

Los Angeles City Council, Journal/Council Proceeding

Tuesday, June 3, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsler, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, (11); **Absent:** Lee, Nazarian, Padilla, Yaroslavsky (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0297**

HEARING APPEALS and ORDINANCE FIRST CONSIDERATION relative to the proposed 2025 Annual Weed and Brush Abatement Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 23, 2025, authorizing and ordering the removal of weeds, rubbish,

refuse and/or dirt upon certain street, sidewalks, parkways and/or are on or in front of certain private properties in the City of Los Angeles, which are a public nuisance as set forth in the 2025 Ordinance of Intention No. 188604 adopted by the Council on May 6, 2025.

(Communication from the City Attorney and Ordinance of Intention adopted on May 6, 2025)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

(2) **25-0556**
CD 5

MOTION (BLUMENFIELD FOR YAROSLAVSKY - PARK) and RESOLUTION relative to issuing one or more series of its revenue bonds or other obligations, in an aggregate principal amount not to exceed \$30,000,000 (Obligations), for the purpose of acquiring, improving, equipping, and furnishing the facilities located at 5800 Wilshire Boulevard (Facilities) in Council District Five (CD 5).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing at the City Council meeting on June 3, 2025 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.
2. AUTHORIZE the California Enterprise Development Authority to issue bonds in an amount not to exceed \$30,000,000 for the purpose of acquiring, improving, equipping, and furnishing the facilities located at 5800 Wilshire Boulevard in CD 5.
3. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, at the City Council meeting on June 3, 2025 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

(3) **19-1275
CD 10**

MOTION (HUTT - JURADO) and RESOLUTION relative to the issuance or reissuance of Multifamily Housing Revenue Bonds, in an amount not to exceed \$32,000,000, to finance and/or refinance the acquisition, construction, rehabilitation, and equipping of a 56-unit multifamily housing development known as Washington Crossing, formerly known as Washington Arts Collective, located at 4601 and 4606 West Washington Boulevard in Council District Ten (CD 10).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on April 17, 2025 for Washington Crossing, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance or reissuance of bonds in an amount not to exceed \$32,000,000 to finance and/or refinance the acquisition, construction, rehabilitation, and equipping of a 56-unit multifamily housing development known as Washington Crossing, formerly known as Washington Arts Collective, located at 4601 and 4606 West Washington Boulevard in CD 10.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

Items for which Public Hearings Have Been Held

(4) **13-0811-S1**

GENERAL EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the First Amendment of the Heber-1 Geothermal Energy Project Power Sales Agreement with Southern California Public Power Authority.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that, in accordance with the California Environmental Quality Act (CEQA), it has been determined that entering into and renewing existing power purchase agreements to purchase renewable geothermal power is exempt pursuant to the General Exemption described in CEQA Guidelines Section 15061(b)(3). General Exemptions apply in situations where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.
2. APPROVE the Los Angeles Department of Water and Power (LADWP) Resolution No. 025 212 authorizing the execution of a First Amendment to Heber-1 Geothermal Energy Project Power Sales Agreement No. BP 13-033 with Southern California Public Power Authority for the purchase of 52 megawatts of renewable energy and extend the current power delivery term of February 2, 2016 through February 1, 2026, by 25 years, from February 2, 2026 through February 1, 2051; for a total term of 35 years, at an estimated annual cost of \$31,320,000 and \$783,000,000 over the 25-year term extension.
3. DELEGATE authority to the Board of Water and Power Commissioners (Board) by ordinance; and, AUTHORIZE the Board to act on and approve all amendments to the Agreement pursuant to Charter Section 674(a).
4. AUTHORIZE, upon proper certification, the Chief Accounting Employee, LADWP, to draw demands on the Fuel and Purchased Energy Renewable Budget Revenue Fund, in accordance with the terms of this Amendment.
5. PRESENT and ADOPT the accompanying ORDINANCE, dated May 6, 2025, approving the First Amendment of Heber-1

Geothermal Energy Project Power Sales Agreement, No. BP 13-033, by and between the City, acting by and through the LADWP, and the Southern California Public Power Authority.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact on the City's General Fund. The proposed First Amendment to Power Sales Agreement No. BP 13-033 between the LADWP and the Southern California Public Power Authority for the purchase of 52 megawatts of renewable geothermal energy from the Heber-1 Geothermal Energy Project is projected to cost \$31,320,000 annually and \$783,000,000 over the proposed 25-year extension of the Agreement's term from February 2, 2026 through February 1, 2051. The required funding will be budgeted annually by the LADWP and will be paid from the Power Revenue Fund.

Financial Policies Statement: The CAO reports that the recommendations above comply with the LADWP-adopted Financial Policies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Nazarian, Yaroslavsky (2)

(5) **23-1348**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Mid-Year Funding and Reconciliation Report and interim housing bed rate increases, as of January 1, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE Recommendation No. 1, No. 3, No. 4, Nos. 7 through 26, No. 27.b, No. 28, No. 29, No. 30.a-b, No. 30.c.ii, No. 30.c.iii, No. 30.d-e and Nos. 31 through 33 contained in the City Administrative Officer (CAO) report dated May 6, 2025, attached to Council file No. 23-1348.

2. AMEND and APPROVE Recommendation No. 2 contained in the CAO report dated May 6, 2025, attached to the Council file, respectively, to read as follows:

RECOGNIZE \$326,984.02 in Fund No. 62Y/10, Account No. 10S656, FC-7: Administrative Costs is funding from Homeless Housing, Assistance and Prevention (HHAP) Round (-) 1 interest:

- a. APPROVE and APPROPRIATE up to \$283,242 in Fund No. 62Y/10, Account No. 10S656, FC-7: Administrative Costs to Fund No. 62Y/10, Account No. 43S988, Laundry Truck LA and process expenditure corrections for 2021-22 expenditures.

3. AMEND and APPROVE Recommendation No. 5 contained in the CAO report dated May 6, 2025, attached to the Council file, respectively, to read as follows:

TRANSFER \$2,271,385.87 from HHAP Fund No. 62Y/43, Account No. 43VB41, Master Leasing Program Youth to Fund No. 62Y/10, Account No. 10S655 FC-6: Set-Aside for Youth.

4. AMEND and APPROVE Recommendation No. 6 contained in the CAO report dated May 6, 2025, attached to the Council file, respectively, to read as follows:

APPROVE Project Homekey 3.0 Match funding realignment for Oak Tree Inn as follows:

- a. APPROPRIATE up to \$2,271,385.87 from HHAP Fund No. 62Y/10, Account No. 10S655 FC-6: Set-Aside for Youth to Fund No. 62Y/43, Account No. 43YD57, in a new account entitled "Oak Tree Inn" and process expenditure corrections for this site to utilize HHAP-1 to partially fund the acquisition of Oak Tree Inn at 17448 Ventura Boulevard in Council District Four.
- b. TRANSFER up to \$2,271,385.87 from HHAP-2 Fund No. 64J/43, Account No. 43YD57 Oak Tree Inn to Fund No. 64J/10, Account No. 10V774 FC-4 Set-Aside for Youth.

5. AMEND and APPROVE Recommendation No. 30.e contained in the CAO report dated May 6, 2025, attached to the Council file, respectively, to read as follows:

Reflect the applicable changes in Recommendation Nos. 12.a., 21 and 23.

6. RESCIND the following recommendations contained in the CAO report dated May 6, 2025, attached to the Council file:

- a. Recommendation No. 27.a

- b. Recommendation No. 27.c

- c. Recommendation No. 27.d

- d. Recommendation No. 30.c.i.

7. ADD and APPROVE the following recommendation to the CAO report dated May 6, 2025, attached to the Council file:

INSTRUCT the General Manager, Los Angeles Housing Department, or designee, to amend the City's General Fund Contract No. C-145627 with the Los Angeles Homeless Services Authority to:

- a. Reflect the applicable changes within Street Strategies for Recommendation No. 13.a.

- b. Reflect the funding allocations in the CAO report dated May 6, 2025, attached to the Council file, within the Shelter and Housing Interventions contract category for the following:

- i. Recommendation No. 16 for Various Crisis Housing Sites for Single Adults.

- ii. Add funding in the amount of \$100,000 for Hope the Mission for the Council District Three pilot program

through June 30, 2026.

- c. Include into the contract scope of work the components of Council File No. 24-1268 to effectuate the development of a pilot program at interim housing sites that are operated by Hope the Mission within Council District Three.
- d. Reflect the applicable changes in Recommendation No. 24.

Fiscal Impact Statement: The CAO reports that there is no additional General Fund impact as a result of the recommendations in the report. The recommendations in said CAO report utilize the City's budgeted General Fund previously approved for homelessness interventions. Additionally, the recommendations in the report utilize HHAP funds and remaining County Roadmap funds for homelessness interventions. There may be a future General Fund impact to support the increased bed rates that go into effect on July 1, 2025.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: Rodriguez (1); Absent: Lee, Price Jr. (2)

(6) **25-0539**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Schedule A of Section 4.61 of the Los Angeles Administrative Code (LAAC) to reflect class title changes approved by the Civil Service Commission for various positions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated May 13, 2025, approved as to form and legality by the City Attorney, amending Section 4.61 of the LAAC to update Schedule A to reflect various class title changes adopted by the Civil Service Commission.
2. AUTHORIZE the Controller and the City Administrative Officer (CAO) to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that no costs are associated with the change in classification titles.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Nazarian, Yaroslavsky (2)

(7) 24-0427-S2

PERSONNEL AND HIRING COMMITTEE REPORT relative to proposed amendments to the 2023-2028 Memoranda of Understanding (MOUs) for Bargaining Units 04, 14, and 18.

Recommendations for Council action:

1. APPROVE the Amendments to MOUs 04, 14, and 18, attached to the Council file, to add Targeted Local Hire and Bridge-to-Jobs Program classifications to the appropriate MOUs.
2. AUTHORIZE the Controller and the City Administrative Officer (CAO) to correct any clerical errors in the MOUs, or make necessary technical corrections subsequent to Council approval.

Fiscal Impact Statement: The CAO reports that the General Fund will not be impacted in Fiscal Year 2024-25 as City departments will hire employees into these classifications using existing vacant civil service position authorities.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Nazarian, Yaroslavsky (2)

(8) **24-1321**

EXEMPTION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to relocating Section 11.5.14 of Chapter I to a newly established Division 13B.12. of Article 13 of Chapter 1A of the Los Angeles Municipal Code (LAMC), and to amend Sections 13A.2.2., 13A.2.4., 13A.2.10. and 15.2.2. of Chapter 1A, known as the Redevelopment Plan Procedures Chapter 1A Transition Ordinance.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the proposed draft ordinance is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15061(b)(3) (common sense exception) and Section 15378(b)(5) (not a project), and that there is no substantial evidence demonstrating that an exception pursuant to CEQA Guidelines, Section 15300.2 applies. The draft ordinance solely modifies administrative procedures for the processing of entitlement requests and has no effect on the physical environment.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated May 2, 2025, to relocate Section 11.5.14 of Chapter I to a newly established Division 13B.12. of Article 13 of Chapter 1A of the LAMC, and to amend Sections 13A.2.2., 13A.2.4., 13A.2.10. and 15.2.2. of Chapter 1A, known as the Redevelopment Plan Procedures Chapter 1A Transition Ordinance.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**URGENCY CLAUSE – 12 VOTES REQUIRED ON SECOND
READING**

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Nazarian, Yaroslavsky (2)

(9) **24-1609**
CD 3

MITIGATED NEGATIVE DECLARATION and RELATED ENVIRONMENTAL FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change and Height District Change, and an appeal for the property located at 21101 West Ventura Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in Mitigated Negative Declaration, No. ENV-2022-8611-MND, adopted on November 19, 2024; and pursuant to the California Environmental Quality Act Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project.
2. ADOPT the FINDINGS of Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated October 10, 2024, effectuating a Zone Change and Height District Change from C4-1LD and P-1LD to (T)C2-2.
4. RESOLVE TO DENY THE APPEAL filed by West Valley Alliance for Optimal Living (Representative: Jamie T. Hall, Channel Law Group, LLP), and THEREBY SUSTAIN the LACPC's determination in: 1) approving pursuant to the Los Angeles Municipal Code (LAMC) Section 11.5.7 F, Specific Plan Exceptions from the Ventura/Cahuenga Boulevard Corridor Specific Plan (Ordinance No. 166560) in conjunction with the development of a self-storage building to permit: Self-storage site (Parcel A): a) 112,204 square feet of floor area in lieu of 40,024 square feet permitted for a 3.7:1 Floor Area Ratio (FAR) in lieu of a 1.25:1 FAR permitted in Section 6.B.1.a; b) 80 feet four

inches in height in lieu of 45 feet as permitted in the Specific Plan Section 7.E 1.e.3; and c) Zero feet landscape buffer in lieu of 10 feet along Clarendon Street and six feet 11 inches in lieu of 10 feet along Alhama Drive as required in Specific Plan Section 7.D 1.b; Hotel Site (Parcel B): a) Zero feet landscape buffer in lieu of 10 feet along Alhama Drive and four feet landscape buffer in lieu of 10 feet along Ventura Boulevard as required in Specific Plan Section 7.D 1.b; and b) 95 parking spaces in lieu of 134 parking spaces as permitted in the Specific Plan Section 7.F.1.d; 2) approving, pursuant to LAMC Section 11.5.7 C, and Section 9 of the Ventura/Cahuenga Boulevard Corridor Specific Plan, a Specific Plan Project Permit Compliance Review to permit the construction of a self-storage facility with an associated office space and the relocation of a swimming pool at an existing hotel; 3) approving, pursuant to LAMC Section 12.24 W.50, a Conditional Use to allow for the development of a storage building for household goods within 500 feet of a residential use; 4) approving, pursuant to LAMC Section 12.24 S, a Conditional Use to allow up to 20 percent parking reduction for the storage building, otherwise required by LAMC; and 5) approving, pursuant to LAMC Section 16.05, a Site Plan Review for a development of a project resulting in a net increase of 50,000 square feet of nonresidential floor area; for the minor improvements to an existing hotel on the site, including the configuration of hotel parking areas, demolition of the existing hotel swimming pool, and construction, use, and maintenance of a new pool and ancillary structures to the eastern portion of the hotel project site and a six-story, 112,204-square foot self-storage facility, including approximately 111,173 square feet of self-storage for household goods with an 804-square foot associated office and support space, with loading areas, and surface parking, the self-storage building will be a maximum of 80 feet four inches, as measured from grade to the top of the roof structure with a maximum FAR of 3.7:1, the project includes 95 vehicle parking spaces for the hotel site and 29 parking spaces for the self-storage building site to be provided in surface parking lots located on the project site, additionally, the project includes 16 short-term bicycle parking spaces and 16 long-term bicycle parking spaces; for the property located at 21101 West Ventura Boulevard, subject to Conditions of Approval.

Applicant: Mike Gallen, Johnson Development Associates, Inc.

Representative: Sara Houghton, ThreeSixty

Case No. CPC-2022-8609-ZC-HD-SPE-SPP-CU-SPR

Environmental No. ENV-2022-8611-MND

Related Case: AA-2022-8610-PMLA

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 14, 2025

(LAST DAY FOR COUNCIL ACTION - JUNE 13, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Nazarian, Yaroslavsky (2)

(10) **24-1127**

PUBLIC SAFETY COMMITTEE REPORT relative to an overview of businesses that require police permits for operation; recommendations on police permits in which the regulatory benefits have diminished and no longer seem necessary; and related matters.

Recommendations for Council action:

1. REQUEST the City Attorney, with the assistance of the Board of Police Commissioners (BPC), to prepare and present a draft ordinance(s) to effectuate the requested changes as noted in the BPC report dated February 11, 2025, attached to the Council file, except for the Hotel & Short-term Rentals permit.
2. INSTRUCT the Los Angeles Police Department (LAPD) and the Commission Investigation Division, in coordination with the

Chief Legislative Analyst (CLA) and City Attorney, to report to Council with specific changes to the Los Angeles Municipal Code that would amend, update, strengthen, and clarify the regulatory code for predatory towing.

3. INSTRUCT the Los Angeles Department of Transportation (LADOT), with support from the Board of Police Commissioners, to report back to the Public Safety Committee regarding the Transportation Safety Permits specifically the auto park, auto park master, valet parking attendant, valet parking operator master and valet parking operator variance and whether these permits would be a cost savings and/or free up sworn and civilian personnel from the LAPD if they moved to the LADOT.
4. REQUEST the City Attorney to prepare an ordinance to transfer these permits to the purview of the Director, LADOT, to come back to the Public Safety Committee.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Nazarian, Yaroslavsky (2)

(11) **19-0050-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to instructing departments to report on the operational plan for the Very High Fire Hazard Severity Zone (VHFHSZ), as well as measures currently implemented to address and mitigate risk of wildfires and trespassing in this zone; and related matters.

Recommendations for Council action, pursuant to Motion (Lee - Blumenfield):

1. INSTRUCT the City Administrative Officer (CAO), in coordination with the Los Angeles Police Department (LAPD), Bureau of Sanitation, and Department of Recreation and Parks, to report to Council on whether the identified additional resources were provided to or by the departments to safely implement the operational plan.
2. INSTRUCT the Los Angeles Fire Department (LAFD), with assistance of the LAPD, City Attorney, Emergency Management Department (EMD), and Chief Legislative Analyst (CLA), to report to Council in 30 days on what measures are currently implemented to address and mitigate risk of wildfires in the VHFHSZ, and on what other means might be employed and policies or laws adopted to improve the City's ability to prevent trespassing in the zone and other means to address dangerous activities in the Zone.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Nazarian, Yaroslavsky (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(12) **25-0160-S46**
CD 4

MOTION (RAMAN - SOTO-MARTINEZ) relative to amending the prior Council action of May 21, 2025, Council file No. (CF 25-0160-S46), regarding the confirmation of the lien and waiver of administrative fees for the property located at 14210 West Emelita Street.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the prior Council action of May 21, 2025 relative to the confirmation of the lien in the amount of \$1,276.56 for the property located at 14210 West Emelita Street. (CF 25-0160-S46) to instruct the Los Angeles Department of Building and Safety to waive the administrative fees in the amount of \$840.00 and the system developments surcharge late fee of \$50.40, and the property owner pay the remaining balance of \$386.16 for the investigation fee, system development surcharge and title fee.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

(13) **25-4118-S6
CD 10**

RESOLUTION (HUTT - LEE) relative to designating locations in Council District Ten (CD 10) for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - a. 1820 South Manhattan Place - A Bridge Home She Does Haven - Designated Facility
2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to

begin enforcement upon the expiration of any required posting period.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Raman, Soto-Martinez (4); Absent: Lee (1)

(14) **25-0565**

MOTION (PRICE - HUTT) relative to funding for any aspect of the Juneteenth Celebration.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE \$60,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purpose Fund No. 100/56 to fund any aspect of the Juneteenth Celebration.
2. DIRECT the City Clerk to prepare and process the necessary documents and/or payment in the above purpose, directly with the vendor/service provider, or any other appropriate agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, AUTHORIZE the City Clerk to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

(15) **18-0968-S4**

CD 8

MOTION (HARRIS-DAWSON - HERNANDEZ) relative to amending the prior Council action of March 7, 2023, Council file No. (CF 18-0968-S4), regarding the 45th Program Year (2019-20) / 44th Program Year (2018-19) / Dulans on Crenshaw Restaurant / Crenshaw Coffee Co. / Cali Soul Collection / 2710-2718 Slauson Avenue / Reprogram Funds, for the acquisition of property and development of a community-focused cafe at 10456 South Vermont Avenue, Los Angeles, California 90044.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the prior Council action of March 7, 2023 relative to the 45th Program Year (2019-20) / 44th Program Year (2018-19) / Dulans on Crenshaw Restaurant / Crenshaw Coffee Co. / Cali Soul Collection / 2710-2718 Slauson Avenue / Reprogram Funds (CF 18-0968-S4), to replace Recommendation No. 1 with the following:

1. INSTRUCT the Economic and Workforce Development Department to collaborate with Crenshaw Coffee Co. to assist in the acquisition of 10456 South Vermont Avenue, Los Angeles, California 90044, for the development of a community-focused cafe that will bring a unique combination of ethically sourced coffee and healthy food options to a historically underserved community that has been identified as a food desert.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Lee (1)

(16) **24-1560-S1**
CD 4

RESOLUTION (RAMAN - HARRIS-DAWSON) relative to a grant application submitted by Hamburger Home, Inc. dba Aviva Family and Children Services (Applicant), a non-profit organization, for the Behavioral Health Continuum Infrastructure Program Round 1 Launch Ready Program (Program), to transform a City-owned vacant lot located at 1905 North Highland Avenue into a modular community for the provision of residential care and comprehensive support services (Project), and authorization for the City (Owner) to disburse

Program grant funds to the Applicant and execute lease-related documents for the Project.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

RESOLVE that:

1. The City of Los Angeles acknowledges that the California Department of Health Care Services (Department) will disburse Behavioral Health Continuum Infrastructure Program Round 1 Ready Program (Program) grant funds to Hamburger Home, Inc. dba Aviva Family and Children Services (Applicant) related to the construction or operation of the Project located at 1905 North Highland Avenue.
2. The City of Los Angeles is hereby authorized and directed to enter into, execute, and deliver for the Project any and all documents necessary for the Department to disburse Program grant funds to Applicant related to the construction or operation of the Project, including but not limited to a Declaration of Restrictions, Performance Deed of Trust, a Lease Agreement, Facility Access Agreement, and any and all amendments and modifications thereto, and a Memorandum of Lease, and any and all other documents required or deemed necessary or appropriate for Applicant to secure the Program grant funds from the Department and to participate in the Program, and all amendments thereto (collectively, the "Program Documents").
3. Hamburger Home, Inc. dba Aviva Family and Children Services (Authorized Signatory) is authorized and directed to enter into, execute and deliver for the Project, the Program Documents on behalf of the Owner; and Owner further authorizes the Authorized Signatory to encumber the Project by having a Memorandum of Lease, Declaration of Restrictions, and Performance Deed of Trust recorded against the Project in the official records where the Project is located prior to the Department disbursing Program grant funds to Applicant.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

(17) **25-0571**
CD 2

MOTION (NAZARIAN - PADILLA) relative to a Street Banner Program encouraging participation and attendance for the sixth annual NoHo Summer Nights Program in Council District 2, for the period of June 1, 2025 to September 30, 2025.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, a Street Banner program that will run for the period of June 1, 2025 to September 30, 2025, encouraging participation and attendance for NoHo Summer Nights, as a City of Los Angeles Event Street Banner Program.
2. APPROVE the content of the attached street banner design, attached to the Motion.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

(18) **25-0600**

CONSIDERATION OF THE MAYOR'S VETO MESSAGE, upon receipt, pursuant to Charter Section 315. The Council has five days, excluding Saturdays, Sundays, and legal holidays, upon receipt of the Mayor's veto to overcome such action of the Mayor relative to any item or items of the budget.

10 VOTES REQUIRED TO OVERRIDE
(The Mayor has until June 6, 2025, to submit her Veto Message to the Council, pursuant to Charter Section 314.)

No action taken inasmuch as the Fiscal Year 2025-26 Budget is pending with the Mayor.

(19) **25-0006-S76**

CONSIDERATION OF EXEMPTION, CITY ATTORNEY REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Section 91.8907 of Division 89, Article 1, Chapter IX of the Los Angeles Municipal Code (LAMC) to permit other government agencies to perform abatement work at the request of the City and to allow for recovery of specified insurance proceeds.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that:
 - a. The draft Ordinance is not a project for purposes of the California Environmental Quality Act (CEQA), as CEQA does not apply to continuing administrative activities or organizational activities of government that will not result in specific direct or indirect physical changes in the environment, or to the creation of government funding mechanisms or other governmental fiscal activities that do not commit to any specific project that may result in potentially significant environmental impacts, pursuant to Public Resources Code Section 21065, and State CEQA Guidelines Sections 15378(b)(2) and (b)(5).
 - b. The draft Ordinance only makes various technical changes to continuing administrative activities, specifically those pertaining to the administrative remedies available for carrying out and enforcing existing building standards, and, on that basis, the draft Ordinance is not subject to CEQA.
 - c. Notwithstanding the above, the draft Ordinance is exempt from CEQA under CEQA Guidelines Section 15308 (Actions by Regulatory Agencies for Protection of the Environment), and Class 21 (Enforcement Actions by Regulatory Agencies); and, that none of the exceptions under Section 15300.2 apply.

d. The project is not subject to CEQA under CEQA Guidelines Section 15061 (b)(3) (common sense exemption), because it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment.

2. PRESENT and ADOPT the accompanying ORDINANCE, dated May 21, 2025, approved as to form and legality by the City Attorney, amending Section 91.8907 of Division 89, Article 1, Chapter IX of the LAMC to permit other government agencies to perform abatement work at the request of the City and to allow for recovery of specified insurance proceeds.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**URGENCY CLAUSE – 12 VOTES REQUIRED ON SECOND
READING**

**(Ad Hoc Committee for LA Recovery waived consideration of the
above matter)**

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

(20) **19-1487
CD 11**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (BOAC) relative to amendments to ten Rental Car Concession Agreements at the Los Angeles International Airport (LAX).

Recommendations for Council action:

1. CONCUR with the BOAC's adoption of the staff determination that the item is categorically exempt from California Environmental Quality Act (CEQA) requirements pursuant to Article III, Class 1 (18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Ninth Amendments to Concession Agreements LAA-8136 with Hertz Corporation, LAA-8137 with Avis Rent-A-Car System LLC, LAA-8138 with Budget Rent-A-Car System Inc., LAA-8139 with Alamo Rental (US) LLC, LAA-8140 with National Rental (US) LLC, LAA-8141 with DTG Operations Inc. dba Dollar Rent-A-Car, LAA-8142 with Enterprise Rent-A-Car Company of Los Angeles LLC, LAA-8143 with Fox Rent-A-Car Inc., and LAA-8144 with DTG Operations Inc. dba Thrifty Car Rental; as well as the Sixth Amendment to Concession Agreement LAA-8870 with Sixt Rent-A-Car LLC, to extend their respective terms until the date of beneficial occupancy of the Consolidated Rent-A-Car facility or December 31, 2026, whichever comes first, covering rental car services at LAX.
3. CONCUR with the BOAC's action on March 13, 2025, by Resolution 28129, authorizing the Chief Executive Officer, Los Angeles World Airports (LAWA), or designee, to execute the Amendments to said ten Rental Car Concession Agreements.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed amendments to ten Rental Car Concession Agreements with on-airport rental car companies will have no impact on the City's General Fund. Revenue in the amount of \$80 million per year is anticipated to be generated through the term. The rental car concessionaires will continue to pay the LAWA monthly rent through their respective lease agreements until the earlier of the ConRAC's Date of Beneficial Occupancy or December 26, 2025. The recommendations in the report comply with the LAWA's adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 9, 2025

(LAST DAY FOR COUNCIL ACTION - JUNE 6, 2025)

(Trade, Travel and Tourism Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

(21) 25-1200-S19

COMMUNICATION FROM THE MAYOR relative to the appointment of Margarita Lares to the Los Angeles Homeless Services Authority (LAHSA) Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Margarita Lares to the LAHSA Commission for the term ending June 30, 2026, is APPROVED and CONFIRMED. Appointee will fill the vacancy created by Melissa Chinchilla. (Current Composition: M = 0; F = 4, Vacant = 1)

Financial Disclosure Statement: Not applicable

Background Check: Pending

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Lee (1)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Lee, Price Jr. (2)

Whereupon the Council did adjourn.

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	Padilla / Soto-Martinez / Hernandez	El Dia Nacional del Futbol (Telemundo)
McOsker	Jurado	Rudy Mendoza

I MOVE that \$2,039 in Police Department Fund No. 100-70, Account No. 1092 (Overtime - Sworn) funding in the Police Department Budget that was provided in 2024-25 from Council District 2's portion of the Neighborhood Services Enhancement line item in the General City Purposes Fund for fireworks enforcement in the Van Nuys Area (Council File No. 25-0673) be reappropriated to the same account in 2025-26, in order to provide additional overtime patrols in this area over the July 4th holiday weekend.

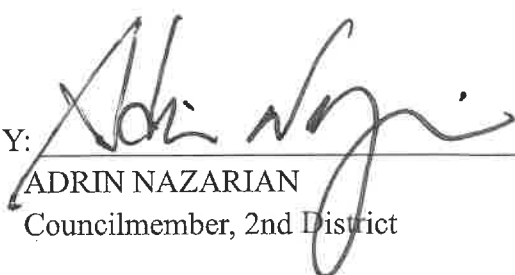
I FURTHER MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2025, or soon thereafter as possible, the following recommendations for adoption:

- \$32,961 in the Council District 2 portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100-56 be transferred / appropriated to Police Department Fund No. 100-70, Account No. 1092 (Overtime - Sworn) to provide additional resources to respond to fireworks calls for service over the 4th of July Holiday weekend and to provide additional patrols along the fire Road in Glencrest Hills in the Foothill Area, as follows:

<u>Police Department Area</u>	<u>Amount</u>
North Hollywood Area	\$10,000
Foothill Area	\$20,000
Van Nuys Area	\$2,961

I FURTHER MOVE that the Police Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:


ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY:




JUN 03 2025

ORIGINAL

PERSONNEL AND HIRING

MOTION

The City of Los Angeles continues to face pressing public safety challenges and staffing shortages within the Los Angeles Police Department (LAPD). As the City works to build a modern and effective police force, it is critical to evaluate and understand the existing barriers within the hiring pipeline that may be impacting recruitment, particularly of qualified and diverse candidates.

In recent years, concerns have been raised regarding the LAPD's candidate review and background investigation processes, including whether overly stringent or outdated criteria may be preventing otherwise qualified individuals from moving forward in the hiring process. A clearer understanding of who is being denied, and why, is essential to ensuring the department's hiring practices are equitable, reflective of City values, and aligned with broader recruitment goals.

I THEREFORE MOVE that the City Council instruct the Personnel Department, with the assistance of the Los Angeles Police Department (LAPD), and any other relevant departments, to report back on the number of candidates who were disqualified for entry into the LAPD officer hiring process over the past five years. This report should include the following data:

- The total number of applicants and the number of applicants denied or held at each major hiring stage (e.g., reading and writing assessment, personal history statement, interview, medical, polygraph, physical fitness qualification, field investigations, psychological, certification); and
- The total number of attrition through the Police Academy Recruits;
- A breakdown of denied or held candidates and Police Academy attrition hires by:
 - Educational background
 - Geographical origin (e.g., within Los Angeles City, LA County, out-of-county)
 - Demographics (age, race/ethnicity, gender)
 - Reason(s) for denial, including whether the decision was due to automated disqualifiers or discretionary assessments
 - Any appeal outcomes or reversals
- A summary of the criteria used during the candidate review and background process.

I FURTHER MOVE that the City Council instruct the Chief Legislative Analyst, with the assistance of the Personnel Department and the Los Angeles Police Department (LAPD), to report back with recommendations on improvements to the screening and hiring process that ensure LAPD can maintain high hiring standards while broadening the pool of qualified candidates, and to include a detailed breakdown of each stage in the hiring process, specifying the department responsible for determining whether candidates advance at each step.

PRESENTED BY:



MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:


JUN 03 2025

ORIGINAL

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the City of Los Angeles continues to recover from the damage and devastation from the January 2025 wildfires, which has exacerbated the City's existing housing crisis while introducing new problems into our housing system; and

WHEREAS, as the wildfires were still raging, rental housing prices began to increase beyond the allowable levels, as outlined by State law, which led to numerous incidents of price gouging for rental units across the City; and

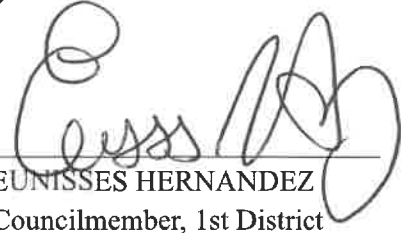
WHEREAS, under existing State law, upon the proclamation of a State of Emergency, individuals or businesses that are found to sell certain goods or services for a price of more than 10% greater than the price charged prior to the declaration of an emergency, could be charged with a misdemeanor; and

WHEREAS, currently pending in the State legislature, AB 380 (González) seeks to extend the timeline for a period of 180 or 365 days, as specified, for which extreme price increases are considered a crime to better reflect the reality of victims of disasters, to clarify the crime's application to rental housing, and to extend the application of these provisions to commercial leases to protect small businesses affected by disasters; and

WHEREAS, the City of Los Angeles has a strong interest in protecting all its residents—including but not limited to victims of the recent wildfires—from predatory practices, especially practices which can increase after a disaster to take advantage of vulnerable victims;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program SUPPORT for AB 380 (González), which would make misdemeanors applicable for a period of either 180 or 365 days for individuals or businesses that are found to sell certain goods or services for a price of more than 10% greater than the price charged prior to the declaration of an emergency, clarify that these provisions apply to rental housing, and extend these provisions to commercial leases for small businesses affected by disasters.

PRESENTED BY:


EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:




JUN 03 2025

ORIGINAL

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

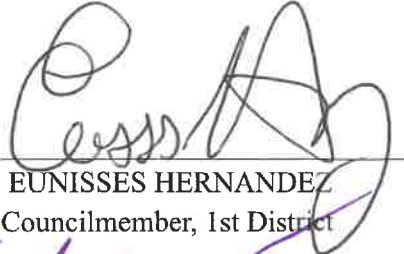
WHEREAS, the City of Los Angeles continues to recover from the damage and devastation from the January 2025 wildfires, which has exacerbated the City's existing housing crisis while introducing new problems into our housing system; and

WHEREAS, the wildfires created significant environmental hazards and habitability issues in housing units in the City, including mobile homes, which has resulted in confusion about responsibility for remediation; and

WHEREAS, currently pending in the State legislature, SB 610 (Pérez) would clarify landlord and tenant obligations and responsibilities regarding post-disaster remediation and rent obligations, alter court timelines to allow disaster victims more time to respond to eviction proceedings, and expand regulation of mobile homes to better protect vulnerable owner-occupants;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program SUPPORT for SB 610 (Pérez).

PRESENTED BY:


EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL


JUN 03 2025

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the City of Los Angeles continues to recover from the damage and devastation from the January 2025 wildfires, which has exacerbated the City's existing housing crisis while introducing new problems into our housing system; and

WHEREAS, as the wildfires were still raging, rental housing prices began to increase beyond the allowable levels, as outlined by State law, which led to numerous incidents of price gouging for rental units across the City; and

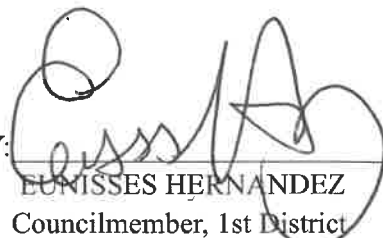
WHEREAS, currently pending in the State legislature, SB 36 (Umberg) seeks to apply additional civil penalties for individuals who engage in acts of unfair competition, such as price gouging, against one or more persons who have been displaced due to a state of emergency or local emergency; and

WHEREAS, SB 36 would increase enforcement related to price gouging by, among other things, requiring housing listing platforms to remove a listing when notified by law enforcement agencies that the price for a listing on the platform has violated price gouging provisions; and

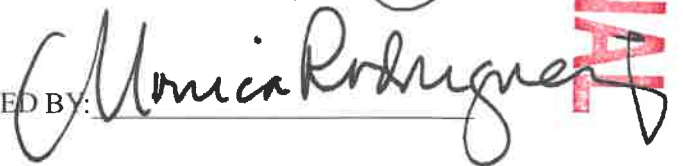
WHEREAS, the City of Los Angeles has a strong interest in protecting all its residents—including but not limited to victims of the recent wildfires—from predatory practices, especially practices which can increase after a disaster to take advantage of vulnerable victims;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program SUPPORT for SB 36 (Umberg) which would apply additional civil penalties to individuals or entities that engage in price gouging during a declared state of emergency or local emergency, and increase enforcement by requiring housing listing platforms to remove listings that have violated price gouging provisions.

PRESENTED BY:


EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL


JUN 03 2025

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, "Housing First" is an evidence-based model that encourages, but does not require, sobriety for people experiencing or at risk of homelessness to access housing and housing-related services; and

WHEREAS, in 2016, California adopted Senate Bill (SB) 1380 to require State agencies that fund, implement, or administer programs that provide housing or housing-related services to people experiencing homelessness to adopt Housing First policies; and

WHEREAS, the implementation of SB 1380 reduced State funding for housing services that mandate sobriety and drug-free living spaces, such as recovery housing; and

WHEREAS, State funding should support various types of housing for local continuums of care, including drug-free, sober housing and Housing First options, and provide different types of supports depending on the specific needs of an individual; and

WHEREAS, currently pending before the State Assembly is Assembly Bill (AB) 255 (Haney), the Supportive-Recovery Residence Program, which would authorize State programs to fund supportive-recovery residences that focus on abstinence-based recovery, provided that they meet State requirements; and

WHEREAS, AB 255 would allow local governments to access State funds to support the development of abstinence-based recovery housing and services, but not to exceed 25 percent of the housing-related State funding awarded to a jurisdiction; and

WHEREAS, AB 255 would also prohibit the automatic eviction of individuals residing in sober housing on the basis of relapse and require assistance to individuals who are no longer interested in living in abstinence-based recovery residences to access Housing First options; and

WHEREAS, AB 255 would expand the housing options in the local continuum of care for people experiencing or at risk of homelessness and better meet the different needs of individuals;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program SUPPORT for Assembly Bill 255 (Haney) to authorize State programs to fund abstinence-based recovery housing and expand the housing options for people experiencing or at risk of homelessness.

PRESENTED BY:


BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY:




JUN 03 2025

ORIGINAL

BUDGET & FINANCE

MOTION

I MOVE that MICLA funding of \$3.2M authorized as part of the 2022-23 Adopted Budget for Fire Station 31 in Sylmar be reauthorized and appropriated within the MICLA Fund and transferred into a new account entitled Fire Station 31 Design to facilitate the design of Fire Station 31 by the Bureau of Engineering (BOE).

I FURTHER MOVE that the Controller appropriate \$3.2M within the MICLA Fund 298, Department No 50, Account No. TBD, entitled Fire Station 31 Design, for use by the BOE to complete the design of Fire Station 31, including City staff costs.

I FURTHER MOVE that the BOE submit expense reports to the Office of City Administrative Officer (CAO) for this project so that the BOE will be able to receive appropriations into its budgeted salary and/or expense accounts for BOE's work on this project.

I FURTHER MOVE that the CAO, or designee, be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY:


MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:




JUN 03 2025

ORIGINAL