

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, April 11, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Price Jr., Soto-Martínez, Yaroslavsky (10); Absent: Lee, Padilla, Park, Raman, Rodriguez (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

**(1) 24-0932**

PUBLIC SAFETY COMMITTEE REPORT relative to a response provided by the Los Angeles Police Department (LAPD) for an overview of the current status of the LAPD Cadet Program, the Police Academy Magnet Schools (PAMS) Program, the Police Orientation Preparation Program (POPP), and the Associated Community Officer Program (ACOP).

Recommendation for Council action:

NOTE and FILE the Board of Police Commissioners report dated December 13, 2024, attached to the Council file, relative to a response provided by the LAPD for an overview of the current status of the LAPD Cadet Program, the PAMS Program, the POPP, and the ACOP.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted to Continue Item with Amending Motion 1A (Blumenfield for Rodriguez – Harris-Dawson) to April 23, 2025 - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, Padilla, Park, Rodriguez (4)**

(2) **25-0322**

COMMUNICATION FROM THE MAYOR relative to the appointment of Malaika Billups as the permanent General Manager of the Personnel Department.

**(Personnel, ~~Audits~~\* and Hiring Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

**\*Journal Correction**

Community Impact Statement: None submitted.

**Adopted Personnel and Hiring Committee Report Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, Padilla, Park, Rodriguez (4)**

(3) **25-0211  
CD 14**

CATEGORICAL EXEMPTION AND COMMUNICATION FROM THE CULTURAL HERITAGE COMMISSION (CHC) relative to the inclusion of Maycrest Bungalow Court, located at 4215 – 4221 1/2 North Maycrest Avenue, in the list of Historic Cultural Monuments.

Applicant: Lindsay Mulcahy, Los Angeles Conservancy

Owners: Housing Opportunity for Angelenos, Inc.; Housing Authority of the City of Los Angeles; and California Department of Transportation\* (\*Assessor records provided by the applicant show the property was transferred to the Housing Authority of the City of Los Angeles and Housing Opportunity for Angelenos as of August 31, 2024)

Case No. CHC-2024-6633-HCM

Environmental No. ENV-2024-6634-CE

**(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Planning and Land Use Management Committee Report Forthwith - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, Padilla, Park, Rodriguez (4)**

(4) **23-0600-S9**

COMMUNICATION FROM THE BUREAU OF SANITATION relative to the Solid Resources Program proposed rate action.

**(Public Works and Energy and Environment Committees' report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

**(Budget, and Finance and—Innovation\* Committee waived consideration of the above matter)**

**\*Journal Correction**

Community Impact Statement: None submitted

**Adopted Public Works and Energy and Environment Committees' Report  
Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Price Jr., Raman, Soto-Martínez, Yaroslavsky (10); Nays: Nazarian (1); Absent: Lee, Padilla, Park, Rodriguez (4)**

(5) **25-0166**

PUBLIC SAFETY COMMITTEE REPORT relative to authorizing the Los Angeles Fire Department (LAFD) to execute a proposed agreement with Clean Harbors Environmental Services, Inc., to provide routine and emergency hazardous waste management services at LAFD facilities.

Recommendations for Council action:

1. DISAPPROVE the execution of an Agreement with Clean Harbors Environmental Services, Inc. to provide routine and emergency hazardous waste management services at all LAFD stations and facilities for an amount to not exceed \$700,000 annually and an aggregate total of \$3,500,000, for a term of three years beginning July 1, 2024 through June 30, 2027, with two one-year options to renew, subject to approval of the City Attorney as to form.
2. INSTRUCT the City Administrative Officer (CAO) and the LAFD to report to Council with the following information:
  - a. Whether Clean Harbors Environmental Services has any recent safety issues on job sites, any injuries or other health and safety matters that have arisen in jobs that they have done for the City. Whether any workers who are under any collective bargaining agreement are paid prevailing wages.
  - b. Who Clean Harbors subcontracts with for their work. Do they subcontract for local workers? Do they subcontract for workers out of area? Local hire being very important to this analysis.
  - c. How does Clean Harbors compare on their subcontracting to their direct competitors?
  - d. How long has Clean Harbors been working for the City? Does the City have any history with them of any recent issues related to work or safety issues, as they have performed for the City of Los Angeles, including the Bureau of Sanitation or anywhere.

Fiscal Impact Statement: The CAO reports that approval of this agreement would not have resulted in a fiscal impact to the General Fund. The LAFD's 2024-25 Adopted Budget allocated \$700,000 in its Contractual Services Account for this purpose.

Financial Policies Statement: The CAO reports that the recommendations in the report to approve the agreement are consistent with the City's Financial Policies in that current operations will be funded by current revenues.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, Padilla, Park, Rodriguez (4)**

(6) **14-1106-S3  
CD 15**

ADMINISTRATIVE EXEMPTION, TRADE, TRAVEL AND TOURISM COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Port of Los Angeles (POLA) Tariff No. 4, Section Thirteen - Parking Charges to modify parking rates.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the determination by the Board of Harbor Commissioners (BOHC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE BOHC Resolution No. 24-10459 which authorizes the adoption of the proposed Permanent Order No. 24-7384 and the corresponding Ordinance to amend POLA Tariff No. 4, Section Thirteen - Parking Charges, Item No. 1300 (a), with a 10 percent Parking Rate increase, effective January 1, 2025, and a 9.1 percent Parking Rate increase, effective January 1, 2026.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated November 13, 2024, approving Permanent Order No. 24-7384 of the BOHC of the City of Los Angeles, amending POLA Tariff No. 4.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Permanent Order No. 24-7384 would amend Tariff No. 4, Section Thirteen - Parking Charges, Item No. 1300(a) to increase parking rate charges for designated parking at the POLA World Cruise Center Terminal, Catalina Express Terminal, and Liberty Hill Plaza Parking Lot. The proposed Amendment would increase the maximum daily parking rate for standard or regular-size vehicles from the current rate of \$20 to \$22, effective January 1, 2025, and from \$22 to \$24 effective January 1, 2026. The annual gross receipts are estimated to increase through this proposed Amendment by \$272,403, from \$5.95 million to \$6.23 million in Fiscal Year (FY) 2024-25, and by \$544,805, from \$6.23 million to \$6.77 million in FY 2025-26. The parking rates are inclusive of the City's parking occupancy taxes. Funding from the increase to the parking charge rates will be deposited into the Harbor Revenue Fund. The proposed actions comply with the Harbor Department's Financial Policies. There is no impact on the City's General Fund.

Community Impact Statement: None submitted

**Adopted Trade, Travel and Tourism Committee Report Forthwith; Ordinance held over to April 22, 2025 for second consideration**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, Padilla, Park, Rodriguez (4)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(7)      **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.
2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.
3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and



solely with respect to purchases and contracts needed to respond to the declared state of emergency.

6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, Padilla, Park, Rodriguez (4)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Absent: Lee, Padilla, Park, Rodriguez (4)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Jurado	Hernandez	Richard Ferrante
Jurado	Soto-Martinez	Art Deco Society of Los Angeles
Jurado	Raman	Arts, Culture, and Creativity Month
Jurado	Price	30 <sup>th</sup> Anniversary of the Los Angeles Times Festival of Books

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Hernandez	All Councilmembers	Santos Gutierrez
Soto-Maritnez	All Councilmembers	Paul P. Jordan
Harris-Dawson	All Councilmembers	Hal Frederick
Hutt	All Councilmembers	Samuel Touchard

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED


#51

## MOTION

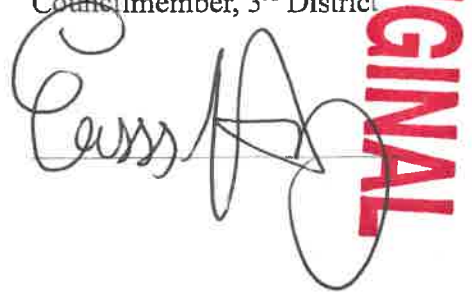
I MOVE that \$75,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects – Services) be transferred / appropriated to the Street Services Fund No. 100-86, as follows: \$67,500 to Account No. 1090 (Salaries – Overtime) and \$7,500 to Account No. 3040 (Contractual Services) for tree trimming services in Council District 3.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



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CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

## MOTION

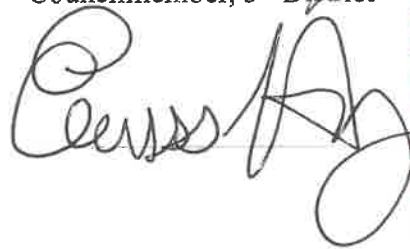
I MOVE that \$57,773 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects – Services) be transferred / appropriated to the Street Services Fund No. 100-86, Account No. 1090 (Salaries – Overtime) for maintenance along the median of Mulholland Drive, east of Topanga Canyon Boulevard in Woodland Hills.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL

APR 11 2025



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TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53


## MOTION

I MOVE that \$160,000 in the General City Purposes Fund No. 100-56, Account No. 000708 (CD-8 Community Services) be utilized to supplement services associated with multiple community events in Council District 8, currently being provided by Ward Economic Development Corporation under City Contract C-144775.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to Ward Economic Development Corporation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY:



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APR 11 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #54


## MOTION

I MOVE that \$225,000 in the Council District 2 portion of the Council Street Furniture Fund No. 43D, Dept. 50 be transferred / appropriated to the below listed Accounts and in the amounts specified in the General Services Fund No. 100-40, to complete Phase 2 of the Chandler/Strohm Pedestrian/Bike Access Project in Council District 2:

<u>Account No.</u>	<u>Name</u>	<u>Amount</u>
001101	Hiring Hall, Construction	\$ 51,975
001121	Benefits, Hiring Hall Construction	22,275
003180	Construction Materials	150,750
		<u><u>          </u></u>
	TOTAL	\$ 225,000

I FURTHER MOVE that the General Services Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
ADRIN NAZARIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:



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APR 11 2025



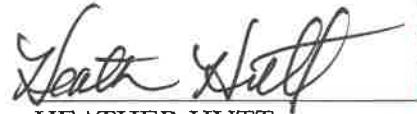
TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#55

## MOTION

I MOVE that the Council Action of November 19, 2024 relative to funding for the Community Ambassador Program at Leimert Park in Council District 10 (C.F. 22-0754-S3), BE AMENDED to utilize an additional \$50,000 in the Council District 10 portion of the Council Projects line item in the General City Purposes Fund No. 100-56, Account No. 000A28 for the Community Ambassador Program at Leimert Park, currently being provided by 2nd Call under City Contract C-139123, for a total contract amount of \$150,000, with all other aspects of the original Council Action to remain unchanged.

PRESENTED BY:



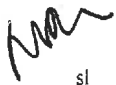
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



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APR 11 2025



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## MOTION

On Saturday, September 27, 2025, the Department of Neighborhood Empowerment will be holding a Congress of Neighborhoods utilizing Council Chambers, Public Works Boardroom, Forecourt, South Lawn, 3rd Floor Rotunda, 10th floor meeting rooms, Room 401, Controller's Conference Room, and Tom Bradley Room.

Action is required to authorize the Department to use City Hall. All associated costs to the Department of General Services for parking, security, and other services for the Congress of Neighborhoods will be reimbursed by the Department of Neighborhood Empowerment.

I THEREFORE MOVE that the Department of Neighborhood Empowerment be authorized to use Council Chambers, the Public Works Boardroom, Forecourt, South Lawn, 3rd Floor Rotunda, 10th floor meeting rooms, Room 401, Controller's Conference Room, and Tom Bradley Room on September 27, 2025.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



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APR 11 2025


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## MOTION

I MOVE that the Council Action of March 26, 2025 relative to a proposed non-profit lease agreement with the East Side Riders Bike Club (ESRBC) for the basement of the City-owned property located at 1513 East 103rd Street, Los Angeles, California 90002 (C.F. No. 16- 0555-S2), BE AMENDED to include the following additional recommendation:

- That the Council FIND, pursuant to Los Angeles City Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding for the proposed lease agreement with East Side Riders Bike Club would be undesirable inasmuch as the East Side Riders Bike Club is a well-established community-based nonprofit organization with deep roots in South Los Angeles and a proven track record of providing vital programming in the community. Their longstanding commitment to the Watts community, coupled with their operational history and relationships with local stakeholders, positions them uniquely to activate and manage community-focused services at the Watts Municipal Building. Awarding this lease to East Side Riders Bike Club will ensure the continued delivery of vital, community-driven services without disruption and aligns with the City's commitment to supporting grassroots organizations serving underserved populations.

PRESENTED BY:



TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



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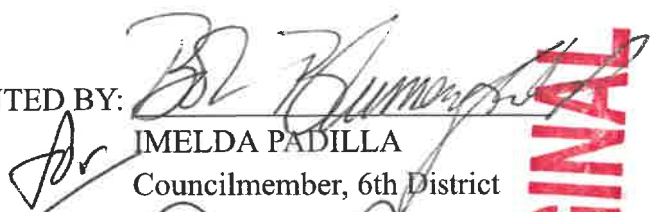
NR

**MOTION**

I MOVE that \$300,000 from the General City Purposes Fund No. 100/56, Account No. 000620, (Additional Homeless Services - Council District 6) be appropriated to the Bureau of Engineering (BOE) for the construction of interim housing, with the above amount of \$300,000 transferred to BOE Fund No. 682/50, Account - To Be Determined, to facilitate access to housing and support services located at the Sun Valley Metrolink Station, 8358 San Fernando Road.

I FURTHER MOVE that the City Administrative Officer be instructed and authorized to prepare Controller instructions or make any necessary technical adjustments, including the names of the Special Fund Accounts, reimbursements to City departments for their accrued labor, material or permit costs related to the project, in order to implement the intent of this Motion, and authorize the Controller to implement these instructions.

PRESENTED BY:

  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:



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APR 11 2025

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**MOTION**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#59

The Emmy Awards celebrate excellence in the television industry awarding artistic and technical honors at an annual televised awards ceremony. The annual event is presented by the Academy of Television Arts & Sciences (ATAS). The Primetime Emmy Awards, and associated ATAS events, consistently attracts fans and visitors, a worldwide television audience aired on one of the four broadcast networks, and is attended by the most prominent celebrities, entertainers, and executives in the entertainment industry. The 77th Primetime Emmy Awards and associated ATAS events will take place between September 6th and September 14th, 2025 at the Peacock Theater in Los Angeles, California.

As a special event, the Academy of Television Arts & Sciences is subject to the Special Events Ordinance 180881, enacted by Council in October 2009 which requires the recovery of costs for City resources. The Ordinance also provides for negotiations with the event sponsors in determining an appropriate payment for City services at major entertainment venues. Such negotiations take into consideration the economic benefit generated by the event. Given the high profile of the televised Primetime Emmy Awards, negotiating an appropriate payment for City services is an option that should be pursued. Moreover, doing so encourages the Academy of Television Arts & Sciences to maintain its long-standing relationship with the City to hold the Emmy Awards at a City venue. Providing support and service fee considerations encourages the Academy of Television Arts & Sciences as well as the broadcast network to continue showcasing the City of Los Angeles as the entertainment capital of the world.


**I THEREFORE MOVE** that the Council instruct the City Administrative Officer (CAO) and Chief Legislative Analyst to negotiate a contract between the City and the Academy of Television Arts & Sciences (ATAS) to hold the 77th and 78th Emmy Awards events and associated ATAS events in the City of Los Angeles at venues including but not limited to the Peacock Theater, LA Live complex, or Crypto Arena; and

**I FURTHER MOVE** that, following the approval of the contract, Council authorize the use of supplemental Police law enforcement services to support ATAS during each annual Emmy Awards event and associated ATAS events, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8; and

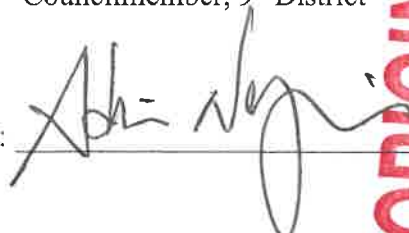
**I FURTHER MOVE** that, Council recognize the economic benefit generated by each annual Emmy Awards event being held in the City of Los Angeles and waive reimbursement requirements for City services (excluding Police law enforcement services) supporting each annual Emmy Awards event and associated ATAS events, pursuant to Los Angeles Municipal Code Sec. 41.20.l(c) Events at Major Sports and Entertainment Venues; and

**I FURTHER MOVE** that, Council authorize the CAO to execute and administer the contract between the City and ATAS, and contract amendments to extend the term up to a total of five years for subsequent Emmy Awards events and associated ATAS events, subject to the approval of the City Attorney as to form and legality.

PRESENTED BY:

  
CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY:



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APR 11 2025

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## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, fifty-six percent of Californians are burdened by housing costs, with many Californians one late/missed paycheck, housing voucher, or fixed-income payment away from eviction and homelessness; and

WHEREAS, most California tenants only have three days after a “pay or quit” notice is issued to pay missed rent before the eviction process begins; and

WHEREAS, a new report from Stanford Law School shows that many California tenants who receive rental assistance or are able to pay missed rent are being evicted anyway, often over trivial amounts of money; and

WHEREAS, United to House LA provides funding for rental assistance and tenant services and rent relief programs that dedicate public dollars to homelessness prevention; programs that are effectively maximized by policies that allow recipients to cure their eviction and landlords to receive the funds; and

WHEREAS, twenty-one US states already have “right to pay” statutes in effect, but California does not; and

WHEREAS, Senate Bill 436 (Wahab), the Keeping Californians Housed Act of 2025, would allow a tenant facing eviction for nonpayment to pay the missed rent and stay housed even after an eviction lawsuit has begun; and

WHEREAS, Senate Bill 436 would align the timeline of rent relief programs with the judicial eviction process while ensuring landlords receive the rent they are owed;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program, SUPPORT for California Senate Bill 436 (Wahab), the Keeping Californians Housed Act of 2025, which would protect low-income renters from eviction for nonpayment of rent if they can pay the amount owed to the landlord after an eviction lawsuit has started.

PRESENTED BY:

YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:

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## RESOLUTION

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

**WHEREAS**, Single Room Occupancy (SRO) buildings serve as a vital housing resource for low-income individuals, the elderly, and people with disabilities in Los Angeles, often acting as a last defense against homelessness, yet many of these aging properties, built in the early 20th century, face severe operational and financial challenges; and

**WHEREAS**, lacking private bathrooms, kitchenettes, and space for supportive services, these SROs suffer from high vacancy rates—averaging four times higher than other affordable housing properties—low unsubsidized rents, and insufficient revenue to cover escalating maintenance and upgrade costs, with 95% reporting operating deficits that strain nonprofit owners and threaten their stability; and

**WHEREAS**, redeveloping SROs into larger studio apartments with private amenities and supportive services would enhance livability, reduce turnover, and bolster financial viability, though it requires merging single occupancy rooms into fewer, larger units—an option currently not allowed by the Housing Crisis Act of 2019 (SB 330)’s one-for-one replacement mandate; and

**WHEREAS**, Senate Bill (SB) 21 would amend the Housing Crisis Act to allow up to a 25% reduction in units during redevelopment of deed-restricted affordable SRO buildings, with additional reductions offset by one-for-one offsite replacements, and establish robust tenant protections, including a right of first refusal to return, rent guardrails, and a replacement housing plan, and update the Department of Housing and Community Development’s (HCD) program eligibility to facilitate tenant relocation to permanent supportive housing during construction; and

**WHEREAS**, SB 21 would empower Los Angeles to preserve its SRO stock, ensuring these properties can continue to provide sustainable, high-quality housing option for vulnerable residents, while balancing tenant stability with the long-term viability of affordable housing providers;

**NOW, THEREFORE, BE IT RESOLVED**, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program SUPPORT for SB 21, which would amend the Housing Crisis Act to permit up to a 25% reduction in SRO units during redevelopment of deed-restricted affordable housing, offset further reductions with one-for-one offsite replacements, ensure tenant protections, and revise HCD program eligibility to support tenant relocation, thereby sustaining SROs as a critical housing resource.

PRESENTED BY:

EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:



APR 11 2025



ORIGINAL

## MOTION

Only 2% of the Hollywood Community Plan Area consists of industrial uses. The largest is the Media or Sycamore district, generally bounded by Fountain Avenue, Vine Street, Waring Avenue, and La Brea Avenue. The Media District is a lower intensity industrial area, with uses that serve vital roles for the entertainment industry. In recent years, medical offices, arts uses, and restaurant uses have also begun to increase within this district. With the most recent update of the Hollywood Community Plan, the zoning of this area has been simplified from the restrictive MR zoning to the more general purpose M1.

At the same time, several significant projects in Hollywood have considered shifting from proposed commercial uses to residential. One example of this shift is the recent approval of the Onni Group project at 1360 North Vine which includes both office and residential alternatives for the project. Similar projects nearby have also explored this approach, such as Philip Lawrence's CMNTY Campus project.

In 2022, Onni group proposed a new 14-story mixed use commercial office building project at 7000 Romaine street within the Media/Sycamore District, a 2 acre site which includes Historic Cultural Monument #1238, the historic Howard Hughes Headquarters. Directly adjacent to this site, the former Cemex Concrete plant on La Brea is being re-developed by the City of West Hollywood as high rise residential. Onni has requested expanding the mixed uses on site to consider including high rise housing units in lieu of portions of the commercial office uses.

The Media/Sycamore District and Hollywood as a whole have serious potential for economic and residential growth through further expansion of mixed use zoning. Standards set in the recently updated Downtown Los Angeles's Hybrid Industrial Land Use area provide elegant solutions to preserve and protect vital industrial land while also adding additional housing potential that recognizes the new adaptability of mixed use zoning. The Department of City Planning has already been instructed under Council File 23-0600-S13 to further update portions of the Hollywood Community Plan to increase this capacity. The project at 7000 Romaine is one which should be possible under these updates when completed, however at the moment, although the project is proposed, the land use and zoning are not compatible.

Charter Sections 555 and 558, and Municipal Code Sections 11.5.6. and 12.32 provide authority for the City Council to initiate consideration of a proposed General Plan Amendment and Zone Change for a site. With the passage of Measure JJJ, General Plan Amendments require a component of affordable housing and compliance with Labor Standards regarding using licensed contractors, paying prevailing wages and hiring workers from local and disadvantaged areas and state-approved Apprenticeship Programs.

**I THEREFORE MOVE** that the Council initiate consideration of a General Plan Amendment and accompanying Zone Change for the property located at 7000 W Romaine St, Los Angeles, CA 90038 to explore permitting options for additional residential, office, and retail/restaurant uses, including onsite affordable housing units, in addition to the base industrial uses for this proposed project in order to

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support the further growth of the Media/Sycamore district, and to increase the supply of both market rate and affordable housing.

**I FURTHER MOVE** that the Planning Department process the General Plan Amendment and Zone Change for the property to address the ongoing and future viability of the site and align uses with the future goals for the area to increase the flexibility of land uses, take advantage of proximity to high quality transit, and further build a more vibrant and mixed-use Hollywood Media/Sycamore District.

**PRESENTED BY:**

  
\_\_\_\_\_  
**HUGO SOTO-MARTÍNEZ**  
Councilmember, 13<sup>th</sup> District

**SECONDED BY:**

  
\_\_\_\_\_

**ORIGINAL**

## MOTION

On April 1, 2019, the Department of General Services executed a lease agreement with Los Angeles Mission, Inc. (C-133064) for the operations of the A Bridge Home (ABH) located at 1920 W. 3rd Street, also known as Casa Azul. On February 13, 2023, a lease extension was executed, which extended the agreement through March 31, 2025. The site provides 41 beds to single adult women that are experiencing homelessness and is currently operated by the service provider, People Assisting the Homeless (PATH).

In January 2025, the Los Angeles Homeless Services Authority (LAHSA) released a Request for Proposals (RFP) for the single adult interim housing portfolio across the County. Through this RFP, a new service provider will be selected to operate the Casa Azul ABH beginning July 1, 2025. On March 14, 2025, Los Angeles Mission, Inc. agreed to extend the current agreement through June 30, 2025, to allow the City to prepare for a renegotiation of a new lease agreement. The new term that is being considered is one year with two one-year options to extend, for up to three years.

**I THEREFORE MOVE** that the City Council:

AUTHORIZE the Department of General Services to execute a new, or amend an existing, lease with Los Angeles Mission, Inc. for the A Bridge Home site located at 1920 W. 3rd Street, also known as Casa Azul, in Council District 1 for a one year term with two one-year options to extend, for up to three years.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:



APR 11 2025



## RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, high-quality child care programs foster the healthy development of young children, reduce poverty, increase workforce participation and family stability, and stimulate the economy; and

WHEREAS, a historic lack of public investment in child care has resulted in unaffordable costs and insufficient availability, especially in low-income areas; and

WHEREAS, in Los Angeles, there are only enough licensed child care slots to serve 4 percent of the City's infant and toddler population and almost 60 percent of families live in child care deserts; and

WHEREAS, the recent wildfires and windstorms have impacted more than 300 local child care programs and thousands of children and families, with many programs still non-operational;

WHEREAS, child care providers are struggling to keep their programs open due to staffing shortages, rising operational costs, and poverty-level wages; and

WHEREAS, outdated child care subsidy reimbursement rates from the State have not kept up with the actual operating costs of child care; and


WHEREAS, in 2023, Child Care Providers United, a California child care provider union, entered into a contract with the State to develop and implement an alternative methodology for determining the subsidy reimbursement rates for child care providers; and

WHEREAS, the State agreed to a new methodology, but failed to include critical data to update child subsidy reimbursement rates in its 2024 Child Care Development Fund Plan, which is likely to delay the implementation of the new rates; and

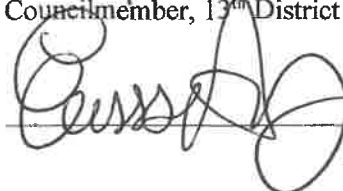
WHEREAS, if the State does not fully fund or implement the new methodology by July 2025, child care staff will continue to exit the field and programs will continue to close, further destabilizing child care infrastructure in and beyond Los Angeles;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program, sponsorship and support of any legislative and/or administrative action that would ensure the development, funding, and implementation of the alternative methodology to update child care subsidy reimbursement rates in California.

PRESENTED BY:

  
HUGO SOTO-MARTINEZ  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



APR 11 2025

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## MOTION

The devastating January 2025 fires—including the Palisades and Hurst fires—that recently swept through the City left behind a trail of destruction and displacement. Thousands of homes, businesses, and critical public facilities such as libraries, parks, and schools were damaged or destroyed. Beyond the immediate physical devastation, these fires have upended lives and disrupted communities.

As Los Angeles moves from crisis response to long-term recovery, it must ensure that micro and small businesses play a central role in rebuilding efforts to reinvest in our communities' social and economic fabric. These businesses, many of which are owned by people of color, women, and local residents, are essential to our City's economy and community identity. Yet, they often face structural barriers to accessing City contracting opportunities. Without intentional intervention, recovery contracts risk disproportionately being awarded to larger contractors, bypassing the communities that have suffered the most.

Community Level Contracting (CLC) provides a framework to counteract these inequities by creating targeted opportunities for small and local businesses to compete for public work. Through CLC, the City can promote equitable economic recovery, support job creation, and foster a more inclusive procurement ecosystem.

**I THEREFORE MOVE** that the Council request the Board of Public Works (BPW), in coordination with the City Administrative Officer, the Chief Legislative Analyst, the Bureau of Contract Administration, Bureau of Engineering, Bureau of Street Services, Bureau of Street Lighting, and Bureau of Sanitation, report back on the following:

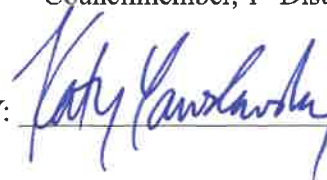
- Identify all existing and anticipated contracting opportunities related to the January 2025 fire recovery efforts that could qualify for Community Level Contracting (CLC);
- Feasibility analysis for the Departments to conduct CLC projects;
- Propose eligibility criteria for participation;
- Recommend contract values thresholds that would enable equitable access and participation by eligible small and micro businesses; and
- Develop recommendations to incorporate CLC opportunities in coordination with broader recovery and fiscal planning efforts outlined in CF 25-0006-S65 and 25-0006-S18 to ensure that CLC is fully integrated into infrastructure repair projects and related recovery work.

**I FURTHER MOVE** that the Council instruct the CAO's Office of Procurement and the Bureau of Contract Administration to report back with recommendations of best practices for ensuring equitable distribution of recovery contracts, including tracking data on small and micro business participation.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



APR 11 2025

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MOTION

HOUSING & HOMELESSNESS

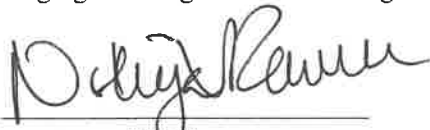
In November 2024, Los Angeles County voters approved Measure A, a half cent sales tax projected to generate approximately \$1.1 billion annually, creating a new regional funding stream dedicated to strategies to prevent and reduce homelessness and solutions for affordable housing throughout LA County. Measure A, which replaces Measure H, is a dynamic and innovative regional funding mechanism that provides a permanent commitment of local funds to support comprehensive homelessness services and affordable housing production, preservation, and renter protections. The five overarching goals under Measure A include: (1) Increase the number of people moving from encampments into permanent housing to reduce unsheltered homelessness; (2) Reduce the number of people with mental illness and/or substance use disorders who experience homelessness; (3) Increase the number of people permanently leaving homelessness; (4) Prevent people from falling into homelessness; and (5) Increase the number of affordable housing units in Los Angeles County. Collection of tax proceeds will begin on April 1, 2025.

Measure A funding will be shared by LA County, cities and councils of government, the Los Angeles County Development Authority (LACDA), and the Los Angeles County Affordable Housing Solutions Agency (LACAHS), a body made up of leaders including the LA County Supervisors, elected officials representing cities countywide, as well as nonprofit and community leaders through state legislation (5 out of the 21 seats on LACAHS are occupied by City of Los Angeles representatives). The County will oversee 60% of funds for comprehensive homeless services, 3% for local housing production through LACDA, and 1.25% for accountability, data, and research. The remaining 35.75% of funds will be provided to LACAHS for new affordable housing construction, affordable housing preservation, home ownership, tenant protections and eviction defense programs, planning and technical assistance to local jurisdictions related to affordable housing and land use, including reducing barriers to affordable housing and accelerating production and preservation, and anything else consistent with LACAHS's implementing statute.

The City of Los Angeles stands to potentially receive a substantial amount of funding from LACAHS. As applicable policies, program guidelines, and funding formulas are being developed by that body, and before anything is formally adopted in June 2025, the City should ensure that it is competitive by advocating for policies and programs that would result in the creation of new affordable housing units, preserve existing affordable housing units, protect tenants from eviction, and lead to greater home ownership opportunities and put us in strong standing to receive LACAHS funds.

**I THEREFORE MOVE** that the City Council instruct the Los Angeles Housing Department in coordination with the Chief Legislative Analyst and the Department of City Planning to report back within 30 days on policies that the City has adopted that can enable us to successfully implement programs funded by LACAHS, including programs developed for ULA, policy recommendations that the City can adopt that would ensure greater access to LACAHS funds, and how the City can best support the development of strong program guidelines at LACAHS prior to the June 2025 deadline that meet current and emerging challenges in the housing sector.

PRESENTED BY:



NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:


APR 11 2025





MOTION

HOUSING & HOMELESSNESS

Eviction defense, eviction prevention, tenant outreach and education, and providing legal support to income-qualified tenants in the City of Los Angeles are essential services that help reduce the number of evictions, alleviate displacement, prevent homelessness, preserve affordable housing, and stabilize housing.

The City of Los Angeles launched the Eviction Defense Program (EDP) on July 1, 2021, and began to promote housing stability by offering comprehensive eviction prevention services to tenants residing within the City's boundaries. To do this, the Los Angeles Housing Department (LAHD) as authorized, executes a sole-source contract with the Legal Aid Foundation of Los Angeles (LAFLA), which serves as the lead contracting entity managing StayHousedLA - a consortium of legal service providers established to assist with eviction prevention services, legal services, and public awareness through outreach and education. Additionally, the City of Los Angeles partnered with Los Angeles County and local community and legal service providers, in a groundbreaking partnership, to oversee, support and facilitate the development, evolution and expansion of the StayHousedLA coalition, mission and platform.

In November 2022, Los Angeles City voters approved the United to House Los Angeles (Measure ULA), a ballot measure intended to provide ongoing revenue dedicated to address and ultimately end housing insecurity and homelessness in the City of Los Angeles. The passage of Measure ULA mandates a number of programs intended to increase the production and preservation of affordable housing, and to expand homelessness prevention programs. Measure ULA establishes five Homelessness Prevention Programs, and allocates 30% of the program funding to these programs, as follows:

1. Short-Term Emergency Assistance: 5%
2. Income Support for Rent-Burdened At-Risk Seniors and Persons with Disabilities: 10%
3. Eviction Defense/Prevention: 10%
4. Tenant Outreach and Education: 2%
5. Protection from Tenant Harassment: 3%

The ULA Eviction Defense/Prevention funding represents a critical opportunity to expand the City's existing efforts and reach, through LAFLA and the StayHousedLA Coalition, in providing housing-related legal services for lower-income tenants threatened with eviction, pursuant to Council direction. On April 1, 2025, the City Council adopted the Right to Counsel Program Ordinance (C.F. No. 18-0610-S3), which establishes the Eviction Defense Program as a permanent phased-in program citywide, codifies services, and ensures that eligible tenants living in the City have the right to access critical legal services and to provide qualifying City of Los Angeles residents with access to legal representation in eviction proceedings and in administrative proceedings that may result in the termination of a tenant's right to possession of a rental unit or a rental housing subsidy.

The existing Eviction Defense Program Agreement with LAFLA (Contract No. C-138260), as the lead contracting entity for the StayHousedLA program, expires on June 30, 2025. To avoid disruption in providing required and much needed services, and to ensure that Measure ULA goals and obligatory expenditures are met, LAHD must execute a new sole-source contract with LAFLA.

**I THEREFORE MOVE** that the Council instruct and authorize the General Manager of the Los Angeles Housing Department, or designee, to negotiate and execute a new sole-source contract with the Legal Aid Foundation of Los Angeles, for a five (5) year term commencing on July 1, 2025 through June 30, 2030, for an amount not to exceed \$33,757,172.67, from the unexpended encumbered funds totaling \$27,177,754.32 and \$6,579,418.35 from the House LA Fund No. 66M/43, as shown in the table below, for continued eviction defense, homelessness prevention, and tenant outreach and education services, subject to approval of the City Attorney as to form.

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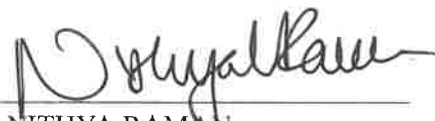
BFY	Fund	Account	Amount
2022	65M	43VB81 - HOME ARP - Eviction Defense	\$7,054,324.93
2023	64R	43WC03 - Eviction Prevention Rental Assistance	\$1,208,468.05
2024	66M	43Y00D - Homelessness Prevention Programs	\$ 16,830,372.34
2025	64R	43AC03 - Eviction Prevention Rental Assistance	\$2,084,589.00
<b>Total Encumbered</b>			\$27,177,754.32
2025	66M	43A00D - Homelessness Prevention Programs	\$6,579,418.35
<b>TOTAL</b>			<b>\$33,757,172.67</b>

**I FURTHER MOVE** that the Council instruct and authorize the General Manager, of the Los Angeles Housing Department, or designee, to disencumber up to \$27,177,754.32 in unexpended encumbered funds from Contract No. C-138260 with the Legal Aid Foundation of Los Angeles, and encumber the amount to the new sole-source contract with the Legal Aid Foundation of Los Angeles.

**I FURTHER MOVE** that the Council find that the services to be performed by the Legal Aid Foundation of Los Angeles are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding is not practicable or advantageous and that the work can be performed more economically or feasibly by independent contractors than by City employees.

**I FURTHER MOVE** to authorize the General Manager of LAHD, or designee, to prepare Controller instructions and make any necessary technical adjustments consistent with Mayor and City Council actions on this matter, subject to the approval of the City Administrative Officer (CAO), and instruct the Controller to implement the instructions.

PRESENTED BY:



NITHYA RAMANI

Councilmember, 4th District

SECONDED BY:



ORIGINAL

**MOTION**

On December 13, 2017, the City adopted an Ordinance 185342 (Council File No. 17-0274), adding Section 19.18 and amending Section 16.02 of the Los Angeles Municipal Code to establish an Affordable Housing Linkage Fee (AHLF). The main purpose of the AHLF was to help address the increased need for affordable housing. The Ordinance further states that any AHLF(s) paid may be refunded to the owner or applicant if the application for the building permit expired and was not utilized to begin construction of the project. The AHLF is collected by the Department of Building and Safety (LADBS) as part of the building permit process.

The AHLF helps fund the construction of much-needed affordable housing units in the City in an amount commensurate with the number of completed market-rate units that are constructed within the City. If the unit is never completed and a Certificate of Occupancy is not issued, then an AHLF paid in conjunction with such a project should be refunded to the project owner.

5154 Campo Road in Woodland Hills is one example of a single family development project whose owner did not complete construction of the single family home. The owner paid all of her permit fees, including the Affordable Housing Linkage Fee. Subsequently, the owner started construction, but was unable to complete the project, a Certificate of Occupancy was never obtained and the permits expired. Furthermore, because of the Applicant's financial hardship, she is now unhoused, living out of her car, and without means to pay rent and obtain housing, which is an outcome that runs counter to the intent of the Affordable Housing Linkage Fee Ordinance.

**I THEREFORE MOVE** that the Council instruct the Planning Department and the Department of Building Safety, with the assistance of the City Administrative Officer, and in consultation with the City Attorney, to prepare and present an ordinance to amend the Affordable Housing Linkage Fee (Municipal Code Sections 19.18 and 16.02) to allow for a refund **after** construction has started but never completed, and a Certificate of Occupancy never obtained, up to \$35,000 for single family home projects. Such shall be applicable retroactively to incomplete single family development projects whose permits expired within the last 3 years.

PRESENTED BY:

  
**BOB BLUMENFIELD**  
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

APR 11 2025

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**MOTION**

Digital kiosks present a valuable opportunity to enhance communication, providing immediate and accessible access to essential information for both residents and tourists. These devices are particularly effective for disseminating critical messages, such as emergency notifications and real-time transit updates. Moreover, digital kiosks will play an integral role during major global events, including the 2026 World Cup and the 2028 Olympic and Paralympic Games, offering access to event-related information and resources.

In addition to their functional benefits, digital kiosks offer significant potential to generate new revenue streams, which is increasingly important as the City faces ongoing budgetary constraints.

On April 21, 2023, the City Council, in a 12-1 vote, approved a series of committee reports from the Trade, Travel and Tourism, Public Works, and Budget, Finance, and Innovation Committees, which directed the release of a Request for Proposal (RFP) to install and maintain interactive kiosks in the City's public right-of-way.

As of April 11, 2025, however, an RFP has yet to be issued or made publicly available.


**I THEREFORE MOVE** that the City Council instruct the City Tourism Department to release the Request for Proposal for the installation and maintenance of interactive kiosks in the City of Los Angeles' public right-of-way within 30 days.

**PRESENTED BY:**

  
**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

**SECONDED BY:**



**ORIGINAL**

APR 11 2025

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# Item No. 1-A

## MOTION

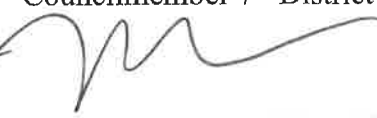
I MOVE that the matter of the Public Safety Committee Report relative to a response provided by the Los Angeles Police Department (LAPD) for an overview of the current status of the LAPD Cadet Program, the Police Academy Magnet Schools (PAMS) Program, the Police Orientation Preparation Program (POPP), and the Associated Community Officer Program (ACOP), Item No. 1 on today's agenda (C.F. No. 24-0932), BE AMENDED to:

1. INSTRUCT the Police Department and Personnel Department to report on modifications that could be made to make the Associated Community Offer (ACO) Program to make it an entry-level part-time program for community youth interested in all department jobs, with background investigations for these positions performed by the Personnel Department's civilian background investigators;
2. INSTRUCT the Police Department and Personnel Department to report on a process to modify the ACO program so that participants are not forced to resign if they do not want to become a sworn police officer, but are interested in pursuing another position in the Department; and
3. INSTRUCT the Police Department to modify the ACO Program so as to expose ACOs to different jobs in the Department, such as Detention Officer, Police Service Representative and other civilian positions.

PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilmember 7<sup>th</sup> District

SECONDED BY:



ORIGINAL

jwd

April 11, 2025

MR

**File No. 25-0322**

PERSONNEL AND HIRING COMMITTEE relative to the appointment of Malaika Billups as the permanent General Manager of the Personnel Department.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Malaika Billups as the permanent General Manager, Personnel Department, effective on the date of Council confirmation, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted.

**TIME LIMIT FILE – MAY 8, 2025**

**(LAST DAY FOR COUNCIL ACTION – MAY 7, 2025)**

Summary:

On April 11, 2025, your Committee considered a March 24, 2025 communication from the Mayor and April 10, 2025 City Ethics Commission report relative to the appointment of Malaika Billups as the permanent General Manager of the Personnel Department. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the appointment. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

Personnel and Hiring Committee

**COUNCILMEMBER VOTE**

McOSKER:	YES
RODRIGUEZ:	ABSENT
HUTT:	YES

ARL  
4/11/25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE relative to the inclusion of Maycrest Bungalow Court, located at 4215 - 4221 ½ North Maycrest Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Maycrest Bungalow Court, located at 4215 - 4221 ½ North Maycrest Avenue, in the list of Historic-Cultural Monuments.

Applicant: Lindsay Mulcahy, Los Angeles Conservancy

Owners: Housing Opportunity for Angelenos, Inc.; Housing Authority of the City of Los Angeles; and California Department of Transportation\* (\*Assessor records provided by the applicant show the property was transferred to the Housing Authority of the City of Los Angeles and Housing Opportunity for Angelenos as of August 31, 2024)

Case No. CHC-2024-6633-HCM

Environmental No. ENV-2024-6634-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE – APRIL 16, 2025**

**(LAST DAY FOR COUNCIL ACTION – APRIL 11, 2025)**

Summary:

At a regular meeting held on April 8, 2025, the PLUM Committee considered a CHC report relative to the inclusion of Maycrest Bungalow Court, located at 4215 - 4221 ½ North Maycrest Avenue, in the list of Historic-Cultural Monuments. After providing an opportunity for public comment, the Committee recommended to approve the inclusion of Maycrest Bungalow Court in the list of Historic-Cultural Monuments. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	YES
LEE:	YES
RAMAN:	YES

CR/dl  
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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

PUBLIC WORKS and ENERGY AND ENVIRONMENT COMMITTEES' REPORT relative to the Solid Resources Program proposed rate action.

Recommendations for Council action:

1. AUTHORIZE the Bureau of Sanitation (BOS) to take the necessary steps to implement the following changes to Article 6.1, Chapter VI of the Los Angeles Municipal Code (LAMC), Article 7 of the Los Angeles Administrative Code (LAAC), and any associated LAMC and LAAC sections:
  - a. Set the Solid Resources Fee, Extra Capacity Fee, and Multi-Family Bulky Item Fee as shown in Attachment A of the BOS report dated March 21, 2025, attached to the Council file.
  - b. Revise the rate structures of the Solid Resources Fee and Multi-Family Bulky Item Fee to charge one single rate to all customer classes.
  - c. Replace the Lifeline Program of the Solid Resources Fee with a Solid Resources Low Income Customer Assistance Program to include all qualified low income customers.
  - d. Amend the Lifeline Extra Capacity Fee discount to a fifty percent discount to all extra capacity refuse containers.
  - e. Expand the current Multi-Family Bulky Item Program to extend service to and collect revenue from an estimated 132,000 previously exempted residential dwellings.
  - f. Expand the current Multi-Family Bulky Item Lifeline and Low Income Program to include all qualifying customers.
  - g. Designate the BOS as the fund administrator for both the Solid Waste Resources Revenue Fund and the Multi-Family Bulky Item Special Revenue Fund.
2. REQUEST the City Attorney to prepare and present an ordinance amending Article 6.1, Chapter VI of the LAMC, Article 7 of the LAAC, and any associated LAMC and LAAC sections, to adjust the customer assistance programs and the rates for the Solid Resources Fee, Extra Capacity Fee, and Multi-Family Bulky Item Fee as shown in Attachment A of said BOS report, and to implement other necessary changes addressed in said BOS report.
3. AUTHORIZE the BOS to print and distribute two notices regarding two public hearings, one for the Solid Resources Fee and one Multi-Family Bulky Item Fee in compliance with Proposition 218.
4. DIRECT departments to assist the BOS, as needed, with the implementation of the rate adjustments.
5. AUTHORIZE the BOS to make technical changes as needed to implement Mayor and City Council intentions.

Fiscal Impact Statement: The BOS reports that the General Fund subsidy to the Solid Resources Program is projected to reach \$229 million (approximately 40 percent of the total program cost) in Fiscal Year 2025-26 without the proposed rate adjustments. However, if the proposed rate changes take effect on January 1, 2026, the subsidy is projected to decrease to \$180 million, resulting in a significant reduction in General Fund burden. The General Fund subsidy is expected to be eliminated in the following four years of the proposed rate adjustment.

Community Impact Statement: None submitted

**(Budget and Finance Committee waived consideration of the above matter)**

SUMMARY

At the joint meeting held on April 9, 2025, the Public Works Committee and Energy and Environment Committee considered a BOS report relative to the Solid Resources Program proposed rate action. After an opportunity for public comment and thorough discussion of the matter, the Committees moved to approve the BOS recommendations, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

PUBLIC WORKS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HERNANDEZ	YES
PADILLA	YES
HUTT	YES

ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
NAZARIAN	NO
YAROSLAVSKY	YES
JURADO	YES
RAMAN	ABSENT
PADILLA	YES

ME

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**