

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, April 1, 2025**

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM**

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: Nazarian, Park, Price Jr. (3)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **25-0160-S1**  
**CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 11117 West Kling Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 11117 West Kling Street. (Lien: \$386.16)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(2) **24-0160-S110**  
**CD 4**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 16822 West Clark Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 16822 West Clark Street. (Lien: \$4,001.98)

**(Continued from Council meeting of March 7, 2025)**

**Adopted Item as Amended by Motion 2A (Raman – Blumenfield) - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(3) **24-0160-S111**  
**CD 4**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 17854 West Bessemer Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 17854 West Bessemer Street. (Lien: \$1,276.56)

**(Continued from Council meeting of March 7, 2025)**

**Adopted Item as Amended by Motion 3A (Raman – Blumenfield) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(4) **24-0160-S120**  
**CD 4**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1920 North Holly Drive.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 1920 North Holly Drive. (Lien: \$2,370.40)

**(Continued from Council meeting of March 7, 2025)**

**Adopted Item as Amended by Motion 4A (Raman – Blumenfield) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(5) **25-0160-S7**  
**CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1111 South Alfred Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 1111 South Alfred Street. (Lien: \$1,276.56)

**Adopted to Continue Item to May 6, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

**(6) 25-0160-S13  
CD 6**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 6851 North Cedros Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 6851 North Cedros Avenue. (Lien: \$1,276.56)

**Adopted to Continue Item to May 2, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

**(7) 24-0160-S128  
CD 7**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 12852 West Sunburst Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 12852 West Sunburst Street. (Lien: \$2,340.00)

**(Continued from Council meeting of March 7, 2025)**

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(8) **25-0160-S9**  
**CD 7**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 7035 West Flora Morgan Trail.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 7035 West Flora Morgan Trail. (Lien: \$3,586.56)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(9) **25-0160-S10**  
**CD 7**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the

property located at 7155 West Hillrose Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 7155 West Hillrose Street. (Lien: \$2,166.96)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(10) **25-0160-S12**  
**CD 7**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 11135 North Glenoaks Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 11135 North Glenoaks Boulevard. (Lien: \$2,340.00)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(11) **25-0160-S2**  
**CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal

Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 5714 South Wilton Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 5714 South Wilton Place. (Lien: \$386.16)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(12) **25-0160-S4  
CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 132 West 109th Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 132 West 109th Place. (Lien: \$3,813.75)

**Adopted to Continue Item to May 2, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(13) **25-0160-S11  
CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code

violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 9806 South San Pedro Street, also known as 9800 South San Pedro Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 9806 South San Pedro Street, also known as 9800 South San Pedro Street. (Lien: \$3,586.56)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(14) **25-0160-S15**  
**CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 541 West 94th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 541 West 94th Street. (Lien: \$386.16)

**Adopted Motion (Blumenfield – Rodriguez) to receive and file the lien inasmuch as the lien is paid - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(15) **25-0160-S16**



**CD 10**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 2302 South Virginia Road.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 2302 South Virginia Road. (Lien: \$386.16)

**Adopted to Continue Item to April 8, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(16) **25-0160-S17**  
**CD 10**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 923 South Harvard Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 923 South Harvard Boulevard. (Lien: \$3,469.43)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(17) **25-0160-S8**  
**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1337 North Orange Drive.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 1337 North Orange Drive. (Lien: \$386.16)

**Adopted Motion (Blumenfield – Rodriguez) to receive and file the lien inasmuch as the lien is paid - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOske, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(18) **25-0160-S5**  
**CD 14**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 2734 East Lanfranco Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 2734 East Lanfranco Street. (Lien: \$1,936.56)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOske, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent:**

**Price Jr. (1)**

(19) **16-0160-S11  
CD 14**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 2011 North Vineburn Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 2011 North Vineburn Avenue. (Lien: \$386.16)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(20) **25-0160-S14  
CD 14**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 4970 East Axtell Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 4970 East Axtell Street. (Lien: \$386.16)

**Adopted Motion (Blumenfield – Rodriguez) to receive and file the lien inasmuch as the lien is paid - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(21) **17-0160-S94**  
**CD 15**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 583 West Mac Arthur Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 583 West Mac Arthur Avenue. (Lien: \$3,766.67)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(22) **25-0160-S3**  
**CD 15**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 26209 South Zephyr Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 26209 South Zephyr Avenue. (Lien: \$3,183.12)

**Adopted to Continue Item to May 6, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(23) **25-0160-S6  
CD 15**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1041 West 18th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 1041 West 18th Street. (Lien: \$386.16)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(24) **14-0160-S534  
CD 15**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 9422 South Holmes Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 9422 South Holmes Avenue. (Lien: \$386.16)

**Adopted Motion (Blumenfield – Rodriguez) to confirm the lien - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(25) **25-0312**  
**CD 6**

MOTION (PADILLA - HUTT) and RESOLUTION relative to issuing bonds in an aggregate principal amount not to exceed \$10,000,000 (Obligations) for the purpose of financing, and/or refinancing for the construction, improvement, installation, furnishing, and equipping of the educational facilities (Facilities) located at 14701 West Friar Street, Van Nuys, California 91411, in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing at the City Council meeting on April 1, 2025 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.
2. AUTHORIZE the California Enterprise Development Authority to issue bonds in an amount not to exceed \$10,000,000 to provide financing and/or refinancing for the construction, improvement, installation, furnishing and equipping of educational facilities, located at 14701 West Friar Street, Van Nuys, California 91411, in CD 6.
3. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, at the City Council Meeting to be held on April 1, 2025 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

## Items for which Public Hearings Have Been Held

(26) **25-0132**

**CDs 2,  
3, 4, 15**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and BUDGET AND FINANCE COMMITTEES' REPORT relative to Measure A – Assignment and Assumption of Grant Agreements for grant awards from the Los Angeles County Regional Park and Open Space District, to nonprofits for capital improvement projects at Caballero Creek Park, Coldwater Canyon Park, Great Wall of Los Angeles Interpretative Green Bridge, and Watts Towers Arts Campus; which are controlled by the Department of Recreation and Parks (RAP).

Recommendation for Council action:

APPROVE four Assignment and Assumption of Grant Agreements (Agreements), substantially in the form included as Attachments 1 through 3 of the Board of Recreation and Park Commissioners (Board) report dated February 6, 2025, attached to the Council file, for capital improvement projects at Caballero Creek Park, Coldwater Canyon Park, Great Wall of Los Angeles Interpretative Green Bridge and Watts Towers Arts Center Campus; subject to approval of the City Attorney as to form.

Fiscal Impact Statement: The Board reports that there is no anticipated fiscal impact to RAP's General Fund at this time. The RAP is not contributing to the project budgets. Each nonprofit is independently managing its respective project, with responsibility for fundraising and managing its grants and budgets to complete these projects. Once the projects are complete and accepted by the RAP, operation and maintenance costs will be requested in future budget requests.

Community Impact Statement: None submitted

### **Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(27) **24-0560**

**CD 11**

BUDGET AND FINANCE COMMITTEE REPORT relative to funding transferred to the Bureau of Street Services for beautification work at the Bundy Triangle that was reverted to the Reserve Fund at year-end of Fiscal

Year 2023-24.

Recommendations for Council action, pursuant to Motion (Park – Lee),  
SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$250,000 from the Reserve Fund to the Unappropriated Balance Fund No. 100/58, and TRANSFER and APPROPRIATE therefrom to General City Purposes Fund No. 100/56, Account No. 000903 (Bundy Triangle Beautification), as the funds previously approved by the Council (Council file No. 24-0560) were not encumbered or expended by the Bureau of Street Services before the end of Fiscal Year 2023-24 and inadvertently reverted to the Reserve Fund.
2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(28) **25-0219**

BUDGET AND FINANCE COMMITTEE REPORT relative to accepting the generous donation from the California Community Foundation, on behalf of the City of Los Angeles, for the Mayor's Office of Strategic Partnerships.

Recommendation for Council action, as initiated by Motion (Harris-Dawson – Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

ACCEPT the generous donation of \$298,044 from the California Community Foundation, on behalf of the City of Los Angeles, for the Mayor's Office of Strategic Partnerships; and, DIRECT that the funds be



deposited to the General Fund and appropriated therefrom to Fund No. 100/46, Account No. 1010; and, AUTHORIZE the Office of the Mayor, with the assistance of the City Attorney, to make any necessary technical corrections to accomplish the intent of this action.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(29) **25-0006-S59**

BUDGET AND FINANCE COMMITTEE REPORT, HOUSING AND HOMELESSNESS COMMITTEE REPORT, and AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to reallocating funds from the United to House LA Fund to the Emergency Rental Assistance (ERA) Program to assist Angelenos impacted by the 2025 Los Angeles wildfires; and requesting a report with additional expenditure categories to allocate to the ERA Program; and related matters.

**A. BUDGET AND FINANCE COMMITTEE REPORT**

Recommendation for Council action, as initiated by Motion (Blumenfield, Park – Lee, Hutt):

REQUEST the City Attorney and the Los Angeles Housing Department (LAHD), with the assistance of the Chief Legislative Analyst (CLA), to report to Council on the process related to Section 22.618.5 of the Los Angeles Administrative Code and other relevant sections to enable the Council to reallocate funds from each expenditure category to accommodate the changing needs of the United to House LA Program.

**B. HOUSING AND HOMELESSNESS COMMITTEE REPORT**

Recommendations for Council action, as initiated by Motion

(Blumenfield, Park – Lee, Hutt):

1. CONCUR with the actions of the Ad Hoc Committee for LA Recovery dated February 6, 2025 and approve Recommendation Nos. 2 and 3.

2. AMEND Recommendation No. 1 to read as follows:

DIRECT the LAHD, with the assistance of the City Administrative Officer (CAO), to report to Council on disencumbering up to \$15,000,000 total, and up to 10 percent from each House LA Fund expenditure category to allocate to the ERA Program to assist Angelenos declaring economic hardship due to the 2025 Los Angeles Wildfires.

#### C. AD HOC COMMITTEE FOR LA RECOVERY REPORT

Recommendations for Council action, pursuant to Motion (Blumenfield, Park – Lee, Hutt), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the LAHD, with the assistance of the CAO, to disencumber \$15,000,000 and reallocate funds from the House LA Fund – Administration; and, appropriate these funds to the ERA Program to assist Angelenos impacted by the 2025 Los Angeles Wildfires.
2. INSTRUCT the LAHD, with the assistance of the CAO and the CLA, to report to Council with additional expenditure categories to allocate to the ERA Program, and recommendations to sole-source, amend existing contract(s), and/or issue Request for Proposal to administer the Program.
3. REQUEST the City Attorney to report to Council on Section 22.618.5 of the Los Angeles City Charter and relevant sections to enable the Council to reallocate funds from each expenditure category in Section 22.618.3(d) to be reappropriated for emergency rental assistance to assist Angelenos impacted by the Los Angeles Wildfires due to ongoing Declaration of Local Emergencies.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Empowerment Congress West Area Neighborhood Development Council

**Adopted Motion (Yaroslavsky – Hutt) to adopt the Budget and Finance Committee Report - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(30) **23-0749**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to accepting supplemental funding from the State Budget Act of 2022 Firearm Relinquishment Program (2022 FRGP) from the Judicial Council of California through the Superior Court of California.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief, Los Angeles Police Department (LAPD), or designee, to:
  - a. Accept supplemental funding of \$348,397 for the 2022 FRGP from the Judicial Council of California through the Superior Court of California, County of Los Angeles, for the period of February 1, 2023 through June 30, 2025.
  - b. Execute the amendment to the Memorandum of Understanding 2023-036 with Superior Court of California, County of Los Angeles, subject to the approval of the City Attorney as to form.
2. AUTHORIZE the LAPD to spend up to the new grant amount of \$1,176,316 in accordance with the grant award agreement.

3. AUTHORIZE the Controller to:

- a. Increase the appropriation by \$348,397 for Fund No. 339/70, Account No. 70Y581, for the receipt and disbursement of the 2022 FRGP grant funds.
- b. Transfer appropriations on an as-needed basis for the 2022 FRGP as detailed in the CAO report dated October 29, 2024, attached to the Council file.

Fiscal Impact Statement: The CAO reports that approval of the recommendations will authorize the LAPD to accept the 2022 FRGP supplemental award of \$348,397 from the Los Angeles County Superior Court, for the term from February 1, 2023 through June 30, 2025. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendations are in compliance with the City's Financial Policies in that all grant-eligible costs are fully funded by the grant program award.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(31) **22-0282**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the 2021 Connect and Protect Law Enforcement Behavioral Health Response Program Grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to accept the one-year, no-

cost time extension for the 2021 Connect and Protect: Law Enforcement Behavioral Health Response Program (Connect and Protect) grant from the United States Department of Justice (DOJ), Office of Justice Programs (OJP), extending the award period from October 1, 2021 – September 30, 2024 to October 1, 2021 – September 30, 2025.

2. AUTHORIZE the Chief of Police, LAPD, or designee, to amend and execute Contract No. 141546 with Justice & Security Strategies, Inc. (JSS), subject to the approval of the City Attorney as to form.
3. AUTHORIZE the LAPD to transfer funds within the Connect and Protect grant, approved by the DOJ, OJP, as detailed in the City Administrative Officer (CAO) report dated December 17, 2024, attached to the Council file.

4. AUTHORIZE the Controller to transfer appropriations as follows:

Transfer From:

Fund No. 339/70; Account No. 70W573, Connect & Protect;

Amount: \$60,217.08

Fund No. 100/70; Account No. 001090, Civilian Overtime;

Amount: \$6,037.42

Transfer To:

Fund No. 100/70; Account No. 001092, Sworn Overtime;

Amount: \$66,254.50

5. AUTHORIZE the LAPD to prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council Intentions, subject to the approval of the Office of the CAO; and, authorize the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations will authorize the LAPD to extend and modify the 2021 Connect and Protect Program grant from a three-year term that began on

October 1, 2021 through September 30, 2024; to a four-year term from October 1, 2021 through September 30, 2025. The grant match requirement will be met with through staff salaries and fringe benefits, in addition to a \$3,000 donation from the Los Angeles Police Foundation for program supplies. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations comply with the City's Financial Policies in that, to the extent possible, current grant programs will be funded by the available grant award funding.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(32) **24-1472**

PUBLIC SAFETY REPORT relative to the acceptance of the Fiscal Year 2022 (FY 22) Emergency Management Performance Grant (EMPG).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Emergency Management Department (EMD), or designee, to:
  - a. Retroactively apply for and accept the FY 22 EMPG in the amount of \$780,090 from the United States Department of Homeland Security, Federal Emergency Management Agency, for the period of July 1, 2022 through June 30, 2024 to support emergency management salary expenses.
  - b. Execute the subrecipient agreement for FY 22 EMPG between the City of Los Angeles and the County of Los Angeles for a term of July 1, 2022 through April 30, 2024, to receive grant funding in the amount of \$780,090, subject to the approval of the City Attorney as to form.

- c. Identify spending up to the total grant amount of \$780,090 in accordance with the grant award agreement and performance period.
  - d. Submit grant reimbursement requests to the County of Los Angeles and deposit the grant receipts into the General Fund, Department No. 35, Revenue Source Code 3684, Other Federal Grants.
2. AUTHORIZE the City Administrative Officer (CAO) to make technical corrections as necessary to those transactions included in the CAO report dated November 22, 2024, attached to the Council file, to implement Mayor and Council intentions.

Fiscal Impact Statement: The CAO reports that acceptance of the FY 22 EMPG in the amount of \$780,090 is necessary to realize anticipated General Fund grant receipts assumed in the Adopted Budget for the 2024-2025 Fiscal Year.

Financial Policies Statement: The CAO reports that the recommendations are in compliance with the City's Financial Policies in that one-time grant funding will be utilized for grant-eligible program expenditures to support emergency preparedness initiatives.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(33)     **24-1105**

**PUBLIC SAFETY \*and BUDGET AND FINANCE COMMITTEES'**  
REPORT relative to the application and award of the Fiscal Year 2024-2025 (FY 24-25) Alcohol Policing Partnership (APP) Grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:
  - a. Retroactively apply for and accept the FY 24-25 APP Program grant, in the amount of \$100,000 from the State of California Department of Alcoholic Beverage Control, for the period of July 1, 2024 through June 30, 2025.
  - b. Negotiate and execute any documents or agreements necessary to accept the grant, subject to the approval by the City Attorney as to form.
2. AUTHORIZE the LAPD to:
  - a. Spend up to \$100,000 in funding in accordance with the grant award agreement.
  - b. Submit grant reimbursement requests to the grantor and deposit the FY 24-25 APP grant funds received under this agreement into the Police Department Grant Fund No. 339/70, account number to be determined.
  - c. Prepare Controller's instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.
3. AUTHORIZE the Controller to:
  - a. Establish a grant receivable and appropriate up to \$100,000 within the Police Department Grant Fund No. 339/70, account number to be determined, for the receipt and disbursement of the FY 24-25 APP Program grant funds.
  - b. Increase appropriations and transfer, as necessary, from FY 24-25 APP Program grant funds, Fund No. 339/70, account number to be determined, to Fund No. 100/70, account



numbers and amounts as follows:

Account No. 001092, Overtime Sworn; Amount: \$89,570

Account No. TBD, Related Costs; Amount: \$8,456

Fiscal Impact Statement: The CAO reports that approval of the recommendations will authorize the LAPD to accept a grant award in the amount of \$100,000 from the State of California Department of Alcoholic Beverage Control for participation in the FY 24-25 APP Program. There is no matching requirement associated with this grant award. There is no additional impact on the General Fund.

Financial Policies Statement: The CAO reports that the recommendations comply with the City's Financial Policies in that, to the extent possible, one-time grant funding will be utilized for one-time program expenditures.

Community Impact Statement: None submitted

**\*Journal Correction**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(34) **24-1435**  
**CD 15**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Los Angeles Administrative Code (LAAC) Subsection (b) of Section 23.49 of Article 1, Chapter 3, Division 23 to revise residency requirements of Commissioners appointed to the Board of Harbor Commissioners.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated January 23, 2025, amending LAAC Subsection (b) of Section 23.49 of Article 1, Chapter 3, Division 23 to revise residency requirements of

Commissioners appointed to the Board of Harbor Commissioners.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Wilmington Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(35)

**25-0118  
CD 15**

TRADE, TRAVEL AND TOURISM and RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEES' REPORT relative to proposing a new Charter section implementing a Port of Los Angeles Public Access Investment Plan to be considered within Charter Reform processes.

Recommendations for Council action, pursuant to Motion (McOsker – Soto-Martinez):

1. DIRECT the Chief Legislative Analyst (CLA) and Executive Director, Port of Los Angeles, in coordination with the City Administrative Officer (CAO) and City Attorney, to report to the Trade, Travel and Tourism Committee with an update on the language relative to establishing a new section in the Charter to be considered within the Charter Reform process, that implements a "Port of Los Angeles Public Access Investment Plan", with specifics as outlined within the Motion.
2. DIRECT the CLA and Executive Director, Port of Los Angeles, in coordination with the CAO and City Attorney, to report to the Trade, Travel and Tourism Committee with an update on proposed amendments and processes needed to establish a "Port of Los Angeles Leasing Policy" section into the Charter to be considered

within the Charter Reform Process, that considers changes to the existing Policy with the language that details the establishment and implementation of requirements outlined within the Motion.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(36) **25-0194**  
**CD 3**

TRANSPORTATION COMMITTEE REPORT relative to the California Vehicle Code Section 22507(a), which instructs the Los Angeles Department of Transportation to post "No Stopping Between 10 p.m. to 6 a.m." signs on the east side of Reseda Boulevard between Country Club Place and St. Moritz Drive to address criminal activity associated with parked vehicles along this street segment, and related matters.

SUBMITS WITHOUT RECOMMENDATION the recommendation of Resolution (Blumenfield – Rodriguez):

INSTRUCT the Los Angeles Department of Transportation to post "No Stopping Between 10PM to 6AM" signs on the east side of Reseda Boulevard between Country Club Place and St. Moritz Drive to address criminal activity associated with parked vehicles along this street segment, pursuant to California Vehicle Code Section 22507(a).

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Motion (Blumenfield – Lee) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park,**

**Raman, Rodriguez, Yaroslavsky (11); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Price Jr. (1)**

**(37) 20-1041-S5**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF TRANSPORTATION relative to a grant agreement amendment with the California Air Resources Board (CARB) for the Sustainable Transportation Equity Project (STEP) Universal Basic Mobility (UBM) Pilot in South Los Angeles.

Recommendation for Council action:

AUTHORIZE the Los Angeles Department of Transportation (LADOT), on behalf of the City of Los Angeles, to amend Grant Agreement No. STEP-IG-02 to shift the remaining grant budget of \$1,494,179.05 from Task 3.3, Electric Vehicle Carshare Program, to Task 3.2, Pilot Electric On-Demand Shuttle, as detailed in the February 24, 2025 LADOT report, attached to the Council file.

Fiscal Impact Statement: The LADOT reports that there is no fiscal impact from the grant agreement amendment to the General Fund. The recommended funding reallocation will not impact the City's match obligations for the CARB STEP grant. All funding for the modified tasks will be covered within existing approved grant funds.

Community Impact Statement: None submitted.

**(Continued from Council meeting of March 28, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

**(38) 22-1545-S26**

CONTINUED CONSIDERATION OF BUDGET AND FINANCE and HOUSING AND HOMELESSNESS COMMITTEES' REPORTS relative to the Homelessness Emergency Account (HEA) – General City Purposes Fund 23rd Status Report as of December 31, 2024, and funding

recommendations.

#### A. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the February 12, 2025 Housing and Homelessness Committee's action for Council file No. 22-1545-S26.
2. INSTRUCT the City Administrative Officer (CAO) to prepare a report with the following information:
  - a. Create a chart that breaks down how many motel rooms are under booking agreements, versus occupancy agreements, versus occupancy agreements that qualify for Alliance; not just to compare the number of Inside Safe operations, but actually the number of people.
  - b. Include the percentage in terms of the numbers of people serve / future projection.
  - c. Clarification on the claims process and the claims resolution.

#### B. HOUSING AND HOMELESSNESS COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and APPROPRIATE \$46,104,583.14 from General City Purposes (GCP) Fund No. 100/56, Account No. 000A15, Inside Safe Reserve to Fund No. 100/56, Account No. 000959, Homelessness Emergency Account for the following:
  - a. \$12,062,361.20 for Fiscal Year (FY) 2024-25 Inside Safe Booking Agreements costs for Quarters Two and Three.

- b. \$2,709,633.00 for FY 2024-25 Inside Safe Occupancy Agreements costs.
  - c. \$27,737,006.80 for FY 2024-25 Inside Safe Motel Interim Housing Portfolio Service Provider costs and associated Los Angeles Homeless Services Authority administration.
  - d. \$3,009,287.00 for FY 2024-25 third quarter advance for service costs at the Mayfair Hotel by Weingart.
  - e. \$582,175.00 for a 25 percent advance for a congregate shelter site in Council District 14 with 58 beds.
  - f. \$4,120.14 of FY 2024-25 Los Angeles Police Department Overtime costs associated with Inside Safe encampment operations from October 2024 through November 2024.
- 2 AUTHORIZE the General Manager, Department of General Services, or designee, to execute new, or amend existing agreements, for the eight motels listed on “Table A1 and A2: Booking Agreements Transitioning to Occupancy Agreements and Contract Extensions,” contained in the City Administrative Officer (CAO) report dated January 31, 2025, attached to Council file No. 22-1545-S26.
- 3 AUTHORIZE the CAO to:
- a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for the CAO report dated January 31, 2025, attached to the Council file, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.
  - b. Prepare any additional Controller instructions to

reimburse City departments for their accrued labor, material or permit costs related to projects listed in the CAO report dated January 31, 2025, attached to the Council file, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.

4. INSTRUCT the CAO to work with the Mayor's Office, to include in the next HEA report, a detailed fiscal and operational plan for City homelessness facilities, including Inside Safe and any potential demobilization, given the financial constraints that the city is facing as part of the next HEA. The report should be submitted to Council before the recommendations from the CAO report dated January 31, 2025, attached to the Council file, are forwarded to Council for consideration.

Fiscal Impact Statement: The CAO states that approval of the recommended actions will not have an immediate impact on the General Fund given that the recommendations use budgeted General Funds. However, as the GCP line items represent one-time allocations of General Fund dollars, there is a potential future General Fund impact in FYs 2025-26 through 2027-28 of up to \$61,435,967.00 in operating expenses, including services and leases for the eight sites recommended in the report for extension, amendments, and or transition to occupancy agreements. Additionally, there is a total potential future General Fund impact of up to \$35,046,781.00 in operating expenses associated with previously approved extended occupancy agreements (\$22,815,925.00) and booking agreements that transitioned to extended occupancy agreements (\$12,230,856). The General Fund supported services are anticipated to be reimbursed from the County of Los Angeles through the Alliance Memorandum of Understanding.

Financial Policies Statement: The CAO states that the recommended actions comply with the City's Financial Policies.

Community Impact Statement: None submitted

**(Continued from Council meeting of March 28, 2025)**

**Adopted Amending Motion 38E (Blumenfield – Raman) as Amended by Motion (Raman – Blumenfield) - SEE ATTACHED**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** Lee, Nazarian, Park (3); **Absent:** Price Jr. (1)

**Adopted Amending Motion 38D (Rodriguez – Blumenfield) - SEE ATTACHED**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

**Adopted Amending Motion 38C (Soto-Martinez – Yaroslavsky) - SEE ATTACHED**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** Rodriguez (1); **Absent:** Price Jr. (1)

**Adopted Item as Amended by Motion 38C (Soto-Martinez – Yaroslavsky), Motion 38D (Rodriguez – Blumenfield); and, Motion 38E (Blumenfield – Raman) as amended by Motion (Raman – Blumenfield)**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(39) **25-0007-S10**  
**CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name GREEN DAY on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name GREEN DAY at 6212 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted



**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(40) **14-1174-S31**

MOTION (BLUMENFIELD - HERNANDEZ) relative to obtaining additional funding for the Reseda Skate Facility in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$1,058,689 in the AB1290 Fund No. 53P, Account No. 281023 (CD 3 Redevelopment Projects - Services) to General Fund No. 100/54, Account No. 00T785 (Reseda Skate Facility), with the understanding that any portion of this amount not used for the stated purpose shall be returned to its source.
2. AUTHORIZE the City Clerk to make any technical corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(41) **25-0328**  
**CD 7**

MOTION (RODRIGUEZ - PARK) relative to a short-term contract between the Economic and Workforce Development Department (EWDD) and Agora Realty and Management, Inc. for a term not to exceed one year, with no options to extend, for the Pacoima Lifestyle Center located at 13269 Van Nuys Boulevard (Property).

Recommendations for Council action, SUBJECT TO THE APPROVAL

OF THE MAYOR:

1. DIRECT the EWDD, with the assistance of the City Attorney and the Department of General Services, to contract with Agora Realty and Management, Inc. for a term not to exceed one year, with no options to extend, at a negotiated percentage of total monthly rental income, but which will in no case exceed \$4,000 per month, with a total not to exceed \$48,000.
2. DIRECT the EWDD, with the assistance of the City Attorney, to issue a competitive solicitation for a property management firm to manage the Property located at 13269 Van Nuys Boulevard and associated parcels, once it is owned by the City; and, to return to City Council for authorization to enter into an agreement with the recommended firm.
3. AUTHORIZE the General Manager, EWDD, or designee, to accept and receive funds from property activities and operations, such as rental income from tenants or surplus receipt/revenue proceeds from the property manager, related to the Property located at 13269 Van Nuys Boulevard property and associated parcels (Receipts).
4. AUTHORIZE the EWDD to deposit said Receipts into the Economic Development Trust Fund No. 62L Balance Sheet Account (BSA) 1010 Cash; and subsequently, APPROPRIATE Receipts into newly created, established appropriation accounts (Numbers TBD) titled "Pacoima Lifestyle Center Property Management" and "Pacoima Lifestyle Center Operations and Maintenance (O&M)" or other appropriation account as needed to properly manage the acquisition of the Property located at 13269 Van Nuys Boulevard property and associated parcels, including the authority to expend funds up to the available amount in respective appropriation account(s) for property management fees, regular operation and repairs/maintenance (O&M), activities related to the Property Condition and Certified Access Specialist Reports, subsequent analysis of which items are the responsibility of the landlord as identified in Council file No. 14-1174-S97, and other post-acquisition City (as Owner) responsibilities and obligations.
5. AUTHORIZE the EWDD to make any corrections, clarifications or

revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(42) **25-0600**

MOTION (YAROSLAVSKY - HARRIS-DAWSON) relative to holding a public hearing on the Mayor's Proposed 2025-26 Budget for the City on Wednesday, May 21, 2025 at 10:00 a.m., in the John Ferraro Council Chamber.

Recommendations for Council action:

1. HOLD a public hearing on the Mayor's Proposed 2025-26 Budget for the City on Wednesday, May 21, 2025 at the hour of 10:00 a.m., in the John Ferraro Council Chamber.
2. SCHEDULE a special meeting in order to provide adequate time for the City Council to consider the Budget and Finance Committee report on the Mayor's Proposed 2025-26 Budget, beginning at 9:00 a.m. on Thursday, May 22, 2025, which shall be devoted entirely to consideration of the Budget and Finance Committee report and City Council motions to amend the Mayor's Proposed 2025-26 Budget, and continuing each regular and special Council meeting day until such time as the City Council concludes its consideration of the Proposed Budget.
3. **INSTRUCT the City Clerk, with the assistance of the City Administrative Officer and the Chief Legislative Analyst, to provide information to the public on the Mayor's Proposed 2025-26 Budget and publish the required public notices.**

**Adopted Item as Amended by Motion (Yaroslavsky – Blumenfield) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(43) **23-1022-S13**  
**CDs 5, 13**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Fourth Funding Report for the Alliance Settlement Agreement Program funding recommendations.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and APPROPRIATE up to \$240,240 of General City Purposes (GCP) from Fund No. 100/56, Account No. 000932, Alliance Settlement Agreement Program, to Los Angeles Housing Department (LAHD) Fund No. 10A/43, Account No. 43YD33, Alliance Other Interim Housing Operations, for the operations of the Tiny Home Village (THV) located at 2377 Midvale Avenue with 33 beds in Council District Five (CD 5) through June 30, 2025.
2. APPROPRIATE up to \$448,864 from Fund No. 62Y/10, Account No. 10S654, FC-5: Street Strategy, Outreach, Public Health, and Hygiene, to Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap.
3. APPROVE and APPROPRIATE up to \$181,392 of Homeless Housing, Assistance, and Prevention (HHAP-1) Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap, to LAHD Fund No. 62Y/43, Account No. 43AD33, in a new account entitled "Alliance Other Interim Housing Operations", for Furniture, Fixtures, and Equipment of the THV located at 2377 Midvale Avenue with 33 beds in CD 5 through June 30, 2025.
4. AUTHORIZE the Department of General Services (GSD) to negotiate and execute a new lease agreement with Whittier First Day to operate the THV located at 2377 Midvale Avenue with 33 beds in CD 5 for up to five years.

5. APPROVE and APPROPRIATE up to \$280,137 from Fund No. 100/56, Account No. 000627, Additional Homeless Services - CD 13 to GSD Fund No. 100/63, Account No. 000027, A Bridge Home Leasing, for leasing costs through Fiscal year 2025-26 of the THV located at 5301 Sierra Vista Avenue in Council District 13 through June 30, 2026.
6. AMEND and REPLACE the approved Recommendation No. 3 contained in the CAO report dated December 6, 2024, attached to Council file No. 23-1022-S11, relative to the Third Alliance Funding Report, respectively, to read as follows:
  - a. AUTHORIZE the GSD to negotiate and enter into a lease agreement with GMA-Sierra Vista, LLC and Sierra Vista-Y, LLC 90029, and a sublease agreement with Hope the Mission for the proposed THV located at 5301 Sierra Vista Avenue with 51 beds in Council District 13 for up to 5 years.
7. AMEND and REPLACE the approved Recommendation No. 4 contained in the CAO report dated August 1, 2024, attached to Council file No. 23-1022-S6, relative to the Second Alliance Funding Report, respectively, to read as follows:
  - a. APPROVE \$5,578,379 of ESB funds to support the construction of the Tiny Home units located at the Van Nuys Metrolink station, located at 7724 Van Nuys Boulevard, with 100 beds in Council District Two (CD2).
  - b. APPROPRIATE up to \$5,578,379 from Emergency Stabilization Beds Grant Fund No. 67N/10, Account No. 10Y776, Emergency Stabilization Beds Grant to ESB Fund No. 67N/10, in a new account entitled "CD 2 7724 Van Nuys Blvd THV", for the construction of the THV units located at the Van Nuys Metrolink station, located at 7724 Van Nuys Boulevard, with 100 beds in CD 2.
8. INSTRUCT the General Manager, LAHD, or designee, to amend the Alliance Settlement Agreement Program Contract No. C-141840 with the Los Angeles Homeless Services Authority to reflect the

increase of \$421,632 for 2377 Midvale Avenue in CD 5.

9. AUTHORIZE the CAO to:

- a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended in the CAO report dated March 14, 2025, attached to Council file No. 23-1022-S13, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.
- b. Prepare any additional Controller instructions to reimburse City departments for their accrued labor, material or permit costs related to projects contained in the CAO report dated March 14, 2025, attached to the Council file, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the recommendations in said report. The recommendations utilize the State Emergency Stabilization Beds funding and unspent HHAP-1 funds. There is a potential impact on the General Fund for future Fiscal Years relative to supporting ongoing services and leases, if not addressed through the budget.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(44) **20-0841-S52**  
**CDs 2, 4,**

**STATUTORY EXEMPTIONS FROM THE CALIFORNIA ENVIRONMENTAL**

7, 9-11,  
13, 14

QUALITY ACT (CEQA) PURSUANT TO PUBLIC RESOURCES CODE (PRC) SECTIONS 21080.27.5 AND 21080.10(c), AND GOVERNMENT CODE SECTION 8698.4(a)(4); and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the funding allocation, lease and continued use of the Valley Plaza Park Pallet Shelters/low barrier navigation center located at 11471 Chandler Boulevard in Council District (CD) 14, the Eagle Rock Recreation Center Tiny Home Village (THV)/low barrier navigation center located at 7570 North Figueroa Street in CD 14, and the LaFayette Park Bridge Housing/low barrier navigation center located at 668 South Hoover Street in CD 10, for a period of approximately one year; and for the bridge housing/low barrier navigation center located at 7700 Van Nuys Boulevard in CD Two (CD 2), for a period not to exceed five years; for people experiencing homelessness; and, the 27th report regarding COVID-19 Homelessness Roadmap funding recommendations, and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the funding allocation, lease, and continued use for a period of approximately one year of the Valley Plaza Park Pallet Shelters/low barrier navigation center at located at 11471 Chandler Boulevard in CD 14, the Eagle Rock Recreation Center THV/low barrier navigation center located at 7570 North Figueroa Street in CD 14, and the LaFayette Park Bridge Housing/low barrier navigation center located at 668 South Hoover Street in CD 10, for those experiencing homelessness, are statutorily exempt from CEQA under PRC Section 21080.27.5, applicable low barrier navigation centers; PRC Section 21080.10(c) applicable to contracts providing services to people experiencing homelessness; and, Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration. Refer to the Notice of Exemptions (NOEs) contained in the Bureau of Engineering report dated March 4, 2025, attached to Council file No. 20-0841-S52.
2. DETERMINE that the funding allocation, lease, and continued use for a period of approximately five years for the bridge housing/low barrier navigation center located at 7700 Van Nuys Boulevard in CD 2, for those experiencing homelessness, is statutorily exempt from CEQA under PRC Section 21080.27.5, applicable to low barrier navigation centers; PRC Section 21080.10(c) applicable to

contracts providing services to people experiencing homelessness; and, Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration. Refer to the NOEs contained in the Bureau of Engineering report dated March 4, 2025, attached to the Council file.

3. APPROVE Recommendation Nos. 3 through 20 and Nos. 22 through 30 contained in the City Administrative Officer (CAO) report dated March 3, 2025, attached to Council file No. 20-0841-S52.
4. AMEND and APPROVE Recommendation No. 21, respectively, as follows:
  21. REQUEST the Los Angeles Homeless Services Authority (LAHSA) to enter into, or amend an existing, sole source contract with the Coalition for Responsible Community Development in the up to amount of \$1,513,320 for housing and homeless services for transitional age youth living in Council District Nine, through June 30, 2025.
5. TRANSFER and APPROPRIATE \$100,000 from the General City Purposes Fund No. 100/56, Account No. 0617, Additional Homeless Services - CD Three (CD 3), to the Los Angeles Housing Department (LAHD) Fund No. 10A/43, account to be determined, for Hope the Mission, to obtain program coordination, capacity development/technical assistance, participant incentives, client support and additional staff support to administer a pilot program.
6. INSTRUCT the General Manager, LAHD, or designee, to amend relevant contracts with the LAHSA to include into the scope of work the components of Council file No. 24-1268 to effectuate the development of a pilot program at interim housing sites within CD3.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the recommendations in the report. The recommendations utilize the City's General Fund that was previously budgeted and approved for homelessness interventions. There is a potential future impact on the General Fund for future Fiscal Years relative to supporting ongoing services and future demobilization plans, if not



addressed through the budget. Additionally, the recommendations utilize Homeless Housing, Assistance, and Prevention and County Roadmap Agreement funds for homelessness interventions.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(45) **18-0610-S3**

HOUSING AND HOMELESSNESS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding Article 6 to Chapter XVI of the Los Angeles Municipal Code (LAMC) to establish a Right to Counsel Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the adoption of the accompanying revised Ordinance dated March 13, 2025, attached to Council file No. 18-0610-S3, is exempt from the California Environmental Quality Act (CEQA) through Section 15061(b)(3) (common sense exemption) of the State CEQA Guidelines, and Article II, Section 1 of the City CEQA Guidelines, and that none of the exceptions under CEQA Guidelines Section 15300.2 apply; and, DIRECT the Los Angeles Housing Department to file Notices of Exemption with the Los Angeles County Recorder's Office following the adoption of said Ordinance.
2. PRESENT and ADOPT the accompanying revised ORDINANCE, dated March 13, 2025, relative to adding Article 6 to Chapter XVI of the LAMC to establish a Right to Counsel Program.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item as Amended by Motion (Lee – Soto-Martinez) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(46) **23-0624**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to adopting a revised Affordable Housing Managed Pipeline (AHMP) process; and making changes to existing AHMP, Proposition HHH, United to House LA or Project HomeKey projects.

Recommendations for Council action:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated September 26, 2024, attached to Council file No. 23-0624, inasmuch as no further Council action is required at this time.
2. DIRECT the LAHD to adopt a revised AHMP process consistent with the recommendations contained in the revised LAHD report dated February 28, 2025, attached to Council file No. 23-0624, including the following key provisions:
  - a. The requirement to present an annual Notice of Funding Availability (NOFA) to the City Council for approval at the beginning of each fiscal year that includes, at a minimum, the applicable guidelines and regulations for the NOFA; necessary delegated authorities to the General Manager, LAHD, or a designee, for streamlined implementation of funding awards; and a calendar of anticipated dates for one or more funding rounds in the NOFA process that are intended to align with the schedules of other funding sources.

- b. Authorization for the General Manager, LAHD, or designee, to recommend project funding awards based on the approved NOFA criteria and direction that such recommendations be presented to Council and Mayor for approval.
- 3. DIRECT the LAHD to inform Council, the Mayor, and program stakeholders of the approved annual calendar of all relevant dates for the AHMP process.
- 4. AUTHORIZE the General Manager, LAHD, or designee, to make the following changes on existing AHMP, Proposition HHH, United to House LA or Project HomeKey projects:
  - a. Provide a commitment term of two years for AHMP awards, with delegated authority to the LAHD to provide up to two two-year extensions if justified.
  - b. Review, approve, negotiate, and execute new loan agreements, amendments to existing loan agreements, or amended and restated loan agreements for each project that receives a loan or loan increase, subject to the review and approval of the City Attorney as to form.
  - c. Allow the deferment of accrued construction loan interest to ensure the financial feasibility of a project.
  - d. Allow the use of residual receipts payments from one project owned by a sponsor to support another struggling project owned by the sponsor.
  - e. Allow the modifications to the project, provided such changes remain consistent with approval NOFA guidelines and regulations, including: financial terms, distribution and number of units, income targeting; and technical corrections to project addresses, name of project sponsor, and other administrative amendments that comply with the requirements of the funding program.

5. REQUEST the City Attorney to consider what changes might be required, including potential changes to the current Los Angeles Administrative Code, to allow for a further streamlined AHMP process.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund through the actions recommended in said LAHD report dated February 28 2025.

Community Impact Statement: None submitted

**Adopted to Continue Item to April 8, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(47) **24-0500-S1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to amending the City's Emergency Solutions Grant (ESG) Contract No. C-145617 with the Los Angeles Homeless Services Authority (LAHSA) for additional funding for Program Year (PY) 49 Housing and Community Development Consolidated Plan Program.

Recommendations for Council action, pursuant to Motion (Raman - Jurado), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the General Manager, Los Angeles Housing Department (LAHD), or designee, to amend the City's ESG contract with LAHSA, Contract No. C-145617, to add up to \$1,415,776.53 for the following PY 49 programs:
  - a. Up to \$201,427.00 for PY 49 LAHSA Administration
  - b. Up to \$175,027.42 for PY 49 LAHSA Homeless Management Information System
  - c. Up to \$827,005.01 for PY 49 Homeless Shelter Programs (Emergency Shelter, Winter Shelter)

d. Up to \$212,317.10 for PY 49 Rapid Rehousing

2. AUTHORIZE the LAHD and/or the Community Investment for Families Department to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of the Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOskey, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(48) **25-0216**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to Encampment Resolution Fund (ERF) accounts, contracts, and funding.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Recommendations contained in the City Administrative Officer (CAO) report dated February 28, 2025, attached to Council file No. 25-0216.
2. AMEND the section titled "Project Description", for the Council District Four (CD 4) row, of the table on page five of said CAO report, attached to the Council file, respectively, to read as follows:

"Awarded \$4,011,357.95 to serve 90 currently or formerly homeless individuals living along the LA River within the boundaries of CD 4

(Council file No. 22-0507).”

- 3 AMEND the second paragraph, under the section titled “CD 4”, on pages seven and eight of said CAO report, attached to the Council file, respectively, to read as follows:

“CD 4 has permanently housed 24 individuals from the LA River basin using the first ERF Grant and 40 additional individuals were permanently housed with congressional and other leveraged funding. The newest CD 4 award is expected to serve an additional 90 people, with 60 expected to be housed with Time Limited Subsidy.”

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund as a result of the recommendations in the report at this time. The recommended actions will be funded through the ERF Grant.

Financial Policies Statement: The CAO reports that recommendations in the report comply with the City’s Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(49) **23-1022-S4**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to coordination of Multi-Disciplinary Teams under the Memorandum of Understanding with the County of Los Angeles (County) regarding the Alliance Settlement Agreement.

Recommendations for Council action:

1. ADOPT the recommended Multi-Disciplinary Team outreach coordination structure as outlined in the joint City Administrative

Officer (CAO) and Chief Legislative Analyst (CLA) report dated February 24, 2025, attached to Council file No. 23-1022-S4.

2. INSTRUCT the CAO and the CLA to work with the County to memorialize the structure as outlined in the joint CAO and CLA report dated February 24, 2025, attached to the Council file.
3. REQUEST the Los Angeles Homeless Services Authority (LAHSA) to update the outreach dashboards that are made available to Council Offices weekly.
4. INSTRUCT the CAO to coordinate with Council Offices to determine if additional LAHSA dashboard licenses are needed and to identify funding for additional licenses, not to exceed two additional licenses per Council Office, as requested.

Fiscal Impact Statement: The CAO and the CLA report that there is no General Fund impact as a result of the recommendations in said report.

Financial Policies Statement: The CAO and the CLA reports that approval of the recommendations contained in said report complies with the City's Financial Policies.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(50) **25-0228**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Jesse Cabrera v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV09341. (This matter arises from a vehicle versus vehicle traffic collision March 16, 2020, on the 110 Freeway, south of Via Marisol.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(51) **25-0229**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Jesus Soriano v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV30097. (This matter arises from a trip and fall on December 29, 2019, on a commercial district sidewalk located at 718 South Alvarado Boulevard, Los Angeles.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(52) **25-0222**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Brian Grant Wood v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV31457. (This matter arises from a bodily allegedly caused by a dangerous condition on August 6, 2023, in the median near 3960 South Vermont Avenue.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**



**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(53) **25-0223**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Ana Maria Anaya v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 21STCV39748. (This matter arises from the June 30, 2021, incident in which the Los Angeles Police Department Bomb Squad detonated explosive material.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(54) **25-0227**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Shirin Buckman v. City of Los Angeles, Los Angeles Superior Court Case No. BC697003, 2nd Appellate District Case No. B305192 (Consolidated with B306778). [This matter arises from a complaint of retaliation in violation of the California Family Rights Act (CFRA), disability discrimination in violation of the California Fair Employment and Housing Act (FEHA) and failure to pay wages in violation of the California Labor Code against the City.]

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(55) **17-0713-S1**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled United States of America ex rel. Mei Ling and Fair Housing Council of San Fernando Valley v. City of Los Angeles, United States District Court Case: CV-11-00974 JFW (JCx). (This matter involves the qui tam plaintiffs' claims for attorney fees and costs in connection with the settlement of the above-referenced litigation.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**  
**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(56) **25-0241**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Mark Sauvao v. City of Los Angeles, Los Angeles Superior Court Case No. BC707968. (This is a labor and employment litigation case against the City of Los Angeles.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**  
**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Price Jr. (1)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Hernandez for Harris-Dawson	Lee	Charles J. Rausch
Blumenfield	Rodriguez	AirTalk with Larry Mantle Day

**ITEMS 1, 7 - 11, 13, 14, 16 - 21, 23, 24****MOTION**

I HEREBY MOVE that Council ADOPT the recommendations of the Los Angeles Department of Building and Safety for the Liens as noted below:

<b><u>Agenda Item No.</u></b>	<b><u>Council file No.</u></b>	<b><u>Address</u></b>	<b><u>Council District</u></b>	<b><u>Council Action</u></b>
1	25-0160-S1	11117 West Kling Street	2	Confirm Lien
7	24-0160-S128	12852 West Sunburst Street	7	Confirm Lien
8	25-0160-S9	7035 West Flora Morgan Trail	7	Confirm Lien
9	25-0160-S10	7155 West Hillrose Street	7	Confirm Lien
10	25-0160-S12	11135 North Glenoaks Boulevard	7	Confirm Lien
11	25-0160-S2	5714 South Wilton Place	8	Confirm Lien
13	25-0160-S11	9806 South San Pedro Street, aka 9800 South San Pedro Street	8	Confirm Lien
14	25-0160-S15	541 West 94th Street	8	Receive and File Lien
16	25-0160-S17	923 South Harvard Boulevard	10	Confirm Lien
17	25-0160-S8	1337 North Orange Drive	13	Receive and File Lien
18	25-0160-S5	2734 East Lanfranco Street	14	Confirm Lien
19	16-0160-S11	2011 North Vineburn Avenue	14	Confirm Lien
20	25-0160-S14	4970 East Axtell Street	14	Receive and File Lien
21	17-0160-S94	583 West Mac Arthur Avenue	15	Confirm Lien
23	25-0160-S6	1041 West 18th Street	15	Confirm Lien
24	14-0160-S534	9422 South Holmes Avenue	15	Confirm Lien

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

April 1, 2025

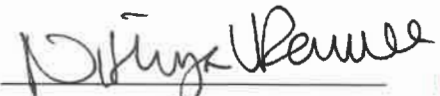
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02A

## MOTION

**I MOVE** that the Council instruct and authorize the Department of Building and Safety report and confirmation of lien in the amount of \$4,001.58 for the property located at 16822 W Clark St., BE AMENDED to instruct the Department of Building and Safety to take the necessary actions to waive all of the base code violation fees, base non-compliance fees, late fees, accumulated interest fees and title fees and property owner pay nothing.

PRESENTED BY:



NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:



ORIGINAL

APR 01 2025

33

03A

## MOTION

**I MOVE** that the Council instruct and authorize the Department of Building and Safety report and confirmation of lien in the amount of \$1,276.56 for the property located at 17854 W Bessemer St., BE AMENDED to instruct the Department of Building and Safety to take the necessary actions to waive only the late fees of \$890.40 and the property owner pay the remaining balance of \$386.16 for the base code violation investigation fee and title fee.

PRESENTED BY:



NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:



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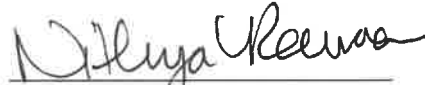
83

04A

## MOTION

**I MOVE** that the Council instruct and authorize the Department of Building and Safety report and confirmation of lien in the amount of \$2,370.40 for the property located at 1920 N. Holly Dr., BE AMENDED to instruct the Department of Building and Safety to take the necessary actions to waive only the late fees of \$1,650.00 and the property owner pay the remaining balance of \$720.40 for the base non-compliance fee, interest, and title fee.

PRESENTED BY:



NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:



ORIGINAL

APR 01 2025



**MOTION**

I HEREBY MOVE that Council ADOPT the BUDGET AND FINANCE COMMITTEE REPORT relative to reallocating funds from the United to House LA Fund to the Emergency Rental Assistance (ERA) Program to assist Angelenos impacted by the 2025 Los Angeles wildfires; and requesting a report with additional expenditure categories to allocate to the ERA Program; Item 29 on today's Council Agenda (Council file No. 25-0006-S59).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 11th District

SECONDED BY \_\_\_\_\_

HEATHER HUTT  
Councilmember, 10th District

April 1, 2025

CF 25-0006-S59

**MOTION**

I HEREBY MOVE that Council ADOPT the following recommendation contained in the TRANSPORTATION COMMITTEE REPORT relative to the California Vehicle Code Section 22507(a), which instructs the Los Angeles Department of Transportation to post "No Stopping Between 10 p.m. to 6 a.m." signs on the east side of Reseda Boulevard between Country Club Place and St. Moritz Drive to address criminal activity associated with parked vehicles along this street segment, and related matters; Item 36 on today's Council Agenda (Council file No. 25-0194).

Recommendation for Council action, pursuant to Resolution (Blumenfield – Rodriguez):

INSTRUCT the Los Angeles Department of Transportation to post "No Stopping Between 10PM to 6AM" signs on the east side of Reseda Boulevard between Country Club Place and St. Moritz Drive to address criminal activity associated with parked vehicles along this street segment, pursuant to California Vehicle Code Section 22507(a).

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

JOHN S. LEE  
Councilmember, 12th District

April 1, 2025

CF 25-0194

Motion

BB

38C

I MOVE that the matter of the BUDGET AND FINANCE and HOUSING AND HOMELESSNESS COMMITTEES' REPORTS regarding the Homelessness Emergency Account (HEA) – General City Purposes Fund 23rd Status Report as of December 31, 2024, and funding recommendations, Item 38 on today's Council Agenda, BE AMENDED to add the following instruction:

Instruct CAO to work with the Mayor's Office to include in the next HEA report an analysis and plan on how to make the Inside Safe beds more cost effective, increase the number of Inside Safe beds that meet the Alliance Settlement requirements, and increase the through-put of Inside Safe participants to permanent housing.

PRESENTED BY:



HUGO SOTO-MARTINEZ

Councilmember, 13th District

SECONDED BY:



ORIGINAL

APR 01 2025

BB

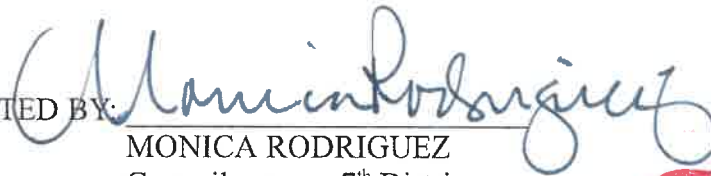
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### MOTION

I MOVE that the matter of the BUDGET AND FINANCE and HOUSING AND HOMELESSNESS COMMITTEES' REPORTS regarding the Homelessness Emergency Account (HEA) - General City Purposes Fund 23rd Status Report as of December 31, 2024, and funding recommendations, Item 38 on today's Council Agenda, BE AMENDED to include the following instruction:

INSTRUCT the CAO, with assistance from the Mayor's Office and CLA, report on the number of vacant rooms under Inside Safe occupancy agreements, including those counting toward the Alliance Settlement Agreement, and to include this data in the Homelessness Emergency Account reports moving forward.

PRESENTED BY:



MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:



ORIGINAL

APR 01 2025

B3 38E

MOTION

I MOVE that the matter of the HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Account (HEA) – General City Purposes Fund 23rd Status Report as of December 31, 2024, and funding recommendations, Item No. 38 on today's Council Agenda (CF 22-1545-S26), BE AMENDED to:

Change Recommendations #1 and #4 as follows:

1. APPROVE and APPROPRIATE \$ **29,085,789.34** from General City Purposes (GCO) Fund No. 100/56, Account No. 000A15, Inside Safe Reserve to Fund No. 100/56, Account No. 000959, Homelessness Emergency Account for the following:
  - a. \$12,062,361.20 for Fiscal Year (FY) 2024-25 Inside Safe Booking Agreements costs for Quarters Two and Three.
  - b. \$2,709,633.00 for FY 2024-25 Inside Safe Occupancy Agreements costs.
  - c. \$ **10,718,213.00** for FY 2024-25 Inside Safe Motel Interim Housing Portfolio Service Provider costs ~~and associated Los Angeles Homeless Services Authority administration.~~
  - d. \$3,009,287.00 for FY 2024-25 third quarter advance for service costs at the Mayfair Hotel by Weingart
  - e. \$ 582,175.00 for a 25 percent advance for a congregate shelter site in Council District 14 with 58 beds.
  - f. \$ 4,120.14 for FY 2024-25 Los Angeles Police Department Overtime costs associated with Inside Safe encampment operations from October 2024 through November 2024
  
4. INSTRUCT the CAO to work with the Mayor's Office, to include in the next HEA report, a detailed fiscal and operational plan for City homelessness facilities, including Inside Safe and any potential demobilization, given the financial constraints that the city is facing as part of the next HEA. The report should be submitted to **and approved by Council, inclusive of projected budget for Q4 and FY 25-26, to release remaining funding recommendation before the recommendations** from the CAO report dated January 31, 2025, ~~attached to the Council file are forwarded to Council for consideration.~~

Adopt the following additional recommendation:

5. INSTRUCT the City Administrative Officer (CAO) to prepare a report **\*within 2 weeks** with the following information:
  - a. Create a chart that breaks down how many motel rooms are under booking agreements, versus occupancy agreements, versus occupancy agreements that qualify for Alliance; not just to compare the number of Inside Safe operations, but actually the number of people.
  - b. Include the percentage in terms of the numbers of people serve / future projection.
  - c. Clarification on the claims process and claims resolution

PRESENTED BY:

  
BOB BLUMENFIELD

Councilmember, 3rd District

SECONDED BY:



- \*d. Provide a timeline and metrics that will be reported to monitor progress of demobilization of non-Alliance eligible beds, ensuring that participants are moving into permanent housing and not back to the streets.**
- \*e. Clarify where future Inside Safe operations will be utilizing rooms.**

APR 01 2025

**\*As Amended by Motion (Raman -Blumenfield)**

ORIGINAL

**AMENDING MOTION**

I HEREBY MOVE that Council AMEND MOTION (YAROSLAVSKY - HARRIS-DAWSON) relative to holding a public hearing on the Mayor's Proposed 2025-26 Budget for the City on Wednesday, May 21, 2025 at 10:00 a.m., in the John Ferraro Council Chamber; Item 42 on today's Council Agenda (Council file No. 25-0600), to add the language in bold font as follows:

Recommendations for Council action:

1. HOLD a public hearing on the Mayor's Proposed 2025-26 Budget for the City on Wednesday, May 21, 2025 at the hour of 10:00 a.m., in the John Ferraro Council Chamber.
2. SCHEDULE a special meeting, **or schedule continuation of the regular meeting of Wednesday, May 21, 2025**, in order to provide adequate time for the City Council to consider the Budget and Finance Committee report on the Mayor's Proposed 2025-26 Budget, beginning at 9:00 a.m. on **or to** Thursday, May 22, 2025, which shall be devoted entirely to consideration of the Budget and Finance Committee report and City Council motions to amend the Mayor's Proposed 2025-26 Budget, and continuing each regular and special Council meeting day until such time as the City Council concludes its consideration of the Proposed Budget.
3. INSTRUCT the City Clerk, with the assistance of the City Administrative Officer and the Chief Legislative Analyst, to provide information to the public on the Mayor's Proposed 2025-26 Budget and publish the required public notices.

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 11th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

April 1, 2025

CF 25-0600

**AMENDING MOTION**

I HEREBY MOVE that Council AMEND the matter of the HOUSING AND HOMELESSNESS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding Article 6 to Chapter XVI of the Los Angeles Municipal Code (LAMC) to establish a Right to Counsel Program; Item 45 on today's Council Agenda (Council file No. 18-0610-S3), to add the following language in underlined bold font below to Section 166.04 of the accompanying revised Ordinance, dated March 13, 2025:

**SEC. 166.04. REMEDIES.**

In any action by a landlord to recover possession of a Rental Unit, an eligible Tenant, **defined as Tenants making 80 percent area median income (AMI) or below,** may raise as an affirmative defense the failure of the landlord to comply with any provision of this Right to Counsel Program Ordinance. An eligible Tenant, **defined as Tenants making 80 percent AMI or below,** who successfully asserts the landlord's failure to comply as an affirmative defense shall be entitled to their reasonable attorney's fees and costs.

PRESENTED BY \_\_\_\_\_

JOHN S. LEE  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_

HUGO SOTO-MARTINEZ  
Councilmember, 13th District

April 1, 2025

CF 18-0610-S3

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Jesse Cabrera v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV09341. (This matter arises from a vehicle versus vehicle traffic collision March 16, 2020, on the 110 Freeway, south of Via Marisol.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$195,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$195,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009797, Transportation Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009797, Transportation Liability Payouts, as follows: The Law Offices of Jacob Emrani APC and Jesse Cabrera in the amount of **\$195,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOskey – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District



**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Jesus Soriano v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV30097. (This matter arises from a trip and fall on December 29, 2019, on a commercial district sidewalk located at 718 South Alvarado Boulevard, Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$200,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$200,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009797, Transportation Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009797, Transportation Liability Payouts, as follows: Law Office of Christopher Mesaros, Inc. and Jesus Soriano in the amount of **\$200,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Brian Grant Wood v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV31457. (This matter arises from a bodily allegedly caused by a dangerous condition on August 6, 2023, in the median near 3960 South Vermont Avenue.),  
**SUBJECT TO THE APPROVAL OF THE MAYOR:**

REJECT the proposed settlement.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOske – Hernandez: “Yes”) at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

MM 3-18-25  
CF 25-0222

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Ana Maria Anaya v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 21STCV39748. (This matter arises from the June 30, 2021, incident in which the Los Angeles Police Department Bomb Squad detonated explosive material.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$200,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$200,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows: Downtown LA Law Group, LLP and Ana Maria Anaya in the amount of **\$200,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Shirin Buckman v. City of Los Angeles, Los Angeles Superior Court Case No. BC697003, 2nd Appellate District Case No. B305192 (Consolidated with B306778). [This matter arises from a complaint of retaliation in violation of the California Family Rights Act (CFRA), disability discrimination in violation of the California Fair Employment and Housing Act (FEHA) and failure to pay wages in violation of the California Labor Code against the City.], **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office and the Los Angeles Housing Department to expend up to **\$1,919,862.88**, plus accrued interest, in settlement of the above-entitled matter.
2. AUTHORIZE the City Attorney to draw a demand plus accrued interest from Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, as follows: Brian M. Brown Client Trust Account in the amount of **\$1,681,556.65**.
  - a. Breakdown of Judgment payout:
    - \$958,808.75 for award of Post Judgment Attorney's Fees
    - \$12,558.27 for award of Expert Witness Fees
    - \$18,663.13 for award of Costs
    - \$691,526.50 for award of Appellate Attorney's Fees
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, as follows: Brian M. Brown Client Trust Account in the amount of **\$8,221.23**.
4. AUTHORIZE the Los Angeles Housing Department to draw a demand from Fund No. 100/3900, Account No. 001010 – Salaries General payable to Shirin Buckman for the payroll portion in the amount of **\$230,085**, subject to all applicable taxes, deductions and payroll withholdings.
5. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOske – Hernandez: “Yes”) at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

MM 3-18-25  
CF 25-0227

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled United States of America ex rel. Mei Ling and Fair Housing Council of San Fernando Valley v. City of Los Angeles, United States District Court Case: CV-11-00974 JFW (JCx). (This matter involves the qui tam plaintiffs' claims for attorney fees and costs in connection with the settlement of the above-referenced litigation.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

REJECT the proposed settlement.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOskey – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Mark Sauvao v. City of Los Angeles, Los Angeles Superior Court Case No. BC707968. (This is a labor and employment litigation case against the City of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office and Los Angeles Police Department to expend up to **\$13,700,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$9,030,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw demands from Fund No. 100/59, Account No. 009792, Police Liability Payouts, made payable as follows:
  - a. **\$1,595,683.33** to MetLife Assignment Company, Inc. FBO of Mark Sauvao.
  - b. **\$6,544,316.67** to McNicholas & McNicholas, LLP, Client Trust Account.
  - c. **\$890,000** to McNicholas & McNicholas, LLP, Client Trust Account.
4. AUTHORIZE the Los Angeles Police Department to draw demands from Fund No. 100/70, Account No. 001012, Salaries Sworn to Mark Sauvao in the amount of \$560,000, subject to all applicable taxes and withholdings.
5. AUTHORIZE the Controller to transfer **\$4,110,000** in Fiscal Year 2025-2026 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
6. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009792, Police Liability Payouts, made payable as follows: McNicholas & McNicholas, LLP, Client Trust Account in the amount of **\$4,110,000**.
7. AUTHORIZE the City Administrative Officer to make necessary technical adjustments, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: “Yes”) at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

MM 3-18-25  
CF 25-0241



BB

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

## MOTION

I MOVE that the Council Action of June 18, 2024 relative to funding for various supplemental services in Council Districts 8, 9, and 10 (C.F. 24-0698), BE AMENDED to change the contractor identified in Recommendation 4(a) from Able Solutions to Elite Transportation & Security Services, with all other aspects of the original Council Action to remain unchanged.

PRESENTED BY:



HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



ORIGINAL

80

PUBLIC WORKS

MOTION

The Sidewalk and Transit Amenities Program (STAP) provides bus shelters and other amenities that support the use of public transit throughout the City of Los Angeles. There is an urgent need to address power service concerns and to perform co-location plan reviews for STAP installation sites. The improvement of service infrastructure is crucial to energize bus shelters and program elements. The Bureau of Street Lighting requires overtime funding to perform such work and to meet the accelerated demands of transit shelter installations. This work is required to universally sustain the implementation and rollout of the program.

I THEREFORE MOVE that \$200,000 in Fund No. 67H, Dept. 50, Account No. 50YMPS be transferred and appropriated to the Bureau of Street Lighting, Fund No. 100, Dept. 84, Account No. 001090 (Salaries, Overtime).

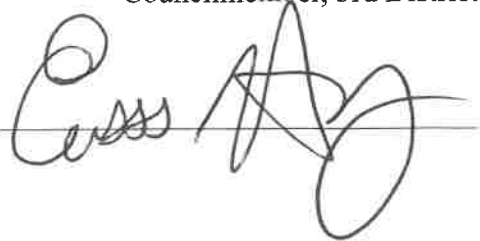
I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY:



BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

APR 01 2025

BB

TRANSPORTATION

## RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversized vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

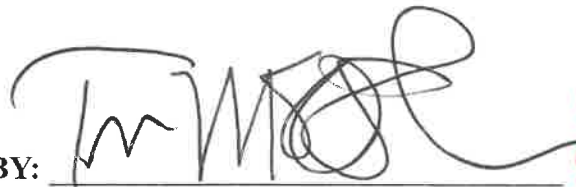
WHEREAS, there is an increased problem with oversized vehicles in the Harbor City community parking along several street segments where these large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations; and

NOW, THEREFORE, BE IT RESOLVED that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along the west side of Western Avenue from 150 feet south of 236th Street to 238th Street; and

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:



**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

SECONDED BY:



ORIGINAL

APR 01 2025

BB

HOUSING & HOMELESSNESS

## MOTION

On March 6th, the Housing Authority of the City of Los Angeles ("HACLA") announced that due to federal funding reductions to the Section 8 program, the agency was pausing the housing applications of 3,300 families, a devastating blow for thousands of Angelenos who were within reach of housing stability.

On an even more alarming note, HACLA also announced that if Congress ultimately adopts the most severe cuts to the Department of Housing of Urban Development ("HUD"), they will be forced to terminate voucher payments to more than 6,000 families who are currently housed.

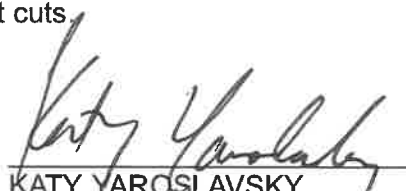
Absent a clear contingency plan, the net effect of these cuts will be a dramatic inflow of families into unsheltered homelessness, reversing the hard fought gains of the past two years to reduce the number of Angelenos living on the streets.

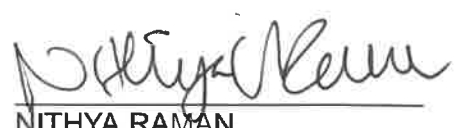
It is essential that HACLA, in coordination with relevant systems partners, be prepared to address the potential impacts of federal funding cuts in order to keep as many Angelenos housed as possible.

**WE THEREFORE MOVE** that the City Council request that the Housing Authority of the City of Los Angeles (HACLA), in coordination with the Los Angeles Housing Department (LAHD) and the Los Angeles Homeless Services Authority (LAHSA), along with the requested input of the Los Angeles County Development Authority (LACDA) and the Los Angeles County Homeless Initiative (CEO-HI), report back within 90 days on a strategy to identify impacts on current Section 8 / Housing Choice Voucher holders who may be most at risk of homelessness in the event of significant funding shortages, and potential rehousing options.


**WE FURTHER MOVE** that the City Council request HACLA and LAHSA's Housing Central Command, with input from interim housing providers located in the City, identify Section 8 / Housing Choice Voucher holders currently residing in interim housing, in order to expedite Requests for Tenancy Approvals (RFTAs) to ensure voucher holders can access housing prior to potential budget cuts.

PRESENTED BY:

  
KATY YAROSLAVSKY  
Councilwoman, 5th District

  
NITHYA RAMAN  
Councilwoman, 4th District

SECONDED BY:



ORIGINAL

APR 01 2025



## MOTION

As the Host City for the 2028 Olympic and Paralympic Games (LA28), the City of Los Angeles has entered into a multi-year agreement involving the International Olympic Committee (IOC), the LA28 Organizing Committee, and various local, state, and federal partners. This partnership includes significant responsibilities and risks assumed by the City as outlined in the Host City Contract and subsequent agreements.

On Friday, March 28, 2025 the City Council approved changes to the joint City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) report relative to the proposed First Amendment to the LA28 Venue Plan, voting unanimously in favor of the Ad Hoc Committee on the 2028 Olympics and Paralympic Games report, as amended, including a condition that there be a venue change for sailing. Subsequent to the Council's action, LA28 issued a press release with no reference to the Council's condition of approval relating to the sailing venue.

While the City has committed to supporting the successful delivery of the Games, it is equally important that mechanisms are in place to protect the City's interests—particularly with regard to fiscal accountability, operational responsibilities, and the equitable treatment of all stakeholders. Given the scale and complexity of LA28, there is a high likelihood that disputes may arise—whether involving vendors, contractors, labor partners, governmental entities, or LA28 itself.

A clearly defined and transparent dispute resolution process is essential to manage conflicts effectively, minimize legal exposure, and maintain public confidence. It is currently unclear what formal mechanisms are in place for resolving disputes between the City and LA28 or among other key stakeholders, or whether such processes align with existing City policies and best practices for large-scale public-private partnerships.

**I THEREFORE MOVE** that the City Council instruct the Chief Legislative Analyst (CLA), with the assistance of the Office of the City Attorney, City Administrative Officer (CAO), and relevant departments, to report back in 7 days on:

- Whether LA28 has accepted the condition of approval for the LA28 Venue Plan;
- The City's interpretation of the phrase: "shall not to be unreasonably withheld, conditioned, or delayed", as it applies to the City's role in approving changes to the LA28 Venue Plan;
- The City's authority and legal standing in resolving disputes arising from financial, operational, or compliance-related issues connected to the LA28 Games;
- The process for resolving disputes involving third-party vendors, contractors, or governmental agencies engaged in LA28-related activities;
- Whether the City has established or should establish a dedicated conflict resolution body or designated liaison for LA28-related matters;

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- Options for mediation, arbitration, or litigation in the event of unresolved disputes, including the extent to which LA28 or IOC agreements supersede local dispute resolution protocols;
- Best practices from other Olympic or large-scale event host cities regarding dispute resolution and legal risk mitigation; and
- Recommendations for strengthening transparency, accountability, and City oversight in all future LA28-related dispute resolution proceedings.

**PRESENTED BY:**



**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

**SECONDED BY:**



*Katy Yandowsky*

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