

Los Angeles City Council, Journal/Council Proceeding

Tuesday, May 27, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11);
Absent: McOsker, Park, Raman, Rodriguez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

- (1) **21-1160**
 CD 11 FINAL ENVIRONMENTAL IMPACT STATEMENT / FINAL ENVIRONMENTAL IMPACT REPORT (FEIS/EIR) and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of Bellanca Avenue from Arbor Vitae Street to its southerly terminus, VAC-E1401401.

Recommendations for Council action:

1. REVIEW and CONSIDER the FEIS/EIR for the Crenshaw / LAX Transit Corridor which was prepared by the Los Angeles County Metropolitan Transportation Authority (Metro) in compliance with California Environmental Quality Act (CEQA) and adopted by Metro Board of Directors on September 22, 2011 (Transmittal 3 from the City Engineer report dated May 26, 2023, attached to the Council file).
2. FIND under CEQA Guidelines Section 15091(a)(1) that changes or alterations have been required in, or incorporated into, the street vacation that reduce or substantially lessen the significant environmental effects as identified in Mitigation Monitoring and Reporting Program to Ensure Fulfillment of All Environmental and Related Commitments in the FEIS, dated October 2011 (Transmittal 4 of said City Engineer report) and in the City's CEQA review Memo, dated November 23, 2022 (Transmittal 5 of said City Engineer report) which is attached and incorporated herein.
3. FIND that no new information exists to show that the project or circumstances of the project have been changed to require additional environmental review, as described in State CEQA Guidelines Section 15162, and therefore the existing environmental documents adequately describe the potential impacts for this street vacation.
4. SPECIFY that the Permit Case Management Division of the Bureau of Engineering located at 201 North Figueroa Street, Suite 1150, Los Angeles California 90012 is the custodian of the documents or other relevant material which constitute the record of the proceedings upon which the Council's decision is based.
5. FIND that street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of-way indicated below and shown colored blue on the attached Exhibit "A" of said City Engineer report:

Bellanca Avenue from Arbor Vitae Street to its Southerly Terminus.

6. FIND that there is a public benefit to this street vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.
7. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter. 8. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.
8. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.
9. ADOPT the City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$32,100 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Rodriguez (2)

(2) **21-1313**

CD 12

MOTION (LEE - BLUMENFIELD) and RESOLUTION relative to the issuance of one or more series of its revenue bonds or other obligations, in an aggregate principal amount not to exceed \$11,000,000 (Obligations) for the purpose of financing and/or refinancing the acquisition, construction, installation, furnishing, and equipping of certain educational and ancillary facilities located at 20801 Rinaldi Street in Council District (CD) 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the California Enterprise Development Authority to issue bonds in an amount not to exceed \$11,000,000 to provide financing and/or refinancing the acquisition, construction, installation, furnishing, and equipping of certain educational and ancillary facilities located at 20801 Rinaldi Street in CD 12.
2. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing at the City Council meeting on May 27, 2025 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.
3. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Rodriguez (1)

Items for which Public Hearings Have Been Held

(3) **24-1158**

CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the ability of a property owner, who has been issued a Notice and Order to Comply, to continue to operate the use in question during the 30-day notice period.

Recommendation for Council action:

NOTE and FILE the Los Angeles Department of Building and Safety report dated March 20, 2025, attached to Council file No. 24-1158, relative to the ability of a property owner, who has been issued a Notice and Order to Comply, to continue to operate the use in question during the 30-day notice period.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(Continued from Council meeting of April 25, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Price Jr., Rodriguez (4)

(4) **23-0430
CD 15**

CONTINUED CONSIDERATION OF TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to an inventory of available Port of Los Angeles (POLA) owned properties in Wilmington.

Recommendation for Council action:

RECEIVE and FILE the POLA report dated September 21, 2023, attached to the Council file, relative to an inventory of available POLA-owned properties in Wilmington.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(Continued from Council meeting of April 25, 2025)

Adopted Item as Amended by Motion 4A (Padilla for McOsker – Hernandez) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(5) 25-1200-S11

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Julio Esperias, Jr. to the South Los Angeles Area Planning Commission (SLAAPC) for the term ending June 30, 2026.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Julio Esperias, Jr. to the SLAAPC for the term ending June 30, 2026, is APPROVED and CONFIRMED. Appointee currently resides in Council District 9. (Current Composition: M = 2; F = 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 6, 2025

(LAST DAY FOR COUNCIL ACTION - JUNE 6, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Raman, Rodriguez (4)

(6) 24-1565

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to potential amendments to Los Angeles Municipal Code (LAMC) Sections 91.7007.1 and 61.02 to improve the City's ability to abate erosion and flood hazards; and related matters.

Recommendations for Council action, pursuant to Motion (Raman - Yaroslavsky):

1. INSTRUCT the Los Angeles Department of Building and Safety, with the assistance of the City Attorney, to report to Council within 60 days on potential amendments to Sections 91.7007.1 and 61.02 of the LAMC to improve the City's ability to abate erosion and flood hazards stemming from permitted or unpermitted grading work at any time during the year. The report should also include an assessment of resources that would be required to effectuate Section 61.02(c).
2. REQUEST the City Attorney to prepare and present an ordinance amending the LAMC to resolve code enforcement challenges associated with the definition of the rainy season, pursuant to the findings of the above-described report.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Raman, Rodriguez (4)

(7)

**23-1039
CD 3**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a court-issued Writ of Mandate and court judgment issued in the case entitled Yes in My Back Yard v. City of Los Angeles, Los Angeles Superior Court Case No. 24STCP00385, commanding the City Council to set aside, vacate, and annul the City Council's November 8, 2023 action adopting the PLUM Committee report for the property located at 7745 - 7751 North Wilbur Avenue.

Recommendation for Council action:

APPROVE the recommendation contained in City Attorney Report No. R25-0189 dated April 16, 2025, attached to the Council file, to set aside, vacate, and annul the City Council's action of November 8, 2023, adopting the PLUM Committee report denying the appeal filed and sustaining the determination of incompleteness by the Department of City Planning (DCP) under the Permit Streamlining Act, for the referenced Project at property located at 7745 - 7751 North Wilbur Avenue; and, REMAND the Project application back to DCP for actions consistent with the Writ of Mandate and Judgement.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(The City Council may recess to Closed Session, pursuant to California Government Code Section 54956.9(d)(1), Yes in My Back Yard v. City of Los Angeles, Los Angeles Superior Court Case No. 24STCP00385, to confer with its legal counsel relative to the case.)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsler, Park, Raman, Rodriguez (4)

(8) **23-1387
CD 6**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a court-issued Writ of Mandate and court judgement issued in the case entitled Yes in My Back Yard v. City of Los Angeles, Los Angeles Superior Court Case No. 24STCP00524, commanding the City Council to set aside, vacate, and annul the City Council's January 30, 2024 action denying the appeal filed by MAMBA 24 LLC and sustaining the determination of incompleteness by the Department of City Planning (DCP) under the Permit Streamlining Act for the property located at 10898, 10898½, and 10900 West Olinda Street.

Recommendation for Council action:

APPROVE the recommendation contained in City Attorney Report No. R25-0185 dated April 14, 2025, attached to the Council file, to set aside, vacate, and annul the City Council's action of January 30, 2024 action denying the appeal filed and sustaining the determination of incompleteness by the DCP under the Permit Streamlining Act for the property located at 10898, 10898 ½, 10900 West Olinda Street.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(The City Council may recess to Closed Session, pursuant to California Government Code Section 54956.9(d)(1), Yes in My Back Yard v. City of Los Angeles, Los Angeles Superior Court Case No. 24STCP00524, to confer with its legal counsel relative to the case.)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Price Jr., Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Rodriguez (5)

(9) **25-0391**

CONTINUED CONSIDERATION OF PERSONNEL AND HIRING COMMITTEE REPORT relative to implementing Charter Amendment FF for the transfer of membership and years of services for eligible sworn peace officers from the Los Angeles City Employees' Retirement System (LACERS) to the Los Angeles Fire and Police Pensions (LAFPP).

Recommendation for Council action:

REQUEST the City Attorney to prepare and present all Ordinances necessary to implement the provisions of City Charter ballot Measure FF, which was approved by the voters in the November 2024 election.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the implementation of the Measure FF will have a General Fund impact relative to the LACERS members employed by the Los Angeles Police Department and the Department of Recreation and Parks who elect to transfer to LAFPP Tier 6. The majority of the fiscal impact will be paid by the Department of Airports and Harbor Department, which will pay all costs for respective affected members. An updated actuarial report will accompany the implementing ordinances. The CAO previously estimated that Measure FF would cost \$109,500,000 if all eligible LACERS Members elected to transfer to LAFPP Tier 6, including \$106,000,000 for transfer costs and \$3,500,000 for refunds. The estimated additional annual cost is \$6,300,000, adjusted annually proportional to payroll changes.

Community Impact Statement: None submitted.

(Continued from Council meeting of May 20, 2025)

Adopted Item as Amended by Motion 9A (Hutt for McOsker – Lee) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays:(0); Absent: Rodriguez (1)

(10)

**23-0722
CD 4**

FINAL INITIAL STUDY/MITIGATED NEGATIVE DECLARATION (IS/MND) and ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Los Angeles Phase IV River Bike Path IS/MND to advance the Los Angeles River Bike Path Phase IV Project (Project).

Recommendations for Council action:

1. FIND that, on the basis of the whole record, with imposition of mitigation measures, there is no substantial evidence that the Project will have a significant effect on the environment; that the Final IS/MND was completed in compliance with California Environmental Quality Act; that the Final IS/MND was presented to the Council, as the decision-making body of the City; that the Council reviewed and considered the information contained in the Final IS/MND; and that the Final IS/MND reflects and

expresses the City's independent judgment and analysis.

2. ADOPT the Final IS/MND as reflected in the attachments in the Los Angeles Department of Transportation (LADOT) transmittal dated May 15, 2025, attached to the Council file.
3. ADOPT the Mitigation Monitoring Program as reflected in the attachments in said LADOT transmittal.
4. SPECIFY that the documents constituting the record of proceedings in this matter are at the Office of the City Clerk, 200 North Spring Street, Los Angeles, California 90012; in the files of the LADOT located at 100 South Main Street, Los Angeles, CA 90012; and at the Department of Public Works, Bureau of Engineering, 1169 South Broadway, Suite 600, Los Angeles, California 90015; and any other relevant City department.
5. APPROVE the Project as described in the Final IS/MND.

Fiscal Impact Statement: The LADOT reports that there is no anticipated financial impact to the General Fund at this time.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Raman, Rodriguez (4)

(11) **23-0525
CD 7**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to pending litigation and court issued Writ of Mandate in the case of Janet Jha v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCP03499, the case concerns a Permit Streamlining Act Appeal related to a 40-unit housing development at 13916 West Polk Street under the Housing Accountability Act.

Recommendations for Council action:

1. VACATE AND SET ASIDE the City Council's June 27, 2023 action and findings on the Project application, pursuant to the Writ in Los Angeles Superior Court Case No. 23STCP03499 (Lawsuit).
2. REMAND the Project application to the Department of City Planning for further review and action on the Project's application consistent with the Writ in the Lawsuit.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

[The City Council may recess to Closed Session, pursuant to California Government Code Section 54956.9(d)(1), Janet Jha v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCP03499, (the case concerns a Permit Streamlining Act Appeal related to a 40-unit housing development at 13916 West Polk Street under the Housing Accountability Act) to confer with its legal counsel relative to the case.]

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Raman, Rodriguez (4)

(12) **25-0293**
CD 13

CATEGORICAL EXEMPTION AND CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Site Plan Review appeal for the properties located at 7014 - 7022 West Sunset Boulevard; and 1438 - 1446 North Sycamore Avenue.

Recommendations for Council action:

1. DETERMINE, that based on the whole of the administrative record, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15332, Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC), as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Richard Drury, Lozeau Drury LLP), and THEREBY SUSTAIN the determination of the LACPC in approving a Site Plan Review, pursuant to Los Angeles Municipal Code Section 16.05, for a development project that creates, or results in an increase of 50 or more dwelling units; for the demolition of an existing 6,690 square-foot commercial building, an existing 6,633 square-foot institutional building, and an associated surface parking lot and the construction of a seven-story mixed-use residential and commercial building consisting of 112 dwelling units and 2,875 square-feet of commercial retail uses; resulting in a total floor area of 91,665 square-feet, the project will have a height of 86 feet, six inches and a floor area ratio of 3.71:1, the project proposes 60 automobile parking spaces provided on-site at ground level and within a subterranean level and 93 bicycle parking spaces (83 long-term and 10 short-term) would be provided on-site at ground level, the proposed unit mix consists of 42 studio units, 61 one-bedroom units, and nine two-bedroom units, there are two existing Street Trees in the public right-of-way adjacent to the project site, the project will retain both existing Street Trees and plant an additional 29 trees on-site, there are four non-protected trees on-site proposed for removal and no existing Protected Trees on-site, development of the project would require the cut and export of approximately 11,000 cubic yards of soil, no import or fill is proposed, the project is required to provide 11,425 square-feet of open space and

is voluntarily providing a total of 15,064 square feet of open space; for the properties located at 7014 - 7022 West Sunset Boulevard; and 1438 - 1446 North Sycamore Avenue, subject to Conditions of Approval.

Applicant: Sycamore Corner LLC

Representative: Kyndra Casper, DLA Piper LLP

Case No. CPC-2024-480-DB-SPR-VHCA-1A

Environmental No. ENV-2024-481-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 13, 2025

(LAST DAY FOR COUNCIL ACTION - JUNE 13, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Price Jr., Rodriguez (4)

(13) **22-1226**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to amending Articles 1, 1.2, 1.5, 4 and 9 of Chapter IX of the Los Angeles Municipal Code (LAMC) to correct technical and clerical errors in Ordinance No. 187719, which adopted portions of the 2022 California Building Standards Code and made local administrative, climactic, geological, topographical or environmental changes.

Recommendation for Council action:

REQUEST the City Attorney to prepare and present a revised ordinance relative to amending Articles 1, 1.2, 1.5, 4 and 9 of Chapter IX of the LAMC to correct technical and clerical errors in Ordinance

No. 187719, which adopted portions of the 2022 California Building Standards Code and made local administrative, climactic, geological, topographical or environmental changes and to make further technical changes and in addition to add language that would allow review for express permits that will enable the Los Angeles Department of Building and Safety to improve procedures, expediting the construction of tenant improvements while ensuring adherence to the California Electrical and Energy Codes.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** McOsker, Park, Raman, Rodriguez (4)

(14) **24-0976-S1**
CD 14

SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT (SCEA), MITIGATION MONITORING AND REPORTING PROGRAM AND RELATED ENVIRONMENTAL FINDINGS; and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Transfer of Floor Area Rights (TFAR) for the property located at 1105 – 1123 South Olive.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to Public Resources Code Section 21155.2(b), in consideration of the whole of the administrative record, adopt the SCEA No. ENV-2018-2601-SCEA, considered and adopted by the City Council on December 11, 2024, adopt Findings pursuant to PRC 21155.2; and adopt the mitigation monitoring and reporting program.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC), as the Findings of Council.
3. APPROVE, pursuant to Section 14.5.6 B of Chapter 1 of the Los Angeles Municipal Code (LAMC), a TFAR of up to 274,795 square feet of floor area from the Los Angeles Convention Center (Donor Site), located at 1201 South Figueroa Street, to the Project Site (Receiver Site), thereby permitting a maximum 9.13:1 Floor Area Ratio (FAR) in lieu of the otherwise permitted 6:1 FAR; the TFAR Transfer Payment in the amount of \$1,373,975, pursuant to Section 14.5.10 of Chapter 1 of the Los Angeles Municipal Code (LAMC), and Public Benefits Payment in the amount of \$11,462,471.39, pursuant to Sections 14.5.9 and 14.5.6B of Chapter 1 of the LAMC; for the demolition of existing surface parking lot and the construction, use, and maintenance of a 51-story mixed use development comprised of 536 residential dwelling units and up to 4,178 square feet of ground floor commercial uses on a 36,120 square foot lot area pre-dedication and 35,734 square feet of lot area post-dedication. The Project would provide 581 automobile parking spaces for residential use in six subterranean levels and three above-grade levels. The building would have a maximum height of 603 feet, a floor area ratio of 9.13:1(491,515 square feet), the removal of one street tree on Olive Street and replacement with six new London plane trees; the removal of two street trees on 11th Street and replacement with two Chinese flame trees; and would require the export of approximately 118,543 cubic yards of soil; for the property located at 1105 – 1123 South Olive Street; subject to Conditions of Approval, as amended by the PLUM Committee on May 13, 2025, with a modification to Condition No. 2.c.i.1, to redirect 50 percent (\$5,731,235.70) of the Public Benefit Payment to the Convention Center Expansion and Modernization project.
4. INSTRUCT the Chief Legislative Analyst to convene the Public Benefit Trust Fund Committee within six months of the receipt of the Public Benefits Payment by the Public Benefit Trust Fund, pursuant to Section 14.5.12 of Chapter 1 of the LAMC.

Applicant: Kevin Lindquist, MREG 1105 Olive, LLC

Representative: Paul Garry, Psomas

Case No. CPC-2018-2600-ZV-TDR-DD-SPR-MCUP

Environmental No. ENV-2018-2601-SCEA

Related Case No. VTT-82109

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Referred the matter to the Planning and Land Use Management Committee for further consideration

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Rodriguez (3)

(15) **24-0918-S4**

GOVERNMENT OPERATIONS COMMITTEE and ~~BUDGET AND FINANCE COMMITTEES~~* REPORT relative to the Fiscal Year (FY) 2024-25 Fifth Construction Projects Report.

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. Authorize the Controller to:

- a. Transfer \$29,386,067 between departments and funds as specified in Attachment 1 of the April 28, 2025 City Administrative Officer (CAO) report, attached to the Council File.
- b. Transfer \$2,768,881 between accounts within Departments and funds as specified in Attachment 2 of the April 28, 2025 CAO report, attached to the Council File.
- c. Transfer \$237,438 between accounts within Departments and funds as specified in Attachment 3 of the April 28, 2025 CAO report, attached to the Council File.
- d. Reimburse the General Fund within Municipal Improvement Corporation of Los Angeles (MICLA) in accordance with Recommendation No. 1 of the April 28, 2025 CAO report, attached to the Council File, upon CAO approval and receipt of requesting departments' labor services, construction materials, and supply invoices for completed work to include reimbursement for labor services documentation that must contain an hourly breakdown with task descriptions and codes detailing the completed MICLA-eligible work, relative to the Departmental accounts designated for the following projects:
 - i. Harbor Yard Brick Building/Terminal Island Project (Item H)
 - ii. Electric Vehicle (EV) Infrastructure Project (Item K)
 - iii. Sixth Street Viaduct Project (Item M) Concrete Wall Replacement, Fire Station No. 107 (Item V)

- iv. Replacement of Swiftwater Vehicle (Item FF)
 - v. EV Charger Maintenance and Awning Project at Fire Station No. 11 (Item GG)
 - vi. EV Charger Installation and Power Upgrades (Item HH)
 - vii. Los Angeles Convention and Event Center Environmental Impact Report (Item JJ)
Reauthorization of 2016-17 Expired MICLA Funds for Taylor Yard G2 (Item C).
2. REAUTHORIZE the use of up to \$355,446 in 2016-17 MICLA authority (Fund No. 298/40, Account No. 40N29L, "Taylor Yard G2") and the continued use of funds beyond the City's MICLA Three-Year Spending Policy for the design phase and environmental approvals (Item C).
3. RESCIND the recommendation to transfer appropriation of \$700,000 in MICLA funds to the Bureau of Engineering's (BOE) Engineering Special Services Fund as previously authorized in Recommendation No. 4 of the Lankershim Arts Center Rehabilitation Municipal Facilities Committee (MFC) Report dated January 30, 2025 (Council File No. 25-0128); and, AUTHORIZE a new transfer of \$700,000 within MICLA funds to a dedicated MICLA project account Item E).
4. REAUTHORIZE and APPROPRIATE \$1,818,750 in approved MICLA funding authority that has recently expired and authorize use of these funds beyond the City's MICLA Three-Year Spending Policy to fund pre-development and design activities related to the new Fire Station (Item F).
5. REAUTHORIZE and APPROPRIATE \$77,226 in MICLA funding authority that will expire on June 30, 2025 and authorize the continued use of these funds beyond the City's MICLA Three-Year Spending Policy to fund the expanded scope of work on the Harbor Yard Brick Building/Terminal Island Project (Item H).

6. AUTHORIZE the Controller to reduce appropriations totaling \$283,015.91 to close out the following accounts and release the balance to the Cash Balance within the SPA Fund for the completed projects, as listed below (Items I and J):
 - a. Fund No. 511/50, Account 50NSAH Burwood S/O Figueroa Street Storm Drain \$260,500.00
 - b. Fund No. 511/50, Account 50NSAP, Bradley Plaza Green Alley Project \$22,515.91
7. REAUTHORIZE the use of up to \$16,200,989 in MICLA funding authority for various projects that have or will expire and authorize continued use of these funds beyond the City's MICLA Three-Year Spending Policy.
8. REAUTHORIZE the use of a total of \$7,400,000 million in MICLA financing included in the 2024-25 Adopted Budget for the Manchester Jr. Arts Center (\$2,400,000) and Balboa Aquatic Center (\$5,000,000).
9. RESCIND Item DD, in the 2024-25 First Construction Projects Report (Council File No. 24-0918, Item DD) totaling \$959,371; funding for these projects was transferred in the prior year to the appropriate Department of General Services budgetary accounts as part of the 2023-24 Fourth Construction Projects Report (Council File No. 23-0842-S3, Item IIII) causing a duplicate effort.
10. AMEND Item JJ (Page 19 of the April 28, 2025 CAO report, attached to the Council File) to note that the Los Angeles Convention Center is located in Council District Nine and not Council District 14.
11. AUTHORIZE the CAO to make technical corrections, as necessary, to the transactions authorized through this report, as required to implement the intent of those transactions.

Fiscal Impact Statement: The CAO reports that the recommendations stated in the April 28, 2025 CAO report, attached to the Council file, including transfers, appropriations, and authority for expenditures totaling \$32.39 million. This consists of \$2.89 million from various special funds, \$27.70 million in MICLA funds, \$0.84 million in CTIEP funds, and \$0.96 million from the General Fund. All transfers and appropriations are based on existing funds, reimbursements, or revenues. There is no additional General Fund impact for operations and maintenance costs as a result of these recommendations.

Financial Policies Statement: The CAO reports that the recommendations contained in the April 28, 2025 CAO report, attached to the Council File, comply with the City's Financial Policies in that appropriations for funds are limited to available cash balances needed to fund ongoing maintenance, programming, project shortfalls, and critical operational needs in the current budget year.

Debt Impact Statement: The CAO reports that the issuance of MICLA debt is a General Fund obligation. The proposed MICLA funds for the capital projects indicated in the April 28, 2025 CAO report, attached to the Council File (Items C, E, F, H, K, Q, R, V, GG, HH, and JJ) would cause the City to borrow \$28.63 at an approximate 5.5 percent interest rate over a period of 20 years. The total estimated debt service for the MICLA-funded projects is \$47.91 million, including interest of approximately \$19.3 million. The estimated average annual debt service is \$2.4 million over a period of 20 years. Actual interest rates may differ as rates are dependent on market conditions at the time of issuance. We cannot fully predict what interest rates will be in the future. In accordance with the City's Debt Management Policy, the City has an established debt ceiling to guide the evaluation of the affordability for future debt. The debt ceiling for non-voted direct debt as a percentage of General Fund revenues is six percent. The 2024-25 non-voter-approved debt service ratio is 2.53 percent. The issuance of MICLA debt for these projects will not cause the City to exceed the six percent non-voter-approved debt limit.

Community Impact Statement: None submitted

(Budget and Finance Committee waived consideration of the above matter.)

***Journal Correction**

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Raman, Rodriguez (4)

(16) **25-0002-S11**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to include a position in the City's 2025-26 State Legislative Program for Assembly Bill 476 (Gonzalez) which would regulate the purchase and sale of nonferrous metals by junk dealers and recyclers.

Recommendation for Council action, as initiated by Resolution (Rodriguez – Lee), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT for Assembly Bill 476 (Gonzalez) which would regulate the purchase and sale of nonferrous metals by junk dealers and recyclers.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Hollywood Northeast Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Raman, Rodriguez (4)

(17) **25-0002-S13**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to including a position in the City's 2025-26 State Legislative Program for Assembly Bill 467 (Fong), which would extend the authorization for Neighborhood Councils to use alternate teleconferencing provisions to

conduct meetings remotely until January 1, 2031.

Recommendation for Council action, as initiated by Resolution (Padilla - Blumenfield), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT for Assembly Bill 467 (Fong), which would extend the authorization for Neighborhood Councils to use alternate teleconferencing provisions to conduct meetings remotely until January 1, 2031.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council

Palms Neighborhood Council

Pico Union Neighborhood Council

Westside Neighborhood Council

Sunland-Tujunga Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Park, Raman, Rodriguez (4)

(18) 15-0087-S13

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to approving proposed projects for the Strategic Growth Council's Round Nine Affordable Housing and Sustainable Communities (AHSC) Program.

Recommendation for Council action:

APPROVE the recommended list of proposed projects identified on Page No. 4, "Table 1", contained in the Los Angeles Housing Department (LAHD) report dated May 8, 2025, attached to Council file No. 15-0087-S13, to receive a letter from the City confirming site

control of the public right-of-way where developers will deliver Sustainable Transportation Infrastructure capital improvements within a one-mile radius of projects if awarded.

Fiscal Impact Statement: The LAHD reports that approval of the recommendation in this report will have no impact on the General Fund.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Raman, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** McOsker, Park, Price Jr., Rodriguez (4)

(19) **11-0452-S12**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the selection of Tim O'Connor to serve as the Executive Director of the Office of Public Accountability (OPA).

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE that the OPA's Citizens Committee for the Selection of the Executive Director appointment of Tim O'Connor to serve one five-year term as the Executive Director of the OPA is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** McOsker, Park, Raman, Rodriguez (4)

(20) **23-1066**

CD 5

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to funding for the close-out process of the Tiny Home Village (THV) site located at 2377 Midvale Avenue in Council District Five (CD 5), also known as Los Angeles Department of Transportation (LADOT) Lot No. 707, the site will provide 33 beds to single adults experiencing homelessness.

Recommendations for Council action, pursuant to Motion (Yaroslavsky – Harris-Dawson), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REAPPROPRIATE up to \$167,524.61 of unspent Homeless Housing, Assistance, and Prevention Round 1 (HHAP-1) funds to HHAP-1 Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap from the following accounts:
 - a. Up to \$109,094.31 from Fund No. 62Y/10, Account No. 10T140, General Services
 - b. Up to \$58,430.30 from Fund No. 62Y/43, Account No. 43VB43, Kids First prevention services and support to families
2. APPROVE up to \$160,000 of HHAP-1 funds to support the construction shortfall of the THV located at 2377 Midvale Avenue in CD 5.
3. APPROPRIATE up to \$160,000 from HHAP-1 Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap to Bureau of Engineering Fund No. 682/50, Account No. 50YVLP, CD 5 Midvale, for the construction shortfall of the THV located at 2377 Midvale Avenue in CD 5.
4. AUTHORIZE the City Administrative Officer (CAO) to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended in the Motion, to implement the intent of these transactions; and, REQUEST the Controller to implement these instructions.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** McOsker, Park, Raman, Rodriguez (4)

(21) **25-1200-S12**

PUBLIC SAFETY COMMITTEE REPORT relative to the appointment of Bianca Gervacio to the Police Permit Review Panel.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Bianca Gervacio to the Police Permit Review Panel for the term ending June 30, 2025, and for the subsequent term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 5. (Current composition: M = 4; F = 1; Vacant = 2)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 9, 2025

(LAST DAY FOR COUNCIL ACTION - JUNE 6, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** McOsker, Park, Raman, Rodriguez (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(22) **22-1545**

RESOLUTION (HARRIS-DAWSON – RAMAN) relative to the Declaration of Local Emergency by the Mayor, dated July 7, 2023, concerning local housing and homelessness in the City of Los Angeles (City), pursuant to the provisions of the Los Angeles Administrative Code (LAAC) Section 8.33, et seq.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated December 4, 2024, to:

1. Resolve that a local emergency regarding homelessness existed in the City within the meaning of LAAC Section 8.33, et seq., at the time of the Mayor's July 7, 2023, Declaration of Local Emergency, and the City Council reaffirms that the local emergency did exist in the City at that time and because the local emergency continues to exist within the City, within the meaning of LAAC Section 8.33, et seq., there is a need to renew the declaration of local emergency, which the City Council hereby ratifies and continues through 90 days from the adoption of this Resolution.
2. Resolve that the Mayor shall continue to be empowered to respond to the local emergency as granted in LAAC Section 8.33.
3. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

Adopted Item as Amended by Motion 22A (Blumenfield – Raman) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Rodriguez (1)

Adopted Motion (McOsker – Hernandez) to Reconsider Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Rodriguez (1)

Adopted Amending Motion 22A (Blumenfield – Raman), as amended

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** McOsker (1); **Absent:** Rodriguez (1)

Adopted Item as Amended by Motion 22A (Blumenfield – Raman), as amended

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** McOsker (1); **Absent:** Rodriguez (1)

(23) **25-0535**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING (BSL) and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the Annual Assessment for Street Lighting Maintenance and Operation for Fiscal Year 2025-26 Los Angeles City Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, BSL, dated May 14, 2025.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **June 17, 2025** as the hearing date for the Los Angeles Street Lighting Maintenance Assessment District.

Fiscal Impact Statement: The BSL report that approval will result in assessment revenue of \$40,500,000 to the Street Lighting Assessment Fund for 2025-26 street lighting operations, slightly less than in 2024-25. An amount of \$2,600,000 is budgeted from the Water and Electricity Fund for the City's share of the Public Property assessments. About 510,000 parcels are included in this assessment

district

(Board of Public Works Hearing Date: June 11, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(24) 25-0536

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING (BSL) and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for maintenance and operation for 2025-26 1996/97 Z Series Street Lighting Maintenance Assessment District for 2025-26.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, BSL, dated May 14, 2025.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **June 17, 2025** as the hearing date for the maintenance and operation of the annual assessment of the 2025-26 1996-97 Z-series Street Lighting Maintenance Assessment District for 2025-26

Fiscal Impact Statement: The BSL reports that approval will result in assessment revenue of \$112,500 to the Street Lighting Maintenance Assessment Fund. A total of 1,673 parcels are included in this assessment district.

(Board of Public Works Hearing Date; June 11, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(25) **25-0537**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING (BSL) and ORDINANCES OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance and operation of the annual assessment of the 2025-26 Proposition 218 Confirmed Street Lighting Maintenance Assessment District

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, BSL, dated May 14, 2025.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **June 17, 2025** as the hearing date for the maintenance and operation of the annual assessment of the 2025-26 Proposition 218 Confirmed Street Lighting Maintenance Assessment District - Benefiting Footage Method.
3. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **June 17, 2025** as the hearing date for the maintenance and operation of the annual assessment of the 2025-26 Proposition 218 Confirmed Street Lighting Maintenance Assessment District- Land Use Method.

Fiscal Impact Statement: The BSL reports that approval will result in assessment revenue of \$4,387,500 to the Street Lighting Maintenance Assessment Fund. A total of 41,704 parcels are included in this assessment district.

(Board of Public Works Hearing Date: June 11, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(26) **25-4118-S5
CD 5**

CONTINUED CONSIDERATION OF RESOLUTION (YAROSLAVSKY - BLUMENFIELD) relative to designating locations in Council District Five (CD 5) for enforcement against sitting, lying, sleeping, or storing,

using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - a. 2346 Cotner Avenue - Designated Facility
 - b. Cotner Avenue at Nebraska Avenue - Public Safety
 - c. Robertson Boulevard and the 10 Freeway - Freeway
 - d. Pico Boulevard and the 405 Freeway - Freeway
 - e. Pico Boulevard and Camden Avenue - Public Safety
 - f. 676 South San Vicente Boulevard - Public Safety
 - g. 1400 Westwood Boulevard - Public Safety
 - h. Robertson Boulevard at Burton Way - Public Safety
 - i. Burton Way at Holt Drive - Public Safety
 - j. South Saint Andrews Place at Olympic Boulevard - Public Safety

k. South Gramercy Place at San Marino Street - Public Safety

l. 7600 Beverly Boulevard - Pan Pacific Park - Public Park

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

(Continued from Council meeting of May 20, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Yaroslavsky (10); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: Rodriguez (1)

(27) **25-0600-S1**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and PERSONNEL DEPARTMENT relative to a public hearing regarding the City's status of vacancies and recruitment and retention efforts prior to the adoption of the 2025-26 Budget, in accordance with Government Code Section 3502.3.

A. CAO REPORT DATED MAY 6, 2025

Recommendation for Council action:

HOLD a public hearing regarding the status of vacancies prior to the adoption of the 2025-26 Budget, in accordance with California Government Code Section 3502.3.

B. PERSONNEL DEPARTMENT REPORT DATED MAY 20, 2025

Recommendation for Council action:

NOTE and FILE the Personnel Department report dated May 20, 2025 relative to the implementation of recruitment and

retention efforts per California Assembly Bill No. 2561, Government Code Section 3502.3.

Fiscal Impact Statement: The CAO reports that there is no fiscal impact associated with approval of the recommendation to hold a public hearing regarding the City's vacant positions and employee recruitment and retention.

Financial Policies Statement: The CAO reports that this report is in compliance with the City's Financial Policies.

(Budget and Finance Committee waived consideration of the above matter.)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(28) **25-0006-S79**

MOTION (BLUMENFIELD - PARK) relative to entering into an agreement with the California Department of Housing and Community Development (HCD) to accept the 2025 Recovery Planning Grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Planning, Department of City Planning (DCP), or designee, to take the following actions:
 - a. Enter into an Agreement with the HCD, subject to the approval of the City Attorney as to form and legality, to accept the 2025 Recovery Planning Grant in the amount of \$1,351,595.94 upon execution of the Agreement and to be in effect until June 30, 2028, unless otherwise terminated earlier in accordance Exhibit C of the Agreement.

- b. Authorize the DCP to coordinate with other City departments involved in the rebuilding efforts to bill and be reimbursed for costs allowable within the terms of the Agreement.
 - c. Set up a receivable of \$1,351,595.94 and establish an appropriation for an account entitled CA 2025 Recovery Planning Grant within the City Planning Grant Trust Fund No. 46Y/68 for the disbursement of funds received from the HCD.
 - d. Authorize the DCP to transfer funds from Fund 46Y/68 for reimbursements of expenditures provided supporting documentation will be made available or accompanied consistent with the intent of the Program and in line with eligible uses within the Agreement;
2. AUTHORIZE the City Administrative and/or the DCP to make any technical corrections to the above fund transfer instructions in order to effectuate the intent of this Motion; and, AUTHORIZE the Controller to implement the instructions.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(29) **24-0580-S1
CD 3**

CONSIDERATION OF MOTION (BLUMENFIELD – PADILLA) relative to the acquisition of properties in Council District Three in connection with Behavioral Health Continuum Program (BHCP) Round 1 Award.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. INSTRUCT the City Administrative Officer (CAO) to identify a funding source; and, APPROPRIATE \$974,373.80 to obligate the City to fulfill the cash match requirement of Bond Behavioral Health Continuum Program (BHCP) Round 1 Award

000000079.

2. INSTRUCT the Department of General Services (GSD) or other relevant Departments to identify City-owned property and/or projects eligible for funding that meet BHCP bond requirements.
3. INSTRUCT the GSD, with the assistance of the City Attorney, to negotiate a purchase and sale agreement with the owner(s) of real property located at various locations in Council District Three; and, INSTRUCT the GSD to report with the purchase price and other terms and conditions of the acquisition.
4. INSTRUCT the GSD to conduct all required due diligence including, but not limited to, a Class A appraisal of the properties selected.
5. INSTRUCT the Bureau of Engineering, with the assistance of GSD, CAO, and Los Angeles Housing Department, to draft a conceptual site plan and other elements necessary to complete the BHCP Bond award requirements.
6. INSTRUCT the CAO, with the assistance of the Chief Legislative Analyst (CLA) and the City Attorney, to draft a memorandum of understanding with necessary entities to set terms for the acquisition and operation of the site.
7. AUTHORIZE the CAO to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any additions; said additions can be made orally, electronically, or by any other means.

Community Impact Statement: None submitted

(Government Operations Committee waived consideration of this matter)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(30) **25-0559
CD 14**

MOTION (JURADO - HERNANDEZ) and RESOLUTION relative to the issuance of Multifamily Housing Revenue Bonds, in an amount not to exceed \$102,905,000, to finance the acquisition, construction, rehabilitation, and equipping of the 271-unit multifamily housing development known as The Emerson, located at 225 South Grand Avenue in Council District (CD) 14, which will provide 55 units of affordable housing.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 17, 2025 for The Emerson, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance of bonds in an amount not to exceed \$102,905,000 to finance the acquisition, construction, rehabilitation, and equipping of the 271-unit multifamily housing development known as The Emerson, located at 225 South Grand Avenue in CD 14.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(31) **17-0046-S3**

COMMUNICATION FROM COMMUNITY INVESTMENT FOR FAMILIES DEPARTMENT report relative to the Second Amendment to the Memorandum of Understanding with Los Angeles County Department of Consumer and Business Affairs (DCBA), Office of Immigrant Affairs, for the RepresentLA program.

Recommendations for Council action:

1. APPROVE the Second Amendment to the MOU (Attachment A) contained in the CIFD report dated May 12, 2025, with the Los Angeles County DCBA, Office of Immigrant Affairs to add \$1 million in City General Fund approved for Fiscal Year (FY) 2024-25.
2. AUTHORIZE the General Manager ,CIFD, or designee, to execute the Second Amendment and any subsequent amendments to the MOU between the City and the Los Angeles County DCBA, Office of Immigrant Affairs, to provide immigrant legal services funding to the RepresentLA program.
3. AUTHORIZE the General Manager, CIFD, or designee, to make any technical adjustments that may be required to implement the recommendations.

Fiscal Impact Statement: The CIFD reports that there is no additional impact on the General Fund. The services provided under the MOU are supported by the \$1 million in General Fund appropriated in the current fiscal year budget.

Community Impact Statement: None submitted

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above item.)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(32) **25-0523**

COMMUNICATION FROM DEPARTMENT OF AGING relative to accepting and distributing Farmers Market electronic benefit cards from the Senior Farmers' Market Nutrition Program administered by the California Department of Food and Agriculture.

Recommendations for Council action:

AUTHORIZE the General Manager, Department of Aging, or designee, to accept \$105,000 in farmers' market electronic benefit cards from the Senior Farmers Market Nutrition Program administered by the California Department of Food and Agriculture and to distribute these as indicated in the Table 1 contained in the Department of Aging report dated May 9, 2025.

Fiscal Impact Statement: The Department of Aging reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above item.)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(33) 25-0600

ANNUAL BUDGET RESOLUTION FOR FISCAL YEAR 2025-26 TO BE SUBMITTED BY THE CITY ATTORNEY, CITY ADMINISTRATIVE OFFICER AND CHIEF LEGISLATIVE ANALYST.

Council took no action inasmuch as the Annual Budget Resolution for Fiscal Year 2025-26 has not yet been submitted.

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Absent: Rodriguez (1)

Whereupon the Council did adjourn.

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Hernandez	Hutt	Rose Marie Gutierrez
Harris-Dawson	Price	Detective III Stacey Szymkowiak
Soto-Martinez – Jurado	Price	Philippine Independence Week

4 A

MOTION

I MOVE that the CONTINUED CONSIDERATION OF TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to an inventory of available Port of Los Angeles (POLA) owned properties in Wilmington, Item 4 on today's agenda (Council File 23-0430), BE AMENDED to have the Council adopt the following recommendation:

2. REQUEST the POLA to prepare an updated report relative to an inventory of available POLA-owned properties in Wilmington.

For Tim McOsken
PRESENTED BY: *Amelouf*
TIM McOSKER
Councilmember, 15th District

SECONDED BY: *Cross*

ORIGINAL

MA
MAY 27 2025

MOTION

I MOVE that the Continued Consideration of the Personnel and Hiring Committee Report relative to implementing Charter Amendment FF for the transfer of membership and years of services for eligible sworn peace officers from the Los Angeles City Employees' Retirement System (LACERS) to the Los Angeles Fire and Police Pensions (LAFPP), Item 9 on today's Council Agenda (C.F. 25-0391), BE AMENDED to request the City Attorney to also include revisions to other sections of the Los Angeles Administrative Code related to LACERS and/or LAFPP, including technical corrections, required IRS compliance language, and codification of longstanding administrative practices, as follows:

1. Update LAFPP health subsidy provision to codify Board administration of the Medicare subsidy for dependents in effect since 1976.
2. Restore accidentally omitted language in the Tier 3 Subsidy Calculation for Part-timers who joined LACERS before April 23, 1990.
3. Clarify language for cost-of-living adjustments carry-over (COLA Bank) to conform with actuarial practice.
4. Add Tier 3 to Long Term Retirement Plan for elected officials and clarify timing for opting out of LACERS to comport with City Clerk practices.
5. Update references to Tier 2 to Tier 3.
6. Clarify timing for non-member ex-spouse elections for in-kind community property division of LACERS benefits.
7. Make technical corrections to recently adopted death and disability benefits for peace officer LACERS members.
8. Change disqualification for "Intemperance" to "intemperance unattributable to a mental or physical impairment" in LACERS Civilian, Airport Police Officers, and Public Safety Officer disability eligibility to reflect addiction as a psychiatric or physical disorder.
9. Correct the date from 1992 to 1993 for part-time health subsidy eligibility.
10. Add Required Minimum Distribution Rules to comply with the Setting Every Community Up for Retirement Enhancement Act (SECURE Act) requirements.

PRESENTED BY:



TIM McOSKER

Councilmember, 15th District

SECONDED BY:



ORIGINAL

msr


 MAY 27 2025

MOTION

I MOVE that the matter of the RESOLUTION (Harris-Dawson - Raman) relative to the Declaration of Local Emergency by the Mayor dated July 7, 2023, concerning local housing and homelessness in the City of Los Angeles (City), pursuant to the provisions of the Los Angeles Administrative Code (LAAC) Section 8.33, et seq., Item No. 22 on today's Council Agenda (CF 22-1545) BE AMENDED to:

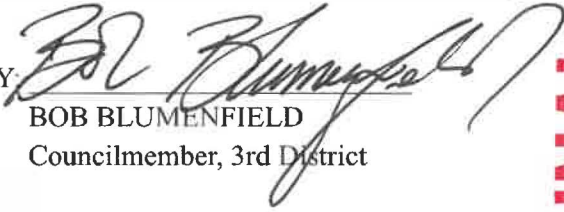
Add Recommendation 4:

Instruct the Chief Legislative Analyst, with the assistance of the City Attorney, to develop recommendations ***within 30 days** for consideration of adoption that enables the City to continue operating interim housing sites on City-owned properties and expedites the development of interim housing sites even if there is no longer a declared emergency; and

Instruct the City Administrative Officer, with the assistance of the City Attorney and the Los Angeles Housing Department, to develop recommendations ***within 30 days** to enable the payment of existing contracts and invoices with minimal delays for the Inside Safe Program even if there is no longer a declared emergency.

***As Amended**

PRESENTED BY:


BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

MAY 27 2025

MOTION

The Department of Cultural Affairs, the Valley Cultural Foundation (a (501)(c)(3) nonprofit organization), and the office of Council District Two are partnering to host the sixth annual NoHo Summer Nights program of concerts and Fall Festival at the park.

This year's season will run from July 26, 2025 to September 30, 2025 at North Hollywood Park. This is a no-cost community event, and all are welcome.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, APPROVE a Street Banner program that will run for the period of June 1, 2025 to September 30, 2025, encouraging participation and attendance for NoHo Summer Nights, as a City of Los Angeles Event Street Banner Program.

I FURTHER MOVE that the Council APPROVE the content of the attached street banner design.

PRESENTED BY:


ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY:



ORIGINAL


MAY 27 2025



FREE
Saturday Night
Concerts!

July 26 through August 16
North Hollywood Park

SPONSORED BY



Adrin Nazarian
Councilmember, Second District

ValleyCultural.org

MOTION

The 2025-26 Proposed Budget adopted by the Los Angeles City Council includes the creation of a new Development Services Bureau ("Bureau") within the Department of City Planning (DCP), and the functional transfer of Zoning Review staff from the Department of Building and Safety (DBS) to DCP.

The stated goal of the Bureau is to guide major and complex projects through various city agency requirements during the design, planning, entitlement and permitting stages.

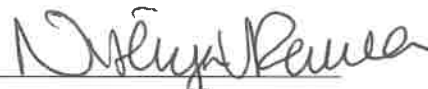
The Bureau, made up of current and new DCP and DBS staff, will review projects for conformance with applicable zoning and building code regulations, identify relevant expedited and/or streamlined entitlement and permitting pathways, and will assist in problem solving between departments as well as with applicants.

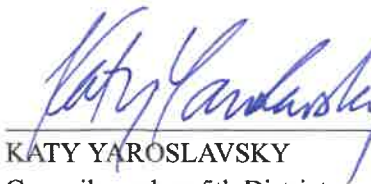
City leadership should ensure that the Bureau is set up for success in this first iteration of transfers, as well as moving forward in future iterations with potentially greater responsibilities to expedite the processing, approval, and permitting of much needed housing units in the City of Los Angeles.

WE THEREFORE MOVE that the City Council instruct the Los Angeles Department of City Planning (DCP) to report back within 30 days on the following tasks:

- Create an organizational chart of relevant DCP staff - including, but not limited to the Office of Zoning Administration, Development Service Center staff, the Performance and Management Unit, and any other relevant units or positions - and transferred Building and Safety (DBS) positions in order to form a new Development Services Bureau within DCP to:
 - Create direct authority for Zoning Administrative and other discretionary cases to be processed through the Bureau;
 - Provide an upfront development review function through a single intake to determine if a case is ministerial or discretionary;
 - Help route a case as necessary with a clear roadmap for permitting requirements;
 - Promptly ensure compliance with all applicable regulations in less than 10 days; and
 - Problem solve and reconcile building, zoning, and administrative code interpretations if there are departmental conflicts;
- Report back on position reclassifications or deletions that might achieve cost savings and further permit streamlining;
- Report back on other pre-entitlement work that could be shifted into the Bureau;
- Develop public facing dashboards, inclusive of information regarding project-type submittals, planning approvals, permit issuances, and average response and approval times for projects in the City; and
- Report back on achievable metrics of success based on the Bureau's stated objectives to ensure efficient and effective development citywide.

PRESENTED BY:


NITHYA RAMAN
Councilmember, 4th District


KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY:


MAY 27 2025

ORIGINAL