

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, June 24, 2025**

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM**

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Yaroslavsky (11); Absent: Hernandez, Raman, Rodriguez, Soto-Martínez (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **25-0900-S7  
CD 2**

HEAR PROTESTS against the proposed improvement and maintenance of the Cahuenga Boulevard and Kling Street No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public**

announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Rodriguez (1)

(2) **25-0900-S8  
CD 15**

HEAR PROTESTS against the proposed improvement and maintenance of the Figueroa Street and Patrice Place Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)**

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Rodriguez (1)

(3) **25-0900-S9  
CD 11**

HEAR PROTESTS against the proposed improvement and maintenance of the Barry Avenue and Mississippi Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**(4) 25-0900-S10  
CD 14**

HEAR PROTESTS against the proposed improvement and maintenance of the Figueroa Street and 8th Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**(5) 25-0900-S11  
CD 13**

HEAR PROTESTS against the proposed improvement and maintenance of the Andrita Street and Estara Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

- (6) **25-0900-S12  
CD 13** HEAR PROTESTS against the proposed improvement and maintenance of the Lexington Avenue and Cahuenga Boulevard Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

- (7) **25-0900-S13  
CD 11** HEAR PROTESTS against the proposed improvement and maintenance of the Barry Avenue and Missouri Avenue No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

- (8) **25-0900-S14  
CD 6** HEAR PROTESTS against the proposed improvement and maintenance of the Strathern Street and Fair Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**(9) 25-0900-S15  
CD 12**

HEAR PROTESTS against the proposed improvement and maintenance of the De Soto Avenue and Rinaldi Street No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on April 22, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on June 25, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 294 7885, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on August 5, 2025.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**(10) 25-0544  
CD 14**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Lola Cafe, located at 2040 Colorado Boulevard.

Applicant: Oaxaca Live, Inc. dba Lola Cafe

Representative: Craig Triance

**TIME LIMIT FILE - AUGUST 13, 2025**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 13, 2025)**

**(Motion required for Findings and Council recommendations for the above application)**

**Adopted Motion 10A (Jurado – Lee) to grant the Public Convenience or Necessity Application, Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**(11) 25-0448  
CD 7**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Sylmar Liquor, located at 12431 San Fernando Road Suite A.

Applicant: Carlos Alfonso Mier Saucedo

Representative: Carlos Alfonso Mier Saucedo

**TIME LIMIT FILE - AUGUST 5, 2025**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 5, 2025)**

**(Motion required for Findings and Council recommendations for the above application)**

**Adopted to Continue Item to July 1, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**Items for which Public Hearings Have Been Held**

(12) **24-1344**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to authorize the General Manager, Department of Animal Services, to waive adoption and redemption fees for dogs, cats and other animals.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 13, 2025, deleting Subsection (o) of Section 53.11 of Article 3, Chapter V of the LAMC; and adding Subsection (j) to Section 53.12 of Article 3, Chapter V of the LAMC to authorize the General Manager, Department of Animal Services, to waive adoption and redemption fees for dogs, cats, and other animals.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

P.I.C.O. Neighborhood Council

Elysian Valley Riverside Neighborhood Council

**URGENCY CLAUSE – 12 VOTES REQUIRED ON SECOND  
READING**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(13) **25-0516  
CD 7**

EXEMPTION, ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT, RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to approving an easement for a public utility water pipeline for the use of a portion of Brand Park for the construction, operation, and maintenance of a water pipeline as part of the proposed Los Angeles Department of Water and Power (LADWP) City Trunk Line North Unit 1 Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL  
OF THE MAYOR:

1. DETERMINE that, pursuant to Public Resources Code Section 21166 and California Environmental Quality Act (CEQA) Guidelines Section 15162, the Initial Study/Mitigated Negative Declaration adopted by the Board of Water and Power Commissioners on May 28, 2019 and its subsequent Addendum prepared in July 2024 adequately describe the potential impacts of the project, and no further action on CEQA is required.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated May 6, 2025, approving an easement for a public utility water pipeline in Brand Park.
3. APPROVE the use of a portion of Brand Park for the construction, operation, and maintenance of a water pipeline as part of the proposed LADWP City Trunk Line North Unit 1 Project.
4. APPROVE the LADWP request for a Grant of Right, attached as Exhibit B of the Board of Recreation and Park Commissioners report dated May 7, 2025, attached to the Council file, for the use of the subject portion of Brand Park for the construction, operation, and maintenance of a water pipeline.
5. ADOPT the RESOLUTION, attached as Exhibit C of said report, substantially in the form attached, authorizing the Grant of Right to the LADWP.

Fiscal Impact Statement: The Board of Recreation and Park Commissioners reports that approval of this Report will have no fiscal impact on Recreation and Park's General Fund.

Community Impact Statement: None submitted

**Adopted Item Forthwith**



**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(14) **25-0538  
CD 14**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a change of Primary Merchant designation in the Concession Agreement with Lupe S. Vela for Olvera Street Space C-24, Lupe's Candy Shop.

Recommendation for Council action:

APPROVE the addition/removal of family, and AUTHORIZE the General Manager, El Pueblo de Los Angeles Historical Monument, with assistance of the Office of the City Attorney, to execute an amendment to Concession Agreement No. C-119547 to effectuate the changes in accordance to the El Pueblo de Los Angeles Historical Monument report dated May 14, 2025, attached to the Council file.

Fiscal Impact Statement: El Pueblo de Los Angeles Historical Monument reports that the approval of the transfer of interest will result in continued departmental rental: Space C-24: \$1,090.85 per month+ \$30.24 Common Area Maintenance fees: \$13,453.08 annually.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(15) **22-0691-S5  
CD 7**

BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishing the Fiscal Year 2025-26 tax levy for Community Facilities District No. 8 (Legends at Cascades).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 25, 2025, establishing Fiscal Year 2025-2026 tax levy for City of Los

Angeles Community Facilities District No. 8 (Legends at Cascades).

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(16) **22-0016-S7  
CD 11**

BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishing the Fiscal Year 2025-26 tax levy for Community Facilities District No. 11 (Ponte Vista).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 29, 2025, establishing Fiscal Year 2025-2026 tax levy for City of Los Angeles Community Facilities District No. 11 (Ponte Vista).

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(17) **21-0573-S4  
CD 11**

BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishing the Fiscal Year 2025-26 tax levy for Community Facilities District No. 4 (Playa Vista - Phase 1).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 29, 2025, establishing Fiscal Year 2025-2026 tax levy for City of Los Angeles Community Facilities District No. 4 (Playa Vista - Phase 1).

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(18) **24-1488**  
**CD 1**

BUDGET AND FINANCE COMMITTEE REPORT relative to a proposed legal services agreement with Meyers Nave APC to provide legal services related to the litigation entitled Crane Boulevard Safety Coalition v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCP02375.

Recommendations for Council action:

1. AUTHORIZE the City Attorney to enter into a contract with Meyers Nave APC, in an initial amount of \$75,000, for outside counsel assistance with Crane Boulevard Safety Coalition v. City of Los Angeles, LASC Case No. 23STCP02375.

2. **INSTRUCT the City Clerk to place on Council Calendar for July 1, 2025, the following action relative to this matter:**

**That the City Council, subject to the approval of the Mayor, AUTHORIZE the Controller to transfer \$75,000 from the Unappropriated Balance, Outside Counsel Including Worker's Compensation line item to the City Attorney, Fund No. 100/12, Account 009301.**

3. AUTHORIZE the City Attorney or her designee to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(The Council may recess to Closed Session pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel.)**

**(Planning and Land Use Management Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: Nazarian (1); Absent: Price Jr., Rodriguez (2)**

(19) **14-1371-S16**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to a plan to implement the Public Housekeeping Training by December 2025.

Recommendation for Council action:

NOTE and FILE the Bureau of Contract Administration (BCA) report dated March 11, 2025, attached to the Council file, relative to a plan to implement the Public Housekeeping Training by December 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(20) **20-1125-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to amending the Los Angeles Municipal Code (LAMC) in connection with Cannabis land use restrictions.

Recommendations for Council action:

1. APPROVE amending Los Angeles Municipal Code (LAMC) Section 105.03 to extend limited grandfathering to all businesses pursuing operating permits, as detailed in the April 30, 2025 Department of Cannabis Regulation (DCR) report, attached to the Council file, to December 31, 2024.
2. REQUEST the City Attorney, with the assistance of the DCR, to prepare and present an Ordinance to amend LAMC Section 105.03 consistent with the April 30, 2025 DCR report, attached to the Council file; and, further REQUEST the City Attorney to Include an urgency clause in said Ordinance.
3. DIRECT the DCR to report to Council in 60 days in connection with those recommendations contained in the April 30, 2025

DCR report, attached to the Council file, that were not acted on in the course of the June 17, 2025 meeting of the Government Operations Committee.

Fiscal Impact Statement: None submitted by the DCR. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(21) **25-1200-S14**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the appointment of Adam Bierman to the Cannabis Regulation Commission (CRC) for the term ending June 30, 2026.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Adam Bierman to the CRC for the term ending June 30, 2026, is APPROVED and CONFIRMED. Appointee currently resides in Council District One. (Current composition: M = 3; F = 1; Vacancy = 1)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JUNE 26, 2025**

**(LAST DAY FOR COUNCIL ACTION - JUNE 25, 2025)**

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(22) **23-1200-S155**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the reappointment of David Nash to the Cannabis Regulation Commission (CRC) for the term ending June 30, 2029.

RESOLVE that the Mayor's reappointment of David Nash to the CRC for the term ending June 30, 2029, is APPROVED and CONFIRMED. Appointee currently resides in Council District Two. (Current composition: M = 4; F = 1)

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(23) **23-1200-S15**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to reappointment of Charlie Cea to the United to House LA (ULA) Citizens Oversight Committee (COC).

Recommendation for Council action:

RESOLVE that the Mayor's the reappointment of Charlie Cea to the ULA COC for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 13. (Current Composition: M = 2; F = 11)

Financial Disclosure Statement: Pending

Background Check: Not applicable

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(24) **23-1200-S23**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Alma Morales to the United to House LA (ULA) Citizens Oversight Committee (COC).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Alma Morales to the ULA COC for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 13. (Current Composition: M = 2; F = 11)

Financial Disclosure Statement: Pending

Background Check: Not applicable

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(25) **25-1200-S3**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Kristal Romero to the United to House LA (ULA)



Citizens Oversight Committee (COC).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Kristal Romero to the ULA COC for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 13. (Current Composition: M = 2; F = 11)

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(26) **25-0560  
CD 14**

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and minutes; issuing a tax-exempt multifamily conduit revenue note in an amount up to \$45,163,792; issuing a taxable multifamily conduit revenue note in an amount up to \$2,500,00; and executing the relevant note documents for the Weingart Tower 1B Supportive Housing Project located at 554 South San Pedro Street in Council District 14 (CD 14).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated May 20, 2025, attached to Council file No. 25-0560, relative to the issuance of a tax-exempt and taxable multifamily conduit revenue note for the Weingart Tower 1B Supportive Housing Project (Project) located at 554 South San

Pedro Street in CD 14.

2. ADOPT the accompanying TEFRA Minutes dated December 24, 2024, contained in the CAO report dated June 6, 2025, attached to Council file No. 25-0560, for the Project.
3. ADOPT the accompanying RESOLUTION attached to the CAO report dated June 6, 2025, attached to the Council file, authorizing the issuance of up to \$45,163,792 in a tax-exempt multifamily revenue note and up to \$2,500,000 in a taxable multifamily conduit revenue note for the Project.
4. AUTHORIZE the General Manager, LAHD, or designee, to:
  - a. Negotiate and execute the Proposition HHH Construction and Permanent Loan Agreement contained in the CAO report dated June 6, 2025, attached to the Council file, for the Project, including language allowing for a higher developer fee, subject to the satisfaction of all regulations outlined by the California Tax Credit Allocation Committee, subject to the approval of the City Attorney as to form.
  - b. Negotiate and execute the relevant note documents for the Project, subject to the approval of the City Attorney as to form and in substantial conformance with the drafts attached to the LAHD report dated May 20, 2025, contained in the CAO report dated June 6, 2025, attached to the Council file.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the issuance of the tax-exempt and taxable multifamily conduit revenue notes (Notes) for the Project. The City is a conduit issuer and does not incur liability for the repayment of the Notes, which is a limited obligation payable solely from the revenues of the Project. The City is not, under any circumstances, obligated to make payments on the Notes.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City Financial Policies in that the Notes are a limited obligation payable solely from the

revenues of the Project and the City is not, under any circumstances, obligated to make payments on the Notes.

Debt Impact Statement: The CAO reports that there is no debt impact as the Notes are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Rodriguez (2)**

(27) **19-0825-S1  
CD 14**

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2016-4889-ELR, STATE CLEARINGHOUSE NO. 2017101008, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Map 1, Sign District Map and the Ordinance Map of The Olympia Sign District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, that on February 14, 2019, the Los Angeles City Planning Commission determined that the Deputy Advisory Agency certified the Draft EIR and that no additional environmental clearances were required; FIND, that on November 26, 2019, the City Council found that the EIR assessed the Olympia Sign District and related discretionary actions and that no subsequent EIR, subsequent mitigated negative declaration, or addendum is required; FIND, that pursuant to CEQA Guidelines Section 15162, that no subsequent EIR or subsequent mitigated negative declaration is required for the current discretionary approval where the whole of the administrative record demonstrates that no major revisions to the EIR are necessary due to the involvement of new significant environmental effects or a substantial increase in the severity of a previously identified significant effect resulting from changes to the project, changes to circumstances, or the existence of new

information; FIND that no addendum is required if no changes or additions to the EIR are necessary pursuant to CEQA Guidelines Section 15164.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission, as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE dated November 1, 2022, relative to amending Map 1, Sign District Map and the Ordinance Map of The Olympia Sign District pursuant to the provisions of Section 13.11 of the Los Angeles Municipal Code.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(28) **25-0491  
CD 9**

CATEGORICAL EXEMPTION AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone and Height District Change for the properties located at 800, 806, 812, 816, and 820 West Martin Luther King, Jr. Boulevard and 4011 South Hoover Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15301, Class 1, and there is no

substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated April 10, 2025, to effectuate a Zone Change and Height District Change to modify the previous approval to allow a maximum building height of 65 feet, instead of 54 feet plus an additional 11 feet for elevator shafts, solar panels, and equipment otherwise permitted, subject to the Tentative “T” and Qualified “Q” Classifications and “D” Development Limitations, attached to the Council file; for the reconfiguration of the ground floor plan, enhancement of facade materials, and enclosure of the rooftop steel structure (resulting in an additional 11 feet of building height) of a previously approved building (West Structure) as part of a proposed Hyundai car dealership; for the properties located at 800, 806, 812, 816, and 820 West Martin Luther King, Jr. Boulevard and 4011 South Hoover Street, subject to Conditions of Approval.
4. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:

*...property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*

5. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: HODLA Re Holdings, LLC

Representative: Edgar Khalatian, Mayer Brown LLP

Case No. CPC-2024-6309-ZC-HD

Environmental No. ENV-2024-6310-CE

Related Case: CPC-2016-1032-GPA-ZC-HD-BL-ZAD-SPR

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 4, 2025**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 1, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(29) **23-0324  
CD 13**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to pending litigation and Judgment and Writ of Mandate in the case entitled CHAAR, Inc. and 7-Eleven, Inc. v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCP04438.

Recommendations for Council action:

1. SET ASIDE the City Council's action of September 19, 2023, in Council file No. 23-0324, related to DIR-2020-954-RV, to the extent it imposes conditions pertaining to 6703, 6705, and 6707 West Santa Monica Boulevard, pursuant to the Judgment and ruling in CHAAR, Inc. and 7-Eleven, Inc. v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCP04438.
2. REQUEST the City's Zoning Administrator to transmit a modified Letter of Determination consistent with the City Council's above action, and the Judgment and ruling in Los Angeles Superior Court Case No. 23STCP04438.

Fiscal Impact Statement: None submitted by City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(30) **24-1587**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to amending Chapter 1 Sections 12.80 and 12.81 and Chapter 1A Sections 1.6.2 and 1.6.3, and other related sections, of the Los Angeles Municipal Code (LAMC) to make technical amendments to align with emergency shelter provisions codified in State law (Government Code Section 8698 et. seq) under a declared local shelter crisis.

Recommendations for Council action:

1. DETERMINE the proposed Code Amendment is not a project pursuant to California Environmental Quality Act (CEQA)

Guidelines Section 15378(b) and the project is exempt from CEQA under California Public Resources Code Section 21080(b)(4) and Government Code Section 8698.4(a)(4).

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. APPROVE the proposed ordinance to amend the Chapter 1 Sections 12.80 and 12.81 of the LAMC and any related Code sections of Chapter 1.
4. APPROVE the proposed ordinance to amend the Chapter 1A Sections 1.6.2 and 1.6.3 of the LAMC and any related Code sections of Chapter 1A.
5. APPROVE the Department of City Planning Staff Recommendation Report as the LACPC's report on the subject.
6. REQUEST the City Attorney to prepare and present for Council consideration two draft ordinances to amend Chapter 1 Sections 12.80 and 12.81 and Chapter 1A Sections 1.6.2 and 1.6.3 of the LAMC to make technical modifications to emergency shelter provisions.

Fiscal Impact Statement: None submitted by the LACPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(31) **25-0163**  
**CD 14**

**Related to Council file Nos. 25-0163-S1 and 25-0163-S2**



ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2016-3727-EIR [STATE CLEARINGHOUSE (SCH) NO. 2018021069], ERRATA, STATEMENT OF OVERRIDING CONSIDERATIONS, MODIFIED MITIGATION MONITORING PROGRAM, AND RELATED MODIFIED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment, Vesting Zone Change and Height District Change for the properties located at 1100 East 5th Street and 506 - 530 South Seaton Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the previously certified 1100 E. 5th Street Project EIR No. ENV-2016-3727-EIR (SCH No. 2018021069), and pursuant to CEQA Guidelines, Sections 15162, no subsequent EIR or supplemental EIR is required for approval of the project.
2. ADOPT the modified FINDINGS, dated June 5, 2025, of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. DISMISS, pursuant to Charter Section 555 and Section 11.5.6 of the Los Angeles Municipal Code (LAMC), a General Plan Amendment to the Central City North Community Plan to change the land use designations for the Project Site from Heavy Industrial to Regional Commercial.
4. PRESENT and ADOPT the accompanying modified ORDINANCE dated June 6, 2025, effectuating a Vesting Zone Change and Height District Change from the M3-1-RIO to (T) (Q)C2-2-RIO Zone, pursuant to LAMC Sections 12.32 F and Q; for the proposed demolition of three existing warehouse buildings and a surface parking lot for the construction of an eight-story mixed-use building comprised of 220 live/work units, of which 11 percent (25 units) would be deed-restricted for Very Low Income households, 46,548 square feet of commercial

uses, and three subterranean parking levels, the Project would total 249,758 square feet of floor area on a 1.2-acre site, resulting in a Floor Area Ratio of 4.77:1, and includes a Flexibility Option that provides the flexibility to replace 20 live/work units with an additional 17,765 square feet of commercial uses, with no other changes to the scope of the Project; for the properties located at 1100 East 5th Street and 506 - 530 South Seaton Street.

Applicant: WW-5th & Seaton LLC, XF-5th & Seaton LLC

Representative: Edgar Khalatian, Mayer Brown

Case No. CPC-2016-3726-GPA-VZC-HD-DB-MCUP-SPR

Environmental No. ENV-2016-3727-EIR; State Clearinghouse No. 2018021069

Related Case Nos. CPC-2016-3726-GPA-VZC-HD-DB-MCUP-SPR-1A; VTT-74549-2A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 25, 2025**

**(LAST DAY FOR COUNCIL ACTION - JUNE 25, 2025)**

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(32) **25-0163-S1  
CD 14**

**Related to Council file Nos. 25-0163 and 25-0163-S2**

ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2016-3727-EIR [STATE CLEARINGHOUSE (SCH) NO. 2018021069], ERRATA, STATEMENT OF OVERRIDING CONSIDERATIONS, MODIFIED MITIGATION MONITORING PROGRAM, AND RELATED MODIFIED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS;

and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, relative to a Vesting Tentative Tract Map appeal for the properties located at 1100 East 5th Street and 506 - 530 South Seaton Street.

Recommendations for Council action:

1. FIND, that the City Council has reviewed and considered the information contained in the EIR prepared for the project, which includes the Draft EIR No. ENV-2016-3727-EIR (SCH No. 2018021069), dated January 2024, the Final EIR, dated July 2024, and Errata, dated October 2024 and June 2025 (1100 E. 5th Street Project EIR), as well as the whole administrative record.

a. CERTIFY the following:

- i. The 1100 E. 5th Street Project EIR has been completed in compliance with CEQA.
- ii. The 1100 E. 5th Street Project EIR was presented to the City Council and the City Council considered the information contained in the final EIR prior to approving the project.
- iii. The 1100 E. 5th Street Project EIR reflects the independent judgment and analysis of the lead agency.

b. ADOPT the following:

- i. The related and prepared 1100 E. 5th Street Project EIR modified Environmental Findings.
- ii. The Statement of Overriding Considerations.
- iii. The modified Mitigation Monitoring Program prepared for the 1100 E. 5th Street Project EIR.

2. ADOPT the modified FINDINGS, dated June 5, 2025, of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY IN PART / GRANT IN PART THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Brian Flynn), and THEREBY SUSTAIN the decisions of the LACPC to sustain the Advisory Agency's approval of Vesting Tentative Tract No. VTT-74549 (stamped map, dated September 28, 2016) for the merger of eight lots into one ground lot for residential and commercial condominium purposes; a waiver of dedications and a request for non-standard improvements along 5th Street and Seaton Street; and a Haul Route for the export of up to 81,000 cubic yards of soil; for the properties located at 1100 East 5th Street and 506 - 530 South Seaton Street, subject to modified Conditions of Approval.

Applicant: WW-5th & Seaton LLC, XF-5th & Seaton LLC

Representative: Edgar Khalatian, Mayer Brown

Case No. VTT-74549-2A Environmental No. ENV-2016-3727-EIR

Related Cases: CPC-2016-3726-GPA-VZC-HD-DB-MCUP-SPR;  
CPC- 2016-3726-GPA-VZC-HD-DB-MCUP-SPR-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 25, 2025**

**(LAST DAY FOR COUNCIL ACTION - JUNE 25, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(33) **25-0163-S2**  
**CD 14**

**Related to Council file Nos. 25-0163 and 25-0163-S1**

ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2016-3727-EIR [STATE CLEARINGHOUSE (SCH) NO. 2018021069], ERRATA, STATEMENT OF OVERRIDING CONSIDERATIONS, MODIFIED MITIGATION MONITORING PROGRAM, AND RELATED MODIFIED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, relative to an appeal for the properties located at 1100 East 5th Street and 506 - 530 South Seaton Street.

Recommendations for Council action: ~~SUBJECT TO THE APPROVAL OF THE MAYOR:~~\*

**\*Journal Correction**

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the previously certified 1100 E. 5th Street Project EIR No. ENV-2016-3727-EIR (SCH No. 2018021069), and pursuant to CEQA Guidelines, Sections 15162, no subsequent EIR or supplemental EIR is required for approval of the project.
2. ADOPT the modified FINDINGS, dated June 5, 2025, of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY IN PART / GRANT IN PART THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Brian Flynn), and THEREBY SUSTAIN the decisions of the LACPC in: 1) approving a Main Conditional Use, pursuant to LAMC Section 12.24 W.1, to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption for up to four establishments; and 2) approving a Site Plan Review, pursuant to LAMC Section 16.05, for a development that results in an increase of 50 or more dwelling units; for the demolition of three existing warehouse buildings and a surface parking lot for the construction of an eight-story, mixed-use building comprised of 220 live/work units, of which 11 percent (25 units) would be deed-restricted for Very Low Income (VLI) households, 46,548 square feet of commercial uses, and three subterranean parking levels; the

Project would total 249,758 square feet of floor area on a 1.2-acre site, resulting in a Floor Area Ratio of 4.77:1, and includes a Flexibility Option that provides the flexibility to replace 20 live/work units with an additional 17,765 square feet of commercial uses, with no other changes to the scope of the Project; for the properties located at 1100 East 5th Street and 506 - 530 South Seaton Street, subject to Conditions of Approval.

Applicant: WW-5th & Seaton LLC, XF-5th & Seaton LLC

Representative: Edgar Khalatian, Mayer Brown

Case No. CPC-2016-3726-GPA-VZC-HD-DB-MCUP-SPR-1A

Environmental No. ENV-2016-3727-EIR

Related Case: CPC-2016-3726-GPA-VZC-HD-DB-MCUP-SPR; VTT-74592-2A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 25, 2025**

**(LAST DAY FOR COUNCIL ACTION - JUNE 25, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(34) **24-0173**

PUBLIC WORKS and TRANSPORTATION COMMITTEES' JOINT REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code and the Los Angeles Municipal Code to provide administrative procedures for the implementation of Measure HLA, the Los Angeles Safe Streets for All Initiative.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying revised ORDINANCE, dated May 27, 2025, adding a new Chapter 21 to Division 19 of the Los Angeles Administrative Code and a new Section 85.12 to Division Q of Chapter VIII of the Los Angeles Municipal Code to provide administrative procedures for the implementation of Measure HLA, the Los Angeles Safe Streets for All Initiative.

Fiscal Impact Statement:

None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has provided a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(35) **25-0608  
CD 8**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to funding up to \$2,700,000 from the Home Investment Partnership Program (HOME) to Southside LA Housing Partners, LP, for construction costs of the Southside Senior Housing Project (Project) located at 1655 Manchester Avenue in Council District Eight (CD 8).

Recommendations for Council action, as initiated by Motion (Harris-Dawson – Raman), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to:
  - a. Increase the previous loan commitments to Southside LA Housing Partners, LP. by \$2,700,00, from HOME funds, for the Project located at 1655 Manchester Avenue in CD 8, bringing the total amount of City assistance for the Project to \$16,520,000.

- b. Amend the loan agreements, subject to the review and approval of the City Attorney as to form.

2. AUTHORIZE the Controller to:

- a. Obligate and disburse up to \$2,700,000 for the project listed on the table under Recommendation No. B contained in the Motion dated June 4, 2025, attached to Council file No. 25-0608.
- b. Disburse HOME funds from the loan upon review by the LAHD and the City Attorney and a determination by the LAHD, in its sole discretion, that disbursed funds will be used to pay appropriate construction costs that must be paid in order for the Project to convert to permanent financing and repay the senior construction loan.

3. AUTHORIZE the General Manager, LAHD, or designee, to make any necessary technical corrections consistent with the Mayor and Council actions, subject to the approval of the City Administrative Officer (CAO); and, REQUEST the Controller to implement these instructions.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Raman, Rodriguez (2)

(36) **25-0525**

CONSIDERATION OF EXEMPTION and COMMUNICATION FROM CITY LEGISLATIVE ANALYST relative to the 51st Program Year of the Housing and Community Development Consolidated Plan (2025-2026) (Action Plan);



**(Civil Rights, Equity, Immigration, Aging, and Disability Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Fiscal Impact Statement: The CAO reports that PY 51 CDBG will provide approximately \$18.7 million to support positions ( direct salaries: \$12. 7 million; expenses including contracts: \$2.4 million; and related costs reimbursement: \$3.5 million). For PY 51, the CAO has calculated total related costs to be approximately \$9.3 million. Of this amount, approximately \$3.5 million can be funded with CDBG funds. This leaves \$5.8 million in unfunded related costs that the Council may consider funding with the General Fund. For reference, the PY 50 estimated \$2.5 million in related costs to be paid by the General Fund. The City's Financial Policies state that the City will pursue program grants, but will limit financial support of these programs to avoid commitments beyond available funding. The CAO further reports that Cost Allocation Plan (CAP) 47 is used to calculate the 2025-26 related costs. In most cases, CAP 47 is higher than CAP 46, which was used to calculate related costs in PY 50. There is CDBG Coronavirus Aid, Relief, and Economic Security (CARES) balance available to fund some of the salaries and related costs for the Community Investment for Families Department. The amount of City resources, specifically the General Fund, to be dedicated to leverage CDBG grant program activities is a policy decision for the Council.

Community Impact Statement: None submitted

**Adopted Civil Rights, Equity, Immigration, Aging and Disability Committee Report as Amended by Motion 36A (Soto-Martinez – Padilla), Forthwith - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(37) **25-0600-S23**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to amending the Fiscal Year 2025-26 Budget to allocate a portion of the Los Angeles Police Department's (LAPD) overtime budget for vehicle rentals by the Human Trafficking Task Force.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR pursuant to Motion (Nazarian - Padilla):

AMEND the Fiscal Year 2025-26 Budget to allocate \$50,000 from the LAPD's Overtime - Sworn budget for the Operations - Valley Bureau Human Trafficking Task Force, to the LAPD Expense Account, to be used for vehicle rentals by the Human Trafficking Task Force.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Sun Valley Area Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

**(38) 25-1200-S24**

COMMUNICATION FROM THE CHARTER REFORM COMMISSION relative to the appointment of Carla Fuentes to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of Carla Fuentes to the Charter Reform Commission to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Background Check: Pending.

**(Rules, Elections and Intergovernmental Relations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**Adopted Rules, Elections and Intergovernmental Relations Committee Report  
Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker,  
Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0);  
Absent: Raman, Rodriguez (2)**

(39) **25-1200-S25**

COMMUNICATION FROM THE CHARTER REFORM COMMISSION relative to the appointment of James M. Thomas to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of James M. Thomas to the Charter Reform Commission to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Background Check: Pending.

**(Rules, Elections and Intergovernmental Relations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**Adopted Rules, Elections and Intergovernmental Relations Committee Report  
Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker,  
Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0);  
Absent: Raman, Rodriguez (2)**

(40) **25-1200-S26**

COMMUNICATION FROM THE CHARTER REFORM COMMISSION relative to the appointment of Diego Andrades to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of Diego Andrades to the Charter Reform Commission to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Background Check: Pending.

**(Rules, Elections and Intergovernmental Relations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**Adopted Rules, Elections and Intergovernmental Relations Committee Report  
Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0);**

**Absent: Raman, Rodriguez (2)**

(41) **25-1200-S27**

COMMUNICATION FROM THE CHARTER REFORM COMMISSION relative to the appointment of Andrea Mac to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of Andrea Mac to the Charter Reform Commission to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Background Check: Pending.

**(Rules, Elections and Intergovernmental Relations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**Adopted Rules, Elections and Intergovernmental Relations Committee Report  
Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0);  
Absent: Raman, Rodriguez (2)**

(42) **25-1200-S28**

COMMUNICATION FROM THE CHARTER REFORM COMMISSION relative to the appointment of Michael Yap to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of Michael Yap to the Charter Reform Commission to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Background Check: Pending.

**(Rules, Elections and Intergovernmental Relations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**Adopted Rules, Elections and Intergovernmental Relations Committee Report  
Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(43) **21-1208-S1**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to establishing a pilot program to use underground mechanized technology for waste and recyclable material collection.

Recommendations for Council action:

1. DIRECT the Bureau of Sanitation (BOS) to conduct a pilot program using NORD Engineering (NORD) technology with an estimated total cost of \$6.7 million, with a contribution of \$1 million from California Department of Resources Recycling and Recovery (CalRecycle), \$3.8 million from the City, and a \$1.9 million funding match provided by NORD.
2. DIRECT the Chief Administrative Officer (CAO), in coordination with BOS and the Chief Legislative Analyst (CLA), to determine appropriate funding sources, including Municipal Improvement Corporation of Los Angeles (MICLA), and allocate the necessary funds for this pilot.
3. DIRECT the BOS to negotiate, draft, and execute a contract agreement with NORD for a 3-year term expected to be executed by July 2025, subject to Board of Public Works and Mayor approval to conduct the proposed pilot program. Said contract shall include provisions for the procurement of both aboveground and underground waste collection systems, along with electric trucks equipped with NORD's proprietary lift and cleaning systems. It shall also include provisions for the pre-design, design, permitting, construction, and deployment of the procured systems. NORD shall provide technical support and system maintenance.
4. DIRECT the BOS to report on the progress, updates, and/or results of the pilot program annually.

5. DIRECT the BOS, prior to the allocation of the funds, to report on:
  - a. The ability of this pilot to help in reaching any State-mandated waste collection benchmarks.
  - b. The cost to demobilize should the Council choose to end the program at the end of the pilot term, including whether the specialized trucks could be sold.
  - c. Detailed outline of any long-term cost savings possible by investing in the program.
  - d. Options for pilot programs with a smaller scope.
6. DIRECT the BOS to identify locations to place an additional six units that will be heavily used during the Olympics.
7. DIRECT the BOS, if appropriate funding sources are not identified, to continue negotiations with NORD to preserve the \$1.9 million funding match and report on the status of those funds. Additionally, the BOS should report on the feasibility of requesting an extension for the \$1 million CalRecycle grant.

Fiscal Impact Statement: None submitted by the BOS. Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Referred Item to the Budget and Finance Committee for further consideration**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Rodriguez (1)

(44) **22-1545-S30**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Account – General City Purposes Fund 27th Status Report as of April 30, 2025 and funding recommendations.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and APPROPRIATE \$2,928,526.48 from General City Purposes (GCP) Fund No. 100/56, Account No. 000A15, Inside Safe Reserve to Fund No. 100/56, Account No. 00959, Homelessness Emergency Account for the following:
  - a. \$2,083,334 for Fiscal Year (FY) 2024-25 service costs at the Mayfair Hotel by Weingart
  - b. \$15,995.48 of FY 2024-25 Los Angeles Police Department Overtime costs
  - c. \$829,197 for the proposed development of a Metro-owned lot in Council District Six (6) for Recreational Vehicle storage
2. AUTHORIZE the General Manager, Department of General Service, or designee, to amend the existing agreement for the motel listed on "Table A: Proposed Occupancy Agreement Unit Increase" contained in the City Administrative Officer (CAO) report dated June 2, 2025, attached to Council file No. 22-1545-S30, for a period through August 31, 2027.
3. AUTHORIZE the CAO to:
  - a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended in the CAO report dated June 2, 2025, attached to the Council file, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.
  - b. Prepare any additional Controller instructions to reimburse City departments for their accrued labor, material or permit costs related to projects in the CAO report dated June 2, 2025, attached to the Council file, to implement the intent of these transactions; and, AUTHORIZE the Controller to



implement these instructions.

Fiscal Impact Statement: The CAO states that approval of the recommendations in this report will not have an immediate impact on the General Fund given that the recommendations use budgeted General Funds.

Financial Policies Statement: The CAO states that the recommendations in this report comply with the City's Financial Policies.

Community Impact Statement: None submitted

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Rodriguez (2)**

(45) **20-1335**

BUDGET AND FINANCE and TRANSPORTATION COMMITTEES' REPORT relative to updates to the proposed project list for the Westside Cities Council of Governments (WSCCOG) Measure M Multi-Year Subregional Programs (MSP) funds.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE recommended allocation updates to projects funded through Measure M Westside (MSP) funds available through Fiscal Year (FY) 2027-28.
2. AUTHORIZE the Los Angeles Department of Transportation (LADOT) to accept and receive Measure M funds in the amount of \$13,418,930 available to the City through FY 2027-28 as part of the Measure M Westside (MSP) allocation process, facilitated by the WSCCOG and Los Angeles Metropolitan Transportation

Authority, including execution of necessary funding agreements.

Fiscal Impact Statement:

The LADOT reports that there is no anticipated impact to the General Fund with this action since no local match is required. Neither the City Administrative Officer nor the Chief Legislative Analyst has provided a financial analysis of this report.

Community Impact Statement: Yes.

For: North Westwood Neighborhood Council

**(Referred to Budget and Finance and Transportation Committees)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0);**

**Absent: Raman, Rodriguez (2)**

(46) **24-0777**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCES\* FIRST CONSIDERATION relative to amending Schedule A of Los Angeles Administrative Code (LAAC) Section 4.61 to provide revised salaries for non-represented classifications in the offices of the City Council and Mayor to remove previously scheduled salary increases and provide for adjusted lower salary range figures on subsequent scheduled dates.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCES dated May 28, 2025, approved as to form and legality by the City Attorney, to:
  - a. Amend Schedule A of LACC Section 4.61 to provide revised salaries for non-represented classifications in the offices of the City Council and Mayor to remove previously scheduled salary increases and provide for adjusted lower salary range figures on subsequent scheduled dates.

- b. Amend Sections 1.7 and 1.8 of the 2024-25 Departmental Personnel Ordinance for the City Council (Ordinance No. 188521, as amended by Ordinance No. 188592; Council File No. 24-1700), to provide for revised salaries for the non-represented positions of Assistant Chief Deputy, and Chief Deputy to remove a previously scheduled increase and provide for adjusted lower salary range figures on subsequent scheduled dates.

2. AUTHORIZE the Controller and City Administrative Officer (CAO) to correct any clerical or technical errors in the above Ordinances.

Fiscal Impact Statement:

The CAO reports that based on current staffing levels, the removal of previously scheduled salary increases, in addition to the reduction in subsequent scheduled salaries, for non-represented positions in the offices of the City Council and Mayor is estimated to result in a savings to the General Fund of \$3 million in Fiscal Year (FY) 2025-26, \$4.5 million in FY 2026-27, and \$4.8 million in FY 2027-28.

Community Impact Statement: None submitted

**\*Journal Correction**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(47) **25-0006-S39**

PERSONNEL AND HIRING COMMITTEE REPORT relative to implementation of the 2025 Wildfire Recovery Relief Time Program.

Recommendation for Council action:

APPROVE the implementation of the 2025 Wildfire Recovery Relief Time Program as detailed in the June 2, 2025 City Administrative Officer (CAO) report, attached to the Council File, as a new benefit for

City of Los Angeles employees who are or have been personally managing the aftereffects of losing a home, suffering significant property damage, or experiencing displacement due to the 2025 Pacific Palisades and Eaton Canyon Wildfires.

Fiscal Impact Statement:

The CAO reports that the fiscal impact of the recommendations contained in the June 2, 2025 CAO report, attached to the Council File, is unknown and will be absorbed by individual Departments, offices, and bureaus to the extent feasible. As utilization will be limited to City employees impacted by the 2025 Pacific Palisades and Eaton Canyon Wildfires, the fiscal impact of providing this benefit is expected to be minor.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman, Rodriguez (2)**

(48) **18-0610-S3**

CONTINUED CONSIDERATION OF EXEMPTION, HOUSING AND HOMELESSNESS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding Article 6 to Chapter XVI of the Los Angeles Municipal Code (LAMC) to establish a Right to Counsel Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the whole of the administrative record, that the adoption of the accompanying Version A Ordinance dated May 30, 2025, attached to the Council file, is exempt from the California Environmental Quality Act (CEQA) through Section 15061(b)(3) (common sense exemption) of the State CEQA Guidelines and Article II, Section 1 of the City CEQA Guidelines, and that none of the exceptions under CEQA Guidelines Section 15300.2 apply; and, DIRECT the Los Angeles Housing

Department to file Notices of Exemption with the Los Angeles County Recorder's Office following the adoption of said Ordinance.

2. PRESENT and ADOPT the accompanying VERSION A ORDINANCE, dated May 30, 2025, relative to adding Article 6 to Chapter XVI of the LAMC to establish a Right to Counsel Program.

3. NOT PRESENT and ORDER FILED the following draft ordinances, attached to the Council file:

a. Version B Draft Ordinance dated May 30, 2025

b. Revised Draft Ordinance dated May 12, 2025

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Continued from Council Meeting of June 20, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Rodriguez (2)**

(49)

**VERBAL REPORT ONLY – NO ACTION WILL BE TAKEN**

Reports on, and possible responses to, Federal Immigration Enforcement and Related Actions and Related Threats to Public Service and Facilities.

**Council may recess to Closed Session pursuant to Government Code Section 54957(a)(1) to consult with the Los Angeles Police Department regarding threats to public services and facilities. Consultation with: Los Angeles Police Department Chief Jim McDonnell.**

**Continued Item to June 25, 2025**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(50) **24-1524**  
**CD 5**

CONTINUED CONSIDERATION OF MOTION (YAROSLAVSKY - LEE) relative to an instruction to agenda on the July 1, 2025 Council agenda funding for the purchase and installation of automated license plate readers in the Cheviot Hills neighborhood within Council District 5.

Recommendation for Council action:

**DIRECT the City Clerk to place on the Council Agenda for July 1, 2025, or soon thereafter as possible, the following recommendation for adoption:**

Amend the prior Council action of December 10, 2024 relative to funding for the purchase and installation of automated license plate readers in the Cheviot Hills neighborhood within Council District 5 (Council file No. 24-1524), to read as follows:

1. Appropriate / allocate \$114,000 in the Century City Neighborhood Traffic Protection Trust Fund No. 47M/50, Account No. 50V031 (Constellation Place Neighborhood) for the acquisition/purchase and installation of automated license plate readers in the Cheviot Hills Neighborhood, to be coordinated by the Los Angeles Police Foundation.
2. Instruct and authorize the Los Angeles Police Department (LAPD) and/or the Board of Public Works to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Police Foundation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as

to form, and that the Councilmember be authorized to execute any such documents on behalf of the City.

3. Authorize the LAPD and/or the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**(Continued from Council meeting of June 17, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOske, Nazarian, Padilla, Park, Price Jr., Raman, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Rodriguez (1)**

(51) **25-0672**  
**CD 4**

MOTION (RAMAN - YAROSLYSKY) relative to funding for tree maintenance and dead brush removal efforts at Wattles Garden Park in Council District Four (CD 4).

Recommendation for Council action , SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$58,555 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services), to Recreation and Parks Fund No. 302/88, Account No. 3040 (Contractual Services), for tree maintenance and dead brush removal efforts at Wattles Garden Park in CD 4.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(52) **25-0676**  
**CD 4**

MOTION (RAMAN - PRICE) relative to coordinating a street banner program to conduct outreach, and promote the Los **Feliz\*** Business Improvement District.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner program being coordinated by the Los Feliz Business Improvement District, as a City of Los Angeles Non-event Street Banner Program.
2. APPROVE the content of the attached street banner design.

**\*Journal Correction**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(53) **25-0675**  
**CD 4**

MOTION (RAMAN - NAZARIAN) and RESOLUTION relative to the issuance of revenue bonds or notes in an amount not to exceed \$115,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of the 275-unit multifamily affordable housing development known as Twin Park Landing (Project), located at 6670 North Reseda Boulevard in Council District Four (CD 4).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:



1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on February 13, 2025 for the Project, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance of revenue bonds or notes in an amount not to exceed \$115,000,000 for the 275-unit multifamily affordable housing development known as Twin Park Landing, located at 6670 North Reseda Boulevard in CD 4.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(54) **25-0678**  
**CD 2**

MOTION (NAZARIAN - McOSKER) relative to coordinating a street banner campaign of the Neighborhood Council Valley Village, and promoting the work of the Neighborhood Council.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner Program being coordinated by the Neighborhood Council Valley Village, as a City of Los Angeles non-event Street Banner Program for the period of June 2025-June 2028.
2. APPROVE the content of the street banner design, attached to the Motion.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(55) **21-0859**

**CD 9**

MOTION (PRICE - LEE) relative to amending the prior Council action of November 22, 2022, Council file No. (CF) 21-0859, to adopt a Condition that would allow the applicant to lease City property with a vested fee interest, for the vacation of Chick Hearn Court between South Figueroa and Georgia Streets.

Recommendation for Council action:

AMEND the Council action of November 22, 2022 relative to the vacation of Chick Hearn Court between South Figueroa Street and Georgia Street (VAC-E1401399) (CF 21-0859), to adopt the following Condition in lieu of Condition No. 5 of the Bureau of Engineering report dated July 6, 2022 in order to allow for the lease of City property to the applicant as instructed by the Council (CF 21-0859-S2):

5. That satisfactory arrangements be made by the Department of General Services with respect to the land where any fee interest may be vested in the City of Los Angeles in the area being vacated. A clearance letter from the Department of General Services will be required.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**(56) 25-0667**

MOTION (LEE - RODRIGUEZ) relative to funding for the participation of the Los Angeles Fire Department (LAFD) in the State of California Public Provider Ground Emergency Medical Transport (PP-GEMT) Quality Assurance Fee (QAF) Program.

Recommendation for Council action:

**INSTRUCT the City Clerk to place on the agenda of the first regular Council meeting on July 1, 2025, or soon thereafter, the following instructions:**

- 1. AUTHORIZE the transfer of \$8,464,911 from the Unappropriated Balance, Ground Emergency Medical Transport QAF Program line item to LAFD Fund No. 100/38, Account No. 003040 (Contractual Services).**

2. **DIRECT the LAFD to electronically transfer \$8,464,910.49 from LAFD Fund No. 100/38, Account 003040 (Contractual Services), to the State Department of Health Care Services by no later than July 18, 2025 for the Department's payment for participation in the PP-GEMT IGT Program.**
3. **AUTHORIZE the LAFD to deposit revenue received as part of the PP-GEMT IGT Program into LAFD Fund No. 100/38, Revenue Source Code 4451 (Emergency Ambulance Services).**
4. **DIRECT the City Administrative Officer (CAO) to report in future Financial Status Reports on any necessary transfers and transactions needed to ensure fire services are not impacted.**
5. **AUTHORIZE the LAFD, subject to the approval of the CAO, to prepare Controller instructions for any technical adjustments to comply with the intent of this Motion; and, AUTHORIZE the Controller to implement the instructions.**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(57) **24-1467**  
**CD 9**

MOTION (PRICE - McOSKER) relative to amending the prior Council action of February 28, 2025, Council file No. (CF) 24-1467, to designate the intersection of Broadway and 45th Street as "Broadway Federal Savings and Loan Association Square".

Recommendation for Council action:

AMEND the Council action of February 28, 2025 (CF 24-1467) relative to the naming of the intersection of Broadway and 45th Street as "Broadway Federal Bank Square", to designate the intersection of Broadway and 45th Street as "Broadway Federal Savings and Loan Association Square".

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(58) **14-1174-S109**  
**CD 1**

CONSIDERATION OF MOTION (HERNANDEZ – HUTT) relative to amending the prior Council actions of November 6, 2019, Council file Nos. (CF) 14-1174-S71 and CF 21-0537, to reappropriate CRA/LA Excess Non-Housing Bond Proceeds (EBP) to the Liechty School Safety Project in Council District One (CD 1).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the City Council action of November 6, 2019, relative to utilizing EBP from the Westlake Redevelopment Project Area for the Westlake Graffiti Abatement Project (CF 14-1174-S71) to reduce the approved amount to \$275,000.00 in taxable EBP; and, REVERT \$25,000 in remnant taxable EBP (principal) to its original source.
2. AMEND the City Council action of November 6, 2019, relative to utilizing EBP from the Westlake Redevelopment Project Area for the Westlake Graffiti Abatement Project (CF 21-0537) to reduce the approved amount to \$1,824,980.58, consisting of \$1,783,531.34 in taxable principal EBP and \$41,449.24 in taxable interest; and, REVERT \$93,915.33 in remnant taxable EBP (principal and interest) to its original source.
3. INSTRUCT the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer, Chief Legislative Analyst, and any other applicable City department, to provide a report with recommendations to the CRA/LA Bond Oversight Committee to allocate up to \$575,176.30 in taxable EBP plus all remnant interest earnings available to CD 1 from the Westlake Redevelopment Project Area (\$208,397.93 as of September 30, 2023) and \$249,654.04 in taxable EBP, plus all interest available to CD 1 from the Pico Union 2 Redevelopment Project Area (\$230,975.63 as of September 30, 2023) for the Liechty School Safety Project, a capital improvement project as

identified in the CRA/LA Bond Expenditure Agreement and Bond Spending Plans.

4. AUTHORIZE the EWDD, as the administrator of the CRA/LA EBP Program, to take all actions necessary to document and effectuate the changes in the budgets noted above. and to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action; and, AUTHORIZE the Controller to implement these instructions.

Community Impact Statement: None submitted

**(Economic Development and Jobs Committee waived consideration of the above matter)**

**Adopted Item as Amended by Motion 58A (Hernandez – Hutt) Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays:(0); Absent: Rodriguez (1)**

(59) **25-0666**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a second preliminary estimate of the City's response costs to the June 2025 Immigration and Customs Enforcement (ICE) Protests.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE a loan of up to \$17,310,141 from the Reserve Fund by transferring up to \$17,310,141 from the Reserve Fund No. 101 through the Unappropriated Balance, Fund no. 100/58 and appropriate therefrom to the Los Angeles Police Department (LAPD), Fund No. 100/70, Account No. 001092, Overtime Sworn, as a loan to LAPD to pay for cash sworn overtime through the end of the Fiscal Year 2024-25.
2. INSTRUCT the CAO to present a repayment plan for this Reserve Fund loan in the amount of \$17,310,141, no later than 90 days from July 1, 2025 to ensure the Reserve Fund remains above the 5 percent of General Fund in 2025-26.
3. AUTHORIZE the City Administrative Officer to make technical corrections as necessary to implement the above instructions.

Fiscal Impact Statement: The CAO reports that the approval of the recommendations in the CAO report dated June 20, 2025, will reduce the Reserved Fund by \$17,310,141 and could leave the City under the 5 percent threshold the City strives to maintain. To mitigate this, the CAO is directed to report back on the funds needed to restore the Reserve Fund to at or above the 5 percent required by the Charter.

Financial Policies Statement: The CAO reports that the approval of the recommendations in the CAO report comply with the City's Financial Policies in that to the extent the Reserve Fund loan reduces the Reserve Fund below the 5 percent policy minimum, the funds will be replenished by a future action.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); **Nays:** Hernandez, Jurado (2); **Absent:** Rodriguez (1)

**Adopted to Reconsider Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Yaroslavsky (13); **Nays:** Soto-Martínez (1); **Absent:** Rodriguez (1)

**Adopted Item Forthwith**

**Ayes:** Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Yaroslavsky (11); **Nays:** Hernandez, Jurado, Soto-Martínez (3); **Absent:** Rodriguez (1)

(60) **25-0600-S36**

COMMUNICATION FROM THE CITY ATTORNEY and RESOLUTION relative to declaring a State of Emergency based on fiscal circumstances resulting from decreased revenue and increased liabilities for Fiscal Year 2025-26.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the accompanying RESOLUTION, attached to the Council file, authorizing:

- a. The City Council of the City of Los Angeles, by virtue of the power and authority vested in it by the City Charter and the Los Angeles Administrative Code, does hereby adopt the foregoing recitals as findings and does hereby determine and declare that an emergency pursuant to Government Code Section 3504.5 and Los Angeles Administrative Code Section 4.859 exists, and that the City has complied with Los Angeles Administrative Code Section 4.850(b), and issues this Order to become effective immediately.
- b. The Mayor, through the appointing authorities, adopt a plan to implement layoffs, and other methods of reducing employee payroll expense, including the abolishment of positions in Fiscal Year 2025-26 in sufficient number, and at the levels necessary to ensure and improve the City's fiscal stability as set forth in the Fiscal Year 2025-26 Adopted Budget.
- c. The City Council, as determined by a two-thirds vote, will forego the appropriation of any funds to the Public Matching Campaign Trust Fund pursuant to Charter Section 471(c)(1) for Fiscal Year 2025-26, after finding that: (i) an emergency exists; and (ii) the

Trust Fund has the required balance after due consideration of the Ethics Commission's analysis regarding projected costs and estimated public funding needs over the next four years.

**(Budget and Finance Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Absent: Rodriguez (1)

**Whereupon the Council did adjourn.**



ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Soto-Martinez	McOsker	Traci Quiroz
McOsker	Nazarian	Robert Simanovich

## ADJOURNING MOTIONS


<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
McOsker	All Members	Ramon "Ray" Jose Madrigal
Soto-Martinez – All Council	All Members	Antonio Castillo Concordia
Hutt – All Council	All Members	Martin Ludlow II
Park – All Council	All Members	Sergeant Shiou Deng

**MOTION**

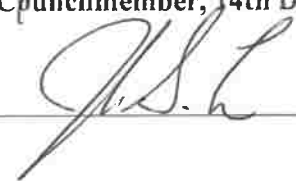
**I MOVE** that the matter of Hearing Comments relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at *Lola Cafe*, located at 2040 Colorado Boulevard, **Item 10** (CF 25-0544) on today's Council Agenda, **BE AMENDED** to **ADOPT** the following:

1. DETERMINE that the issuance of a liquor license at *Lola Cafe*, located at 2040 Colorado Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 2040 Colorado Boulevard.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14th District

SECONDED BY:



ORIGINAL

June 24, 2025

rrm



EXEMPTIONS AND CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to requested determinations, findings, instructions and authorizations for to the 51st Program Year (PY) of the Housing and Community Development Consolidated Plan (2025-2026) (Action Plan).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that:
  - a. Pursuant to CEQA Guidelines Section 15378(b)(4), the 2023-2027 Housing and Community Development Consolidated Plan PY 51 (2025-2026) Action Plan is not a project subject to the California Environmental Quality Act (CEQA) because it is the creation of a funding mechanism or other fiscal activity that does not involve any commitment to a specific project which may result in a potentially significant physical impact to the environment.
  - b. The Action Plan is not a CEQA project pursuant to CEQA Guidelines Sections 15378(b)(4) and 15353(a) because it does not commit the City to a definite course of action the City intends to carry out and the City will comply with CEQA if applicable before any Action Plan funds are committed to a definite course of use; and/or,
  - c. The Action Plan is exempt from the requirements of CEQA because, pursuant to Guideline Section 150601(b)(3), as the common sense exemption applies because it can be seen with certainty that the Action Plan application for funding does not have the potential to cause a significant effect on the environment.
2. FIND that all new federally funded projects are subject to environmental review under the National Environmental Policy Act (NEPA) requirements and per the Department of Housing and Urban Development's (HUD) regulations before any commitment of federal funds for expenditure unless they are exempt from such review. The City has determined that some action is programmatically exempted per Code of Federal Regulations (CFR) 58.34 and categorically excluded per CFR 58.35(a)(b) from this annual environmental requirement. Those projects that are not exempted or not yet defined are approved, subject to the following:
  - a. Confirmation that the project to be funded is categorically excluded under NEPA per 24 CFR Part 58, and exempt under CEQA per the Guidelines before project implementation; or,
  - b. Appropriate environmental review before project implementation.
3. NOTE and FILE the Report from Mayor dated May 12, 2025, attached to Council file No. 25-0525, relative to the 51st PY of the Housing and Community Development Consolidated Plan (2025-2026) (Action Plan).
4. AMEND Attachment A of Chief Legislative Analyst (CLA) report dated June 11, 2025, attached to said Council file, as follows:
  - a. Delete Line Item 54, entitled Rose Hills Park Improvements, and reallocate the funds to a new line item under Economic Development Entitled Assistance to Microenterprises Program/ DTLA Small Business Assistance, with \$300,000 in Community Development Block Grant (CDBG) funding.

- b. Reduce Line Item 43 entitled Hollenbeck Park Improvement by \$27,000, and create a new Line Item under neighborhood Improvements entitled Hermon Park Improvements with \$27,000 in CDBG funding.
  - c. Correct the PY 51 Neighborhood Improvements (Column P) subtotal to be \$12,646,909.
5. APPROVE the recommendations as detailed in the CLA report dated June 11, 2025, attached to the Council file.
  6. DIRECT the Community Investment for Families Department (CIFD) to report to Council by September 1, 2025 on the status of each project adopted in the said CLA report.

Fiscal Impact Statement: The CAO reports that PY 51 CDBG will provide approximately \$18.7 million to support positions (direct salaries: \$12. 7 million; expenses including contracts: \$2.4 million; and related costs reimbursement: \$3.5 million). For PY 51, the City Administrative Officer (CAO) has calculated total related costs to be approximately \$9.3 million. Of this amount, approximately \$3.5 million can be funded with CDBG funds. This leaves \$5.8 million in unfunded related costs that the Council may consider funding with the General Fund. For reference, the PY 50 estimated \$2.5 million in related costs to be paid by the General Fund. The City's Financial Policies state that the City will pursue program grants, but will limit financial support of these programs to avoid commitments beyond available funding.

The CAO further reports that Cost Allocation Plan (CAP) 47 is used to calculate the 2025-26 related costs. In most cases, CAP 4 7 is higher than CAP 46, which was used to calculate related costs in PY 50. There is CDBG Coronavirus Aid, Relief, and Economic Security (CARES) balance available to fund some of the salaries and related costs for the CIFD. The amount of City resources, specifically the General Fund, to be dedicated to leverage CDBG grant program activities is a policy decision for the Council.

Community Impact Statement: None submitted

### SUMMARY

At the meeting held on June 20, 2025, your Civil Rights, Equity, Immigration, Aging and Disability Committee considered a CLA report and Report from Mayor regarding requested determinations, findings, instructions and authorizations relative to the 51st Program Year of the Housing and Community Development Consolidated Plan (2025-2026) (Action Plan); and related items.

After an opportunity for public comment was held, the Committee moved to approve the recommendations, as amended, as stated above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
SOTO-MARTINEZ:	YES
NAZARIAN:	YES
JURADO:	YES
RODRIGUEZ:	ABSENT
PADILLA:	YES

JL 6.20.25 25-0525

## MOTION

I MOVE that the matter of the CONSIDERATION OF EXEMPTION and COMMUNICATION FROM CITY LEGISLATIVE ANALYST relative to the 51st Program Year of the Housing and Community Development Consolidated Plan (2025-2026) (Action Plan), Item No. 36 on today's agenda (Council File 25-0525), BE AMENDED to adopt the following recommendations:

20. AUTHORIZE the General Manager of CIFD, or designee, to release a Request for Proposals (RFP) for the FamilySource Centers (FSC) System and the FSC System Evaluator, and report to the City Council with the results of the RFPs.

21. AUTHORIZE the General Manager of CIFD, or designee, to release an RFP for technical assistance services, including strategic planning, leadership and supervision coaching and organizational development.

22. AUTHORIZE the General Manager of the Los Angeles Housing Department, or designee, to release an RFP to solicit proposals for:

- Housing Opportunities For Persons With AIDS Technical Assistance,
- Housing Information Management System
- Central Coordinating Agency
- Housing Development and Asset Management Services (formerly known as Technical Services).

23. AUTHORIZE the General Manager of CIFD, or designee, to negotiate and execute a Memorandum of Understanding between CIFD and the Housing Authority of the City of Los Angeles to administer CDBG funding, for a five year term beginning July 1, 2025.

24. FIND that work can be performed more economically or feasibly by independent contractors than by City employees and, in accordance with Charter Section 1022, approve of the use of the contractors listed in the Contract Authorities as attached to this report.

25. ADOPT the Contract Authorities (Attachment G), Controller Instructions (Attachment H), and Updated Community Participation Summary (Attachment I) which are attached to the Council File and included in the Communication from Chief Legislative Analyst, dated June 23, 2025, to effectuate the 51st Program Year Consolidated Plan.

PRESENTED BY: 

HUGO SOTO-MARTINEZ  
Councilmember, 13th District

SECONDED BY: 

ORIGINAL

  
djw

2025  
June 24, 2024

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE  
REPORT relative to the appointment of Carla Fuentes to the Charter Reform  
Commission, to serve until the Commission is dissolved as provided in Los Angeles  
Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of Carla Fuentes to the  
Charter Reform Commission to serve until the Commission is dissolved as provided in  
Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending

Background Check: Not Applicable

Summary:

On June 20, 2025, your Committee considered a Charter Reform Commission report  
relative to the appointment of Carla Fuentes to the Charter Reform Commission, to  
serve until the Commission is dissolved as provided in Los Angeles Administrative  
Code Section 8.335(a).

After providing an opportunity for public comment, the Committee moved to approve the  
recommendation in the report. This matter is now forwarded to the Council for its  
consideration.

Respectfully Submitted,  
RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RAMAN:	YES
YAROSLAVSKY:	YES
SOTO-MARTINEZ:	YES
LEE:	YES

MM 25-1200-S24\_rpt\_REIR\_6-20-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**



RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE  
REPORT relative to the appointment of James M. Thomas to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of James M. Thomas to the Charter Reform Commission to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending

Background Check: Not Applicable

Summary:

On June 20, 2025, your Committee considered a Charter Reform Commission report relative to the appointment of James M. Thomas to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

After providing an opportunity for public comment, the Committee moved to approve the recommendation in the report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,  
RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RAMAN:	YES
YAROSLAVSKY:	YES
SOTO-MARTINEZ:	YES
LEE:	YES

MM 25-1200-S25\_rpt\_REIR\_6-20-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE  
REPORT relative to the appointment of Diego Andrades to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of Diego Andrades to the Charter Reform Commission to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending

Background Check: Not Applicable

Summary:

On June 20, 2025, your Committee considered a Charter Reform Commission report relative to the appointment of Diego Andrades to the Charter Reform Commission, to serve until the Commission is dissolved as provided in Los Angeles Administrative Code Section 8.335(a).

After providing an opportunity for public comment, the Committee moved to approve the recommendation in the report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,  
RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RAMAN:	YES
YAROSLAVSKY:	YES
SOTO-MARTINEZ:	YES
LEE:	YES

MM 25-1200-S26\_rpt\_REIR\_6-20-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE  
REPORT relative to the appointment of Andrea Mac to the Charter Reform  
Commission, to serve until the Commission is dissolved as provided in Los Angeles  
Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of Andrea Mac to the  
Charter Reform Commission to serve until the Commission is dissolved as provided in  
Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending

Background Check: Not Applicable

Summary:

On June 20, 2025, your Committee considered a Charter Reform Commission report  
relative to the appointment of Andrea Mac to the Charter Reform Commission, to serve  
until the Commission is dissolved as provided in Los Angeles Administrative Code  
Section 8.335(a).

After providing an opportunity for public comment, the Committee moved to approve the  
recommendation in the report. This matter is now forwarded to the Council for its  
consideration.

Respectfully Submitted,  
RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RAMAN:	YES
YAROSLAVSKY:	YES
SOTO-MARTINEZ:	YES
LEE:	YES

MM 25-1200-S27\_rpt\_REIR\_6-20-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE  
REPORT relative to the appointment of Michael Yap to the Charter Reform  
Commission, to serve until the Commission is dissolved as provided in Los Angeles  
Administrative Code Section 8.335(a).

Recommendation for Council action:

RESOLVE that the Charter Reform Commission's appointment of Michael Yap to the  
Charter Reform Commission to serve until the Commission is dissolved as provided in  
Los Angeles Administrative Code Section 8.335(a), is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending

Background Check: Not Applicable

Summary:

On June 20, 2025, your Committee considered a Charter Reform Commission report  
relative to the appointment of Michael Yap to the Charter Reform Commission, to serve  
until the Commission is dissolved as provided in Los Angeles Administrative Code  
Section 8.335(a).

After providing an opportunity for public comment, the Committee moved to approve the  
recommendation in the report. This matter is now forwarded to the Council for its  
consideration.

Respectfully Submitted,  
RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RAMAN:	YES
YAROSLAVSKY:	YES
SOTO-MARTINEZ:	YES
LEE:	YES

MM 25-1200-S28\_rpt\_REIR\_6-20-25

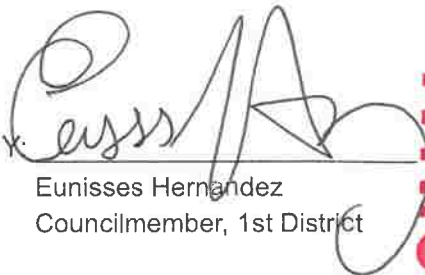
**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

## MOTION

I MOVE that the matter of CONSIDERATION OF MOTION (HERNANDEZ – HUTT) relative to amending the prior Council actions of November 6, 2019, Council file Nos. (CF) 14-1174-S71 and CF 21-0537, to reappropriate CRA/LA Excess Non-Housing Bond Proceeds (EBP) to the Liechty School Safety Project in Council District One (CD 1), Item No. 58 on today's Council agenda (C.F. 14-1174-S109), be AMENDED to change Recommendation No. 2, as follows:

2. AMEND the City Council action of November 6, 2019, relative to utilizing EBP from the Westlake Redevelopment Project Area for the ~~Westlake Graffiti Abatement Project~~ **Maya Corridor Project** (CF 21-0537) to reduce the approved amount to \$1,824,980.58, consisting of \$1,783,531.34 in taxable principal EBP and \$41,449.24 in taxable interest; and, REVERT \$93,915.33 in remnant taxable EBP (principal and interest) to its original source.

PRESENTED BY:

  
Eunisses Hernandez  
Councilmember, 1st District

SECONDED BY:



ORIGINAL

  
JUN 24 2025

## Motion

The General City Purposes (GCP) portion of the 2025-2026 City Budget provides funds for neighborhood service enhancements in each Council District.


There is a great need for additional police outreach services within Council District 12. This effort is of special benefit for the residents of the City and for Council District 12 and deserves financial assistance from the City. Sufficient funds are available in various Council District 12 discretionary fund line items in the GCP portion of the 2025-2026 City budget for this purpose.

**I THEREFORE MOVE** that the Council adopt the following actions:

1. On July 1, 2025 transfer / appropriate \$165,151 in the Council District 12 line item General City Purposes Fund No. 100-56, Account No. 000626 to the Police Fund No. 100-70, Account No. 1092 (Overtime-Police Officers) to be used for additional police outreach services within Devonshire Division of Council District 12.

2. Authorize the Police Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections I clarifications I changes may be made orally, electronically or by any other means.

PRESENTED BY

  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY



ORIGINAL

  
JUN 24 2025

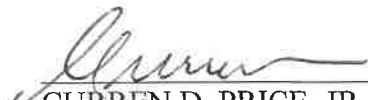
CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52


## MOTION

I MOVE that the Council action of April 29, 2025 relative to funding for programming services and events for the Community Safety Partnership Program at South Park in Council District Nine (C.F. 24-0638), BE AMENDED to change the identified contactor from South Central United to **Ward Economic Development Corporation**, with all other aspects of the original Council action to remain unchanged.

PRESENTED BY:

  
CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
JUN 24 2025

6033 De Soto, LP (Borrower), has requested that the California Municipal Finance Authority (CMFA) issue one or more series of revenue bonds or notes in an aggregate principal amount not to exceed \$60,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 207-unit multifamily housing project located at 6033 De Soto Ave in Council District 3.

As a condition to the City's approval of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution for the Project, the Owner of the property shall enter into a regulatory agreement (ADA Regulatory Agreement) with the City, which ADA Regulatory Agreement shall be recorded, to affirm that (a) the Project will comply with the Americans with Disabilities Act, 42 U.S.C. Section 12101 et seq. and the 2010 ADA Standards, Chapter 11A of Title 24 of the California Code of Regulations, Section 504 of the Rehabilitation Act of 1973, the Fair Housing Act of 1968 and the California Building Codes, (b) the Owner will not discriminate in its programs, services or activities on the basis of disability or on the basis of a person's relationship to, or association with, a person who has a disability, and (c) the Owner will provide reasonable accommodation upon request to ensure equal access and effective communication to its programs, services, and activities.

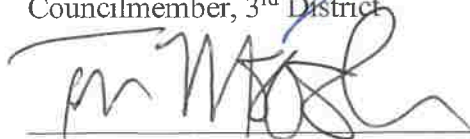
As provided in the Outside Issuer Guidelines of the Los Angeles Housing Department's (LAHD) Affordable Housing Bond Policies & Procedures (Bond Policies) the City generally requires that all Qualified Residential Rental Projects in the City issue bonds through LAHD. The Bond Policies allow outside issuers to issue tax-exempt multifamily bonds for projects located in the City subject to conditions including execution of a Regulatory Agreement. The outside issuer and Borrower must agree to comply with all requirements of the City's Bond Policies.

I THEREFORE MOVE that the Council hold a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Hearing at the City Council Meeting to be held on Tuesday, July 1, 2025 and adopt the attached TEFRA Resolution to allow the California Municipal Finance Authority to issue bonds in an amount not to exceed \$60,000,000 to provide financing for the acquisition, construction, improvement, renovation, furnishing, and equipping of a 207-unit multifamily housing project located at 6033 De Soto Ave in Council District 3.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL



**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY EXEMPT FACILITY BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$60,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF 6033 DE SOTO AND CERTAIN OTHER MATTERS RELATING THERETO**

**WHEREAS**, 6033 De Soto, LP (the "Borrower") a partnership of which Meta Housing Corporation (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed \$60,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, construction, improvement and equipping of a multifamily rental housing project located at 6033 De Soto Avenue, Los Angeles, California (the "Project"); and

**WHEREAS**, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

**WHEREAS**, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

**WHEREAS**, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

**WHEREAS**, pursuant to Section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds, and now desires to approve the issuance of the Bonds by the Authority;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Los Angeles as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#54

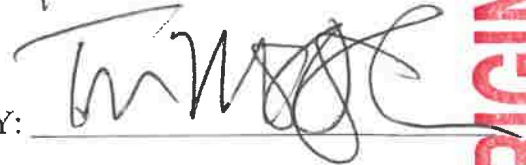
## MOTION

I MOVE that \$438 be transferred/appropriated from the Mayor's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall), for services in connection with Mayor Karen Bass' special recognition of LGBTQ+ Heritage Month, including the illumination of City Hall on June 8, 2025.

PRESENTED BY:


  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL

ars

  
JUN 24 2025


TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#55

**MOTION**

**I MOVE** that \$1,462 be transferred / appropriated from the Council's portion of the Council Projects line item in the General City Purposes Fund No. 000A28 to the General Services Fund No.100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 recognition of the 35th Anniversary of the Americans with Disabilities Act on the evening of July 26, 2025, including the illumination of City Hall.

PRESENTED BY:

  
**HUGO SOTO-MARTÍNEZ**  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL



JUN 24 2025

## MOTION


The FamilySource System (FSS) is the City's mechanism for the delivery of anti-poverty services and initiatives. Established in 2009, the FSS is a network of 19 centers throughout Los Angeles that work to break the cycle of intergenerational poverty. All FSCs provide a robust menu of social services and outreach to low- and moderate-income parents and guardians with children.

FSS centers provide vital emergency assistance and supportive services, case management, and housing stabilization services. Council District 1 has the ability to respond to the increased need for emergency assistance services in Council District 1 through a unique partnership with the FamilySource Center based at Central City Neighborhood Partners - Westlake.

I THEREFORE MOVE that the Council;

1. **AUTHORIZE** the General Manager, or designee, of the Community Investment for Families Department (CIFD) to revive and reinstate the expired contract City Contract No. C-145927 with Central City Neighborhood Partners - Westlake to a new termination date of August 31, 2025, subject to the approval of the City Attorney, as to form.
2. **AUTHORIZE** the City Controller to reappropriate up to \$23,000 (Transfer of Floor Area Ratio [TFAR] Public Benefits Trust Fund funding) from the unencumbered balance in Fund 100, Department 21, Appropriation Account 003040 Contractual Services Account, FY 2024-25 to the same account in Fund 100, Department 21, Appropriation Account 003040 Contractual Services Account, FY 2025-26 for the FamilySource System.
3. **INSTRUCT** the General Manager of CIFD, or designee, to increase the City's new FY 2025-26 contract with Central City Neighborhood Partners - Westlake by \$90,000 to offer additional emergency assistance resources consistent with recommendation #4.
4. **AUTHORIZE** the City Controller to transfer \$90,000 from the General City Purposes Fund No. 100, Department 56, Account No. 000903, Council Community Projects from the Mobile Shower Program (\$40,000) and the Pool Shower Pilot Program (\$50,000) line items for Council District 1 to the Community Investment for Families Department Fund No. 100, Department 21, Account No. 003040 Contractual Services Account, FY 2025-26, to provide additional emergency assistance through the Central City Neighborhood Partners FamilySource Center for Council District 1 residents.
5. **AUTHORIZE** the General Manager, Community Investment for Families Department, or designee to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:



  
JUN 24 2025

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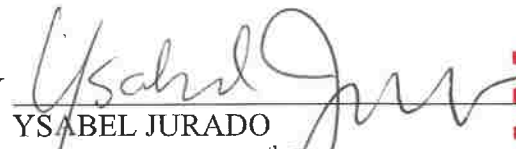
## MOTION

On March 1, 2024, the Council approved a contract managed by the Department of Cultural Affairs for the design, fabrication, and installation of a monument recognizing the victims of the 1871 Chinese Massacre in which at least 18 Chinese residents were murdered by a mob in Old Chinatown (C.F. 24-0058). As the monument will commemorate individuals and will be located within the public right-of-way, Council approval, in addition to Board of Public Works authorization, is required for the monument under the City's Municipal Code.

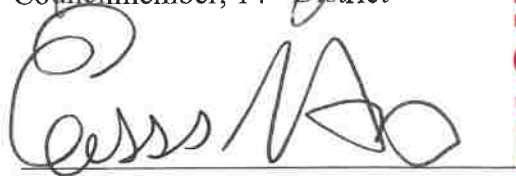
I THEREFORE MOVE that the Board of Public Works, or its designee, be authorized to issue construction permit(s) for the installation of light fixtures, concrete pavers, sculptures, pedestals and plaques, including writings and names, for the commemoration of the victims of the 1871 Chinese Massacre as approved under Council File No. 24-0058.

I FURTHER MOVE that the Board of Public Works, or its designee, be authorized to make technical corrections, clarifications, or revisions as necessary to implement the intent of this action.

PRESENTED BY

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY



ORIGINAL

MOTION

The Harbor Boulevard medians serve as a vital visual gateway to the San Pedro community and the LA Waterfront. Transferring jurisdiction to the Port of Los Angeles would enable a unified aesthetic vision aligned with the Port's LA Waterfront development plans, provide improved maintenance efficiency, and enhance the overall gateway experience for residents and visitors.

I THEREFORE MOVE that the City Council instruct the Department of General Services to effectuate a non-financial transfer of jurisdiction of the City-owned property, consisting of medians on Harbor Boulevard in Council District 15 to the Harbor Department.

I FURTHER MOVE that the Board of Harbor Commissioners be requested to consider, approve, and accept the transfer of jurisdiction of the property, consisting of medians on Harbor Boulevard between Front Street and 22nd Street, for design, improvement, and maintenance of the medians.

PRESENTED BY:



TIM MCOSKER  
Councilmember, 15th District

SECONDED BY:



ORIGINAL

tcjn



JUN 24 2025

## MOTION

## TRANSPORTATION

The Vincent Thomas Bridge (VTB) serves as a critical transportation link for the Port of Los Angeles (POLA), residents, and workers of San Pedro, Wilmington, and Terminal Island. With the California Department of Transportation (Caltrans) planning a full closure of the VTB for seismic retrofit and maintenance work, the surrounding communities and port-serving corridors will experience a dramatic increase in traffic volume and rerouted freight movement.

The anticipated impacts to neighborhood streets, major arterials, and alternative routes—such as the Commodore Schuyler F. Heim Bridge, Alameda Street, and Pacific Coast Highway—raise serious concerns about traffic congestion, pedestrian and cyclist safety, and the potential for increased truck traffic through residential areas. To ensure safety and oversight during this critical time, it is essential to install new and upgraded safety cameras in impacted areas. These cameras should assist in traffic management, truck route enforcement, and public safety monitoring during the period of closure and detour. POLA, given its significant interest and investment in goods movement and transportation infrastructure, should evaluate its ability to fund or cost-share in this deployment of safety infrastructure.

**I THEREFORE MOVE** that the City Council instruct the Los Angeles Department of Transportation (LADOT) and Bureau of Street Lighting (BSL), in coordination with California Department of Transportation (Caltrans), Port of Los Angeles (POLA), Bureau of Street Services (BSS), and the Los Angeles Police Department (LAPD), to report back within 7 days with:

- A proposed list of camera installation sites prioritized based on anticipated detour routes, chokepoints, and residential areas most impacted by redirected traffic. These may include, but are not limited to:
  - Wilmington truck routes and areas immediately adjacent to truck routes
  - Key intersections near schools, senior facilities, and commercial corridors in San Pedro and Wilmington
- An assessment of existing camera coverage and the necessary upgrades or additions required to monitor traffic conditions, enforce truck routes, and ensure public safety.
- Identification of any permitting or coordination needed with Caltrans or other agencies for installation on state or federal infrastructure.
- Sharing of access with Caltrans and LADOT of cameras on BSL poles within the project closure's Traffic Management Plan area.

**I FURTHER MOVE** that the City Council instruct the Los Angeles Port Police, LADOT, and LAPD, with coordination from POLA, on the cost and resources needed for the enforcement of the closure. Additionally, this should include separate recommendations on how POLA may provide funding support or in-kind resources to implement this safety infrastructure as part of its commitment to mitigating the impacts of the bridge closure for the surrounding communities.

PRESENTED BY:

TIM McOSKER

Councilmember, 15<sup>th</sup> District

SECONDED BY:

Javi Park

JUN 24 2025

ORIGINAL