

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, March 26, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); **Absent:** Lee, McOsker, Nazarian, Park, Raman (5)

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **25-0045**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY and BUDGET AND FINANCE COMMITTEES' REPORT relative to authorizing the Community Investment for Families Department (CIFD) to accept grant awards from the State of California Office of Traffic Safety for the Child Passenger Safety Program and for the Pedestrian and Bicycle Safety Program.

Recommendations for Council action, SUBJECT TO THE THE APPROVAL OF THE MAYOR:

1. AMEND the City Administrative Officer (CAO) report dated January 8, 2025, attached to Council file No. 25-0045, to replace Recommendation No. 2 with the following:
  2. That the Mayor authorize the General Manager, CIFD, or designee, to negotiate and execute a contract with Central City Neighborhood Partners (which was competitively procured) for a one-year term, retroactive starting October 1,

2024 through September 30, 2025, in the amount of \$13,000 for the implementation of the Pedestrian and Bicycle Safety Program. The contract shall be in substantial conformance to the draft agreement attached to the CIFD report dated December 3, 2024, subject to the approval of the City Attorney as to form, and in compliance with the City's contracting requirements.

2. ADOPT the recommendations in the CAO report dated January 8, 2025, attached to said Council file, as amended.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The Child Passenger Safety and Pedestrian and Bicycle Safety programs will be funded by the two Office of Traffic Safety grant awards.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); **Nays:** (0); **Absent:** Lee, McOsker, Nazarian, Park, Raman (5)

(2) **21-1479-S3**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY and BUDGET AND FINANCE COMMITTEES' REPORT relative to a request for authority to accept grant funds from Communities Actively Living Independent and Free (CALIF), for the Aging and Disability Resource Connection (ADRC) program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Department of

Aging (LADOA), or designee, to accept \$70,602 in ADRC Program funding from CALIF for Fiscal Year 2024-25, and to execute subgrant agreements, including amendments thereto, between CALIF and the City, subject to review and approval of the City Attorney as to form and legality, and in compliance with Los Angeles Administrative Code Section 14.8 et seq. (City grant regulations); and, to authorize the revised Aging and Disability Resource Connection Infrastructure Grant Budget.

2. AUTHORIZE the Controller to:

- a. Establish a new account and appropriate funds for ADRC Grant Program within Fund No. 597 for Senior Services as follows:

Account No. 02A102, Aging; Amount: \$70,602

- b. Increase appropriations within Fund No. 100/02 and transfer funds on an as-needed basis, as follows:

From:

Fund No. 597; Account No. 02A102, Aging; Amount: \$70,602

To:

Fund No. 100/02; Account No. 001010, Salaries General; Amount: \$5,648

Fund No. 100/02; Account No. 001070, Salaries As Needed; Amount: \$64,920

Fund No. 100/02; Account No. 006010, Office & Admin Exp; Amount: \$34

- c. Expend funds upon proper demand of the General Manager, LADOA, or designee.

3. AUTHORIZE the General Manager, LADOA, or designee, to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The LADOA reports that the proposed recommendations involve the acceptance of ADRC pass through grant funds originating from the California Department of Aging, There is no additional impact on the General Fund.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(3) **25-0190**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY and BUDGET AND FINANCE COMMITTEES' REPORT relative to a request for authority to accept Medicare Improvement for Patients and Providers Act (MIPPA) grant funds, execute agreements and amendments; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Department of Aging (LADOA), or designee, to accept \$263,364 in MIPPA grant funds from the California Department of Aging (CDA) as part of Memorandum of Understanding AAA-2425-25; and, to authorize the MI-2425-25 Budget.
2. AUTHORIZE the General Manager, LADOA, or designee, to negotiate and execute agreements with Center for Health Care Rights (CHCR) starting September 1, 2024 to August 31, 2025, for \$237,028, subject to City Attorney and City Administrative Officer (CAO) review.
3. AUTHORIZE the Controller to:
  - a. Establish new accounts and appropriate \$263,364 for the MIPPA program within the Health Insurance Counseling and Advocacy Program (HICAP) Fund No. 47Y for the period

covering from September 1, 2024 to August 31, 2025, as follows:

Account No. 02A102, Aging; Amount: \$26,336  
Account No. 02AD13, MIPPA; Amount: \$237,028  
Total: \$263,364

- b. Transfer and appropriate Fiscal Year (FY) 23-24 MIPPA program grant funds of \$1,576 within the Health Insurance Counseling and Advocacy Program (HICAP) Fund No. 47Y to FY 24-25 MIPPA, for the period covering from July 1, 2024 to August 31, 2024, as follows:

From:  
Fund No. 47Y/02; Account No. 02Y102, Aging; Amount: \$1,576

To:  
Fund No. 47Y/02; Account No. 02A102, Aging; Amount: \$1,576

- c. Increase appropriations within Fund No. 100/02 and transfer funds on an as-needed basis, as follows:

From:  
Fund No. 47Y/02; Account No. 02A102, Aging; Amount: \$26,336  
Fund No. 47Y/02; Account No. 02A102, Aging; Amount: \$1,576

To:  
Fund No. 100/02; Account No. 001010, Salaries – General; Amount: \$27,912

- d. Expend funds upon proper demand of the General Manager, LADOA, or designee.

4. AUTHORIZE the General Manager, LADOA, or designee, to prepare Controller's instructions for any technical adjustments, subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The LADOA reports that proposed actions involve the allocation of MIPPA grant funds from the CDA. There is no additional impact to the City's General Fund.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(4) **25-0114**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to providing employers and employees with information regarding workplace immigration enforcement, threats of raids, and a feasibility analysis of requiring workplace information postings and trainings; and related matters.

Recommendation for Council action, pursuant to Motion (Soto-Martinez, Padilla - Raman):

DIRECT the Chief Legislative Analyst (CLA), in coordination with the Economic and Workforce Development Department, Community Investment for Families Department, Bureau of Contract Administration and the City Attorney, to report to Council on how the City can provide employers and employees with information regarding workplace immigration enforcement, threats of raids, and should include a feasibility analysis of:

- a. Providing information, such as worksite required-postings regarding employer and employee rights in anticipation of Immigration and Customs Enforcement (ICE) workplace enforcement.
- b. Creating a protocol to require employers to inform the City if they have received a Notice to Comply with an I-9 Audit or worksite ICE raid. The program should include all necessary privacy protections to protect personally identifiable information and should include a reporting schedule to provide public reports about when, where and

what industries are being targeted by ICE in the City.

- c. Incorporating immigration rights information into City-required worksite training.
- d. Providing access to immigration rights information for employers at Business Source Centers and workers at WorkSource Centers.
- e. Report on how a Social Policy Ordinance could require all City of LA vendors to provide immigrant rights information to all employees.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council

Elysian Valley Riverside Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(5) **25-0112**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to identifying funds to provide three months of stop-gap funding for Esperanza Immigrant Rights programs serving City residents facing removal proceedings and City property adjacent to the Federal Immigration Courts that can be utilized by non-profit legal services providers.

Recommendations for Council action, pursuant to Motion (Soto-Martinez, Jurado - Hernandez):

1. DIRECT the Chief Legislative Analyst, with the assistance of the City

Administrative Officer and Community Investment for Families Department, identify \$540,000 to provide three months of stop-gap funding to cover the following Esperanza Immigrant Rights programs: Legal Orientation; Family Group Legal Orientation; Immigration Court Help Desk; and, the Counsel for Children Initiative, all of which serve City residents facing removal proceedings.

2. DIRECT the Department of General Services to identify unused or underutilized City property adjacent to Federal Immigration Courts that may be able to be used by non-profit legal services providers to provide training and legal advice to individuals in removal proceedings.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(6) **25-0106**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to department efforts to provide information regarding immigration-related rights to residents of Los Angeles.

Recommendation for Council action, pursuant to Motion (Soto-Martinez, Raman- McOsker):

DIRECT the Chief Legislative Analyst (CLA), in coordination with the Community Investment for Family Department, Civil + Human Rights and Equity Department, Library Department, Department of Recreation and Parks, City Attorney, and the Mayor's Office, to report to Council on department efforts to provide information regarding immigration-related rights to residents of Los Angeles. The report should include:



- a. How department programs comply with best practices, such as the Attorney General's model guidance for libraries.
- b. The information being provided and how best to incorporate the following:
  - i. 4th Amendment protections against unlawful detentions and questioning, including distribution of red cards.
  - ii. Information about the City's Sanctuary Ordinance.
  - iii. Information about how to prevent fraud and avoid notarios, illegal notary services.
  - iv. Non discrimination and how the City can best coordinate with civil rights groups, labor unions and non-profits to craft language about unlawful intimidation.
  - v. Information on how to contact local immigrant rights organizations to (a) secure assistance and (b) volunteer or otherwise assist.
- c. How the City can best utilize its facilities, such as recreation centers, FamilySource Centers, and street furniture displays to inform residents of their legal rights.
- d. A strategy regarding key locations to post information, such as places where day laborers congregate, schools, community colleges, and adult education centers.
- e. What resources currently exist in the City that can be leveraged.
- f. How best to coordinate efforts across City and County departments.
- g. Other resources needed to further these goals.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

**Adopted Item as Amended by Motion 6A (Rodriguez – Padilla) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

(7) **23-0243**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to recommendations for reviewing compliance with Los Angeles Administrative Code Chapter 19 - Prohibition of the Use of City Resources for Federal Immigration Enforcement.

Recommendations for Council action:

1. REQUEST the City Attorney to review and update, if necessary, the "Guidelines on Immigration and Customs Enforcement Access to City Facilities and Information," dated May 18, 2017 (Council file No. 16-1320; Report No. R17-0167) to ensure all sections are consistent with current federal, state, and local law.
2. REQUEST the City Attorney, in coordination with the Los Angeles Police Department, Fire Department, Harbor Department, Airport Department, and Los Angeles Department of Water and Power, to review and update, if necessary, existing policies concerning immigration enforcement to ensure all sections are consistent with current federal, state, and local law.
3. INSTRUCT the City Administrative Officer (CAO), with the assistance of the City Attorney, Personnel Department and Chief Legislative Analyst (CLA), to issue an employee bulletin to all

General Managers, including proprietary departments, relative to the adoption of Los Angeles Administrative Code (LAAC) Chapter 19, and to designate an Immigrant Affairs Liaison to assist with educating and training staff, as well as the submission of incident reports.

4. INSTRUCT the Personnel Department, in coordination with the CAO, Community Investment for Families Department (CIFD), City Attorney and CLA, to establish an Immigration Incident Assessment Team, to coordinate with departmental Immigrant Affairs Liaisons and the Mayor's Office of Immigrant Affairs; assemble and review incident reports; and, develop educational materials.
5. INSTRUCT the Personnel Department, in coordination with the CAO, CIFD, City Attorney and CLA, to initiate an on-line training program for City employees concerning LAAC Chapter 19, with the CAO to identify and transfer funds for this purpose in a future Financial Status Report.
6. DIRECT all pertinent City departments to report to Council in 30 days on the progress of Recommendation Nos. 1 through 5 above.

Fiscal Impact Statement: The CLA reports that there is a General Fund impact related to the recommendations contained in the report. The Personnel Department will require \$30,000 in contractual services for the development of an on-line training program for City employees concerning LAAC Chapter 19. The report recommends that the CAO identify and transfer funds for this purpose in a future Financial Status Report.

Community Impact Statement: Yes

Against:  
Studio City Neighborhood Council

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); **Nays:** (0); **Absent:** Lee, McOsker, Nazarian, Park, Raman (5)

**Adopted to Reconsider Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Lee, McOsker, Park, Raman (4)

**Adopted Item as Amended by Motion 7A (Jurado – Padilla) - SEE ATTACHED**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** McOsker, Park, Raman (3)

**(8) 15-1507-S2**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Section 9.4 of Article 1, Chapter 1, Division 9 of the Los Angeles Administrative Code (LAAC) raising the Blanket Purchase Order limit to \$5,000 for each transaction, to be adjusted annually based on the Consumer Price Index.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated March 5, 2025, amending Section 9.4 of Article 1, Chapter 1, Division 9 of the LAAC raising the Blanket Purchase Order limit to \$5,000 for each transaction, to be adjusted annually based on the Consumer Price Index.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Government Operations Committee Report; Ordinance held over to April 2, 2025 for second consideration**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); **Nays:** (0); **Absent:** Lee, McOsker, Nazarian, Park, Raman (5)

**Adopted to Reconsider Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla,

**Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

**Adopted Government Operations Committee Report and Ordinance**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

(9) **25-0260**  
**CD 10**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the transfer of City-owned property located at 3116 West Jefferson Boulevard, Los Angeles, California 90018, Assessor Parcel No. (APN) 5044-008-004, to Seinan Senior Citizens Club, Inc. (Seinan).

Recommendations for Council action, pursuant to Motion (Hutt – Jurado):

1. DECLARE that the City-owned property located 3116 West Jefferson Boulevard, Los Angeles, California 90018 (APN 5044-008-004), also known as lots 4, 5, and 6, consisting of approximately 19,212 square feet of the underlying property on the corner of 11th Avenue and Jefferson Boulevard as "Exempt Surplus Land", pursuant to the California Surplus Land Act, and further note that:
  - a. The property is being sold and qualifies as exempt surplus land under Government Code Section 54221(f)(1)(B), which exempts, "[s]urplus land that is less than one-half acre in area and is not contiguous to land owned by a state or local agency that is used for open-space or low- and moderate-income housing purposes."
  - b. Notwithstanding Government Code Section 54221(f)(2), under Government Code Section 54221(f)(2), the property noted above cannot qualify as exempt surplus land if it is:
    - i. Within a coastal zone.
    - ii. Adjacent to a historical unit of the State Parks System.
    - iii. Listed on, or determined by the State Office of Historic

Preservation to be eligible for, the National Register of Historic Places.

iv. Within the Lake Tahoe region as defined in Government Code Section 66905.5.

c. Because none of the characteristics noted above in Recommendation No. 1b apply to said property, it qualifies as exempt surplus land under the Surplus Land Act.

2. AUTHORIZE the Department of General Services (GSD) to issue Seinan, a quitclaim deed to convey the City's fee interest in the said property; and, AUTHORIZE the GSD to prepare and present the necessary Ordinance for Council approval to transfer the City's co-tenancy interest to Seinan.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsler, Nazarian, Park, Raman (5)**

(10) **16-0555-S2  
CD 15**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a proposed non-profit lease agreement with the East Side Riders Bike Club (ESRBC) for the basement of the City-owned property located at 1513 East 103rd Street, Los Angeles California 90002.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with the ESRBC for the basement space at the Watts Municipal Building located at 1513 East 103rd Street, Los Angeles, California 90002, under the terms and conditions as

substantially outlined in the March 4, 2025 Municipal Facilities Committee (MFC) report, attached to the Council file.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact as this is a no-cost lease agreement. The ESRBC is responsible for phone, internet, custodial, security, and tenant improvement costs.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsler, Nazarian, Park, Raman (5)**

(11) **25-0244**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a proposed lease agreement with Commerce Commons Management, LLC (Commerce Commons Management) for the space located at 5759-5771 Rickenbacker Road, City of Commerce, California.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with Commerce Commons Management for the space located at 5759-5771 Rickenbacker Road, City of Commerce, California, under the terms and conditions substantially outlined in the March 4, 2025 Municipal Facilities Committee (MFC) report, attached to the Council file.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact. Funding for this purpose is authorized as part of the 2024-25 Citywide Leasing Account budget.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - MAY 5, 2025**

**(LAST DAY FOR COUNCIL ACTION - MAY 2, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

**(12) 25-0249**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Deputy City Engineer (Class Code 9490) position for the Bureau of Engineering (BOE) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Deputy City Engineer (Class Code 9490) position for the BOE from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - APRIL 2, 2025**

**(LAST DAY FOR COUNCIL ACTION - APRIL 2, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

**(13) 25-0250**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Assistant General Manager (Class Code 9257) position for the Department of General Services (GSD) from the Civil Service



pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Assistant General Manager (Class Code 9257) position for the GSD from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - APRIL 2, 2025**

**(LAST DAY FOR COUNCIL ACTION - APRIL 2, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(14) **25-0251**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Chief Grants Administrator (Class Code 9182) position for the Economic and Workforce Development Department (EWDD) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Chief Grants Administrator (Class Code 9182) position for the EWDD from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - APRIL 2, 2025**

**(LAST DAY FOR COUNCIL ACTION - APRIL 2, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

**(15) 25-0252**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Assistant General Manager (Class Code 9381) position for the Information Technology Agency (ITA) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Assistant General Manager (Class Code 9381) position for the ITA from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - APRIL 2, 2025**

**(LAST DAY FOR COUNCIL ACTION - APRIL 2, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker,**

**Nazarian, Park, Raman (5)**

(16) **25-0197**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of three positions for the Community Investment for Families Department (CIFD) from the Civil Service pursuant to Charter Section 1001(d)(4).

Recommendation for Council action:

APPROVE the exemption of the following positions for the CIFD from the Civil Service pursuant to Charter Section 1001(d)(4), as detailed in the February 20, 2025 CIFD report, attached to the Council file:

- a. Two Accountant (Class Code 1513-0) positions (Position Control Nos. P139456 and P076656)
- b. One Senior Accountant (Class Code 1523-1) position (Position Control No. P156760)

Fiscal Impact Statement: None submitted by the CIFD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(17) **25-0056**  
**CD 4**

CATEGORICAL EXEMPTION PURSUANT TO CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES, SECTION 15332, CLASS 32; REPORT FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC), and APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Hayley Uno, Lozeau Drury LLP) from the LACPC's determination in: 1) approving,

pursuant to the Los Angeles Municipal Code (LAMC) Section 12.22 A.25, a Density Bonus Compliance Review to permit a residential development project consisting of 95 dwelling units, of which 11 units will be set aside for Very Low Income Households, and with the following On-Menu Incentive: a) An On-Menu Incentive to permit the averaging of Floor Area Ratio (FAR), density, open space, parking, and access across the [Q]C2-1L-CDO-RIO and RA-1L-RIO Zones; 2) approving, pursuant to LAMC Section 13.08, a Community Design Overlay Compliance Review with the design guidelines and standard of the Reseda Central Business District Community Design Overlay District (CDO); 3) and approving, pursuant to LAMC Section 16.05, a Site Plan Review for a development resulting in 50 or more dwelling units; for the demolition of the existing commercial building and carport and the construction, use, and maintenance of a new seven-story, 95-unit residential development, of which 15 percent of the base density, or 11 dwelling units, will be set aside for Very Low Income Households; the project proposes 102 vehicle parking spaces located within the ground-floor and second-floor levels, and a total of 79 bicycle parking spaces; for the property located at 18430 – 18434 West Vanowen Street, subject to Conditions of Approval; and, adoption of project findings.

Applicant: Daniel Kashani, Tristar Realty Group

Representative: Olivia Joncich, Rand Paster & Nelson, LLP

Case No. CPC-2022-8567-DB-CDO-SPR-VHCA-1A

Environmental Case No. ENV-2023-8568-CE

**(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - MARCH 28, 2025**

**(LAST DAY FOR COUNCIL ACTION - MARCH 28, 2025)**

**Adopted Planning and Land Use Management Committee Report - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(18) **24-1371**  
**CD 4**

ENVIRONMENTAL IMPACT REPORT (EIR) AND RELATED FINAL EIR, (COLLECTIVELY, 3003 RUNYON CANYON PROJECT EIR), MITIGATION MONITORING PROGRAM, and RELATED ENVIRONMENTAL FINDINGS; COMMUNICATION FROM THE SOUTH VALLEY AREA PLANNING COMMISSION (SVAPC), and APPEALS filed by: 1) Paul Edelman, Santa Monica Mountains Conservancy; 2) Garrett Weinstein, Mountains Recreation and Conservation Authority; and, 3) Jamie T. Hall, Channel Law Group, representing the Federation of Hillside and Canyon Associations, Inc.; from the SVAPC's determination in approving, pursuant to Section 12.27 D of the Los Angeles Municipal Code (LAMC), a Zone Variance to allow a second kitchen to be built within the new single-family dwelling without the removal of the existing kitchen in the existing single-family dwelling, for relief from LAMC Section 12.07.01 A.1; approving, pursuant to LAMC Section 12.24X.26, a Zoning Administrator's Determination to permit three retaining walls instead of two retaining walls of up to 10 feet in height as otherwise required per LAMC Section 12.21 C.8(a); approving, pursuant to LAMC Section 12.24X.26, a Zoning Administrator's Determination to allow 28,012 cubic yards of grading to occur on-site in lieu of the maximum "by-right" grading quantities as delineated in LAMC Section 12.21C.10(f)(1) and (2); approving, pursuant to LAMC Section 11.5.7 F, a Specific Plan Exception to permit construction within 50 feet of a prominent ridgeline as otherwise prohibited per the Mulholland Scenic Parkway Specific Plan Section 5.B.1; and, approving, pursuant to LAMC Sections 11.5.7 C and 16.50, a Project Permit Compliance and Design Review as required by the Mulholland Scenic Parkway Specific Plan (Ordinance No.167943); for the construction of a new, 5,500 square-foot, two-story, single-family dwelling (SFD) and 600 square-foot attached two-car garage, and a fully underground 3,000 square-foot basement, the total Residential Floor Area of the new structure is 5,700 square foot and a maximum height of 29 feet tall on a 197,435 square-foot lot, the project involves the conversion of an existing on-site 2,018 SFD to an Accessory Living Quarter, the SFD includes three bedrooms, decks, pool, theater, and gym, a total of five automobile parking spaces are proposed, the project is located within 50 vertical feet of a prominent ridgeline and is within 200 feet of public parkland, a total of 28-non-protected trees to be removed and one protected Toyon to be removed; the request also includes a haul route approval, if needed, for the following grading quantities: Cut: 14,006 Cubic Yards (CUYD), Fill 14,006

CUYD, Export: 0 CUYD, and Import 0 CUYD; for the property located at 3003 North Runyon Canyon Road, subject to Conditions of Approval; and adoption of project findings.

Applicant: Manny Valencia

Representative: Sheri Bonstelle and Chris Parker

Case No. APCSV-2016-4179-SPE-DRB-SPP-MSP-ZV-ZAD-1A

Environmental No. ENV-2016-4180-EIR

**(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - APRIL 1, 2025**

**(LAST DAY FOR COUNCIL ACTION - APRIL 1, 2025)**

**Adopted Planning and Land Use Management Committee Report - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(19) **25-0002-S8**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding the County of Los Angeles (County) Board of Supervisors for its Local Solutions Fund (LSF) to select the methodology based on a two-year average of the jurisdiction's Point-in-Time (PIT) Count; and related matters.

Recommendation for Council action, as initiated by Resolution (Raman – Blumenfield), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT for administrative action by the County Board of Supervisors for its LSF to select the methodology based on a two-year average of the jurisdiction's PIT Count (Methodology 1), and to consider the additional feedback from the City to add a third year to the average formula once the 2025 PIT Count results are available; consider the minimum 15 percent set aside as a floor and not a ceiling; sweep and reallocate LSF money that is not spent or allocated; provide the City with access to any necessary data to enhance homelessness services coordination; postpone the County Board of Supervisors' vote on the Measure A funding recommendations from Homeless Initiatives until there is greater clarity on how measure A funded programs will help the County meet the approved goals and metrics; and, consider basing future Measure A revenue allocations on permanent housing outcomes.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(20) **25-0002-S9**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding amending the Encampment Resolution Funding (ERF) Program, to provide recipients of the third round of ERF with flexibility relative to the expenditure deadlines established in the ERF Program.

Recommendation for Council action, pursuant to Resolution (Rodriguez, Hernandez – Harris-Dawson), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT of legislative or administrative action to amend the ERF Program, to provide recipients of the third round of ERF with flexibility relative to the expenditure deadlines established in the ERF Program.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**

(21) **25-0002-S5**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding legislative and/or administrative action that would increase funding for immigration removal defense in California.

Recommendation for Council action, pursuant to Resolution (Soto-Martinez - Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT for sponsorship and SUPPORT of any legislative and/or administrative action that would increase funding for immigration removal defense in California.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst (CLA) has completed a financial analysis of this report.

Community Impact Statement: Yes  
For: North Westwood Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Lee, McOsker, Nazarian, Park, Raman (5)**



**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(22) **25-0005-S35**  
**CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 601 West 76th Street (Case No. 541085), Assessor I.D. No. 6020-021-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 17, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 601 West 76th Street (Case No. 541085), Assessor I.D. No. 6020-021-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsler, Park, Raman (3)**

(23) **25-0005-S36**  
**CD 2**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11661 West Erwin Street (Case No. 839326), Assessor I.D. No. 2335-032-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 17, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 11661 West Erwin Street (Case No. 839326), Assessor I.D. No. 2335-032-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a

financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** McOsker, Park, Raman (3)

(24) **25-0005-S37**  
**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1248 North Hyperion Avenue (Case No. 804702), Assessor I.D. No. 5429-015-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 17, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1248 North Hyperion Avenue (Case No. 804702), Assessor I.D. No. 5429-015-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** McOsker, Park, Raman (3)

(25) **19-0644**  
**CD 14**

MOTION (JURADO - HERNANDEZ) relative to funding to extend the lease agreement between the Department of General Services (GSD) and Los Angeles Holdings, LLC for a ReFresh Spot/Crisis Response Facility Program located at 544 Towne Avenue in Council District 14 (CD 14).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE up to \$319,907.34 of Additional Homeless Services - CD 14 funds to support the lease costs of the ReFresh Spot located at 544 Town Avenue in CD 14 from April 2025 through June 2026.
2. APPROPRIATE up to \$319,907.34 from Fund No. 100/56, Account No. 000628, Additional Homeless Services - CD 14 to Fund No. 100/63, Account No. 000027, A Bridge Home Leasing, for the lease costs of the ReFresh Spot located at 544 Town Avenue in CD 14.
3. AUTHORIZE the GSD to negotiate and enter into a new, or amend, the existing lease agreement with Los Angeles Holdings, LLC for the ReFresh Spot located at 544 Town Avenue in CD 14 for up to two years.
4. AUTHORIZE the City Administrative Officer to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this Motion, to implement the intent of these transactions; and, authorize the Controller to implement these instructions.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

(26) **23-0403-S1**

MOTION (RAMAN - YAROSLAVSKY) relative to funding for services in connection with Council District Four's (CD 4) special observation of the Eid Al-Fitr cultural event on March 31, 2025 at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE from the General City Purposes Fund

No. 100/56, Account No. 0704 (CD4 Community Services), to the Department of General Services Fund No. 100/40, Account No. 001070 (Salaries-As Needed), for services in connection with CD 4's special observation of the Eid Al-Fitr cultural event on March 31, 2025 at City Hall, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

**(27) 15-0070-S7  
CD 10**

MOTION (HUTT - JURADO) relative to amending the prior Council action of January 29, 2025, Council file No. (CF) 15-0070-S7, for supplemental Charter Bus services in Council District Ten (CD 10).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of January 29, 2025 relative to supplemental Charter Bus services in CD 10 (CF 15-0070-S7) to transfer and appropriate an additional \$50,000 from the AB1290 Fund No. 53P, Account No. 28210 (CD 10 Redevelopment Projects - Services), to the Transportation Proposition A Local Transit Fund No. 385/94, Account No. 94A226, for supplemental Charter Bus services in CD 10, with all other aspects of the original Council action to remain unchanged.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

**(28) 24-0105  
CD 10**

MOTION (HUTT - HARRIS-DAWSON) relative to amending the prior Council action of August 7, 2024, Council file No. (CF) 24-0105, for supplemental community beautification services in Council District Ten (CD 10).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the prior Council action of August 7, 2024 relative to supplemental community beautification services in CD 10 (CF 24-0105) to transfer and appropriate an additional \$500,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services), to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for supplemental community beautification services in CD 10, to be coordinated by the Office of Community Beautification, with all other aspects of the previous Council actions to remain unchanged.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

**(29) 08-0010-S37**

MOTION (HERNANDEZ - McOSKER) relative to reinstating the reward for the unsolved murder of Los Angeles County Sheriff's Deputy Juan Abel Escalante, pursuant to the Council action of August 5, 2008, Council file No. (CF) 08-0010-S37.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the unsolved murder of Los Angeles County Sheriff's Deputy Juan Abel Escalante (Council action of August 5, 2008, CF 08-0010-S37) for additional period of six months from the publication of the renewed offer of reward by the City Clerk; and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

**(30) 25-0145  
CD 10**

MOTION (HUTT - HERNANDEZ) relative to amending the prior Council action of February 19, 2025, Council file No. (CF) 25-0145, to fund

additional street lighting repair work in Council District Ten (CD 10).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of February 19, 2025 relative to street lighting repair work in CD 10 (CF 25-0145) to transfer and appropriate an additional \$100,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services), to the Street Lighting Fund No. 100/84, Account No. 1090 (Salaries - Overtime), for additional street lighting repair work in CD 10, with all other aspects of the original Council action to remain unchanged.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

(31) **25-0010-S2**

MOTION (McOSKER - HERNANDEZ) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Kemal Hutcherson on May 8, 2005.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Kemal Hutcherson on May 8, 2005.
2. FIND that the subject reward complies with provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

(32) **11-0803**  
**CD 14**

MOTION (JURADO - PARK) relative to the acceptance of a non-monetary donation from the Los Angeles - Beirut Sister City Committee, to replace decorative concrete park benches at the Sister Cities monument located on the corner of Main Street and First Street in the Civic Center.

Recommendations for Council action:

1. ACCEPT the generous donation by the Los Angeles - Beirut Sister City Committee to the City, of labor to remove the existing decorative concrete benches, replacement benches and maintenance for new benches (estimated value: \$12,000) in the Civic Center.
2. AUTHORIZE the Department of General Services to receive the above-described gift, cause it to be properly registered in the City's Equipment Inventory System; and, to THANK the donor on behalf of the City.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Park, Raman (3)**

(33) **25-0296**  
**CD 1**

MOTION (HERNANDEZ - HARRIS-DAWSON) relative to a contract between the City and Los Angeles Dodgers LLC (Dodgers) for reimbursement of City resources and law enforcement services provided in support of the 2024 Major League Baseball World Series Events.

Recommendations for Council action:

1. INSTRUCT the City Administrative Officer (CAO) and the Chief

Legislative Analyst (CLA), with the assistance of the City Attorney, to negotiate a contract between the City and Dodgers for reimbursement of City resources provided in support of the World Series Events, pursuant to Los Angeles Municipal Code Section 41.20.1(c) Events at Major Sports and Entertainment Venues.

2. AUTHORIZE the use of supplemental Police law enforcement services to support the Dodgers during the World Series Events in accordance with California Government Code Section 53069.8.
3. AUTHORIZE the CAO to execute and administer the contract between the City and Dodgers, subject to the approval of City Attorney as to form and legality.

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** McOsker, Park, Raman (3)

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(34)     **25-0236**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Sarah Black v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23SMCV02567. (This matter arises out of a trip and fall accident that occurred on February 14, 2023, at 1320 Main Street in Venice.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Nazarian, Padilla, Price



**Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, McOsker, Park, Raman (4)**

**(35) 25-0237**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Fereshteh Manshoori v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV43125. (This matter arises out of a trip and fall incident that occurred on May 15, 2020, in the street located at 550 Loring Avenue, Los Angeles, California.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, McOsker, Park, Raman (4)**

**(36) 25-0230**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Bridget Christian v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV00599. (This matter arises from an October 15, 2022, trip and fall incident that occurred near 2630 North Vermont Avenue)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, McOsker, Park, Raman (4)**

**(37) 25-0231**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Polina Gorban v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV30358. (This matter arises from a trip and fall incident on November 11, 2020, on the sidewalk on Canby Street,

adjacent to the property located at 18435 Kingsbury Street, in the City of Los Angeles.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, McOsker, Park, Raman (4)**

(38) **25-0232**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Giselle Ayar v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV11539. (This matter arises from a trip and fall incident that occurred on June 26, 2021, near 10424 Crockett Street, in the City of Los Angeles.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, McOsker, Park, Raman (4)**

(39) **25-0233**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Gabriela Sabet-Baktash v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 21STCV07948. (This matter arises from a trip and fall incident that occurred on August 28, 2020, near 6601 Lindenhurst Avenue, in the City of Los Angeles.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, McOsker,**

**Park, Raman (4)**

**(40) 25-0225**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Onan Lopez Nolasco v. City of Los Angeles Department of Public Works, et al., Los Angeles Superior Court Case No. 21STCV44099. (This matter arises out of a traffic accident that occurred on April 11, 2021 northbound on Broadway and 73rd Street, Los Angeles.)

**(Budget and Finance Committee considered this matter on March 18, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Lee, McOsker, Park, Raman (4)**

#### **Adjourning Motions**

#### **Council Adjournment**

#### **ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: McOsker, Park, Raman (3)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Nazarian	McOsker	Fred Pickel

**MOTION**

On August 7, 2019, the City Council adopted the City Engineer's Report dated November 13, 2017 for the vacation of the northwesterly 55 feet of Park Drive from approximately 260 feet southwesterly of Baxter Street to approximately 323 feet southwesterly of Baxter Street (VAC- E1401315). (CF 17-0857).


The applicant for this vacation has cleared all conditions in the City Engineer's Report apart from Number 7. Condition Number 7 of this Vacation requires that "street lighting facilities be installed as required by the Bureau of Street Lighting." As of January 15, 2025, Vacation E1401315 has expired without all the conditions being cleared, meaning that the street vacation process technically was not finalized.

Given the hillside location next to Elysian Park, our office determined that the installation of these street lighting facilities is not necessary to complete this vacation.

I THEREFORE MOVE that the street vacation proceedings for a portion of Park Drive from approximately 260 feet southwesterly of Baxter Street to approximately 323 feet southwesterly of Baxter Street (VAC- E1401315) be re-initiated pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.

I FURTHER MOVE that the Bureau of Engineering be directed to process this vacation request under Council File No. 17-0857, Engineering Work Order No. VAC- E1401315, and apply the conditions established under the Council Action of August 7, 2019 relative to Council File 17-0857 excepting condition 7 as contained in the Bureau of Engineering report dated November 13, 2017.

PRESENTED BY:

  
HUGO SOTO-MARTÍNEZ  
Councilmember, 13th District

SECONDED BY:



  
MAR 26 2025

ORIGINAL

## MOTION

I MOVE that \$20,000 in the Council District 2 portion of the Council Discretionary Street Furniture Fund No. 43D-50 be transferred / appropriated to the Street Services Fund No. 100-86 as follows for supplemental tree trimming services in Council District 2:

- Account No. 001090 (Salaries – Overtime) – \$18,000; and,
- Account No. 003040 (Contractual Services) – \$2,000.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
ADRIN NAZARIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:

  
ORIGINAL

  
MAR 26 2025

## MOTION

The Senior Farmers Market Nutrition Program (SFMNP) is a federally funded program administered by the U.S. Department of Agriculture's Food and Nutrition Services Agency (USDA - FNS), and locally by the California Department of Food and Agriculture (CDFA). CDFA partners with Area Agencies on Aging (AAA) throughout California to help administer the SFMNP.

Each year through the SFMNP, the Department of Aging (Department), as the AAA for the City, receives funds from the CDFA to provide vouchers to low-income seniors to purchase fresh fruit and vegetables at Authorized Certified Farmers Markets. This year, the CDFA has transitioned from a paper-based voucher system to an electronic benefit card system and will be providing a small award of \$3,846 to purchase the equipment needed for this transition. Items will include the following:

Item	Cost Per Unit	Number of Units	Amount
Clipboards	\$12	20	\$240
Pens	\$15	2	\$30
Sticky Notes	\$12	2	\$24
Electronic Devices*	\$417	6	\$2,502
Electronic Device Accessories**	\$175	6	\$1,050
			<b>Total: \$3,846</b>

\* iPad 10th General 64 GB to issue SFMNP benefit cards

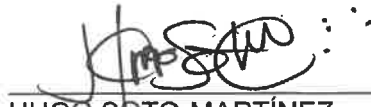
\*\* iPad Magic Keyboard Folio, 10th Generation, protective cover, and keyboard to enter participants' information

The Department will need approval to accept the funds and execute an agreement with California Department of Food and Agriculture to allocate the electronic benefit cards to its service providers, which will then be distributed on a first-come, first-served basis to older adults who fall within the 185 percent of the federal poverty level, are 60 years of age or older, and have not already received a SFMNP electronic benefit card.

**I THEREFORE MOVE** that the Council:

1. AUTHORIZE the Department of Aging to accept \$3,846 from the California Department of Food and Agriculture for the Senior Farmers Market Nutrition Program; and
2. AUTHORIZE the General Manager of the Department of Aging, or designee, to execute the Grant Agreement (22-1706-006 SF) with the California Department of Food and Agriculture.

PRESENTED BY:

  
HUGO SOTO-MARTÍNEZ  
Councilmember, 13th District

SECONDED BY:



  
MAR 26 2025

ORIGINAL

## MOTION

On November 29, 2023, the City Council approved the use of approximately \$1.8 million in CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 13 from the Wilshire Center/Koreatown Redevelopment Project Area for the Neighborhood Enhanced Network Project (NEN Project; C.F. 14-1174-S79). The NEN Project consists of various streetscape improvements designed to improve the safety, walkability, use, and attractiveness of certain street corridors. Unfortunately, the NEN Project has been determined to be infeasible due to funding time constraints and a lack of City staff resources available to implement it. Thus, the NEN Project's allocated funding is available for reprogramming toward another eligible use.

On October 30, 2019, the City Council approved the use of approximately \$7.2 million of EBP available to Council District 10 from the Wilshire Center/Koreatown Redevelopment Project Area for the Pio Pico Library Park Project (Pio Pico Project; C.F. 14-1174-S9 and 14-1174-S37). The Pio Pico Project consists of the design and construction of a neighborhood urban park along the Wilshire Boulevard corridor that will include enhancements to the existing Pio Pico Library and added parking to serve both the library and park. The Pio Pico Project is currently under construction and fully funded with the exception of contingency funding to cover any budget shortfalls that may arise.


The Pio Pico Project will serve the greater Koreatown community with a population of roughly 40,000 residents along with thousands of visitors and those who work in the area. Therefore, Council District 13 would like to transfer its funding from the NEN Project to provide contingency funding for the Pio Pico Project to assure that it is completed successfully. Council action is needed to reprogram the NEN Project EBP funding in Council District 13 to the Pio Pico Library Project in Council District 10.

I THEREFORE MOVE that the City Council action of November 29, 2023 relative to approving the use of approximately \$1.8 million in CRA/LA Excess Non-Housing Bond Proceeds, principal and earned interest, from the Wilshire Center/Koreatown Redevelopment Project Area for the Neighborhood Enhanced Network Project in Council District 13 (C.F. 14-1174-S79) BE RESCINDED and revert its funding to its original source.

I FURTHER MOVE that the City Council approve the use of \$1,620,558, plus all earned interest (\$179,279.64 through 9/30/23) for a total of \$1,799,838 in EBP funding available to Council District 13 from the Wilshire Center/Koreatown Redevelopment Project Area for the Pio Pico Library Park Project in Council District 10 (C.F. 14-1174-S9 and 14-1174-S37) for a revised total budget from approximately \$7.1 million to \$8.9 million.

I FURTHER MOVE that the Economic and Workforce Development Department, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above and be authorized to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and authorize the Controller to implement these instructions.

PRESENTED BY:

  
 HUGO SOTO-MARTÍNEZ  
 Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL

 oi   
 MAR 26 2025



## MOTION

Through the Middle Mile Broadband Initiative (MMBI), the State will deliver publicly-managed, open-access fiber infrastructure which will allow a wide range of public, private, and non-profit agencies to more easily enter the market and provide internet service to communities. Due to budget constraints, the State has put most new MMBI construction on hold until future funding can be secured, including the most significant line in the network for the City: the Highway 110 Corridor. This route, through the highest concentration of disconnected households in the State, was originally added to the MMBI scope after sustained advocacy from City and County leadership.

In the past year, through conversations with the Bureau of Street Lighting (BSL), the State determined that the BSL's reduced fiber optic infrastructure construction costs could make the project feasible within the current federally-funded budget. BSL has entered into a Joint-Build Agreement with the State wherein BSL will construct a 13.3-mile segment of open-access fiber-optics network along the Highway 110 Corridor between Downtown Los Angeles and Highway 91. Per the agreement, the State will provide BSL with \$8,629,089.95 in funding for the project, with 50 percent payable to BSL at the signing of the agreement. This project is significant for the near- and long-term future of connectivity in South Los Angeles, ensuring that some of the most disconnected and under-connected communities in the City can be served by the State's open-access fiber-optics network. Timely receipt of these funds by BSL is necessary to ensure that the Bureau can meet the construction deadline of December 31, 2026.

I THEREFORE MOVE that the Council, subject to approval of the Mayor, authorize the Executive Director of the Bureau of Street Lighting, or their designee, to receive and deposit up to \$8,629,089.95 from the California Department of Technology into the Digital Inclusion Fund No. 65Q-50, and appropriate therein to a new account entitled "State Middle-Mile Broadband Network Project," for the construction of a 13.3-mile segment of open

access fiber-optics network along the Highway 110 Corridor between Downtown Los Angeles and Highway 91.

I FURTHER MOVE that \$1,290,000 be transferred/appropriated from the Digital Inclusion Fund No. 65Q 50, Account No. TBD (State Middle-Mile Broadband Network Project) to the Bureau of Street Lighting Fund No. 100-84 as follows for initial work on the State Middle-Mile Broadband Network Project along the 110 Highway Corridor between Downtown and Highway 91:

- Account No. 001010 (Salaries, General) - \$730,000;
- Account No. 001090 (Salaries, Overtime) - \$280,000;
- Account No. 001100 (Hiring Hall) - \$170,000; and
- Account No. 001120 (Hiring Hall Benefits) - \$110,000.

I FURTHER MOVE that the Bureau of Street Lighting be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:

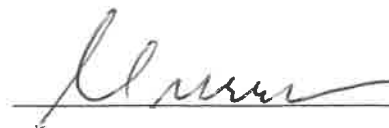
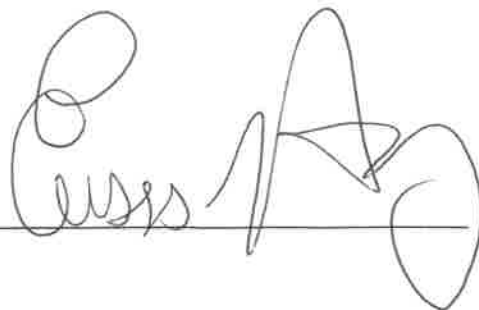


MARQUEECE HARRIS-DAWSON

Councilmember, 8<sup>th</sup> District



SECONDED BY:



ORIGINAL

MAR 26 2025

## MOTION

I MOVE that the matter of the Civil Rights, Equity, Immigration, Aging and Disability Committee Report relative to department efforts to provide information regarding immigration-related rights to residents of Los Angeles, Item 6 on today's Council Agenda (Council File 25-0106), BE AMENDED to

- ADD the following recommendations:

INSTRUCT the Los Angeles Police Department (LAPD) to report on the department's process for handling U-Visa requests, which are available to undocumented immigrants when subject to certain crimes, such as domestic violence, sexual assault, and other crimes. The report should provide:

- a. An overview of LAPD's procedures for certifying U-Visas for victims of qualifying crimes;
- b. Data on the number of U-Visa certification requests received and granted by LAPD since 2017; and
- c. Any challenges or barriers victims may face when seeking U-Visa certification.

INSTRUCT LAPD to report on the Department's Immigration Policy and how the department publicizes and educates the public about their policies.

PRESENTED BY: \_\_\_\_\_

MONICA RODRIGUEZ  
Councilmember, 7th District

SECONDED BY: \_\_\_\_\_

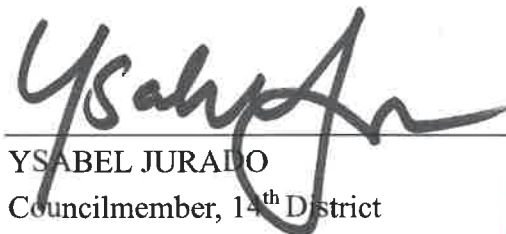
ORIGINAL

**MOTION**

**I MOVE** that the matter of CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to recommendations for reviewing compliance with Los Angeles Administrative Code Chapter 19 - Prohibition of the Use of City Resources for Federal Immigration Enforcement, Item No. 7 on today's Council Agenda (CF 23-0243) **BE AMENDED** to add the following recommendation:

7. REQUEST the City Attorney to report to the Council in 30 days with an analysis of the California Values Act (California Government Code 7284.6(a)(4)) and determine whether it requires law enforcement agencies other than the agency executing a warrant, to assist in the execution of that warrant. The analysis should address whether the LAPD is required to perform tasks like traffic management to support an agency such as ICE in carrying out a judicial warrant, or if such actions would be at the discretion of the LAPD.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL



MAR 26 2025

CATEGORICAL EXEMPTION, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS AND PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to an appeal for the property located at 18430 – 18434 West Vanowen Street.

Recommendations for Council action:

1. DETERMINE, that based on the whole of the administrative record, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15332, Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Hayley Uno, Lozeau Drury LLP), and THEREBY SUSTAIN the determination of the LACPC, in 1) approving a Categorical Exemption as the environmental clearance for the project; 2) approving, pursuant to the Los Angeles Municipal Code (LAMC) Section 12.22 A.25, a Density Bonus Compliance Review to permit a residential development project consisting of 95 dwelling units of which 11 units will be set aside for Very Low Income Households, and with the following On-Menu Incentive: a) An On-Menu Incentive to permit the averaging of Floor Area Ratio, density, open space, parking, and access across the [Q]C2-1L-CDO-RIO and RA-1L-RIO Zones; 3) approving, pursuant to LAMC Section 13.08, a Community Design Overlay Compliance Review with the design guidelines and standard of the Reseda Central Business District Community Design Overlay District; 4) and approving, pursuant to LAMC Section 16.05, a Site Plan Review for a development resulting in 50 or more dwelling units; for the demolition of the existing commercial building and carport and the construction, use, and maintenance of a new seven-story, 95-unit residential development of which 15 percent of the base density, or 11 dwelling units, will be set aside for Very Low Income Households, the project proposes 102 vehicle parking spaces located within the ground-floor and second-floor levels, the project also proposes a total of 79 bicycle parking spaces; for the property located at 18430 – 18434 West Vanowen Street, subject to Conditions of Approval.

Applicant: Daniel Kashani, Tristar Realty Group

Representative: Olivia Joncich, Rand Paster & Nelson, LLP

Case No. CPC-2022-8567-DB-CDO-SPR-VHCA-1A

Environmental No. ENV-2023-8568-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on March 25, 2025, the PLUM Committee considered a report from the LACPC and an appeal for the property located at 18430 – 18434 West Vanowen Street. Department of City Planning staff provided an overview of the matter. After an opportunity for public comment, and presentations from the Appellant and Applicant Representatives, the Committee recommended to deny the appeal and thereby sustain the LACPC's determination in approving the following: a Categorical

Exemption as the environmental clearance for the project, a Density Bonus Compliance Review with an On-Menu Incentive to permit the averaging of Floor Area Ratio, density, open space, parking, and access across the [Q]C2-1L-CDO-RIO and RA-1L-RIO Zones, a Community Design Overlay Compliance Review and a Site Plan Review. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	ABESENT
LEE:	YES
RAMAN:	YES

CR  
25-0056\_rpt\_PLUM\_03-25-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to appeals filed on the property located at 3003 North Runyon Canyon Road.

Recommendations for Council action:

1. DENY the certification of the Environmental Impact Report (EIR) No. ENV-2016-4180-EIR (State Clearinghouse No. 2018041016) and the related Final EIR (collectively, 3003 Runyon Canyon Project EIR) on the basis that the California Environmental Quality Act is not required for a project being denied.
2. ADOPT the FINDINGS as modified by the PLUM Committee on March 25, 2025, attached to the Council file, as the Findings of Council, as supported by the evidence in the record, including the oral and written testimony of the appellants and the project file.
3. RESOLVE TO GRANT the appeals of the Specific Plan Exception filed by: 1) Paul Edelman, Santa Monica Mountains Conservancy; 2) Garrett Weinstein, Mountains Recreation & Conservation Authority; and, 3) Jamie T. Hall, Channel Law Group, representing the Federation of Hillside and Canyon Associations, Inc., due to a lack of adequate findings that can be made for the proposed project; for the construction of a new, 5,500 square foot, two-story, single-family dwelling and 600 square foot attached two-car garage, and a fully underground 3,000 square foot basement, the total Residential Floor Area of the new structure is 5,700 square feet and a maximum height of 29 feet tall on a 197,435 square foot lot, the project involves the conversion of an existing on-site 2,018 square foot single-family dwelling to an Accessory Living Quarter, the single-family dwelling includes three bedrooms, decks, pool, theater, and gym, a total of five automobile parking spaces are proposed, the project is located within 50 vertical feet of a prominent ridgeline and is within 200 feet of public parkland, a total of 28-non-protected trees to be removed and one protected Toyon to be removed.

Applicant: Manny Valencia

Representative: Sheri Bonstelle and Chris Parker

Case No. APCSV-2016-4179-SPE-DRB-SPP-MSP-ZV-ZAD-1A

Environmental No. ENV-2016-4180-EIR

Fiscal Impact Statement: The SVAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

Against: Hollywood Hills West Neighborhood Council

Summary:

At a regular meeting held on March 25, 2025, the PLUM Committee considered a report from the SVAPC and appeals for the property located at 3003 North Runyon Canyon Road. Department of City Planning staff provided an overview of the matter. Councilmember Raman provided comments in support of granting the appeals of the Specific Plan Exception. After an opportunity for public comment, and presentations from the Appellant and Applicant Representatives, the Committee recommended to grant the appeals of the Specific Plan due to a lack of adequate findings that can be made for the proposed project and adopt the findings as modified by the PLUM Committee, attached to the Council file. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	ABSENT
LEE:	YES
RAMAN:	YES

CR  
24-1371\_rpt\_PLUM\_03-25-25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Sarah Black v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23SMCV02567. (This matter arises out of a trip and fall accident that occurred on February 14, 2023, at 1320 Main Street in Venice.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$300,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$300,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Geragos and Geragos, APC and Sarah Black in the amount of **\$300,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOskey – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District



**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Fereshteh Manshoori v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV43125. (This matter arises out of a trip and fall incident that occurred on May 15, 2020, in the street located at 550 Loring Avenue, Los Angeles, California.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$350,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$350,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Bisnar/Chase Personal Injury Attorneys, LLP IOLTA and Fereshteh Manshoori in the amount of **\$350,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOskey – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Bridget Christian v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV00599. (This matter arises from an October 15, 2022, trip and fall incident that occurred near 2630 North Vermont Avenue), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$390,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$390,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Panish, Shea, Ravipudi LLP and Bridget Christian in the amount of **\$390,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Polina Gorban v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV30358. (This matter arises from a trip and fall incident on November 11, 2020, on the sidewalk on Canby Street, adjacent to the property located at 18435 Kingsbury Street, in the City of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$425,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$425,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Downtown LA Law Group, LLP and Polina Gorban in the amount of **\$425,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOskey – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Giselle Ayar v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV11539. (This matter arises from a trip and fall incident that occurred on June 26, 2021, near 10424 Crockett Street, in the City of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$500,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$500,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Vaziri Law Group, APC and Giselle Ayar in the amount of **\$500,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOskey – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Gabriela Sabet-Baktash v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 21STCV07948. (This matter arises from a trip and fall incident that occurred on August 28, 2020, near 6601 Lindenhurst Avenue, in the City of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$500,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$500,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Robert Alan Sheinbein and Gabriela Sabet-Baktash in the amount of **\$500,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Onan Lopez Nolasco v. City of Los Angeles Department of Public Works, et al., Los Angeles Superior Court Case No. 21STCV44099. (This matter arises out of a traffic accident that occurred on April 11, 2021 northbound on Broadway and 73rd Street, Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$750,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$750,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Yagoubzadeh Law Firm, LLP and Onan Lopez Nolasco in the amount of **\$750,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on March 18, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District