

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, March 28, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present:** Blumenfield, Harris-Dawson, Hernandez, Lee, McOsker, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); **Absent:** Hutt, Jurado, Nazarian, Raman (4)

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1)     **22-0159**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the implementation benchmarks and hiring goals for the Targeted Local Hiring (TLH) and Strategic Workforce Development Task Force for January 2025.

Recommendation for Council action:

NOTE and FILE the February 11, 2025 Personnel Department report relative to the implementation benchmarks and hiring goals for the TLH and Strategic Workforce Development Task Force, inasmuch as this report are for information only and no Council action is required.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0);

**Absent: Hutt, Jurado (2)**

**(2) 15-0550-S4**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the employee development and training programs in the City during Fiscal Year (FY) 2023-24.

Recommendation for Council action:

NOTE and FILE the December 11, 2024 Personnel Department report relative to the employee development and training programs in the City during FY 2023-24.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsler, Lee, Hernandez, Harris-Dawson, Blumenfield (13); Nays: (0); Absent: Hutt, Jurado (2)**

**(3) 25-1200-S5**

COMMUNICATION FROM THE MAYOR relative to the appointment of Juan Solorio to the Board of Transportation Commissioners, for the term ending June 30, 2026.

**(Transportation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted.

**TIME LIMIT FILE - MARCH 28, 2025**

**(LAST DAY FOR COUNCIL ACTION - MARCH 28, 2025)**

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Jurado (2)

(4) **25-0165**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to the contract between the City and MSL Electric, Inc., for the provision of conduit installation and material services for traffic signal installations and modifications.

**(Transportation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted.

**TIME LIMIT FILE - APRIL 14, 2025**

**(LAST DAY FOR COUNCIL ACTION - APRIL 11, 2025)**

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Jurado (2)

(5) **20-1041-S5**

COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF TRANSPORTATION relative to a grant agreement amendment with the California Air Resources Board (CARB) for the Sustainable Transportation Equity Project (STEP) Universal Basic Mobility (UBM) Pilot in South Los Angeles.

Recommendation for Council action:

AUTHORIZE the Los Angeles Department of Transportation (LADOT), on

behalf of the City of Los Angeles, to amend Grant Agreement No. STEP-IG-02 to shift the remaining grant budget of \$1,494,179.05 from Task 3.3, Electric Vehicle Carshare Program, to Task 3.2, Pilot Electric On-Demand Shuttle, as detailed in the February 24, 2025 LADOT report, attached to the Council file.

Fiscal Impact Statement: The LADOT reports that there is no fiscal impact from the grant agreement amendment to the General Fund. The recommended funding reallocation will not impact the City's match obligations for the CARB STEP grant. All funding for the modified tasks will be covered within existing approved grant funds.

Community Impact Statement: None submitted.

**Adopted Item to Continue to April 1, 2025**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Jurado, Hernandez, Harris-Dawson, Blumenfield (14); **Nays:** (0); **Absent:** Hutt (1)

- (6)      **25-0204**  
         **CD 4, CD 6**      CONSIDERATION OF MOTION (Raman, Padilla – Blumenfield) relative to the preparation and submission of a Letter of Intent to the Los Angeles County Metropolitan Transportation Authority (Metro) for funding for Segment 4 of the Valley LA RiverWay for Cycle 2 of the Metro Active Transportation grant program, and related matters.

**(Transportation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: Yes

Neutral:  
North Westwood Neighborhood Council

**Adopted Item**

**Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); Nays: (0); Absent: Hutt, Jurado (2)**

**(7) 23-0002-S144**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Senate Bill (SB) 960 (Wiener), which seeks to ensure all transportation projects funded or overseen by the California Department of Transportation (Caltrans) provide complete street facilities, if amended to remove the phrase "to the extent feasible."

Recommendation for Council action:

NOTE and FILE Resolution (Raman – Soto-Martinez) relative to including in the City's 2023-24 State Legislative Program support for SB 960 (Wiener), which seeks to ensure all transportation projects funded or overseen by Caltrans provide complete street facilities, if amended to remove the phrase "to the extent feasible," inasmuch as the 2023-24 State Legislative Session has concluded and the bill was adopted.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

For, if amended:  
Rampart Village Neighborhood Council

For:  
PICO Neighborhood Council  
Del Rey Neighborhood Council  
South Robertson Neighborhood Council  
North Westwood Neighborhood Council

**Adopted Item**

**Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); Nays: (0); Absent: Hutt, Jurado (2)**

**(8) 23-0002-S157**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding legislation and/or administrative action to redesignate Temporary Protected Status for Nicaragua, Honduras, Haiti, and Venezuela.

Recommendation for Council action, as initiated by Resolution (Soto-Martinez, Hernandez – Price, et al.):

INSTRUCT the Chief Legislative Analyst (CLA) to present a revised Resolution for this item in order to seek action in the 2025-2026 Federal Legislative Program, to be submitted for adoption in Council, and amend the existing language to SUPPORT or SPONSOR any legislation and/or administrative action to redesignate Temporary Protected Status for Nicaragua, Honduras, Haiti, and Venezuela.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Hollywood Northeast Neighborhood Council  
Elysian Valley Riverside Neighborhood Council

**Whether to Substitute**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Jurado, Hernandez, Harris-Dawson, Blumenfield (14); **Nays:** (0); **Absent:** Hutt (1)

**Adopted Substitute Resolution (Soto-Martinez – Price) - SEE ATTACHED**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Jurado, Hernandez, Harris-Dawson, Blumenfield (14); **Nays:**(0); **Absent:** Hutt (1)

(9) **23-0002-S151**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 2525 (Zbur), which seeks to increase the ability to use freeway underpasses and similar areas as parking and storage for vehicles including recreational or oversize vehicles.

Recommendation for Council action:

NOTE and FILE Resolution (Raman – Blumenfield) relative to including in the City's 2023-24 State Legislative Program support for AB 2525 (Zbur), which seeks to increase the ability to use freeway underpasses and similar areas as parking and storage for vehicles including recreational or oversize vehicles, inasmuch as the 2023-24 State Legislative Session has concluded and the bill was adopted.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

Against:  
Studio City Neighborhood Council

**Adopted Item**

**Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); Nays: (0); Absent: Hutt, Jurado (2)**

(10) **24-1261**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Measure A, which would repeal the Measure H tax and institute a half-cent sales tax to fund and accelerate the construction of affordable housing units.

Recommendation for Council action:

NOTE and FILE Resolution (Soto-Martinez – Raman, et al.) relative to establishing the City's position regarding Measure A, which would repeal the Measure H tax and institute a half-cent sales tax to fund and accelerate the construction of affordable housing units, inasmuch as the ballot measure was approved by the voters.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Jurado (2)

(11) **23-0002-S156**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 1961 (Wicks) that would create an End Hunger in California Master Plan Task Force to implement strategies to address food insecurity and promote healthy communities throughout the State.

Recommendation for Council action:

NOTE and FILE Resolution (Hernandez – Hutt) relative to including in the City's 2023-24 State Legislative Program support for AB 1961 (Wicks) that would create an End Hunger in California Master Plan Task Force to implement strategies to address food insecurity and promote healthy communities throughout the State, inasmuch as the 2023-24 State Legislative Session has concluded.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Jurado (2)

(12) **23-0002-S154**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding House Resolution 8682 (Huffman), the Water Conservation Rebate Tax Parity Act.

Recommendation for Council action:

NOTE and FILE Resolution (Yaroslavsky – McOsker) relative to including



in the City's 2023-24 Federal Legislative Program support for House Resolution 8682 (Huffman), the Water Conservation Rebate Tax Parity Act, inasmuch as the 2023-24 Federal Legislative Session has concluded.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Jurado (2)

(13) **23-0002-S135**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 1889 (Friedman), the Room to Roam Act, which would require a city or county, on or after January 1, 2026, to consider the impacts and barriers caused by development within the jurisdiction to wildlife and habitat connectivity, as part of the Conservation Element of its General Plan.

Recommendation for Council action:

NOTE and FILE Resolution (Raman – Blumenfield) and the Chief Legislative Analyst report dated June 14, 2024, attached to the Council file, relative to including in the City's 2023-24 State Legislative Program support for AB 1889 (Friedman), the Room to Roam Act, which would require a city or county, on or after January 1, 2026, to consider the impacts and barriers caused by development within the jurisdiction to wildlife and habitat connectivity, as part of the Conservation Element of its General Plan, inasmuch as the 2023-24 State Legislative Session has concluded and the bill was adopted.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

For: Los Feliz Neighborhood Council

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Jurado (2)

(14) **23-0002-S129**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Affordable Care Act (ACA) 16 (Bryan) which seeks to amend the State's constitution to enshrine the right to clean air, water, and a healthy environment for every Californian.

Recommendation for Council action:

NOTE and FILE Resolution (Yaroslavsky – Raman) relative to including in the City's 2023-24 State Legislative Program support for ACA 16 (Bryan) which seeks to amend the State's constitution to enshrine the right to clean air, water, and a healthy environment for every Californian, inasmuch as the 2023-24 State Legislative Session has concluded.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council

Mar Vista Community Council

Downtown Los Angeles Neighborhood

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Jurado (2)

(15) **23-0002-S153**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 2130 (Santiago) that would allow individuals requesting an administrative hearing to contest parking violations, to choose a virtual administrative hearing.

Recommendation for Council action:

NOTE and FILE Resolution (Hernandez – Hutt) relative to including in the City's 2023-24 State Legislative Program support for AB 2130 (Santiago) that would allow individuals requesting an administrative hearing to contest parking violations, to choose a virtual administrative hearing, inasmuch as the 2023-24 State Legislative Session has concluded and the bill was adopted.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Jurado (2)

(16) **23-0002-S152**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 1082 (Kaira) that would eliminate a number of parking enforcement programs used to manage curb space.

Recommendation for Council action:

NOTE and FILE Resolution (Park, Lee – de Leon) relative to including in the City's 2023-24 State Legislative Program opposition to AB 1082 (Kaira) that would eliminate a number of parking enforcement programs used to manage curb space, inasmuch as the 2023-24 State Legislative Session has concluded.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla,

**Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); Nays: (0);  
Absent: Hutt, Jurado (2)**

(17) **23-0002-S148**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Senate Bill (SB) 1059 (Bradford) to amend the amount of cannabis excise taxes, support commercial cannabis businesses and directly further the purpose of the Social Equity Program.

Recommendation for Council action:

NOTE and FILE Resolution (Padilla – Lee) relative to including in the City's 2023-24 State Legislative Program support for SB 1059 (Bradford) to amend the amount of cannabis excise taxes, support commercial cannabis businesses and directly further the purpose of the Social Equity Program, inasmuch as the 2023-24 State Legislative Session has concluded and the bill was adopted.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

For:

South Central Neighborhood Council

**Adopted Item**

**Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); Nays: (0);  
Absent: Hutt, Jurado (2)**

(18) **15-0989-S44**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER AND CHIEF LEGISLATIVE ANALYST relative to proposed First Amendment to the Venue Plan for the 2028 Olympic and Paralympic Games (LA28).

**(Ad Hoc Committee on the 2028 Olympics and Paralympic Games report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)**

(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)

Community Impact Statement: None Submitted

**Adopted Amending Motion 18C (Harris-Dawson – Price) - SEE ATTACHED**  
**Ayes:** Yaroslavsky, Soto-Martínez, Rodríguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Jurado, Hernandez, Harris-Dawson, Blumenfield (14); **Nays:** (0); **Absent:** Hutt (1)

**Adopted Amending Motion 18B (Blumenfield – Lee) - SEE ATTACHED**  
**Ayes:** Yaroslavsky, Soto-Martínez, Rodríguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Jurado, Hernandez, Harris-Dawson, Blumenfield (14); **Nays:** (0); **Absent:** Hutt (1)

**Adopted Amending Motion 18A (McOsker – Blumenfield) - SEE ATTACHED**  
**Ayes:** Yaroslavsky, Soto-Martínez, Rodríguez, Raman, Park, Padilla, Nazarian, McOsker, Lee, Jurado, Hernandez, Blumenfield (12); **Nays:** Price Jr., Harris-Dawson (2); **Absent:** Hutt (1)

**Adopted item as Amended by Motion 18A (McOsker – Blumenfield), Motion 18B (Blumenfield – Lee), and Motion 18C (Harris-Dawson – Price), Forthwith**  
**Ayes:** Harris-Dawson, Blumenfield, Yaroslavsky, Soto-Martínez, Rodríguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Jurado, Hernandez (14); **Nays:** (0); **Absent:** Hutt (1)

(19) **22-1545-S26**

BUDGET AND FINANCE and HOUSING AND HOMELESSNESS COMMITTEES' REPORTS relative to the Homelessness Emergency Account (HEA) – General City Purposes Fund 23rd Status Report as of December 31, 2024, and funding recommendations.

A. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the February 12, 2025 Housing and Homelessness Committee's action for Council file No. 22-1545-S26.

2. INSTRUCT the City Administrative Officer (CAO) to prepare a report with the following information:

- a. Create a chart that breaks down how many motel rooms are under booking agreements, versus occupancy agreements, versus occupancy agreements that qualify for Alliance; not just to compare the number of Inside Safe operations, but actually the number of people.
- b. Include the percentage in terms of the numbers of people serve / future projection.
- c. Clarification on the claims process and the claims resolution.

B. HOUSING AND HOMELESSNESS COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. APPROVE and APPROPRIATE \$46,104,583.14 from General City Purposes (GCP) Fund No. 100/56, Account No. 000A15, Inside Safe Reserve to Fund No. 100/56, Account No. 000959, Homelessness Emergency Account for the following:
  - a. \$12,062,361.20 for Fiscal Year (FY) 2024-25 Inside Safe Booking Agreements costs for Quarters Two and Three.
  - b. \$2,709,633.00 for FY 2024-25 Inside Safe Occupancy Agreements costs.
  - c. \$27,737,006.80 for FY 2024-25 Inside Safe Motel Interim Housing Portfolio Service Provider costs and associated Los Angeles Homeless Services Authority administration.
  - d. \$3,009,287.00 for FY 2024-25 third quarter advance for

service costs at the Mayfair Hotel by Weingart.

- e. \$582,175.00 for a 25 percent advance for a congregate shelter site in Council District 14 with 58 beds.
  - f. \$4,120.14 of FY 2024-25 Los Angeles Police Department Overtime costs associated with Inside Safe encampment operations from October 2024 through November 2024.
2. AUTHORIZE the General Manager, Department of General Services, or designee, to execute new, or amend existing agreements, for the eight motels listed on "Table A1 and A2: Booking Agreements Transitioning to Occupancy Agreements and Contract Extensions," contained in the City Administrative Officer (CAO) report dated January 31, 2025, attached to Council file No. 22-1545-S26.
3. AUTHORIZE the CAO to:
- a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for the CAO report dated January 31, 2025, attached to the Council file, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.
  - b. Prepare any additional Controller instructions to reimburse City departments for their accrued labor, material or permit costs related to projects listed in the CAO report dated January 31, 2025, attached to the Council file, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.
4. INSTRUCT the CAO to work with the Mayor's Office, to include in the next HEA report, a detailed fiscal and operational plan for City homelessness facilities, including Inside Safe and any

potential demobilization, given the financial constraints that the city is facing as part of the next HEA. The report should be submitted to Council before the recommendations from the CAO report dated January 31, 2025, attached to the Council file, are forwarded to Council for consideration.

Fiscal Impact Statement: The CAO states that approval of the recommended actions will not have an immediate impact on the General Fund given that the recommendations use budgeted General Funds. However, as the GCP line items represent one-time allocations of General Fund dollars, there is a potential future General Fund impact in FYs 2025-26 through 2027-28 of up to \$61,435,967.00 in operating expenses, including services and leases for the eight sites recommended in the report for extension, amendments, and or transition to occupancy agreements. Additionally, there is a total potential future General Fund impact of up to \$35,046,781.00 in operating expenses associated with previously approved extended occupancy agreements (\$22,815,925.00) and booking agreements that transitioned to extended occupancy agreements (\$12,230,856). The General Fund supported services are anticipated to be reimbursed from the County of Los Angeles through the Alliance Memorandum of Understanding.

Financial Policies Statement: The CAO states that the recommended actions comply with the City's Financial Policies.

Community Impact Statement: None submitted

**Adopted Item to Continue to April 1, 2025**

**Ayes:** Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Park, Padilla, Nazarian, McOsker, Lee, Jurado, Hernandez, Harris-Dawson, Blumenfield (13); **Nays:** (0); **Absent:** Hutt, Price Jr. (2)

(20) **25-0269**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT relative to approving a list of proposed co-applicants selected in response to a Call for Projects for the State of California Department of Housing and Community Development Homekey+ Program and various actions necessary to implement the Homekey Program; and related matters.



**(Housing and Homelessness Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (12); Nays: (0); Absent: Price Jr., Hutt, Jurado (3)**

**(21) 25-0245**

GOVERNMENT OPERATIONS and BUDGET AND FINANCE COMMITTEES' REPORT and RESOLUTION relative to the acceptance of a grant award of \$3,500,000 for the 2025 Cannabis Equity Act Grant from the State of California Governor's Office of Business and Economic Development (GO-Biz).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Executive Director, Department of Cannabis Regulation (DCR), or designee, to:
  - a. Accept the 2025 Cannabis Equity Act Grant in the amount of \$3,500,000 (CEG-2025-660) from GO-Biz.
  - b. Execute, on behalf of the City of Los Angeles, all other CEG-2025-660 grant documents necessary relative to the grant award.
  - c. Expend said funds from the accounts detailed below and further detailed in the March 4, 2025 DCR report, attached to the Council file, for the purposes set forth in said report and consistent with the grant agreement.
  - d. Prepare Controller instructions and/or make any corrections or

clarifications to the above instructions that may be required, subject to the approval of the City Administrative Officer (CAO), in order to effectuate the intent of City Council; and, request the Controller to implement these instructions.

2. ADOPT the accompanying RESOLUTION, included as Attachment 1 of said DCR report, attached to the Council file, authorizing the Executive Director, DCR, or designee, to execute on behalf of the City of Los Angeles the Grant Agreement (Attachment 2 of said DCR report, attached to the Council file) for CEG-2025-660 for the period of April 1, 2025 through October 31, 2026, including any extensions or amendments thereof.
3. AUTHORIZE the Controller to:
  - a. Accept, deposit, and set up grant receivables up to \$3,500,000 of CEG-2025-660 grant funds in the California Local Equity Grant Program Fund No. 64F/13.
  - b. Establish and appropriate up to \$3,500,000 within Fund 64F/13 California Local Equity Grant Program Fund, Account No. TBD entitled "2025 Cannabis Equity Grant", for the receipt and disbursement of grant funds.
  - c. Set up an account entitled "CEG 2025 Receivables" within the DCR Special Revenue Trust Fund No. 60E for the 25 percent front-funding required by CEG-2025-660, to be repaid when grant funds are made available.

Fiscal Impact Statement: None submitted by the DCR. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); Nays: (0);**

**Absent: Hutt, Jurado (2)**

(22) **15-0989-S40**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE and AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to employment opportunities available for the local workforce in the City of Los Angeles in connection with the 2028 Olympic and Paralympic Summer Games.

Recommendations for Council action, pursuant to Motion (Rodriguez - Park):

1. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA), and REQUEST the City Attorney, to work with the Organizing Committee for the 2028 Olympic and Paralympic Summer Games (LA28) to establish and document employment opportunities available for the local workforce in the City of Los Angeles; and, provide a report to Council detailing how opportunities will be promoted to the City workers.
2. INSTRUCT the Bureau of Contract Administration (BCA) and the Economic and Workforce Development Department (EWDD), with the assistance of the CAO, to provide LA28 recommendations on incorporating local hiring best practices in their employment strategy.
3. REQUEST LA28 to provide estimates of local hiring by category and work with the BCA and EWDD to develop an outreach, education and training program leveraging current programs.

Fiscal Impact Statement: Neither the CAO nor CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Ad Hoc Committee on the 2028 Olympics and Paralympic Games report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

**Adopted Item**

**Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hernandez, Harris-Dawson, Blumenfield (13); Nays: (0); Absent: Hutt, Jurado (2)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

**Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Hutt (1)**

**Whereupon the Council did adjourn.**

**ATTEST: Holly L. Wolcott, CITY CLERK**

**By**

Council Clerk

PRESIDENT OF THE CITY COUNCIL

TRANSPORTATION COMMITTEES REPORT relative to the contract between the City and MSL Electric, Inc., for the provision of conduit installation and material services for traffic signal installations and modifications.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Transportation, or designee, to execute a contract with MSL Electric, Inc. for the provision of conduit installation and materials services for a period of one year from the date of attestation plus four one-year extension options for a total of up to five years, for an amount not to exceed \$17,405,738, subject to the Certificate of Liability being uploaded to KwikComply, and the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact on the General Fund. Funding for the first year will come from the Traffic Signal Supplies Account within the Measure M Local Return Fund.

Financial Policies Statement: The CAO reports that the recommendation comply with the City's Financial Policies in that the City's financial obligation is limited to funds budgeted for this purpose and future expenditures are limited to appropriation of funds provided in the budget.

Community Impact Statement: None submitted.

Summary:

On March 26, 2025, the Transportation Committee considered the February 12, 2025 CAO report relative to the contract between the City and MSL Electric, Inc., for the provision of conduit installation and material services for traffic signal installations and modifications. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendation reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRANSPORTATION COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HUTT:	YES
PARK:	ABSENT
HERNANDEZ:	YES

EV 25-0165\_rpt\_tran\_3-26-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

TRANSPORTATION COMMITTEES REPORT relative to a grant agreement amendment with the California Air Resources Board (CARB) for the Sustainable Transportation Equity Project (STEP) Universal Basic Mobility (UBM) Pilot in South Los Angeles.

Recommendation for Council action:

AUTHORIZE the Los Angeles Department of Transportation (LADOT), to amend Grant Agreement No. STEP-IG-02 to shift the remaining grant budget of \$1,494,179.05 from Task 3.3, Electric Vehicle Carshare Program, to Task 3.2, Pilot Electric On-Demand Shuttle, as detailed in the February 24, 2025 LADOT report, attached to the Council file.

Fiscal Impact Statement: The LADOT reports that there is no fiscal impact from the grant agreement amendment to the General Fund. The recommended funding reallocation will not impact the City's match obligations for the CARB STEP grant. All funding for the modified tasks will be covered within existing approved grant funds.

Community Impact Statement: None submitted.

Summary:

On March 26, 2025, the Transportation Committee considered the February 24, 2025 LADOT report relative to a grant agreement amendment with the CARB for the STEP UBM Pilot in South Los Angeles. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendation reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRANSPORTATION COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HUTT:	YES
PARK:	ABSENT
HERNANDEZ:	YES

EV 20-1041-S5\_rpt\_tran\_3-26-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

TRANSPORTATION COMMITTEES REPORT relative to the preparation and submission of a Letter of Intent to the County Metropolitan Transportation Authority for funding for Segment 4 of the Valley LA RiverWay for Cycle 2 of the Metro Active Transportation grant program and related matters.

Recommendations for Council action, pursuant to Motion (Raman, Padilla – Blumenfield):

1. INSTRUCT the Bureau of Engineering (BOE), with the assistance of the Los Angeles Department of Transportation and any other relevant agencies, to prepare and submit a Letter of Intent and any other necessary documents to the County Metropolitan Transportation Authority for funding for Segment 4 of the Valley LA RiverWay by April 7, 2025 for Cycle 2 of the Metro Active Transportation grant program.
2. AUTHORIZE the BOE to sign the funding agreements necessary for the securing of any awarded funds for the aforementioned project.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes.

Neutral:  
North Westwood Neighborhood Council

Summary:

On March 26, 2025, the Transportation Committee considered Motion (Raman, Padilla – Blumenfield) relative to the preparation and submission of a Letter of Intent to the County Metropolitan Transportation Authority for funding for Segment 4 of the Valley LA RiverWay for Cycle 2 of the Metro Active Transportation grant program and related matters. The Motion attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRANSPORTATION COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HUTT:	YES
PARK:	ABSENT
HERNANDEZ:	YES

EV 25-0204\_rpt\_tran\_3-26-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

## SUBSTITUTE ITEM NO. 8

### RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, Temporary Protected Status (TPS) is a government protection granted by the U.S. Department of Homeland Security to nationals of countries facing armed conflict, natural disasters, or other extraordinary conditions, and allows them to temporarily live and work in the United States; and

WHEREAS, since 1990, TPS has been a vital protection for hundreds of thousands of migrants to the United States from across the world, including individuals from four Central American countries with TPS designations; and

WHEREAS, Los Angeles is home to the largest Central American community in the country, and in recent years, the City has taken a leading role in advocating for humane immigration policies; and

WHEREAS, in January 2025, the Biden Administration extended TPS protections for various countries, including El Salvador and Venezuela, but some of the extensions will expire in 2025 and will leave those TPS holders vulnerable to deportation, as TPS does not provide pathways to U.S. citizenship; and

WHEREAS, in February 2025, the Secretary of Homeland Security terminated the TPS redesignation for Venezuela and partially vacated the TPS redesignation for Haiti; and


WHEREAS, TPS and related benefits, such as employment authorization, will end on April 7, 2025 for Venezuelan nationals; July 5, 2025 for Honduran and Nicaraguan nationals; and August 3, 2025 for Haitian nationals; and

WHEREAS, according to a 2020 report from the UCLA Latino Policy and Politics Initiative, TPS holders have the highest labor force participation rate and a higher rate of entrepreneurial activities than other immigrant groups, and are active members of their communities; and

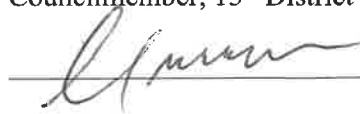
WHEREAS, the City must advocate for the redesignation of TPS and support the thousands of Angelenos who may lose their legal status and right to work in the U.S.;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 Federal Legislative Program, sponsorship and support of any legislative and/or administrative action to redesignate Temporary Protected Status for Haiti, Venezuela, Nicaragua, and Honduras.

PRESENTED BY:

  
HUGO SOTO-MARTÍNEZ  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL

March 28, 2025

so





AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to proposed amendments to the Venue Plan for the 2028 Olympic and Paralympic Games.

Recommendations for Council action:

1. NOTE and FILE the joint City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) report, attached to the Council file.
2. APPROVE the amended Venue Plan, as provided in the LA28 transmittal dated June 17, 2024, also attached to the joint CAO/CLA report, attached to the Council file, as Exhibit C, including:
  - a. Amending the location of Swimming from Dedeaux Field at USC to the Stadium in Inglewood.
  - b. Amending the location of Artistic Swimming and Para Swimming from Dedeaux Field at USC to a temporary water polo facility in Long Beach.
  - c. Amending the location of Basketball Finals and Preliminaries from the Arena in Downtown Los Angeles and the Los Angeles Convention Center to the Arena in Inglewood.
  - d. Amending the location of Equestrian Dressage, Eventing, Jumping, and Para Dressage from the Sepulveda Basin to Galway Downs in Temecula.
  - e. Amending the location of Shooting Shotgun, Target Shooting, and Para Sport from the Sepulveda Basin to an undetermined location within Southern California.
  - f. Amending the location of Canoe Slalom from the Sepulveda Basin to the purpose-built facility in Oklahoma City.
  - g. Designate the location of Archery and Para Archery, Cycling-BMX, and Skateboarding in the Sepulveda Basin.
3. APPROVE the additional amendments to the Venue Plan provided in the LA28 transmittal dated March 14, 2025, including:
  - a. Amending the location of Sitting Volleyball from Pauley Pavilion at UCLA to the Arena at Long Beach.
  - b. Amending the location of Football Preliminaries from BMO Stadium to multiple regions potentially outside of the City and State.
4. ASSERT City jurisdiction and authority to consider and approve all amendments to the Venue Plan within this report and the addendum submitted by LA28 (attached to the Council file), as outlined in the Games Agreement Section 6.6.

Fiscal Impact Statement: The CAO and CLA report that there is no fiscal impact resulting from the recommendations contained in the November 18, 2025 joint CAO/CLA report, attached to the Council file.

Financial Policies Statement: The CAO and CLA report that the approval of the recommendations contained in the November 18, 2024 joint CAO/CLA report, attached to the Council file, comply with the City's Financial Policies as there is no fiscal impact resulting from the recommendations.

Community Impact Statement: None submitted

## SUMMARY

At its special meeting held on March 26, 2025, the Ad Hoc Committee on the 2028 Olympics and Paralympic games considered a March 14, 2025 communication from LA28 and the November 18, 2024 joint CAO/CLA report, relative to the proposed First Amendment to the Venue Plan for LA28.

After an opportunity for public comment was held, the Committee moved to approve the recommendations, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

## AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON	YES
PRICE	YES
SOTO-MARTINEZ	YES
YAROSLAVSKY	YES
PADILLA	YES
RODRIGUEZ	YES
BLUMENFIELD	YES

AS 3/27/25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

**MOTION**

18A

I MOVE that the matter of the communication from the City Administrative Officer and Chief Legislative Analyst relative to the proposed First Amendment to the Venue Plan for the 2028 Olympic and Paralympic Games (LA28), Item 18 on today's Council Agenda (Council File 15-0989-S44), BE AMENDED to ADOPT the following condition of approval:

That the Venue Plan for the 2028 Olympic and Paralympic Games (LA28) be amended to change the location of Sailing from the Long Beach Pier at Long Beach to the Port of Los Angeles in San Pedro.

**PRESENTED BY:**



**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

**SECONDED BY:**



ORIGINAL




MAR 28 2025

## MOTION

I MOVE that Item #18 on the Council's March 28, 2025 agenda (15-0989-S44) be AMENDED to add the following instruction:

5. REQUEST LA28 to conduct an independent economic impact study to highlight the anticipated impacts of the 2028 Olympic and Paralympic Games on the City and the region, which includes the costs and revenues for the venue changes being voted on today, costs and revenues related to venues for added sport disciplines, as well as larger financial considerations such as the impact of costs for security and transportation should the federal government not fund these elements, direct economic impacts on the City resulting from these venue changes, and lessons learned from the 2024 Paris Games.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

  
MAR 28 2025

. 18C

**MOTION**

**I MOVE** that COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER AND CHIEF LEGISLATIVE ANALYST relative to proposed First Amendment to the Venue Plan for the 2028 Olympic and Paralympic Games (LA28) Item 18 on today's Council Agenda (CF: 15-0989-S44), **BE AMENDED** to **REPLACE** recommendation 2G with the following recommendation:

G: Acknowledge that the Sepulveda Basin will host BMX Freestyle, BMX Racing, Skateboarding Park, Skateboarding Street, Modern Pentathlon, & 3x3 Basketball.

PRESENTED BY:




MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
MAR 28 2025

# ITEM NO. 20

File No. 25-0269

HOUSING AND HOMELESSNESS COMMITTEE REPORT and AUTHORIZING RESOLUTIONS relative to approving a list of proposed co-applicants selected in response to a Call for Projects (CFP) for the State of California Department of Housing and Community Development (HCD) Homekey+ Program and various actions necessary to implement the Homekey Program; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the recommended list of developers selected as potential co-applicants in response to the CFP, listed on Table Two contained in the Los Angeles Housing Department (LAHD) report dated March 6, 2025, attached to Council file No. 25-0269.
2. AUTHORIZE the General Manager, LAHD, or designee, to:
  - a. Apply to the HCD Homekey Notice of Funding Availability (NOFA) as co-applicants in partnership with the development teams listed on Table Two contained in the LAHD report dated March 6, 2025, attached to the Council file.
  - b. Execute, on behalf of the City, a Standard Agreement, a Joint Application Agreement, and all related application documents for each of the projects selected on Table Two contained in the LAHD report dated March 6, 2025, attached to the Council file, that met the HCD Homekey Program requirements, subject to the City Attorney approval as to form and legality.
3. ADOPT the accompanying Authorizing Resolutions, provided in substantial final form as Attachment B contained in the LAHD report dated March 6, 2025, attached to the Council file, approving the LAHD's participation as a co-applicant in the HCD Homekey+ Program, as required by the HCD, in order to submit the funding applications.
4. AUTHORIZE the General Manager, LAHD, or designee, subject to review and approval of the City Attorney as to form, to negotiate and execute the acquisition/predevelopment/construction/permanent loan agreements with the legal owner of the properties identified on Table Two contained in the LAHD report dated March 6, 2025, attached to the Council file, subject to the conditions obtained in the LAHD Award Letter and the LAHD report dated March 6, 2025, attached to the Council file.
5. AUTHORIZE the General Manager, LAHD, or designee, to execute subordination agreements of the City's financial commitment, wherein the City and Regulatory Agreements are subordinated to their respective conventional or municipally funded construction and permanent loans, as required for the projects listed on Table Two contained in the LAHD report dated March 6, 2025, attached to the Council file.
6. AUTHORIZE the General Manager, LAHD, or designee, to allow the transfer of the City's financial commitment to a limited partnership or other legal entity formed solely for the purpose of owning and operating the project in accordance with the City, State, and federal requirements for the projects identified on Table Two contained in the LAHD report dated March 6, 2025, attached to the Council file.
7. AUTHORIZE the City Controller, to obligate and disburse funds for the previously approved project listed on Table One, under Recommendation Letter H, entitled "Funded Projects", contained in the LAHD report dated March 6, 2025, attached to the Council file.

8. AUTHORIZE the General Manager, LAHD, or designee to prepare Controller instructions and any necessary technical adjustments consistent with Mayor and Council actions, subject to the approval of the City Administrative Officer; and, INSTRUCT the Controller to implement the instructions.
9. ADOPT the accompanying revised Resolutions, provided in substantial final form as Attachment C contained in the LAHD report dated March 6, 2025, attached to the Council file, approving the LAHD's participation as a co-applicant in the HCD Homekey Program Round Two and Three, as required by the HCD, in order to execute related documents required by HCD.

Fiscal Impact Statement: The LAHD reports that the recommendations in this report will not impact the General Fund. The recommendations authorize the LAHD to co-apply with the selected developers for funding from the HCD Homekey+ NOFA. In addition, the LAHD will increase the funding to an existing Homekey program project in the amount of \$1 million from federal HOME American Rescue Plan Program funds.

Community Impact Statement: None submitted

### SUMMARY

At the meeting held on March 26, 2025, your Housing and Homelessness Committee considered a LAHD report and Resolutions relative to approving a list of proposed co-applicants selected in response to a CFP for the HCD Homekey+ Program and various actions necessary to implement the Homekey Program; and related matters.

After an opportunity for public comment was held, the Committee recommended to move forward the recommendations contained in the LAHD report, as detailed above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

### HOUSING AND HOMELESSNESS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
JURADO:	YES
PRICE:	ABSENT
BLUMENFIELD:	YES
NAZARIAN:	ABSENT

LV 3.26.25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE and AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to employment opportunities available for the local workforce in the City of Los Angeles in connection with the 2028 Olympic and Paralympic Summer Games.

Recommendations for Council action, pursuant to Motion (Rodriguez - Park):

1. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA), and REQUEST the City Attorney, to work with the Organizing Committee for the 2028 Olympic and Paralympic Summer Games (LA28) to establish and document employment opportunities available for the local workforce in the City of Los Angeles; and, provide a report to Council detailing how opportunities will be promoted to the City workers.
2. INSTRUCT the Bureau of Contract Administration (BCA) and the Economic and Workforce Development Department (EWDD), with the assistance of the CAO, to provide LA28 recommendations on incorporating local hiring best practices in their employment strategy.
3. REQUEST LA28 to provide estimates of local hiring by category and work with the BCA and EWDD to develop an outreach, education and training program leveraging current programs.

Fiscal Impact Statement: Neither the CAO nor CLA have completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On March 4, 2025, the Economic Development and Jobs (EDJ) Committee considered a Motion (Rodriguez – Park) relative to employment opportunities available for the local workforce in the City of Los Angeles in connection with the 2028 Olympic and Paralympic Summer Games. According to the Motion, Los Angeles has taken the Olympic torch from Paris, and will serve as the host of the next Olympic and Paralympic Summer Games in 2028. The 2028 Games, independently operated by LA28, are expected to bring tens of thousands of athletes, and millions of visitors, to the City to experience these world-class events, and with it great opportunity for the businesses and workforce of Los Angeles.

As part of the Games Agreement, the City Council approved the creation of three working groups to aid in Olympic and Paralympic Games Planning, including the Local Hire Working Group (LHWG). The LHWG is tasked with developing and implementing a program to ensure that the 2028 Games workforce is fully representative of the diversity of Los Angeles, including programs for youth and transitional workers, and a volunteer program to maximize public benefit in connection with the 2028 Games. The LHWG is



actively developing recommendations to ensure employment opportunities are available to the local workforce. The City should provide information to the LHWG relative to resources currently available to engage with the employment system in Los Angeles and ensure the LHWG's recommendations are robust and achievable for the 2028 Games. After consideration and after having provided an opportunity for public comment, the EDJ Committee moved to recommend approval of the Motion.

Subsequently, on March 26, 2026, the Ad Hoc Committee on the 2028 Olympics and Paralympic Games also considered this Motion. After further consideration and having also provided an opportunity for public comment, the Ad Hoc Committee moved to concur with the EDJ Committee. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Economic Development and Jobs Committee

**COUNCILMEMBER VOTE**

PRICE:	YES
SOTO-MARTINEZ:	YES
JURADO:	YES
NAZARIAN:	ABSENT
PARK:	YES

Ad Hoc Committee on the 2028 Olympics and Paralympic Games

**COUNCILMEMBER VOTE**

HARRIS-DAWSON:	YES
PRICE:	YES
SOTO-MARTINEZ:	YES
YAROSLAVSKY:	YES
PADILLA:	YES
RODRIGUEZ:	YES
BLUMENFIELD:	YES

ARL  
3/26/25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

## COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Price	Soto-Martinez	Matthew Leinart

## MOTION

I MOVE that \$150,000 in the AB1290 Fund No. 53P, Account No. 281209 be transferred / appropriated to the Recreation and Parks Fund No. 302-89, Account No. 89270K (General Capital – SLA Wetlands), to support the South Los Angeles Wetlands improvements project.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

Monica Rodriguez

ORIGINAL

MR  
MAR 28 2025

# MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52


There are various General City Purposes (GCP) accounts dedicated to Council District 12 community services. There is a great need for additional funding to support community programs and groups in Council District 12, and this effort is of special benefit to the residents of CD12 and deserves financial assistance from the City.

Sufficient funds are available in the Council District 12 AB1290 Fund which could be transferred to the CD12 sub-account of the Council District Community Services line item in the GCP portion of the 2024-25 budget for this purpose.

**I THEREFORE MOVE** that \$60,000 in the AB1290 Fund No. 53P Account No. 281212 (CD 12 Redevelopment Projects- Services) be transferred/appropriated to the General City Purposes Fund No. 100-56, Account No. 0712 (CD12 Community Services) to provide funding to support community programs and groups in Council District 12.

**I FURTHER MOVE** that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

PRESENTED BY

  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY



ORIGINAL

  
MAR 28 2025

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

The California Department of Aging (CDA) administers programs that serve older adults, family caregivers, and residents in long-term care facilities throughout the State. These services are provided by the City's Department of Aging's Older Adult System of Care in partnership with contracted community-based agencies.

In past years, due to the disparate impact of COVID-19 and other respiratory illnesses on the older adult population, the State committed to launching and improving services that promote greater community engagement and participation of older adults. Notably, the State has allocated one-time and continuing funding to the CDA to develop and expand the Older Californians Act Title III B Supportive Services in the following areas: Aging in Place, Alzheimer's Day Care Resource Centers, Foster Grandparent Program, Linkages, Respite Services, Senior Companion Program, and Senior Volunteer Development and Coordination.

As part of these efforts, the Mayor and Council authorized the Department of Aging (Department) to accept \$4,943,638 in Modernizing the Older Californians Act (MOCA) grant funds from the CDA and prepare Controller's instructions (C.F. 23-0665). The Department's report provided Controller instructions for the first tranche of grant funds totaling \$2,849,882. The Department will now need additional approval to appropriate the second tranche of MOCA supportive services funding totaling \$2,093,756.

**I THEREFORE MOVE** that the Council:

1. AUTHORIZE the Controller to:

- A. Establish new accounts and appropriate \$2,093,756 within Fund Number 67A titled "Funds for Other Aging Grants & Misc. programs" to administer the Modernizing the Older Californians Act supportive services grant for the period ending 03/31/2026:


<u>Fund</u>	<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
67A	02A102	AGING	\$209,375
67A	02AE06	OCA 2 Caregiver Respite	\$453,005
67A	02AE07	OCA 2 Aging in Place	\$1,180,256
67A	02AE08	OCA 2 Sr. Volunteers	\$83,060
67A	02AE09	OCA 2 Foster Grand Parents	\$83,060
67A	02AE10	OCA 2 Caregiver Support	\$85,000
		Total	\$2,093,756

- B. Increase appropriations within Fund 100 – Department 02 and transfer funds on an as needed basis (Revenue Source Code 5693) as follows:

	<u>Fund</u>	<u>Dept</u>	<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
From:	67A	02	02A102	Aging	\$209,375
To:	100	02	001010	Salaries-General	\$185,749
	100	02	006010	Office and Administrative Expenses	\$23,626

- C. Expend funds upon proper demand of the General Manager of the Los Angeles Department of Aging or designee.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:



  
MAR 28 2025

ORIGINAL



RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the California Department of Toxic Substances Control (DTSC) is considering a proposal to roll back California's hazardous waste disposal rules, potentially permitting some municipal landfills to accept more contaminated soil from heavily polluted areas; and

WHEREAS, the DTSC proposal includes loosening state hazardous waste rules, allowing contaminated soil even if it fails the state's leakage test, and potentially permitting soil contaminated with heavy metals, to be dumped at nonhazardous waste landfills; and

WHEREAS, allowing nonhazardous waste landfills to accept chemical-laced soil would be a mistake, and dumping more toxic substances into municipal landfills increases the risk of chemicals leaking into groundwater or becoming airborne dust; and

WHEREAS, liner systems in landfills can fail due to earthquakes or extreme heat, and sending contaminated soil into such systems would also eventually imperil groundwater near landfills and could lead to long-term contamination risks; and

WHEREAS, the Sunshine Canyon Landfill (SCL) is a major waste management facility—listed as a Class III municipal landfill operating under a solid waste permit, meaning it cannot accept hazardous waste—located in Sylmar, Los Angeles, which serves Los Angeles County and handles approximately one-third of the County's daily waste; and

WHEREAS, because the facility is in such close proximity to residential areas and schools, the SCL has already been a regular source of concern for residents of neighboring communities, with complaints rising significantly in recent years involving the facility's odors and emissions of methane and hydrogen sulfide gases; and

WHEREAS, should the DTSC weaken its hazardous waste rules, local issues surrounding the SCL would only become more exacerbated;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program opposition to legislation and/or administrative action which would weaken the California Department of Toxic Substances Control's hazardous waste disposal rules, potentially allowing municipal landfills to accept contaminated soil from heavily polluted areas, thereby affecting the health and welfare of the public and the environment.

PRESENTED BY:

JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY:

MAR 28 2025

ORIGINAL

## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the City of Los Angeles recognizes the importance of addressing the availability of affordable housing in a fair, equitable, and community-focused manner; and

WHEREAS, existing law under SB 375 (Steinberg, 2005) encourages coordination of housing and transportation policy, with greater land use intensity and more housing near transit. Additionally, under AB 2097 (Friedman, 2022) and AB 2011 (Wicks, 2022), existing law preempts certain local land use restrictions that limit housing near transit and allows greater densities near transit; and

WHEREAS, SB 79 establishes new state zoning standards around train stations and major bus stops (bus rapid transit stops) that allow for multi-family homes up to seven stories near immediately surrounding major transit stops, with lower height standards extending up to half a mile away from such stops; and

WHEREAS, while the intent of SB 79 may be to address issues around the supply of housing, the bill's provisions further undermines local governance, circumvents local decision-making processes, and imposes unintended burdens on communities; and

WHEREAS, the City of Los Angeles has a strong interest in maintaining, what little remains, of local control over land use and zoning laws to best serve the needs of its residents, ensure community input, and protect the unique character of its neighborhoods while still complying with state housing needs.

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program OPPOSITION for SB 79 (Wiener) unless amended to exempt municipalities with a state-approved and compliant Housing Element.

PRESENTED BY

  
JOHN S. LEECouncilmember, 12<sup>th</sup> District

SECONDDED BY

  
MAR 28 2025

ORIGINAL



# RESOLUTION

WHEREAS, any official position of the City of Los Angeles, with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the Port of Los Angeles (POLA) has committed through its Clean Air Action Plan to achieve 100 percent zero emissions for its on-terminal cargo handling equipment by 2030, converting 2,000 pieces of heavy-duty diesel equipment to battery electric or hydrogen and eliminating 170,000 tons of greenhouse gas emissions; and

WHEREAS, the POLA and the Los Angeles Department of Water & Power (LADWP) will need to upgrade the electric grid and add up to 277 megawatts of additional capacity to achieve the 100 percent zero emissions goal; and

WHEREAS, a \$500 million grid expansion project, "Zero Emissions Port Electrification of Operations" (ZEPEO), has been initiated by the departments to bring additional capacity online; and

WHEREAS, ZEPEO, which is currently undergoing environmental review and final design with a target completion date of 2030, will add at least 200 megawatts of electrical power for POLA and the surrounding communities through the expansion of Receiving Station Q at the existing Harbor Generating Station, expansion of Receiving Station C in the City of Wilmington, construction of a switching station in the City of Wilmington, construction of new distribution lines, and construction of new network stations at each container terminal and at Outer Harbor; and

WHEREAS, ZEPEO will require significant environmental review and state permits, including Coastal Development Permits (CDPs), stormwater permits, highway encroachment permits, and potentially others as the project scope is finalized; and

WHEREAS, while POLA is normally able to issue CDPs for projects within its Harbor Master Plan/Harbor District, the larger geographic scope of ZEPEO means its CDPs will require multiple, duplicative reviews by POLA, the City of Los Angeles, and the California Coastal Commission; and

WHEREAS, AB 1023 (Gipson), introduced on February 20, 2025, would provide POLA with the sole authority to issue a coastal development permit for the ZEPEO project on behalf of all jurisdictions ordinarily required to review the application;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for AB 1023 (Gipson), which would give the Port of Los Angeles sole authority to issue a coastal development permit for its Zero Emissions Port Electrification of Operations project.

PRESENTED BY:

TIM McOSKER

Councilmember, 15th District

SECONDED BY:

Joan Park

ORIGINAL

tcjn

MAR 28 2025



## MOTION

ARTS, PARKS, LIBRARIES, AND  
COMMUNITY ENRICHMENT

The City of Los Angeles is home to animal shelters that provide care and temporary housing for animals, including pets, stray animals, and those awaiting adoption or transfer. Maintaining sanitary conditions within these facilities is essential to prevent the spread of diseases, ensure the mental and physical well-being of the animals, and protect the health of staff and visitors.

The cleanliness and proper sanitation of kennels are particularly important in preventing the transmission of zoonotic diseases, such as kennel cough, giardia, and other contagious conditions, which can significantly impact the health of animals housed in these facilities. Previous concerns have been raised about the consistency and adequacy of the current cleaning procedures in some city-run shelters, suggesting a need for more standardized cleaning practices.

The City of Los Angeles has a responsibility to uphold high standards of animal welfare and ensure that the cleaning protocols meet the needs of public health, safety, and the humane treatment of animals.

**I THEREFORE MOVE** that the City Council direct the Department of Animal Services to produce a comprehensive report in 30 days detailing the current kennel cleaning procedures, including frequency, protocols, and any standards set forth by the City of Los Angeles. This report should also include any identified areas for improvement or additional resources required to meet the highest standards of cleanliness and animal care.

PRESENTED BY: \_\_\_\_\_

  
**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

SECONDED BY: \_\_\_\_\_



ORIGINAL

  
MAY 28 2025

MOTION

The City of Los Angeles has made meaningful, long-term investments in public spaces through the Proposition K – LA for Kids (Prop K) program. However, the phased, decades-long rollout of Prop K projects has too often resulted in parks that no longer reflect the evolving, holistic needs of our communities. Sheldon Skatepark is a clear example.

Located on the Northside of Sheldon St between the Interstate 5 and State Route 170, Sheldon Skate Park includes the existing built project, or Phase I, at Assessor's Parcel Number (APN) 26340066908, the in-design portion and future roller rink and community building at Phase II, at APN 2634006909, and including the adjacent LADWP-owned property at APN, 2634006902 and 2634004913. Sheldon Skatepark today remains physically fragmented and underutilized. The initial Phase I design—built decades ago—lacked key community-serving features. It was developed with minimal space for gathering, poor landscaping, no on-site staff facilities, and few elements that encourage positive activation. There was no intentional connection to the adjacent, well-maintained trail on the LADWP property. And with no clear plan to integrate future improvements, excessive fencing, poor lighting, and dead spaces became the norm.

These missed opportunities have had real consequences. Vandalism, loitering, and youth crime have made the park less inviting—not only for skaters but also for families, seniors, and community members who deserve access to safe, vibrant public spaces. Now, as the Bureau of Engineering (BOE) advances the Prop K Phase II work, the same siloed approach risks building more disconnected infrastructure. While Prop K-funded improvements should absolutely proceed, they should not box us into a piecemeal, incomplete park experience. We must think bigger and bolder.

A new Vision Plan is urgently needed. One that thoughtfully integrates the existing skatepark, the LADWP trail, and new Phase II improvements into a unified, accessible, and welcoming public space. This is a once-in-a-generation opportunity to transform Sheldon Skatepark from a fenced-off skate facility into a dynamic, multigenerational public space. One that welcomes families, skaters, seniors, and neighbors alike—and reflects the pride and potential of the communities of Sun Valley and beyond.

**I THEREFORE MOVE** that the BOE, in coordination with the Department of Recreation and Parks (RAP) and with input from LADWP, be directed to initiate a Vision Plan for Sheldon Skatepark to create a cohesive, community-driven design that enhances safety, connectivity, and recreational opportunities as it builds out the new roller-derby section for Phase II.

**I FURTHER MOVE** that BOE and RAP, with input from local skating groups, the larger community, and Council District 6, develop a plan that includes, but is not limited to:

- A cohesive and holistic park layout that unifies the skatepark, roller derby area, and LADWP trail as one continuous green space.
- Improved landscaping with drought-tolerant, shade-providing trees and vibrant native California plants that bloom year-round.
- Elimination of underutilized or “dead” spaces to maximize recreational and community use.
- Clear, accessible pathways, lighting, and entry points that connect seamlessly to the LADWP trail without forcing park users to exit and re-enter.
- Expanded seating and shaded areas, including gazebos, benches, and gathering spots.

  
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- A community center with flexible space for meetings, park operations, programming, and community engagement to improve safety and reduce vandalism.
- A balanced mix of active and passive recreation opportunities, integrating the existing park footprint with Prop K Phase II improvements and accommodating future phases.
- Reduced excessive fencing, paired with safe, accessible parking areas.
- A phased implementation strategy that bridges the gap between current and future Prop K phases.
- Long-term strategies for programming, community activation, and ongoing maintenance in partnership with RAP.

**I FURTHER MOVE** that BOE, with assistance from RAP and LADWP, provides a cost estimate and timeline within 30 days for the completion of the Vision Plan, with the goal of finalizing the plan by 2027.

**I FURTHER MOVE** that RAP incorporates the City's park naming policy into the Vision Plan process to ensure that the community has an opportunity to provide input on any potential naming or renaming considerations.

PRESENTED BY:



**IMELDA PADILLA**

Councilmember, 6th District

SECONDED BY:



ORIGINAL



## PERSONNEL AND HIRING

### PUBLIC WORKS

#### MOTION

There are significant public resources being dedicated to the reconstruction of the Pacific Palisades in the wake of the catastrophic wildfires. The large-scale devastation of homes, commercial buildings, public structures and infrastructure is unlike previous disasters and is requiring a coordinated response from multiple government entities. This disaster is rightly being addressed with emergency declarations at the city, county, state and federal levels.

The emergency declarations are necessary to expedite reconstruction but may have an unintended consequence of suspending policies regarding workforce regulations. Policies such as local hire, and apprenticeship training may not be implemented consistently for reconstruction work associated with the Pacific Palisades.

The City of Los Angeles has a long-standing practice of creating employment opportunities for our residents through policy initiatives. This is well documented by the City's Targeted Local Hire Program and Public Infrastructure Stabilization Ordinance. Utilizing public funds for the maximum benefit of the community should always be the priority. It is incumbent upon the City to use every public dollar to realize multiple goals from reconstruction, to job creation to supporting the local economy. As we continue to reinvest in the Pacific Palisades reconstruction, we must make sure the workforce is reflective of our City and that employment opportunities are prioritized for City residents.

**I THEREFORE MOVE** that the Council INSTRUCT the Bureau of Contract Administration, with the assistance of the Emergency Management Department, to report on the recruitment and hiring practices being used by the City and its contractors as part of the Pacific Palisades public components of the reconstruction. This report should differentiate between public and private reconstruction work and recommend incentives for private reconstruction efforts to encourage use of local labor and businesses.

**I FURTHER MOVE** that Council INSTRUCT the Chief Legislative Analyst to provide an analysis of the local, state and federal emergency declarations related to the wildfires and their impact on established workforce regulations when public funds are being utilized.

PRESENTED BY: 

MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: 

ORIGINAL

  
MAR 29 2025

# RESOLUTION

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must first have been adopted in the form of a Resolution by the City Council; and

**WHEREAS**, on January 7, 2025, a wildfire and windstorm event unprecedented in scope wreaked destruction across Los Angeles, with the Pacific Palisades, Eaton Canyon, Hurst, and the Hughes Fires burning over 50,000 acres combined throughout the County of Los Angeles; and

**WHEREAS**, in response to the COVID-19 pandemic, the federal government enacted legislation to allow mortgage borrowers to enter into forbearance; and

**WHEREAS**, Assembly Bill 238 (Harabedian), introduced on January 13, 2025, provides mortgage relief to victims of the wildfires; and

**WHEREAS**, this bill would authorize a borrower who is experiencing financial hardship due to the wildfire disaster to request forbearance on their mortgage loan; and

**WHEREAS**, this bill would require a mortgage servicer to provide the forbearance for up to 180 days, which may be extended for an additional period of up to 180 days at the request of the borrower, with no fees, penalties, or interest, and would not require documentation from the borrower other than attestation to financial hardship caused by the wildfire disaster; and

**WHEREAS**, this bill would also prohibit a mortgage servicer from initiating any foreclosure process, moving for a foreclosure judgment or order of sale, or executing a foreclosure-related eviction or sale; and

**WHEREAS**, this bill would declare that it is to take effect immediately as an urgency statute.

**NOW, THEREFORE, BE IT RESOLVED**, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for AB 238 (Harabedian) which would provide mortgage forbearance to victims of Southern California's recent wildfires that experienced affirmed financial hardship due to those fires.

PRESENTED BY: Traci Park  
TRACI PARK  
Councilmember, 11th District

SECONDED BY: J.S.L.

ORIGINAL



RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the City of Los Angeles has adopted regulations on short-term rentals, including requiring that properties be registered with the City and that Transient Occupancy Tax (TOT) be paid on short-term rentals; and


WHEREAS, some short-term rental facilitators have failed to cooperate with the City to ensure that the rentals they advertise—and from which they generate substantial income—comply with these basic requirements, or enable the City to effectively audit compliance with City requirements; and

WHEREAS, Senate Bill 346 (Durazo) would allow Los Angeles and other local jurisdictions to enact an ordinance that requires each short-term rental facilitator to report the assessor parcel number of each short-term rental and additional information necessary to identify the property; impose administrative fines or penalties for violations; and audit or examine the records of the short-term rental facilitator documenting the receipt of the TOT revenue due to the local jurisdiction; and

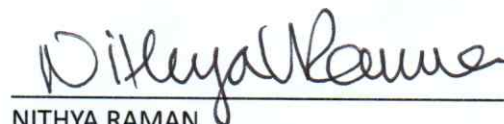
WHEREAS, SB 346 would make it easier for Los Angeles to enforce its short-term rental regulations and ensure payment of TOT, thereby making it easier for the City to police bad actors without imposing a significant burden on hosts and facilitators who abide by the law and follow the rules;

NOW, THEREFORE, BE IT RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program SUPPORT for SB346 (Durazo) that would authorize the City of Los Angeles to enact an ordinance that requires each short-term rental facilitator to report the assessor parcel number of each short-term rental and additional information necessary to identify the property; impose administrative fines or penalties for violations; and audit or examine the records of the short-term rental facilitator documenting the receipt of the TOT revenue due to the City.

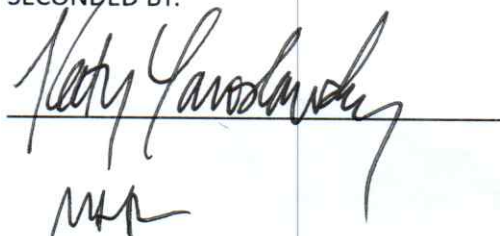
PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3rd District

PRESENTED BY:

  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:



MAP 28 2025

ORIGINAL

## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the City has supported efforts to deploy broadband technology, with an emphasis on expanding access to underserved communities and cutting costs for users; and

WHEREAS, the Los Angeles Department of Water and Power (LADWP) delivers reliable, cost-effective power to more than 4 million people in Los Angeles; and

WHEREAS, the City is responsible for inspecting, maintaining or replacing, and operating over 310,000 distribution utility poles throughout its service territory; and

WHEREAS, installation of broadband infrastructure equipment on electric utility poles must not compromise public health and safety; and

WHEREAS, the City reviews and approves broadband pole attachment applications, including, but not limited to wind loading calculations, safe access to electrical infrastructure, and proper grounding to minimize fire and electric shock risks to the public and utility workers; and

WHEREAS, broadband infrastructure that is incorrectly attached to electric utility poles can unnecessarily increase risk to the public and utility workers for fire, electrocution, and also increase wildfire risks in communities located in High Fire Threat Districts; and

WHEREAS, the City has opposed past legislation, including AB 1027 (Buchanan), AB 2788 (Gatto), AB 57 (Quirk), SB 556 (Dodd), and administrative actions that remove local authority, especially in matters that restrict the City's ability to govern the use of our public infrastructure;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program OPPOSITION to any legislation that seeks to undermine the City's jurisdictional control over its utility assets, including any limits to the City's authority to regulate the timing or placement of wireless telecommunications facilities on such assets, and ensure such infrastructure does not jeopardize public safety.

PRESENTED BY:

ADRIAN NAZARIAN

Councilmember, Second District

SECONDED BY:

  
MAR 28 2025

ORIGINAL



**RESOLUTION**

WHEREAS, any official position of the City of Los Angeles (City) with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Los Angeles Department of Water and Power (LADWP) is the largest municipal utility in the United States. Established in 1902, LADWP exists to support the growth and vitality of the City of Los Angeles, its residents, businesses, and the communities it serves, by providing safe, reliable, and cost-effective water and power in a customer focused and environmentally responsible manner; and

WHEREAS, the "Water Conservation Rebate Tax Parity Act" would exclude from gross income, under personal income and corporation tax laws, amounts received as a rebate, voucher, or other financial incentive issued by a local water agency for participation in water conservation, water use efficiency, storm water runoff improvement programs, and wastewater management programs; and

WHEREAS, the State of California (State) is currently facing some of the most significant water challenges seen in the last half-century, including aging critical water infrastructure, intermittent, multi-year periods of dry conditions, and water shortages, impacting water reserves and the State's ability to meet public demand during a major disruption to its water delivery system; and

WHEREAS, it is imperative that the State focus on creating a sustainable water future through the effective management of surface waters and groundwater, together with enhanced water use efficiency and conservation, water reuse, and stormwater capture and utilization; and

WHEREAS, Assembly Bill 2142 was signed into law by Governor Gavin Newsom in September of 2022 which reinstated the California personal tax exemption for turf replacement rebates and helped incentivize participation in these important water saving programs; and

WHEREAS, LADWP is currently working to achieve the City of Los Angeles' sustainability goals and State water use reduction requirements signed into law in 2018 in response to California's more frequent and prolonged droughts. Programs that provide customers with rebates, subsidies, and financial incentives for water-saving devices, appliances, and projects are valuable tools to promote water use efficiency and conservation; and

WHEREAS, the LADWP offers customers a variety of rebates and subsidies for water-efficient appliances, turf replacement with California Friendly landscaping, and other water-saving projects that can lead to significant cost savings, in addition to promoting conservation as a way of life; and

WHEREAS, the tax exclusion provided by The Water Conservation Rebate Tax Parity Act increases the value of water use efficiency incentive programs, storm water management incentive programs, and wastewater management incentive programs and the attractiveness of water-efficient projects and devices. As such, this bill would also support the City's efforts to reach its sustainability goals, meet State mandates, and reduce its reliance on purchased, imported water:

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2025-2026 Federal Legislative Program SUPPORT for the Water Conservation Rebate Tax Parity Act and similar state or federal legislation that provides tax exclusions for financial incentives issued by a local water agency for participation in water conservation,

  
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water use efficiency and/or storm water runoff improvement programs.

PRESENTED BY: \_\_\_\_\_

ADRIN NAZARIAN

Councilmember, Second District

SECONDED BY: \_\_\_\_\_

ORIGINAL

## MOTION

ECONOMIC DEVELOPMENT & JOBS  
ECONOMIC DEVELOPMENT & JOBS

Los Angeles has historically been the heart and soul of the entertainment industry. However, the COVID-19 Pandemic, recent Hollywood strikes and additional economic constraints have led to a steep decline in local film production. The City must act quickly, as we risk losing significant market share to other areas of the country. In addition to providing stable, well-paying jobs to our residents, the significant boost to our local economy has the potential to bring desperately needed revenue to our City.

Despite numerous state bills being introduced, including one introduced in 2018 by former Assemblymember Nazarian, which would have extended the Film and TV Tax Credit (AB 2936), our partners at the State-level have been unable to provide the necessary relief to the entertainment industry. Assembly Bill 1138 (Zbur, Bryan) and Senate Bill 630 (Allen), introduced February 21st and March 25th, 2025, are poised to revitalize production throughout the State. Now, we must do our part at the local level to keep production in Los Angeles.

The onerous regulations and permitting required by the City are significant obstacles to production companies. Bureaucratic permitting, expensive and often unnecessary fees, inconsistent safety requirements, and lack of City personnel and resources dedicated to filming requests are among the most significant hurdles to our entertainment industry. Prompt action is necessary to bring film, television and commercial production back to Los Angeles.

I THEREFORE MOVE that the City Council instruct the CLA, with assistance from the Fire Department, Police Department, Department of Recreation and Parks, Bureau of Public Works, Economic Workforce and Development Department, Department of Transportation, FilmLA, and any other relevant departments to report back in 30 days on:

- I. Recommendations on establishing more competitive fee structures within the City's filming permitting process;
- II. Proposing alternatives or reducing requirements of public safety personnel required at shoots which can impose a significant cost on shoots within the City;
- III. Offering waived or reduced fees for utilizing public property as shoot locations;
- IV. Creating a pool of film-certified public safety officers available for rates competitive with other cities that are currently taking production away from LA;
- V. Identifying and enforcing the price gouging of crew parking and base camps for film shoots.
- VI. Recommendations for streamlining the film permitting review process, that includes staffing and resources necessary across all departments involved;
- VII. Recommendations for revising the stage certification process that allow for more stages to certify and limit additional expenses.

PRESENTED BY:

ADRIN NAZARIAN

Councilmember, Second District

SECONDED BY:

MAR 28 2025

ORIGINAL

## RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, in 2016, the Los Angeles Department of Water and Power (LADWP) achieved the target set by California Senate Bill 32 to reduce greenhouse gas (GHG) emissions to 40 percent below the 1990 baseline level by 2030, meeting and exceeding this target 14 years ahead of the deadline; and

WHEREAS, by the end of 2022, LADWP's power portfolio was 52 percent carbon-free and its GHG emissions level was estimated to be 7 million metric tons (MMT)—approximately 60 percent below its 1990 emissions baseline; and

WHEREAS, the California Air Resources Board (CARB) implements and enforces the Cap-and-Trade Program, a key element of California's strategy to eliminate greenhouse gas (GHG) emissions altogether by 2045, and allocates free allowances annually to each Electrical Distribution Utilities (EDU) to benefit their ratepayers, consistent with the original goals of the enabling legislation; and

WHEREAS, maintaining the regulatory certainty needed to achieve meaningful emissions reductions, without increasing Publicly Owned Utility rates or limiting customer offerings is essential to LADWP; the current CARB allowance allocation is used to directly assist ratepayers and help lower their energy bills; any reductions to the current allowance allocation would create budget uncertainty, increase utility costs, and thereby increase the rates on utility customers, the majority of whom reside in disadvantaged communities; and

WHEREAS, the number of allowances allocated by CARB to each EDU is based on its anticipated Cap-and-Trade Program compliance costs; any changes to the EDU, including a significant cut to the 10-year allowance allocation, would place extreme pressure on POU's to recover funding shortfalls by raising electrical rates and/or reducing program offerings, at the very time customers continue to struggle with utility bill debt that was exacerbated by the Covid pandemic; and

WHEREAS, according to CARB calculations, in 2021 alone, POU's spent \$159 million on the above investments, and the use of allocated allowances for compliance has saved POU customers \$295 million; maintaining current allowance numbers will help keep electricity affordable for customers, while ensuring that POU's like LADWP can continue making meaningful progress towards emission reductions;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for any legislation or regulation that seeks a reauthorization of the California Air Resources Board Cap-and-Trade Program and does not require the consignment of the current Electric Distribution Utilities allowances to auction or phase-out the RPS Adjustment Credit.

PRESENTED BY:

ADRIAN NAZARIAN

Councilmember, Second District

SECONDED BY:

Kathy Lawler

MAR 28 2025

ORIGINAL

## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Los Angeles Department of Water and Power (LADWP) electrical system was established in 1911 when Los Angeles citizens voted 10 to 1 in favor of distributing power as a municipal enterprise; today LADWP is the nation's largest municipally owned utility, operating under the Los Angeles City Charter as a proprietary department governed and managed by an independent and locally appointed five-member Board of Water and Power Commissioners; and

WHEREAS, today LADWP's electric service territory covers 1.6 million customers over 478 square miles in the City of Los Angeles and 1,839 miles in Owens Valley, with a transmission system network totaling more than 4,000 miles to bring power from the Pacific Northwest, Utah, Nevada, Arizona, and other areas within California to Los Angeles; and

WHEREAS, LADWP is a vertically integrated utility that owns and operates its own generation, transmission, and distribution systems, and does not rely on the energy market or other transmission system operators as a primary means to meet its power needs; and

WHEREAS, although LADWP's policy is to be self-sufficient and capable of generating all its energy needs from resources it owns or controls, it also participates in energy markets if it is in the City's best economic interest, and in critical times, neighboring utilities look to LADWP's surplus energy and transmission resources to bolster their power system and avoid blackouts; and

WHEREAS, LADWP also exchanges power with the California Independent System Operator (CAISO) Western Energy Imbalance Market (WEIM) and has entered into an Implementation Agreement with the CAISO to move forward with the process of becoming a participating Entity in the Extended Day Ahead Market (EDAM), a voluntary day-ahead electricity market designed to deliver significant economic, environmental, and reliability benefits to balancing authority areas and utilities throughout the West, it still maintains a uniquely independent grid system and does not rely on CAISO to control its generation and transmission assets; and

WHEREAS, this vast transmission system is owned or co-owned by LADWP and these assets represent strategic municipal infrastructure investments that have been directly paid for by the residents of the City of Los Angeles; and

WHEREAS, LADWP uses its extensive transmission network to sell its excess energy and capacity in the California, Northwest, and Southwest energy markets, and revenues from these excess energy sales are used to reduce costs to ratepayers and for capital improvements; and



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WHEREAS, in its role as a Balancing Authority, LADWP integrates resource planning ahead of time and maintains load-interchange-generation balance within its Balancing Authority Area, which also includes Glendale and Burbank; and

WHEREAS, while it is crucial that LADWP continue to exchange energy with other entities at the bulk electric system level, it must be able to continue to do so voluntarily, while retaining complete ownership and control of its own transmission and generation assets, and be able to prioritize its native load needs first;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2025-2026 State and Federal Legislative Programs, OPPOSITION to legislation or administrative actions that would undermine LADWP's right to operate as an independent balancing authority, diminish its control over its transmission assets or its rights to transmission assets over which it has ownership or in which it has as stake, and/or impose additional charges or costs for the transmission of electricity for LADWP Power System customers.

PRESENTED BY:

  
ADRIN NAZARIAN

Councilmember, Second District

SECONDED BY:



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