroyed numerous traffic signals, cables, and related communications equipment that directly affected the Palisades area. Additionally, a recurrence of vandalism and copper wire theft, both at the Palisades burn site and the westside hub of the ATSAC, have further exacerbated the challenges of recovery efforts. Moreover, ATSAC related equipment throughout various parts of the city have been vandalized and are in dire need of repair or replacement.

The Department of Transportation requires additional resources to repair and replace ATSAC infrastructure and restore communications to the Palisades area and other parts of the city affected by vandalism and copper wire theft. The ATSAC Trust Fund was created to fund the critical maintenance and operations of the ATSAC System, including infrastructure (cameras, data hubs, cables, etc.) and associated labor costs. Currently, the ATSAC Trust Fund has a total uncommitted balance of \$3,740,074.94, consisting of accrued interest and remaining funds from completed projects.

I THEREFORE MOVE that the Department of Transportation (LADOT) be authorized to reduce appropriations to accounts within the ATSAC Trust Fund 484/94 by \$2,303,831.27 for projects that have been completed and no longer require the funds, as follows:

Account	Account Name	Amount
94K773	Target - Hollywood Bl & Wilton Pl	64,000.00
94MU02	HANJIN-CEN09-5080 WILSHIRE-GRAND REDEVELOPMENT PROJ	777,491.58
94MU03	PLAYA-CTC15-103235 TRAF SGNL CULVER N INGLEWOOD	73,000.00
94MU04	USC-CEN 09-5110 PROJ LOCATE AT 3500 FIGUEROA ST	9,209.19
94MU05	SNYDER VINE OWNER-1601 N. VINE ST. DEVELOPMENT PROJ	40,000.00
94NU07	ATSAC IMPROVEMENTS-SONY	54,000.00
94NU08	WESTWOOD/WEYBURN/KINROSS TRAFFIC SIGNAL	17,617.50
94PU12	LEGADO CROSSING PROJ. 8770 WASHINGTON BL	108,000.00
94RU15	Target at 5520 Sunset Blvd (HWD 10-5546)	65,556.00
94RU16	Culver Blvd/Slauson Ave Traffic Signal (CTC 15-103607)	250,000.00
94TU21	550 S. Palos Verdes Street	50,000.00
94TU22	6322 W. De Longpre Ave	50,000.00
94TU24	Bradley Landfill	726,957.00
94TU25	1311 N. Cahuenga Blvd	6,000.00
94WU30	167 W Ave 34/3401 N Pasadena Ave	12,000.00
Total		2,303,831.27

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I FURTHER MOVE that the LADOT be authorized to transfer / appropriate \$3,692,055.64 within the ATSAC Trust Fund No. 484/94 from the Available Cash Balance to a new account entitled "ATSAC Systems Maintenance," for the repair, replacement, upgrade, and maintenance of ATSAC related infrastructure and equipment.

I FURTHER MOVE that the LADOT and City Administrative Officer be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically, or by any other means.

PRESENTED BY: \_\_\_\_\_

*Traci Park*

TRACI PARK

Councilmember, 11<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

*Heather Hull*

ORIGINAL

## MOTION

In response to a motion filed by plaintiffs in the LA Alliance v. City of Los Angeles Court Case, in an order dated June 25, 2025, Judge David O. Carter ordered that the City must provide an updated bed plan detailing how it intends to meet its obligation to create 12,915 housing or shelter solutions by June 2027, the end of the Settlement term. Per the City's most recent quarterly report on the Alliance settlement agreement, 6,724 beds were open as of March 31, 2025, and another 4,278 beds were in process. This leaves a gap of 1,913 beds that the City needs to fund and open prior to June 2025.

Per the settlement agreement, the City has discretion over the type of beds it invests in to meet the Alliance Settlement obligations. The City's resources are incredibly limited given the financial outlook for Fiscal Year 2025-2026 and beyond, given anticipated reductions in federal and state funding over the coming years, so it is vital to allocate funding for interventions that have the greatest impact. The financial information is clear: interim housing is the most expensive program the City invests in to bring individuals off the street. These interventions, while essential to ensure individuals are sheltered from the elements and have a safe place to sleep and meet their daily needs, stabilize and work towards moving into a permanent home, are meant to be short term. According to recent data gathered by LAHSA, our City-funded interim housing providers are able to successfully help thousands of people every year move from interim housing to permanent housing. But, there are also thousands of people in our City-funded interim housing sites who are staying for more than a year, without transitioning to permanent housing.

Permanent housing interventions such as Time Limited Subsidies, Master Leasing, and the Flexible Housing Subsidy Pool allow the City to utilize existing housing stock and provide opportunities for individuals to lease up quickly. One way to address the City's remaining commitments under the Alliance settlement would be to explore how to pair individuals currently in interim housing with time-limited subsidies or flexible housing subsidies, which would both help these people gain housing stability and free up important capacity in interim housing so more people currently experiencing unsheltered homelessness can come inside and into safety. Other cities in the US have successfully utilized existing housing stock to significantly reduce homelessness, and the City of Los Angeles should follow suit.

Per the March 31, 2025 Alliance settlement update, 8,131 Alliance eligible beds are permanent supportive housing units funded through Project Homekey and HHH. Given the federal government's significant cuts to voucher programs funded by the Housing and Urban Development Department and the current timeline to develop new supportive housing units (approximately two years), the City should explore methods to secure existing housing stock to meet its Alliance obligations by the settlement term and increase throughput from our

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JUN 27 2025

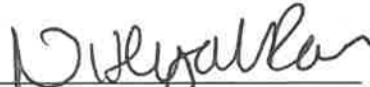
City-funded interim housing sites. Models such as Flexible Housing Subsidy Pool (scatter site) and Master Leasing (single site) are strategies that are cost effective ways of permanently housing individuals currently in the homelessness services system.

The City should create a bed plan that the Council approves prior to the deadline of October 3, 2025 per the recent court order. This bed plan should include a strategy that clearly outlines the typologies and strategy the City will execute to secure, fund and lease up to permanently house 1,913 individuals in existing interim housing, with placement equity across Council Districts.

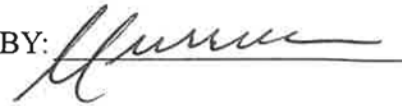
I THEREFORE MOVE that the CAO and Los Angeles Housing Department, with the support of the Chief Legislative Office and in consultation with LAHSA, report back to council within 60 days on the following:

- A cost benefit analysis of permanent housing interventions, including Master Leasing (utilizing TLS) and scattered site subsidy programs (FHSP, TLS) that are feasible to bring online within the settlement term;
- Bed plan options broken down by typology and timeline to lease up for the Council to consider and approve to meet the City's settlement obligations by June 2027;
- Corresponding strategies to identify, fund and bring online all 1,913 beds through the various bed plan options;
- Corresponding strategies to match and lease up individuals in an equitable manner across all council districts from interim housing sites including timelines and leads for each component of the lease up process, starting with identification of eligible participants to lease up and enrollment in TLS, FHSP, etc.

PRESENTED BY:

  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:



ORIGINAL

Motion

CIVIL RIGHTS, EQUITY, IMMIGRATION,  
AGING AND DISABILITY

Human trafficking is often prevalent in the aftermath of natural disasters. Traffickers prey on vulnerable individuals to take advantage of their circumstances, offering fraudulent employment, housing, or other forms of assistance that ultimately entrap individuals in exploitative conditions.


There is a large body of academic studies that address this troubling phenomenon. A 2024 study found that up to 32 percent of workers engaged in post-disaster recovery construction efforts had experienced labor trafficking. These workers were paid illegal fees, had their pay withheld, and faced threats of violence or denunciation. After the 2017 Hurricane Harvey in Texas, several studies and reports showed that up to 70 percent of workers experienced some form of labor exploitation, with a third of the workers having experienced outright labor trafficking. One of the largest labor trafficking cases in the U.S. came in the aftermath of Hurricane Katrina, in which nearly 500 men were trafficked into the U.S. where they were forced to live in substandard conditions and paid sub-par wages.

To ensure that in the wake of the January 2025 wildfires and rebuilding of the Palisades, recovery efforts should not inadvertently enable exploitative labor practices, the City must learn from prior disasters. The City must disrupt the conditions that allow for labor abuses to thrive by taking a multifaceted approach. The City must collaborate with community based organizations to educate workers and the community on what human trafficking looks like, and enhance our enforcement mechanisms. We must review the City's disaster relief policies to ensure that recovery workers are trained to address human trafficking. Finally, the City should ensure that it tailors its procurement policies to protect workers from trafficking locally and globally.

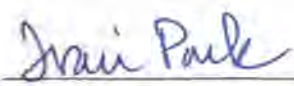
The County has already started this work in the aftermath of the Eaton Fire and the City has the opportunity to take their lead.

I THEREFORE MOVE that the Council direct the Chief Legislative Analyst in coordination with the Bureau of Contract Administration, the Chief Legislative Analyst, the City Attorney and any other relevant departments to review the reports relative to Preventing Human Trafficking in the Wake of Natural Disasters by the Los Angeles County Department of Consumer and Business Affairs and Department of Internal Services, transmitted recently to the County Board of Supervisors, provide recommendations on how those best practices can be implemented at the City, and provide recommendations on how the City can coordinate with the County's existing efforts to combat human trafficking in the wake of the January 2025 wildfires.

PRESENTED BY:

  
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

SECONDED BY:



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JUN 17 2025

JUN 27 2025