# Los Angeles City Council, Journal/Council Proceeding Friday, May 9, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

#### Roll Call

Members Present: Blumenfield, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (10); Absent: Harris-Dawson, Hernandez, Raman, Soto-Martínez, Yaroslavsky (5)

**Approval of the Minutes** 

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

**Multiple Agenda Item Comment** 

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0477 CD 4** 

MOTION (RAMAN - SOTO-MARTINEZ) and RESOLUTION relative to the issuance of revenue bonds in an aggregate principal amount not to exceed \$65,000,000 for the acquisition, development, construction and equipping of a 116-unit multifamily affordable housing project known as Oaks on Balboa (Project) located at 5435-5445 Balboa Boulevard in Council District Four (CD 4).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Hearing at the City Council Meeting to be held on Friday, May 9, 2025.
- 2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, to allow the California Municipal Finance Authority to issue bonds in an amount not to exceed \$65,000,000 to provide financing for the acquisition, development, construction and equipping of the 116-unit multifamily housing Project located at 5435-5445 Balboa Boulevard in CD 4.

(Item held over from Council meeting of May 9, 2025 due to loss of quorum.)

Item continued to Council meeting of May 13, 2025 due to loss of quorum.

# Items for which Public Hearings Have Been Held

(2) **25-0332** 

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to the Innovation and Performance Commission (IPC) 2023-24 Annual Report.

Recommendation for Council action:

NOTE and FILE the IPC report dated March 26, 2025, attached to the Council file, relative to the IPC Fiscal Year 2023-24 Annual Report.

<u>Fiscal Impact Statement:</u> Not applicable.

<u>Community Impact Statement:</u> None submitted.

#### Adopted Item

Ayes: Blumenfield, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Hernandez, Raman, Soto-Mart

### ínez, Yaroslavsky (5)

#### (3) **25-0377**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to funding from the Innovation Fund (IF) for the Department of Animal Services (DAS) Wildlife Education project.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated April 9, 2025, attached to the Council file, relative to funding in the amount of \$65,000 from the IF for the DAS Wildlife Education project, inasmuch as the funding request was withdrawn from consideration.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

## **Adopted Item**

Ayes: Blumenfield, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Hernandez, Raman, Soto-Mart ínez, Yaroslavsky (5)

#### (4) **24-1012**

PUBLIC SAFETY COMMITTEE REPORT relative to the resources needed to host gun buyback events throughout the City.

Recommendation for Council action:

NOTE and FILE the Board of Police Commissioners report dated December 19, 2024, attached to the Council file, relative to the resources needed to host gun buyback events throughout the City.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

# **Adopted Item**

Ayes: Blumenfield, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Hernandez, Raman, Soto-Mart

### ínez, Yaroslavsky (5)

#### (5) **22-0947-S1**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to the Second Status Report on Federal Clean Energy Tax credits from the Inflation Reduction Act.

(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

## Adopted Item Forthwith - SEE ATTACHED

Ayes: Blumenfield, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Hernandez, Raman, Soto-Mart ínez, Yaroslavsky (5)

## (6) **25-0002-S28**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION (NAZARIAN – PADILLA) relative to include a position in the City's 2025-26 State Legislative Program for Senate Bill 630 (Allen) which would amend, update, and modernize California's Film and Television Tax Credit Program.

(Rules, Elections and Intergovernmental Relations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

#### Adopted Item Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (10); Nays: (0); Absent: Hernandez, Hutt, Raman, Soto-Mart ínez, Yaroslavsky (5)

# (7) **25-0002-S30**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION (NAZARIAN – PARK) relative to include a position in the City's 2025-26 State Legislative Program for Assembly Bill 1138 (Zbur - Bryan) which would amend, update, and modernize California's Film and Television Tax Credit Program.

(Rules, Elections and Intergovernmental Relations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

# Adopted Item Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (10); Nays: (0); Absent: Hernandez, Hutt, Raman, Soto-Mart ínez, Yaroslavsky (5)

# (8) **25-0088 CD 2**

CONSIDERATION OF MOTION (NAZARIAN – JURADO) relative to the transfer of jurisdiction of the City-owned property described as a portion of the alley south of and parallel to Sherman Way and west of Fulton Avenue from the Department of General Services (GSD) to the Bureau of Engineering (BOE).

(Government Operations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted.

# Adopted Item - SEE ATTACHED

Ayes: Blumenfield, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Hernandez, Raman, Soto-Mart ínez, Yaroslavsky (5)

#### **LOST QUORUM - MEETING ENDED 12:37 PM**

**Motions for Posting and Referral** 

Council Members' Requests for Excuse from Attendance at Council Meetings

**Adjourning Motions** 

**Council Adjournment** 

#### **ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Jurado, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez (9); Absent: Hernandez, Hutt, Padilla, Raman, Soto-Martínez, Yaroslavsky (6)

Whereupon the Council did adjourn.

ATTEST: Petty F. Santos, INTERIM CITY CLERK

Ву

Council Clerk

PRESIDENT OF THE CITY COUNCIL

# **COMMENDATORY RESOLUTIONS**

MOVED BY	SECONDED BY	NAME
Nazarian	Hutt	Verdugo Hills High School

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Second Status Report on Federal Clean Energy Tax credits from the Inflation Reduction Act.

Recommendations for Council action. SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the City Administrative Officer (CAO), or designee, to:
  - a. Complete and submit clean energy tax credit claims to the Internal Revenue Service, to be filed under Tax Identification No. 95-6000735, on an annual basis for reimbursement of eligible expenses.
  - b. Accept and deposit all reimbursement funds from clean energy tax credit claims into the Grants and Awards Fund No. 65W/10, Account No. 10A845 "Recovered Costs – Clean Energy Tax Credits."
- 2. APPROVE the use of all reimbursements received for reinvestment in projects eligible for activities that reduce greenhouse gas emissions within City operations, or other climate mitigation measures.
- 3. REQUEST the Controller to appropriate all reimbursements received into account 10A845, "Recovered Costs Clean Energy Tax Credits"; within the Grants and Awards Fund No. 65W/10.
- 4. AUTHORIZE the CAO to prepare Controller instructions to make necessary technical adjustments consistent with the Mayor and Council actions; and, REQUEST the Controller to implement these instructions.
- 5. INSTRUCT the CAO to report annually on the status of reimbursements received from federal clean energy tax credits after tax credits are received and appropriated.

<u>Fiscal Impact Statement</u>: The CAO reports that there is no impact to the General Fund as a result of the above recommendations.

<u>Financial Policies Statement</u>: The CAO reports that the above recommendations comply with City Financial Policies.

Community Impact Statement: None submitted

#### SUMMARY

At the meeting held on May 6, 2025, your Energy and Environment Committee considered a CAO report relative the Second Status Report on Federal Clean Energy Tax credits from the Inflation Reduction Act.

After an opportunity for public comment, the Committee moved to approve the recommendations stated in the CAO report, as detailed above. This matter is now forwarded to the Council for its consideration.

# Respectfully Submitted,

#### **ENERGY AND ENVIRONMENT COMMITTEE**

MEMBER
NAZARIAN
YES
YAROSLAVSKY
JURADO
RAMAN
PADILLA
YES

ME

Council file No. 25-0002-S28

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to include a position in the City's 2025-26 State Legislative Program for Senate Bill 630 (Allen) which would amend, update, and modernize California's Film and Television Tax Credit Program.

Recommendation for Council action, as initiated by Resolution (Nazarian – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT for Senate Bill 630 (Allen) which would amend, update, and modernize California's Film and Television Tax Credit Program.

<u>Fiscal Impact Statement</u>: None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

# **SUMMARY**

At the meeting held on May 9, 2025, the Rules, Elections and Intergovernmental Relations Committee considered Resolution (Nazarian – Padilla) and CLA report relative to including in the City's 2025-26 State Legislative Program support for Senate Bill 630 (Allen) which would amend, update, and modernize California's Film and Television Tax Credit Program.

After an opportunity for public comment, the Committee moved to approve the recommendation stated in the CLA report and in the Resolution, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted, RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE

MEMBER VOTE
HARRIS-DAWSON:YES
RAMAN: ABSENT
YAROSLAVSKY: ABSENT
SOTO-MARTINEZ: YES
LEE: YES

MM 25-000-S28 rpt REIR 5-9-25

Council file No. 25-0002-S30

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to include a position in the City's 2025-26 State Legislative Program for Assembly Bill 1138 (Zbur - Bryan), which would amend, update, and modernize California's Film and Television Tax Credit Program.

Recommendation for Council action, as initiated by Resolution (Nazarian – Park), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT for Assembly Bill 1138 (Zbur - Bryan), which would amend, update, and modernize California's Film and Television Tax Credit Program.

<u>Fiscal Impact Statement</u>: None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

# **SUMMARY**

At the meeting held on May 9, 2025, the Rules, Elections and Intergovernmental Relations Committee considered Resolution (Nazarian – Park) and CLA report relative to including in the City's 2025-26 State Legislative Program support for Assembly Bill 1138 (Zbur - Bryan), which would amend, update, and modernize California's Film and Television Tax Credit Program.

After an opportunity for public comment, the Committee moved to approve the recommendation stated in the CLA report and in the Resolution, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE

MEMBER VOTE
HARRIS-DAWSON: YES
RAMAN: ABSENT
YAROSLAVSKY: ABSENT
SOTO-MARTINEZ: YES
LEE: YES

MM 25-0002-S30 rpt REIR 5-9-25

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the transfer of jurisdiction of the City-owned property described as a portion of the alley south of and parallel to Sherman Way and west of Fulton Avenue from the Department of General Services (GSD) to the Bureau of Engineering (BOE).

Recommendations for Council action, pursuant to Motion (Nazarian – Jurado):

- 1. INSTRUCT the GSD, with the assistance of the City Attorney, to initiate the non-financial transfer of jurisdiction of the City-owned property described as a portion of the alley south of and parallel to Sherman Way and west of Fulton Avenue to the BOE.
- 2. INSTRUCT the BOE, with the assistance of the City Attorney, to prepare and present an Ordinance and all necessary documents for the dedication of a public street and installation of a public sewer at the above-described property.

<u>Fiscal Impact Statement</u>: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement</u>: None submitted.

#### Summary:

On May 6, 2025, 2025, your Committee considered a Motion (Nazarian – Jurado) relative to the transfer of jurisdiction of the City-owned property described as a portion of the alley south of and parallel to Sherman Way and west of Fulton Avenue from the GSD to the BOE. According to the Motion, the BOE is implementing a public sewer improvement plan in the alley south of and parallel to Sherman Way and west of Fulton Avenue in Council District 2. A portion of this alley is City property under the jurisdiction of the General Services Department. In order for the BOE to proceed with the installation of a public sewer line at this location, a portion of the City-owned property needs to be transferred to the BOE's jurisdiction and the BOE must dedicate this property to the public right-of-way. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the Motion. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

**Government Operations Committee** 

# **COUNCILMEMBER VOTE**PADILLA: YES

LEE: ABSENT JURADO: YES

ARL 5/6/25 CD 2