# Los Angeles City Council, Journal/Council Proceeding Wednesday, March 19, 2025 JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

### (For further details see Official Council Files) (For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Absent: Lee, Rodriguez (2)

Approval of the Minutes

**Commendatory Resolutions, Introductions and Presentations** 

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

### Items for which Public Hearings Have Been Held

(1) **24-0867** 

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to amending the Neighborhood Council (NC) Bylaws to ensure youth participation in NCs, and related matters.

Recommendations for Council action, as initiated by Motion (Rodriguez - Hernandez):

- REQUEST the Board of Neighborhood Commissioners (BONC), with assistance of the Department of Neighborhood Empowerment (DONE), Youth Development Department, Chief Legislative Analyst (CLA) and the City Clerk, to provide recommendations on potential methods and options including but not limited to the feasibility of amending the NC Bylaws to ensure youth participation in NCs, including the designation of a youth seat on each NC board to increase diversity and allow for leadership growth.
- 2. REQUEST the BONC, with assistance of the DONE, CLA, and the City Attorney, to report to the Council on recommendations and potential options, including but not limited to the feasibility of

amending the Neighborhood Council Bylaws, to facilitate greater member participation and leadership development.

3. REQUEST the DONE include data in the report to Council regarding the average time a NC member serves and the number of NC Board members citywide who have served on the board for multiple terms.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

#### Community Impact Statement: Yes

For: South Central Neighborhood Council West Hills Neighborhood Council

For If Amended: Downtown Los Angeles Neighborhood Council Empowerment Congress Southeast Area Neighborhood Council

Against Unless Amended: Pacoima Neighborhood Council Arroyo Seco Neighborhood Council

Against:

Lincoln Heights Neighborhood Council Hollywood Hills West Neighborhood Council Los Feliz Neighborhood Council Empowerment Congress West Area Neighborhood Council Historic Highland Park Neighborhood Council Pico Union Neighborhood Council Northridge West Neighborhood Council North Westwood Neighborhood Council Rampart Village Neighborhood Council Arleta Neighborhood Council Studio City Neighborhood Council Westside Neighborhood Council Palms Neighborhood Council Sherman Oaks Neighborhood Council Bel Air-Beverly Crest Neighborhood Council Valley Village Neighborhood Council North Hollywood Northeast Neighborhood Council Sun Valley Area Neighborhood Council Sunland-Tujunga Neighborhood Council Reseda Neighborhood Council Greater Toluca Lake Neighborhood Council South Robertson Neighborhood Council Sylmar Neighborhood Council Winnetka Neighborhood Council Lake Balboa Neighborhood Council

# Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: Hutt (1); Absent: Lee, Rodriguez (2)

(2) **25-0156** CD 10

TRANSPORTATION COMMITTEE REPORT relative to posting traffic restriction signs to mitigate vehicle congestion and safety issues during peak driving hours at South Sycamore Avenue going westbound onto Obama Boulevard, and Obama Boulevard going southbound onto South Sycamore Avenue.

Recommendations for Council action, pursuant to Motion (Hutt – Hernandez):

- 1. INSTRUCT the Los Angeles Department of Transportation (LADOT) to post the following traffic restriction signs to mitigate vehicle congestion and safety issues during peak driving hours:
  - a. No Left Turn from 7:00 a.m. to 9:00 a.m. and 5:00 p.m. to 7:00 p.m. from South Sycamore Avenue going westbound onto Obama Boulevard.
  - b. No Left Turn from 7:00 a.m. to 9:00 a.m. and 5:00 p.m. to 7:00 p.m. from Obama Boulevard going southbound onto South Sycamore Avenue.
- 2. AUTHORIZE the LADOT to modify or amend these restrictions as

they deem necessary to effectuate the intent of the Motion.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# Adopted Item to Continue to April 22, 2025 Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(3) **25-0141** CD 15

TRANSPORTATION and ENERGY AND ENVIRONMENT COMMITTEES' REPORT relative to the feasibility of enacting a City program to address local air quality challenges, and related matters.

Recommendation for Council action, pursuant to Motion (McOsker – Yaroslavsky):

INSTRUCT the Los Angeles Department of Transportation, with the assistance of the Port of Los Angeles, Wilmington Neighborhood Council, and other important stakeholders, to report to Council on the feasibility of enacting a program in Los Angeles, whether geographically focused or to be implemented citywide, similar to New York City's 2017 Citizens Air Complaint Program, to address local air quality challenges.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

### (4) 24-0173 TRANSPORTATION and PUBLIC WORKS COMMITTEES' REPORT relative to adding a new Chapter 21 to Division 19 of the Los Angeles Administrative Code (LAAC) and a new Section 85.12 to Division Q of Chapter VIII of the Los Angeles Municipal Code (LAMC) to provide administrative procedures for the implementation of Measure HLA and the

Recommendations for Council action:

Los Angeles Safe Streets for All Initiative.

- 1. APPROVE the joint November 14, 2024 Los Angeles Department of Transportation (LADOT), Department of City Planning (DCP), and Bureau of Engineering (BOE) report and the November 15, 2024 City Attorney report, attached to the Council file, relative to a draft Ordinance amending the LAAC and LAMC for the implementation of Measure HLA, the Los Angeles Safe Streets for All Initiative, and implementation of Mobility Plan 2035 community engagement policies and guidelines.
- 2. REQUEST the City Attorney to prepare and present a revised draft Ordinance to incorporate the amendments detailed in the Communication from the Transportation Committee Chair dated February 25, 2025, and the Communication from the Public Works Committee Chair dated February 26, 2025, attached to the Council file.

<u>Fiscal Impact Statement:</u> None submitted by the City Attorney. The LADOT, DCP, and BOE report that there is no impact to the General fund.

Community Impact Statement: Yes

For, if Amended: North Westwood Neighborhood Council

# Adopted Item as Amended by Amending Motion 4A (Park – Padilla) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(5) **23-0916** 

TRANSPORTATION and PUBLIC WORKS COMMITTEES' REPORT relative to streamlining, accelerating and reducing wait times for the design, construction, and implementation of transportation infrastructure projects.

Recommendations for Council action:

- 1. NOTE and FILE the November 18, 2024 Los Angeles Department of Transportation (LADOT) report, attached to the Council file, relative to streamlining, accelerating and reducing wait times for the design, construction, and implementation of transportation infrastructure projects.
- 2. INSTRUCT the LADOT to report to Council with budget recommendations highlighted in the November 18, 2024 LADOT report, attached to the Council file, to be considered during the Fiscal Year 2025-26 budget process.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(6) 25-0109
CD 15 PUBLIC WORKS COMMITTEE REPORT relative to commissioning a study exploring the viability of constructing a grade separation connecting Alameda Street and Lomita Boulevard to divert commercial truck traffic from surrounding residential areas.

Recommendation for Council action, pursuant to Motion (McOsker - Hutt):

INSTRUCT the Bureau of Engineering, with the assistance of the Los Angeles Department of Transportation, to report to Council with the necessary steps to commission a study that would explore the viability of constructing a grade separation connecting Alameda Street and Lomita Boulevard to divert commercial truck traffic from surrounding residential areas.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

# Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

- (7) **23-0704** 
  - **CD 15** PUBLIC WORKS COMMITTEE REPORT relative to the impacts of the Vincent Thomas Bridge Deck Replacement Project.

Recommendations for Council action, as initiated by Motion (McOsker – Yaroslavsky):

- 1. REQUEST the California Department of Transportation, in partnership with the Port of Los Angeles (POLA), Los Angeles Department of Transportation (LADOT), Board of Public Works, Los Angeles County, and the Alameda Corridor Transportation Authority, to report to Council on an update to all proposed projects currently in design or under construction during the duration of the Vincent Thomas Bridge Deck Replacement Project. The report should include target dates for completion and identify additional mitigation measures to address any impacts on these projects caused by the bridge replacement.
- 2. INSTRUCT the POLA, Bureau of Engineering (BOE), Bureau of Street Services (BSS), Los Angeles Department of Building and Safety (LADBS), LADOT, with assistance from the City Administrative Officer (CAO), and any other relevant departments, to

report to Council with an analysis, including:

- a. The circulation impacts of the full closure on the existing local emergency evacuation routes and proposed detour routes.
- b. Environmental analysis and mitigations to the impacts on local communities where the detour routes are located.
- c. The detour routes' road conditions and the necessary repairs to bring them to a state of good repair.
- d. The ability to repair the road conditions before and after the full closure.
- 3. REQUEST the POLA, and INSTRUCT the BOE, BSS, LADBS, LADOT, and any other relevant departments, to halt any pending approvals related to the Vincent Thomas Bridge Deck Replacement Project until this additional analysis has been completed.
- 4. REQUEST the POLA, and INSTRUCT the BOE, BSS, LADBS, LADOT, with assistance from the CAO, and any other relevant departments, to report on project cost escalation due to any delays associated with the Vincent Thomas Bridge Deck Replacement Project.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

### Community Impact Statement: None submitted

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (8) **18-0044-S4**

### STATUTORY EXEMPTION, CATEGORICAL EXEMPTION, HOUSING

AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to a proposed License Agreement extension with Ocean Park Community Center dba The People Concern, to operate and maintain the existing El Puente Bridge Housing on Parking Lot 5 located at 711 North Alameda Street in Council District 14.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION 24-0008-A, attached to the El Pueblo de Los Angeles Historical Monument (El Pueblo) report dated November 26, 2024, attached to Council file No. 18-0044-S4, containing the following recommendations:

- a. DETERMINE the temporary use of Parking Lot 5, located at 711 North Alameda Street, Los Angeles, California 90012, as an emergency temporary crisis shelter site to assist individuals experiencing homelessness, for a period of no longer than three years, is statutorily and categorically exempt from the California Environmental Quality Act (CEQA) for the reasons set forth in the Notice of Exemption and Narrative, attached to the accompanying staff report on file with the Bureau of Engineering, including but not limited to the fact that the project is a specific action necessary to prevent or mitigate an emergency, a minor alteration to land, and is a use of existing facilities.
- b. FIND that the emergency use for a period not to exceed three years of operation, of Parking Lot 5, as a temporary homeless shelter site, is consistent with the use of EI Pueblo for park purposes.
- c. AGREE to the temporary use of Parking Lot 5 for a use that would not conflict with the State General Plan or the uses of a City park insofar that it will be allowed as an emergency measure for a temporary, not-to-exceed three-year period.
- d. AUTHORIZE the General Manager, El Pueblo, or designee, to negotiate and execute a license agreement with Ocean Park Community Center dba The People Concern, subject to the terms and conditions substantially outlined in said El Pueblo report, attached to the Council file, and review by the City Attorney.

e. ENCOURAGE the General Manager, El Pueblo, or designee, to work with the City Administrative Officer (CAO) to potentially identify operational funds to offset the loss of parking revenue from Parking Lot 5.

<u>Fiscal Impact Statement:</u> The El Pueblo states that approval of the Key Terms contained in the report will result in decreased department rental revenue of \$170,000 annually.

### Community Impact Statement: None submitted

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(9) **21-0112-S7** 

CDs 4, 12 HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the transfer of Homeless Housing, Assistance and Prevention Program Round Three (HHAP-3) funding to be used for the rehabilitation of the Oak Tree Inn Project located at 17448 Ventura Boulevard in Council District Four (CD 4), and the Motel 6 – North Hills Project located at 15711 West Roscoe Boulevard in Council District 12 (CD 12), to be used for interim housing.

Recommendations for Council action, pursuant to Motion (Lee - Raman), SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. REQUEST the Controller to:
  - a. Transfer funds in the amount of \$15,000,000 from HHAP-3 Fund No. 65S/10, Account No. 10W743 FC-3 Permanent Supportive Housing; and, appropriate to a new appropriation account Fund No. 65S/43, Account No. 43AE31 for the Motel 6 - North Hills Project located at 15711 West Roscoe Boulevard in CD 12.
  - b. Transfer funds in the amount of \$3,796,000 from HHAP-3 Fund No. 65S/10, Account No. 10W745 to Fund No. 65S/43, Account No. 43YD57, Oak Tree Inn for the Oak Tree Inn

Project located at 17448 Ventura Boulevard in CD 4.

- 2. AUTHORIZE the General Manager, Los Angeles Housing Department, or designee, to disburse up to \$18,796,000 from the appropriation accounts contained in the Motion (Lee – Raman), attached to Council file No. 21-0112-S7.
- 3. AUTHORIZE the City Administrative Officer (CAO) to prepare Controller instructions or make necessary technical adjustments, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

# Adopted Item

# Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Lee, Price Jr., Rodriguez (3)

(10) **25-0207** 

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a resource and staffing plan necessary for the creation of a time-limited Bureau tasked with performance management within the Los Angeles Housing Department (LAHD); identifying funding and philanthropic support to support the Bureau; and, consulting with the Los Angeles Homeless Services Authority (LAHSA) to formulate the structure of the Bureau.

Recommendations for Council action, pursuant to Motion (Raman – Blumenfield, Yaroslavsky):

 INSTRUCT the Chief Legislative Analyst (CLA), along with the City Administrative Officer (CAO) and the LAHD, to report to Council within 30 days on the resources and staffing plan necessary to stand up a Bureau situated in the LAHD. This staffing plan should consider the inclusion of temporary appointments from the following agencies/ departments:

- a. LAHSA
- b. Mayor's Office
- c. LAHD
- d. CAO
- e. Housing Authority of the City of Los Angeles
- 2. INSTRUCT the CAO to identify a source of funds, including philanthropic support, to support the Bureau for its initial year of operation.
- 3. INSTRUCT the CLA to consult with City and LAHSA staff currently involved in oversight, contracts, and project management related to, at minimum, permanent supportive housing, shelter and outreach, to formulate the structure of the Bureau.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (11) **25-0108**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to assessing the necessary steps for submitting a City-wide unified application for Proposition 1 (Prop 1) funding; and identifying potential facilities, either public or privately owned, within the City that would be suitable for the second round of Prop 1 funding that are capable of accommodating at least 48 behavioral health beds or 16 based on the waiver, in a medical facility setting.

Recommendations for Council action, pursuant to Motion (Lee – Jurado):

- 1. INSTRUCT the City Administrative Officer (CAO) to assess and report to Council on the necessary steps for submitting a City-wide unified application for Prop 1 funding, including any requirements on behalf of the City that may need to be fulfilled to be eligible to receive funding.
- 2. INSTRUCT the CAO to report to Council on potential facilities, either public or privately owned, within the City that would be suitable for the second round of Prop 1 funding, and that are capable of accommodating at least 48 behavioral health beds or 16 based on the waiver, in a medical facility setting.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

# Adopted Item as Amended by Amending Motion 11A (Raman for Lee - Yaroslavsky) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

- (12) **25-0006-S69** 
  - **CD 11** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to recent and relevant data on ocean water quality conditions, testing and guidance to ensure the health and safety of the public and the well-being of the beaches and marine life from the hazardous debris created by the Palisades Fire.

Recommendation for Council action, pursuant to Motion (Park – Nazarian):

INSTRUCT the Bureau of Sanitation, and REQUEST both the Los Angeles County Department of Public Health and Department of Beaches and Harbors, to present before the Council the most recent and relevant data on ocean water quality conditions, testing and guidance to ensure the health and safety of the public and the well-being of the beaches and marine life from the hazardous debris created by the Palisades Fire.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

# Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

# (13) **24-0916**

**CD 15** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to year-todate power outages or power surges at the Port of Los Angeles and the appropriate response for these incidents.

Recommendation for Council action:

NOTE and FILE the joint Los Angeles Harbor Department and Los Angeles Department of Water and Power report dated February 6, 2025, attached to the Council file, relative to year-to-date power outages or power surges at the Port of Los Angeles and the appropriate response for these incidents.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (14) **25-0093**

ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the execution of the Navajo Q255 Large Generator Interconnection Agreement 23-011 between the Los Angeles Department of Water and Power (LADWP), 302PN 8me, LLC, the United States (U.S.) Bureau of Reclamation, the Arizona Public Service Company, the Nevada Power Company, the Salt River Project Agricultural Improvement and Power District, and the Tucson Electric Power Company.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- APPROVE LADWP Resolution No. 025 138, adopted by the Board of Water and Power Commissioners (Board) on January 28, 2025, authorizing the execution of the Navajo 0255 Large Generator Interconnection Agreement - Contract No. 54483/DWP No. 23--011 between - LADWP, 302PN 8me, LLC, the U.S. Bureau of Reclamation. the Arizona Public Service Company, the Nevada Power Company, the Salt River Project Agricultural Improvement and Power District, and the Tucson Electric Power Company.
- 2. DELEGATE authority to the Board by ordinance and AUTHORIZE the Board to act on and approve all future amendments to the Interconnection Agreement pursuant to Charter Section 674.
- 3. AUTHORIZE, upon proper certification, the LADWP Chief Accounting Employee to draw demands on the Power Revenue Fund, in accordance with the terms of said Agreement.
- 4. PRESENT and ADOPT the accompanying ORDINANCE, dated February 2, 2025, approving the Large Generator Interconnection Agreement among 302PN 8me, LLC, and Arizona Public Service Company, the City of Los Angeles, acting by and through the LADWP, Nevada Power Company d/b/a NV Energy, Salt River Project Agricultural Improvement and Power District, Tucson Electric Power Company, and the U.S. Department of the Interior Bureau of Reclamation (Contract No. 54483, LADWP No. BP 23-011); and, delegating to the Board authority to amend said Agreement.

<u>Fiscal Impact Statement:</u> The City Administrative Officer (CAO) reports that there is no impact to the General Fund. The LADWP has a 21.2 percent ownership interest in the Navajo 500 kV Switchyard and currently pays annual operating, maintenance and capital improvement costs of \$560,000 for the Switchyard based on that ownership percentage. The approval of the proposed Navajo LGIA does not impact the LADWP Switchyard ownership percentage or annual operating costs and will therefore have no impact on the Power Revenue Fund. The above recommendations comply with LADWP's Financial Policies.

Community Impact Statement: None submitted

# Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(15) **25-0094** 

CD 4 ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to an agreement between the Los Angeles Department of Water and Power (LADWP) and Jacobs Project Management Co., for Owner's Agent services for the Water Quality Laboratory Project

Recommendations for Council action:

- APPROVE LADWP Resolution No. 025 139, adopted by the Board of Water and Power Commissioners on January 28, 2025, authorizing the execution of Agreement No. 47819 with Jacobs Project Management Co. for Owner's Agent Services for the Water Quality Laboratory Project in an amount not to exceed \$8.25 million for a term of six years commencing upon execution.
- 2 AUTHORIZE, upon proper certification, the LADWP Chief Accounting Employee to draw demands on the Water Revenue Fund, in accordance with the terms of these agreements.

<u>Fiscal Impact Statement:</u> The City Administrative Officer (CAO) reports that there is no impact on the General Fund. The proposed Owner's Agent Agreement No. 47819 between the LADWP and Jacobs Project

Management Co. for the Water Quality Laboratory Project includes an established not-to-exceed limit of \$7.5 million over the Agreement's sixyear term. An additional ten percent owner's contingency amount of \$750,000 is included increasing the LADWP requested and total approved funding amount associated with the Agreement to \$8.25 million. The required funding has been budgeted by the LADWP and will be paid from the Water Revenue Fund. The request complies with the LADWP's adopted Financial Policies.

Community Impact Statement: None submitted

### TIME LIMIT FILE - MARCH 31, 2025

# (LAST DAY FOR COUNCIL ACTION - MARCH 28, 2025)

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (16) **23-1380**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to deploying and coordinating pilot library cooling centers across the City for Heat Season 2025.

Recommendations for Council action:

- REQUEST the Chief Legislative Analyst (CLA), City Administrative Officer (CAO), Los Angeles Public Library (LAPL), and Climate Emergency Mobilization Office (CEMO) to report to Council on a feasibility analysis for necessary staffing and existing funding in the LAPL budget to support a phased expansion of this pilot program. This report should include an overview of existing funding that can be used to cover staffing costs and critical supplies during the expansion of this program.
- 2. INSTRUCT the CEMO and the CAO to seek all available Federal and State grants that can be used to offset the costs of this program.

- 3. INSTRUCT the LAPL to add three more library cooling centers for a total of eight sites, for Heat Season 2025, using existing funding in LAPL's budget. These additional centers should be focused in disadvantaged areas that experience on average higher temperatures during the summer, including considering Sun Valley and Van Nuys Library branches as options for cooling centers, along with one other site in South Los Angeles.
- 4. INSTRUCT the CEMO and LAPL to conduct outreach messaging notifying Angelenos that libraries serve as cooling centers during extreme heat days, and providing a list of libraries serving as cooling centers under this program.

<u>Fiscal Impact Statement:</u> None submitted by the CEMO. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

# Adopted Item as Amended by Amending Motion 16A (Jurado – Nazarian) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

# (17) **25-0006-S38**

CD 11 AD HOC COMMITTEE FOR LA RECOVERY and BUDGET AND FINANCE COMMITTEES' REPORTS relative to the feasibility of creating a Climate Resilience District to the directly impacted and adjacent areas of the Palisades Fire to facilitate recovery.

# A. AD HOC COMMITTEE FOR LA RECOVERY REPORT

Recommendation for Council action, pursuant to Motion (Park – Nazarian, Price):

DIRECT the Economic and Workforce Development Department, in coordination with the Chief Legislative Analyst (CLA), to report to Council in 60 days on the feasibility of creating a Climate Resilience

District to the directly impacted and adjacent areas of the Pacific Palisades Fire to facilitate the expeditious recovery. The report should address:

- a. The feasibility and time needed to create a Climate Resilience District.
- b. How a Climate Resilience District would stimulate private and public sector investment.
- c. What local and regional infrastructure improvements could be funded by a Climate Resilience District.
- d. What private development improvements, if any, could be funded by a Climate Resilience District.
- e. The feasibility of partnering with the County of Los Angeles in the creation of a Climate Resilience District.

# B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendation for Council action, as initiated by Motion (Park – Nazarian, Price):

DIRECT the Economic and Workforce Development Department, in coordination with the CLA, to report to Council in 60 days on the feasibility of creating a Climate Resilience District to the directly impacted and adjacent areas of the Pacific Palisades Fire to facilitate the expeditious recovery. The report should address:

- a. The feasibility and time needed to create a Climate Resilience District.
- b. How a Climate Resilience District would stimulate private and public sector investment.
- c. What local and regional infrastructure improvements could be funded by a Climate Resilience District.

- d. What private development improvements, if any, could be funded by a Climate Resilience District.
- e. The feasibility of partnering with the County of Los Angeles in the creation of a Climate Resilience District.
- f. What financing mechanisms could be used for this type of district, and what would the financial impact be to the city's bottom line for each.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Motion (Yaroslavsky – Park) - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(18) **13-1619-S3** 

**CD 11** CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Sixth Amendment to Terminal Media Operator Concession Agreement No. LAA-8796 with JCDecaux Airport Inc. for development of indoor advertising, sponsorship, and emerging media opportunities at the Los Angeles International Airport (LAX).

Recommendations for Council action:

- 1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1 (18)(c) of the Los Angeles City CEQA Guidelines.
- 2 APPROVE the Sixth Amendment to Terminal Media Operator

Concession Agreement No. LAA-8796 with JCDecaux Airport Inc. to extend the term by one year, with a one-year extension option, covering advertising and sponsorship locations at LAX.

3 CONCUR with said BOAC action on January 16, 2025, by BOAC Resolution 28089, authorizing the Chief Executive Officer, Los Angeles World Airports (LAWA), or designee, to execute said Sixth Amendment to Terminal Media Operator Concession Agreement No. LAA-8796 with JCDecaux Airport, Inc.

<u>Fiscal Impact Statement:</u> The City Administrative Officer reports that approval of the proposed Sixth Amendment to Terminal Media Operator Concession Agreement No. LAA-8796 for development of advertising, sponsorship, and emerging media opportunities with JCDecaux Airport Inc. will have no impact on the City's General Fund. Estimated revenues are estimated to be at least \$33 million each year during the term of the Agreement. The actions comply with LAWA's adopted Financial Policies.

Community Impact Statement: None submitted

# TIME LIMIT FILE - MARCH 21, 2025

# (LAST DAY FOR COUNCIL ACTION - MARCH 21, 2025)

Adopted Item Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

# (19) **19-0021-S1**

**CD 11** CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the 60-month lease with United Airlines Inc., for office space in the Los Angeles World Airports (LAWA)-owned Skyview Center.

Recommendations for Council action:

- ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1 (18)(c) and (e) and Article III, Class 1(1) of the Los Angeles City CEQA Guidelines.
- 2 APPROVE the 60-month lease with United Airlines Inc., covering office space in the LAWA-owned Skyview Center located at 6033 West Century Boulevard.
- 3 CONCUR with said BOAC action on January 16, 2025, by BOAC Resolution 28091, authorizing the Chief Executive Officer, LAWA, or designee, to execute said 60-month Lease with United Airlines, Inc.

<u>Fiscal Impact Statement:</u> The City Administrative Officer (CAO) reports that approval of the proposed lease between the LAWA and United Airlines, Inc. at the Skyview Center will result in annual rent revenue of \$45,156.29 during the first year, and \$559,357 over the 60-month term of the lease, including automatic annual rental rate adjustments. The lease also includes appropriations of \$38,011.71 for broker commissions and \$36,160 for tenant improvements. The standard expenses associated with the proposed lease will be appropriated from LAWA's LAX Revenue Fund, while the net revenue generated through the lease will be deposited into the same Fund. The recommendations in the CAO report comply with LAWA's adopted Financial Policies. Approval of the proposed lease agreement will have no impact on the City's GeneralFund.

# Community Impact Statement: None submitted

# TIME LIMIT FILE - MARCH 21, 2025

# (LAST DAY FOR COUNCIL ACTION - MARCH 21, 2025)

Adopted Item Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: (20) **25-0188** CD 6

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the three 20-year Operating Agreements with Current Energy LLC, and assignment of each Operating Agreement to a single-purpose entity affiliate of said firm, for the development and operation of rooftop and parking canopy solar power systems at the Van Nuys Airport (VNY).

Recommendations for Council action:

- ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1 (18)(c) of the Los Angeles City CEQA Guidelines.
- 2 APPROVE the three 20-year Operating Agreements with Current Energy LLC, and Assignment of each of said three Operating Agreements from Current Energy LLC to a singlepurpose entity affiliate of said firm, covering potential development and operation of rooftop and parking canopy solar at 7800 Woodley Avenue, 7610 Woodley Avenue, and 16461 Sherman Way at VNY.
- 3 CONCUR with said BOAC action on November 7, 2024, by BOAC Resolution 28056, authorizing the Chief Executive Officer, Los Angeles World Airports (LAWA), or designee, to execute said Operating Agreements with Current Energy LLC.

<u>Fiscal Impact Statement:</u> The City Administrative Officer reports that approval of the three proposed Agreements with Current Energy, LLC. will have no impact on the City's General Fund. The proposed Agreements are each for a 20-year term and are for the development and operation of rooftop and parking canopy solar PV systems at three different locations within VNY. Revenues collected over the cumulative term will provide the LAWA with approximately up to \$7,000,000. The actions comply with LAWA's adopted Financial Policies.

#### Community Impact Statement: None submitted

### TIME LIMIT FILE - MARCH 21, 2025

# (LAST DAY FOR COUNCIL ACTION - MARCH 21, 2025)

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(21) **22-0281** 

CD 11

ADMINISTRATIVE AND CATEGORICAL EXEMPTIONS and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Third Amendment to both Contract DA-5456 with Birdi Systems Inc. and Contract DA-5457 with Direct A/V, for on-call information technology infrastructure operations support services for Los Angeles World Airports (LAWA).

Recommendations for Council action:

- 1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section (2)(f) and Article III, Class 1(1) of the Los Angeles City CEQA Guidelines.
- 2 APPROVE the Third Amendment to both Contract DA-5456 with Birdi Systems Inc. and Contract DA-5457 with Direct A/V to increase their contract authorities by \$1,524,182 and \$4,348,146; respectively, covering on-call information technology infrastructure operations support services for the LAWA.
- 3 CONCUR with said BOAC action on November 7, 2024, by BOAC Resolution 28049, authorizing the Chief Executive Officer, LAWA, or designee, to execute said Third Amendment to Contracts DA-5456 with Birdi Systems, Inc. and DA-5457

with Direct A/V.

<u>Fiscal Impact Statement:</u> The City Administrative Officer reports that approval of the proposed contract amendments will have no impact on the City's General Fund. The proposed Third Amendments to Contract No. DA-5456 with Birdi Systems and Contract No. DA-5457 with Direct A/V increase the contract authorities by \$1,524,182 and \$4,348,146 respectively for a combined increase of \$5,872,328 with no change in the term of either agreement. Funds for the contract amendments are available in the Fiscal Year 2024-2025 LAWA Operating Budget Cost Center Line Item. Funding for subsequent years will be requested as part of the annual budget process. Costs incurred under the proposed contract amendments will be recovered through landing fees, terminal rates and charges and non-aeronautical revenues generated at Palmdale Regional Airport. The actions comply with LAWA's Financial Policies.

Community Impact Statement: None submitted

# TIME LIMIT FILE - APRIL 1, 2025

# (LAST DAY FOR COUNCIL ACTION - APRIL 1, 2025)

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

### (22) **25-0099**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a five-year agreement with Tom Bradley International Terminal Equipment Company dba LAXTEC for the management and oversight of common use facilities, equipment, and services for Los Angeles World Airports (LAWA).

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section (2)(f) of the Los Angeles City CEQA Guidelines.

- 2 APPROVE the five-year Contract with LAXTEC, with a fiveyear renewal option, covering management and oversight of common use facilities, equipment, and services for LAWA, for overall cost not to exceed \$750,000,000 over the total term.
- 3 CONCUR with said BOAC action on November 7, 2024, by BOAC Resolution 28053, authorizing the Chief Executive Officer, Los Angeles World Airports (LAWA), or designee, to execute said five-year contract with LAXTEC.

<u>Fiscal Impact Statement:</u> The City Administrative Officer reports that approval of the proposed Agreement with LAXTEC will have no impact on the City's General Fund. The proposed Agreement is for a five-year term, with one five-year renewal option for a total term of 10 years for a total estimated cost of \$750,000,000. Funding for this Agreement will be recovered through terminal rates and charges. The actions comply with LAWA's adopted Financial Policies.

Community Impact Statement: None submitted

# TIME LIMIT FILE - APRIL 1, 2025

# (LAST DAY FOR COUNCIL ACTION - APRIL 1, 2025)

# Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (23) **15-0460-S1** CD 11

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Pacific Palisades, Property-Based, Business Improvement District (BID). Recommendations for Council action:

- 1. FIND that the FY 2025 APR for the Pacific Palisades BID, attached to the City Clerk report dated November 14, 2024, attached to the Council file, complies with the requirements of the State Law.
- 2. FIND that the increase in the 2025 budget concurs with the intentions of the Pacific Palisades BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
- 3. ADOPT said FY 2025 APR for the Pacific Palisades BID, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

### (24) **23-0391-S1**

**CD 14** ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Arts District Los Angeles, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the FY 2025 APR for the Arts District Los Angeles BID, attached to the City Clerk report dated November 14, 2024, attached to the Council file, complies with the requirements of the State Law.

- 2. FIND that the increase in the 2025 budget concurs with the intentions of the Arts District Los Angeles BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
- 3. ADOPT said FY 2025 APR for the Arts District Los Angeles BID, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

#### Community Impact Statement: None submitted

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(25) **13-0641-S1** CD 14

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Fashion District Los Angeles, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

- 1. FIND that the FY 2025 APR for the Fashion District BID, attached to the City Clerk report dated November 14, 2024, attached to the Council file, complies with the requirements of the State Law.
- 2. FIND that the increase in the 2025 budget concurs with the intentions of the Fashion District BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
- 3. ADOPT said FY 2025 APR for the Fashion District BID, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

# Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (26) **24-0643-S1**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to modifications to the Program Year 2024-25 Workforce Development Board Annual Plan, carry-in/savings, from Program Year 2023-24, and related actions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- NOTE and FILE the joint Economic and Workforce Development Department (EWDD) and Workforce Development Board WBD) report dated January 29, 2025, attached to Council file No. (CF) 24-0643-S1, relative to the Program Year (PY) 2024-25 Carry-In Report.
- 2. APPROVE the proposed modifications to the PY 2024-25 WDB Annual Plan budget as detailed in Attachment 1 of the City Administrative Officer (CAO) report dated February 21, 2025, attached to CF 24-0643-S1.
- 3. REQUEST the Controller to implement the Controller instructions listed in Attachment 1 to said CAO report.
- 4. APPROVE the extension of an existing Reserve Fund Loan, in an amount not to exceed \$10 million, to avoid cash flow and payment disruption to service providers and participants associated with the Californians for All Youth Workforce (CFAY) Development Grants

(Rounds 1 and 2), to be repaid upon receipt of CFAY grants and no later than June 30, 2026.

- 5. INSTRUCT the General Manager, EWDD, or designee, to submit reimbursement requests to the State of California for CFAY Round 2 on a quarterly or more frequentbasis.
- 6. AUTHORIZE the General Manager, EWDD, or designee, to:
  - a. Reallocate and expend the WDB PY 2023-24 carry-in funds for the City General Fund-funded Angeleno Corps, ARPA Vision Lab, Cash for College, Day Laborer, Gang Injunction Curfew Settlement, Hire LA, Los Angeles Regional Initiative for Social Enterprise (LA RISE) and related expansion programs, LA RISE Homeless Housing Assistance and Prevention, Prison to Employment Re-Entry, Summer Youth Employment, YouthSource Center (YSC), and other General Fund programs as appropriate.
  - b. Allocate funding, negotiate, and execute agreements and amendments to agreements with the service providers as detailed in Attachment 1 of the EWDD Transmittal dated January 29, 2025 (CF 24-0643-S1), subject to City Attorney review and approval as to form, legality, procurement requirements, and compliance with City contracting requirements, including Charter Section 1022.
  - c. Negotiate and execute amendments to existing contracts for auditing services with Davis Farr LLP (Contract No. C-145381) and UHY Advisors Mid-Atlantic (Contract No. C-145604) for a total aggregate amount not to exceed \$656,850, subject to City Attorney review and approval as to form, legality, procurement requirements, and compliance with City contracting requirements, including Charter Section 1022.
  - d. Prepare technical corrections as necessary to transactions included in the CAO report to implement Mayor and Council intentions, subject to the approval of the CAO.

- 7. INSTRUCT the EWDD to identify up to \$1 million in Workforce Innovation and Opportunity Act (WIOA) funding to fund a Wildfire Recovery program in partnership with the Laborers International Union of North America (LIUNA) Local 300.
- 8. AUTHORIZE the EWDD to allocate up to \$250,000 perWorkSource Center (WSC) to fund program services for up to 500 participants.
- 9. INSTRUCT the EWDD to report to the WBD with WSC allocations and program enrollments on a quarterly basis.

<u>Fiscal Impact Statement:</u> The CAO reports that approval of the recommendations in the report would decrease reimbursements for related costs to the General Fund from the WIOA Fund in the amount of \$277,287 and increase reimbursements for related costs to the General Fund from non-WIOA workforce grants by \$870,518, resulting in a total net increase of \$593,231 to the General Fund. There is no additional impact to the General Fund.

<u>Financial Policies Statement:</u> The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that funding for the 2024-25 WDB Annual Plan is provided by special funds and the 2024-25 Adopted Budget.

### Community Impact Statement: None submitted

# Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

# (27) **25-0180**

**CD 4** ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an amendment to the Los Angeles Administrative Code (LAAC) to revise governance structure and reflect program changes with the Greater Los Angeles Zoo Association (GLAZA).

Recommendation for Council action:

REQUEST the City Attorney to prepare and present an Ordinance amending the LAAC as follows:

- a. Delete Sections 22.712 and 22.716 to remove all references to the City's contractual relationship with the GLAZA.
- b. Amend Subdivision (d) of Section 22.704 to remove all references to the GLAZA appointed ex officio member of the Board of Zoo Commissioners.
- c. Delete Chapter 25 from Division 8 and Section 22.715 to remove all references to the Zoo Capital Program Oversight Committee and associated funding sources that are now exhausted.

Fiscal Impact Statement: The Zoo Department reports there is no fiscal impact to the General Fund as a result of these actions.

Community Impact Statement: None submitted

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

(28) **24-0600-S114** 

BUDGET AND FINANCE COMMITTEE REPORT relative to the Mid-Year Financial Status Report (FSR).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the recommendations contained in the City Administrative Officer (CAO) report dated February 28, 2025, attached to Council file No. 24-0600-S114, relative to the Third (Mid-Year) FSR for FY 24-25.

- 2 AUTHORIZE the Controller to transfer \$329,349.94 from the Bureau of Street Services Transaction Fund No. 64C/50, Revenue Source Code 4658 Special Events to the Department of Transportation, Fund No. 100/94, Account No. 001090 Overtime General to reimburse the Department for overtime expenses associated with special events.
- 3 AMEND Attachment 6 of said report, attached to the Council file, to reduce the transfer from the Unappropriated Balance Fund No. 100/58, Account No. 580196, Reserve for Mid-Year Adjustments Account, to the Fire Department Fund 100/38, Account No. 003040, Contractual Services Account, by \$150,000, from \$3,750,000 to \$3,600,000.
- AMEND Attachment 6 of said report, attached to the Council file, to transfer \$150,000 from the Unappropriated Balance Fund No. 100/58, Account 580196, Reserve for Mid-Year Adjustments Account, to the Unappropriated Balance Fund No. 100/58, Account No. 580439, 2025 Windstorm and Wildfire After Action Report.
- 5. INSTRUCT the CAO to work with the Department of General Services to commence a review of unused city properties and provide recommendations on joint development opportunities or sale of properties.
- 6. INSTRUCT the CAO to find funding needed to restore contractual services to the Department on Disability.
- 7. REQUEST the City Attorney to report in the next FSR on what can be done to do the cost benefit analysis of how to grow the Office of the City Attorney, or contract out the Department. Report to include how to cover as much as possible, as effectively and efficiently, and with justice, as possible.

<u>Fiscal Impact Statement:</u> The CAO reports that in said report a total of \$300.54 million in projected over-expenditures is identified. It is recommended transfers, appropriations, and other budgetary adjustments totaling \$401.75 million in Sections 1, 2, and 4 of said report.

<u>Financial Policies Statement:</u> The CAO reports that recommendations in said report comply with the City's Financial Policies as the recommended transactions use current revenues and balances to pay for current operations.

Adopted Item as Amended by Amending Motion 28A (Hernandez – Hutt) and 28B (Yaroslavsky – Park) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

### Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(29) **25-0005-S26** CD 7

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 9922 North Poole Avenue (Case No. 827583), Assessor I.D. No. 2542-013-045, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 6, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 9922 North Poole Avenue (Case No. 827583), Assessor I.D. No. 2542-013-045, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (30) **25-0005-S24** CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1925 South Toberman Street (Case No. 759947), Assessor I.D. No. 5124-003-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 6, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1925 South Toberman Street (Case No. 759947), Assessor I.D. No. 5124-003-006, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

# (31) **25-0005-S23**

**CD 13** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3512 West Bellevue Avenue (Case No. 789807), Assessor I.D. No. 5401-009-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 6, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3512 West Bellevue Avenue (Case No. 789807), Assessor I.D. No. 5401-009-028, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

# (32) **25-0005-S27**

**CD 13** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 140 South Occidental Boulevard (Case No. 819441), Assessor I.D. No. 5155-014-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 6, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 140 South Occidental Boulevard (Case No. 819441), Assessor I.D. No. 5155-014-023, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

# (33) **25-0005-S28**

CD 9 COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 1592 East 48th Place (Case Nos. 668290; 724731; 749540;

768543), Assessor I.D. No. 5106-019-009, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated March 6, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 1592 East 48th Place (Case Nos. 668290; 724731; 749540; 768543), Assessor I.D. No. 5106-019-009, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (34) 25-0005-S25 CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 713 North East Kensington Road (Case No. 785000), Assessor I.D. No. 5405-024-029, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 6, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 713 North East Kensington Road (Case No. 785000), Assessor I.D. No. 5405-024-029, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

#### Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (35) 25-0005-S29 CD 4

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6255 West Holly Mont Drive (Case No. 680314), Assessor I.D. No. 5586-001-034, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 6, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6255 West Holly Mont Drive (Case No. 680314), Assessor I.D. No. 5586-001-034, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (36) 25-0005-S31

CD 5 COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1627 South Greenfield Avenue (Case No. 833530), Assessor I.D. No. 4324-031-026, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 6, 2025,

attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1627 South Greenfield Avenue (Case No. 833530), Assessor I.D. No. 4324-031-026, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (37) **25-0005-S30**

CD 9 COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 916 East 28th Street (Case No. 782389), Assessor I.D. No. 5128-022-013, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 6, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 916 East 28th Street (Case No. 782389), Assessor I.D. No. 5128-022-013, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (38) **25-0007-S9 CD 13** COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name ELLEN POMPEO on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name ELLEN POMPEO at 6533 Hollywood Boulevard.

<u>Fiscal Impact Statement:</u> The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

### (39) **25-0005-S32**

**CD 13** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1337 North Las Palmas Avenue (Case No. 809230), Assessor I.D. No. 5547-032-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 10, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1337 North Las Palmas Avenue (Case No. 809230), Assessor I.D. No. 5547-032-022, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

## (40) **25-0005-S33**

**CD 10** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4030 South Muirfield Road (Case No. 746169), Assessor I.D. No. 5032-012-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 11, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4030 South Muirfield Road (Case No. 746169), Assessor I.D. No. 5032-012-006, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (41) **25-0005-S34** CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 5016 South Harvard Boulevard (Case No. 812608), Assessor I.D. No. 5016-035-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 11, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5016 South Harvard Boulevard (Case No. 812608), Assessor I.D. No. 5016-035-007, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (42) **25-0255**

CD 5

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 84345, located at 6200-6206 West Wilshire Boulevard, westerly of Fairfax Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 84345, located at 6200-6206 West Wilshire Boulevard, westerly of Fairfax Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147009) Owner: 6200 Wilshire, LLC; Surveyor: Daniel L. Rahe, Psomas

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$14,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

#### Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

#### (43) **25-4118-S2**

**CD 6** CONTINUED CONSIDERATION OF RESOLUTION (PADILLA - LEE) relative to designating locations in Council District Six for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

- 1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
  - a. 8100 Haskell Avenue Public Safety
- 2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at this locations, and to begin enforcement upon the expiration of any required posting period.

(Continued from Council meeting of March 14, 2025)

Adopted Item to Continue to March 25, 2025 Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Rodriguez (2)

Items Called Special

Motions for Posting and Referral

#### **Council Members' Requests for Excuse from Attendance at Council Meetings**

#### **Closed Session**

(44) **23-1401-S1** 

#### **CONFERENCE WITH LABOR NEGOTIATORS**

Council may recess to closed session pursuant to California Government Code §54957.6 for discussions with the City Administrative Officer (CAO), Matthew Szabo. Employee Organizations:

Actors' Equity Association (AEA) (MOU 66); American Federation of State, County, and Municipal Employees (AFSCME) (MOUs 3, 6, 7, 10, 11, 16, 37); California Teamsters (MOU 34); Engineers & Architects Association (EAA) (MOUs 1, 19, 20, 21); Fiscal & Policy Professionals Association (MOU 61); International Longshore & Warehouse Union (ILWU) Local 68 (Port Pilots) (MOU 26); International Union of Operating Engineers (IUOE), Local 501 (Plant Equipment Operators) (MOUs 9, 31); Los Angeles City Attorneys Association (LACAA) (MOU 29); Laborer's International Union of No. America (LIUNA), Supervisory Blue Collar (MOU 12); Los Angeles/Orange Counties Building & Construction Trades Council (LAOCBCTC) (MOUs 2, 13); Los Angeles Professional Managers Association (LAPMA), Management Division (MOUs 36, 63, 64); Management Attorneys, Los Angeles City Attorney Management Association (LACAMA) (MOU 32); Municipal Construction Inspector Association (MOU 5); Service Employees International Union (SEIU), Local 721 (MOUs 4, 8, 14, 15, 17, 18); Los Angeles Fire Dept. Chief Officers Association (LAFD COA) (MOU 22); Los Angeles Police Command Officers Association (LAPCOA) (MOU 25); Los Angeles Police Protective League (LAPPL) (MOU 24); United Firefighters of Los Angeles City (UFLAC), Local 112 (MOU 23); Los Angeles Airport Peace Officers Association (LAAPOA) (MOUs 28, 30, 65); Los Angeles Airport Police Command Officers' Association (MOU 40); Los Angeles Airport Police Supervisors Association (LAAPSA) (MOU 39); Los Angeles Port Police Association (LAPPA) (MOU 38); and Los Angeles Port Police Command Officers Association (MOU 27).

#### Council discussed matter in Closed Session; no action was taken.

#### **Adjourning Motions - SEE ATTACHED**

#### **Council Adjournment**

#### ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Nazarian, Park, Price Jr., Raman, Soto-Martínez (10); Absent: Lee, McOsker, Padilla, Rodriguez, Yaroslavsky (5)

#### Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

Bу

Council Clerk

PRESIDENT OF THE CITY COUNCIL

#### **ADJOURNING MOTIONS**

MOVED BY	SECONDED BY	NAME
Hutt	All Members	Sarah Bigbee

I MOVE that the matter of the Transportation and Public Works Committees' Report relative to adding a new Chapter 21 to Division 19 of the Los Angeles Administrative Code (LAAC) and a new Section 85.12 to Division Q of Chapter VIII of the Los Angeles Municipal Code (LAMC) to provide administrative procedures for the implementation of Measure HLA and the Los Angeles Safe Streets for All Initiative, ITEM 4 on today's Council agenda (CF 24-0173), BE AMENDED, to revise Recommendation 2, as follows:

- 2. REQUEST the City Attorney to prepare and present a revised draft Ordinance to incorporate the amendments detailed in the Communication from the Transportation Committee Chair dated February 25, 2025, and the Communication from the Public Works Committee Chair dated February 26, 2025, attached to the Council file, including the following changes to Subsections (a) and (j), and reinstatement of Subsection (i) as stated below, of Section 85.12 MOBILITY PLAN PROJECT **APPEAL:** 
  - (a) Purpose. This section furthers the purposes of Measure HLA (the Los Angeles Safe Streets for All Initiative, codified at Section 85.11 of this Code) by 5 providing a streamlined administrative optional appeal process to facilitate the prompt and efficient resolution of disputes concerning the City's compliance with Measure HLA and may be used, if desired, before a civil action is may be filed.
  - (i) Exhaustion of Administrative Remedy. No person may file a civil action pursuant to LAMC Section 85.11(c) regarding a matter subject to an appeal unless and until such person has filed a timely and complete appeal under this section and the Board's action on the appeal has become final. This subsection shall not be operative until the Mobility Plan Dashboard is operational, and shall not apply to any determinations not reported on the Mobility Plan Dashboard.
  - (j) Civil Action Following Appeal. A civil action filed pursuant to LAMC Section 85.11(c) must be filed no later than twelve six months following the reporting of the Board's decision on the appeal on the Mobility Plan Dashboard.

PRESENTED BY: War Pan

TRACI PARK Councilmember, 11<sup>th</sup> District

SECONDED BY: chrelolutachila

I MOVE that item number 11 (C.F. 25-0108) on today's council agenda be amended to replace the second moving clause with the following:

"I FURTHER MOVE that the Council instruct the CAO to report on potential facilities, either public or privately owned, within the City of Los Angeles that would be suitable for the second round of Proposition 1 funding, considering all eligible facility types and unmet needs across the City of Los Angeles."

enned Fore JOHN LEE PRESENTED BY:

NITHYA RAMAN Councilmember, 4th District

**SECONDED BY:** 

HIGINA

MAR 1 9 2025



**I MOVE** that the matter of ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to deploying and coordinating pilot library cooling centers across the City for Heat Season 2025, Item No. 16 on today's Council Agenda (CF 23-1380), **BE AMENDED** to add the following instruction:

5. INSTRUCT the CEMO to work with Homeless Health Care Los Angeles (HHCLA) and any other relevant neighborhood stakeholders to report back with a proposed pilot cooling center project for Skid Row based on the "Recommendations for Potential Skid Row Site Expansion" section of the report dated December 2, 2024, inclusive of staffing and funding requirements, as the report concluded that the Library Cooling Center Pilot was not able to meet the needs of that community.

PRESENTED BY: YABEL JURADO Councilmember, 1 <sup>th</sup> District	
SECONDED BY: Achin Non'	5



I HEREBY MOVE that Council ADOPT the Budget and Finance Committee report dated February 18, 2025 for Item No. 17, Council file No. 25-0006-S38, on the Wednesday, March 19, 2025 Council agenda.

PRESENTED BY:

KATY YAROSLAVSKY Councilmember, 5th District

SECONDED BY:

TRACI PARK Councilmember, 11th District

March 19, 2025

CF 25-0006-S38



I MOVE that the communication from the Budget and Finance Committee relative to the Third Financial Status Report for Fiscal Year 2024-25, Item 28 on today's Council Agenda (C.F. 24-0600-S114, be amended as follows:

- Relative to Recommendation No. 1 of the Budget and Finance Committee Report, delete the recommendation to transfer \$312,497 from the Department of Disability Fund No. 100/65, Account 003040, Contractual Services, to Fund No. 100/58, Unappropriated Balance, Account No. 580196, Reserve for Mid-Year Adjustments as noted in CAO report dated 02-28-2025, Recommendation No. 3, Attachment 5 (page 1) of the 2024-25 Third Financial Status Report;
- Revise Recommendation No. 5 of the 2024-25 Third Financial Status Report to increase the transfer from the Reserve Fund No. 101/62 to Unappropriated Balance Fund No. 100/58, Account No. 580196, Reserve for Mid-Year by \$312,497, from \$66,145,792 to \$66,458,289;
- 3. Add the following instructions to Authorize the Controller to:
  - A. Disencumber up to \$100,901.63 in Fiscal Year 2017-2018 encumbered balances for Contract Nos. C-125551, C-125552, C-125554, C-125557, C-125561, C-125563, and C-125629 within the Department on Disability Fund No. 100/65, Account No. 003040, Contractual Services, and process an early reversion of the disencumbered amount to the Reserve Fund No. 101/62;
  - B. Disencumber up to \$45,920.85 in Fiscal Year 2018-19 encumbered balances for Contract Nos. C-132784, C-132785, and C-133041 within the Department on Disability Fund No. 100/65, Account No. 003040, Contractual Services, and process an early reversion of the disencumbered amount to the Reserve Fund No. 101/62; and,
  - C. Disencumber up to \$198,113.54 in Fiscal Year 2019-20 encumbered balances for Contract Nos. C-132784, C-132785, C-132794, C-132796, C-133038, C-133039, C-133040, and C-133041 within the Department on Disability Fund No. 100/65, Account No. 003040, Contractual Services, and process an early reversion of the disencumbered amount to the Reserve Fund No. 101/62.
- 4. Delete Recommendation No. 6 which instructs the City Administrative Officer to find the funding needed to restore contractual services funding to the Department on Disability, inasmuch as an alternative source of funds has been identified for transfer to the Unappropriated Balance, Reserve for Mid-Year Adjustments Account and this instruction is no longer necessary.

PRESENTED BY SECONDED BY:



## ΜΟΤΙΟΝ

I MOVE that the matter of the Budget and Finance Committee report relative to the Mid-year Financial Status Report (FSR), Item 28 on today's Council Agenda (C.F. 24-0600-S114), BE AMENDED to add the following instruction:

Amend Attachment 5, Transfers between Departments and Funds, of the City Administrative Officer report dated February 28, 2025, to replace Account No. 281214, CD 14 Redevelopment Fund with Account No. 281209, CD 9 Redevelopment Fund within the State AB 1290 City Fund No. 53P/28 for Council District 9 staffing costs.

Transfer From		Amount	Transfer To	Amount
Council	Fund 53P/28, State AB 1290 City Fund		Fund 100/28, Council	
Council District 9 Staffing	281209, CD 9 Redevelopment Fund	\$600,000	001070, As-Needed Salaries	\$600,000

PRESENTED BY KATY VAROSLAVSKY Councilmember, 5<sup>th</sup> District SECONDED BY

amg March 19, 2025

## MOTION CLEEK FOR PLACENEERT ON NEXT

On September 1, 2019, the City Council and Mayor approved the Municipal Facilities Committee (MFC) Report that approved the lease agreement between the General Services Department (GSD) and Los Angeles Holdings, LLC for a ReFresh Spot/Crisis Response Facility Program (C.F. 19-0644). The City funds the leasing costs for the property, and the agreement with Los Angeles Holdings, LLC will expire on April 11, 2025, with one option to extend for an additional five years through April 11, 2030. Additionally, there is an agreement between Homeless Health Care Los Angeles and the City to operate the ReFresh Spot site.

The MFC report, released in 2019, allocated \$1,127,678 in Homeless Emergency Aid Program (HEAP) funding to support the cost of leasing of the site. On February 3, 2025, \$67,876.04 of Additional Homeless Services - CD 14 funds were approved to support a shortfall in the rent for the remainder of the lease agreement term, from December 2024 through April 11, 2025 (C.F. 19-0644).

Based on the existing lease agreement, an additional amount of \$63,626.73 in funding is needed to support leasing costs for the remainder of Fiscal Year 2024-25 (from April 2025 through June 2025), and \$256,280.61 for Fiscal Year 2025-26 leasing, totaling a \$319,907.34. The Office of the City Administrative Officer reviewed eligible special funding sources for homelessness to identify any potential savings to support this cost. Previous funding by HEAP has been fully expended and the expenditure authority expired June 30, 2021. Homeless Housing, Assistance and Prevention Program (HHAP) funding is not available to support this leasing cost as it has been identified for existing, ongoing obligations and currently does not have any savings.

Furthermore, the City should renegotiate the lease to enter into a new, or amend, the existing lease agreement to extend the site for one additional year, with one, one-year option to extend. The amount in this motion may change based on the outcome of the renegotiated lease. If additional funding is needed, my office will work with the Office of the City Administrative Officer to identify further lease funding.

I THEREFORE MOVE that the City Council:

- 1. APPROVE up to \$319,907.34 of Additional Homeless Services CD 14 funds to support the lease costs of the ReFresh Spot located at 544 Towne Avenue in Council District 14 from April 2025 through June 2026;
- APPROPRIATE up to \$319,907.34 from Fund No. 100/56, Account No. 000628, Additional Homeless Services - CD 14 to Fund No. 100/63, Account No, 000027, A Bridge Home Leasing for the lease costs of the ReFresh Spot located at 544 Towne Avenue in Council District 14;

MAR 1 9 2025

- 3. AUTHORIZE the General Services Department to negotiate and enter into a new, or amend, the existing lease agreement with Los Angeles Holdings, LLC for the ReFresh Spot located at 544 Towne Avenue in Council District 14 for up to two years; and
- 4. AUTHORIZE the CAO to:
  - a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this motion, to implement the intent of these transactions, and authorize the Controller to implement these instructions.

PRESENTED BY: ABEL JURADO Councilmember, 14th District SECONDED BY:

MOTION REGULAR COUNCIL AGENDA TO BE POSTED

I MOVE that \$438 be transferred/appropriated from the General City Purposes Fund No. 100-56, Account No.0704 (CD4 Community Services) to the General Services Department Fund No. 100-40, Account No. 001070 (Salaries-As Needed), for services in connection with Council District 4's special observation of the Eid Al-Fitr cultural event on 3/31/2025 at City Hall, including the illumination of City Hall.

PRESENTED BY: NITHYA RAMAN

Councilmember, 4th District





#### CLERK FOR PLACEMENT ON NEXT #53 ILGULAR COUNCIL AGENDA TO BE POSTED

## MOTION

I MOVE that the Council Action of January 29, 2025 relative to supplemental Charter Bus services in Council District 10 (C.F. 15-0070-S7), BE AMENDED to transfer / appropriate an additional \$50,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Transportation Proposition A Local Transit Fund No. 385-94, Account No. 94A226 for supplemental Charter Bus services in Council District 10, with all other aspects of the original Council Action to remain unchanged.

PRESENTED BY: Keath HEATHER HUTT

Councilmember, 10th District

2025

# TO CITY CLERK FOR PLACEMENT ON NEXT

## ΜΟΤΙΟΝ

I MOVE that the Council Action of August 7, 2024 relative to supplemental community beautification services in Council District 10 (C.F. 24-0105), BE AMENDED to transfer / appropriate an additional \$500,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for supplemental community beautification services in Council District 10, to be coordinated by the Office of Community Beautification, with all other aspects of the previous Council Actions to remain unchanged.

PRESENTED BY:

HEATHER HUTT Councilmember, 10<sup>th</sup> District



TO CITY CLERK FOR PLACEMENT ON NEXT MOTIONIAR COUNCIL AGENDA TO BE POSTED

I MOVE that the City Council reaffirm its findings for the reward offer relative to the unsolved murder of Los Angeles County Sheriff's Deputy Juan Abel Escalante (Council Action of August 5, 2008, Council File No. 08-0010-S37) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PADZ
PRESENTED BY:
EUNISSES HERNANDEZ /
Councilmember, 1 <sup>st</sup> District
SECONDED BY:

map



#### TO CITY CLERK FOR PLACEMENT ON NEXT #5 REGULAR COUNCIL AGENDA TO BE POSTED

## MOTION

I MOVE that the Council Action of February 19, 2025 relative to street lighting repair work in Council District 10 (C.F. 25-0145), BE AMENDED to transfer / appropriate an additional \$100,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Street Lighting Fund No. 100-84, Account No. 1090 (Salaries - Overtime) for additional street lighting repair work in Council District 10, with all other aspects of the original Council Action to remain unchanged.

PRESENTED BY:

HEATHER HUTT Councilmember, 10th District



## MOTION CLERK FOR PLACEMENT ON NEAR NEGULAR COUNCIL AGENDA TO DE POSTER



On Sunday, May 8, 2005, at approximately 3:35 a.m., 24-year-old Kemal Hutcherson was at a party at 11307 South Success Ave., Los Angeles, CA 90003, when an unknown suspect or suspects approached the front door of the residence and shot him multiple times, killing him. After a full investigation, detectives have been unable to identify the suspect or suspects and believe a reward may compel members of the public to provide information on the identity of the person or persons responsible for this crime.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Kemal Hutcherson.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Kemal Hutcherson on May 8, 2005, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

- 1. That the death of Kemal Hutcherson was caused by the willful misconduct of one or more persons.
- 2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person or persons who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
- 3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Kemal Hutcherson.
- 4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
- 5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

PRESENTED BY: TIM McOSKER Councilmember, 15th District SECONDED BY



map

## MOTIOŇ

On May 20, 2011, Council adopted a Motion (Zine – Garcetti – LaBonge, Council File No. 11-0803) to accept a donation of three decorative concrete park benches from the Los Angeles-Beirut Sister City Committee (Committee). These benches were placed at the Sister Cities monument, on the corner of Main Street and First Street.

The Committee now wishes to make a donation to the City of new benches to replace the existing ones, and to cover the cost of removal of the existing benches and the maintenance of the new ones. The estimated value of this donation is \$12,000. Action is needed to accept this gift, thank the donor, and cause the gift to be properly registered in the City's Equipment Inventory System.

I THEREFORE MOVE that the Council accept the generous donation by the Los Angeles-Beirut Sister City Committee to the City of labor to remove the existing decorative concrete benches, replacement benches and maintenance for the new benches (estimated value \$12,000) in the Civic Center.

I FURTHER MOVE that the Department of General Services be authorized to receive the above-described gift, cause it to be properly registered in the City's Equipment Inventory System, and to thank the donor on behalf of the City.

PRESENTED BY: ABEL JURADO uncilmember, 14<sup>th</sup> District SECONDED BY: Jran F

jwd



The 2024 Major League Baseball World Series was held between the Los Angeles Dodgers LLC (Dodgers) and the New York Yankees (Yankees). The Dodgers prevailed over the Yankees, winning four games in the best-of-seven series, thereby becoming the 2024 World Series Champions upon their victory in Game 5 at Yankee Stadium on October 30, 2024. To celebrate the Dodgers in the City of Los Angeles as the 2024 World Series Champions, the Dodgers and the City collaborated in the planning, staging, and production of a World Series Parade in downtown Los Angeles on November 1, 2024, followed by a World Series Celebration at Dodger Stadium (collectively referred to as World Series Events).

As a special event, the World Series Events are subject to the Special Events Ordinance which requires the recovery of costs for City services from the event sponsor. The Ordinance also provides for the negotiations with major sports or entertainment venues in determining a payment. In support of the long-standing partnership between the City and Dodgers, the Dodgers desire to provide the City with reimbursement for all necessary supplemental services provided in connection with the World Series Events.

I THEREFORE MOVE that the Council instruct the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), with the assistance of the City Attorney, to negotiate a contract between the City and Dodgers for reimbursement of City resources provided in support of the World Series Events, pursuant to Los Angeles Municipal Code Section 41.20.l(c) Events at Major Sports and Entertainment Venues; and

**I FURTHER MOVE** that the Council authorize the use of supplemental Police law enforcement services to support the Dodgers during the World Series Events in accordance with California Government Code section 53069.8; and

I FURTHER MOVE that Council authorize the CAO to execute and administer the contract between the City and Dodgers, subject to the approval of the City Attorney as to form and legality.

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PRESENTED BY:	and the second s
EUNISSES HERNANDEZ	
Councilmember, 1st District	C
( M	
SECONDED BY:	0



MAR 1 9 2025

#### **RESOLUTION** KULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Ralph M. Brown Act includes restrictions on the use of teleconferencing or virtual meetings that make this tool relatively ineffective at expanding opportunities for participation in public meetings; and

WHEREAS, teleconferenced meetings for advisory bodies can make it easier for people to participate in local government both as members of the public and as appointed members of those bodies; and

WHEREAS, these restrictions on virtual meetings especially burden people with family care obligations, less-flexible work schedules, physical limitations and/or who do not have access to a car, which is a particular problem in jurisdictions like the City of Los Angeles whose residents are spread across 469 square miles; and

WHEREAS, SB 239 (Arreguin) would authorize the use of teleconferencing for subsidiary, purely advisory bodies upon a finding by the legislative body that teleconference meetings would enhance public access and promote the attraction, retention, and diversity of subsidiary body members; and would require that teleconference meetings be conducted in a manner that protects the statutory and constitutional rights of members of the public, including allowing the public to hear, observe and address the subsidiary body; and

WHEREAS, SB 239 is similar to AB 817, support for which the City included in its 2024-25 State Legislative Program, but which was not enacted by the California Legislature;

NOW, THEREFORE, BE IT RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program SUPPORT for SB 239 (Arreguin) that would amend the Ralph M. Brown Act to authorize the Los Angeles City Council and other legislative bodies to permit subsidiary, purely advisory bodies to meet by teleconference, subject to provisions for public participation.

PRESENTED BY:

BOB BLUMENFIELD Councilmember, 3rd District

SECONDED BY:

PRESENTE **YSABEL JURADO** Councilmember, 14th District

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## MOTION TRADE, TRAVELAND TOURISM

Motion CF 24-0916 (McOsker-Yaroslavsky) requested the Port of Los Angeles (POLA) in coordination with the Los Angeles Department of Water and Power (LADWP) to report back on the power surges and outage incidents at the Port that occurred in 2024 and the appropriate response for these incidents. The process of producing the report brought POLA and LADWP together with terminal operators and helped the parties gain a deeper understanding of how power interruptions impact the terminals. The meeting resulted in several commitments from the departments to investigate short-term and long-term resolutions.

I THEREFORE MOVE that the City Council instruct the Port of Los Angeles (POLA), in coordination with the Los Angeles Department of Water & Power (LADWP), to report back on an annual basis on the number, frequency, and effects of power surges and outage incidents at the Port.

**I FURTHER MOVE** that the City Council instruct the POLA and the LADWP to report on the long-term solutions, and include in the annual reports any progress toward the elimination of such power surges and outage incidents at Port terminals.

**PRESENTED BY:** 

TIM McOSKER Councilmember, 15th District

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#### RESOLUTION

N TRANSPORTATION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles that park overnight along a segment of Sawyer Street immediately adjacent to residential buildings, which constricts travel lanes and creates dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Code Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m. along both sides of Sawyer Street from South Holt Avenue to South Wooster Street; and

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:

HEATHER HUTT Councilmember, 10th District

SECONDED BY: dmddlefaelilla

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#### **FXAUSING & HOMELESSNESS**

The Accessory Dwelling Unit (ADU) Accelerator Program was originally launched in 2019 as a five-year pilot program to provide immediate, affordable housing to older adults by matching homeowners with available ADUs for rent with seniors in need of affordable housing. The ADU Accelerator Program was reduced from a five-year pilot program to a three-year pilot program (CF 21-1375) as the City Administrative Office report recommended the need to reduce the Permanent Local Housing Allocation Plan Program (SB2) funding to meet gaps in other housing programs in the City. SB2 funding helped to subsidize the rent for participating seniors to ensure the units remained affordable, requiring seniors to pay only 30 percent of their limited income towards rent.

In 2021, the ADU Accelerator Program was formally transferred to the Los Angeles Housing Department (LAHD) to oversee, and One Generation, a 501(c)(3) that serves older adults by providing social services and intergenerational enrichment programs, successfully piloted the concept to housing 32 seniors in 25 ADU units in the City. Due to the pilot nature of the program, One Generation was tasked with developing a long-term housing plan for each participant to ensure placement into a permanent affordable housing unit, and the Los Angeles Housing Department was tasked with reporting back to City Council beginning June 2023 with program outcomes.

Unfortunately, no follow up reports have been provided by LAHD.One Generation has transitioned 19 seniors from ADUs to other permanent housing units. With only 10 seniors remaining in ADUs, the pilot has effectively ended and the City Council has not had the opportunity to evaluate the program and determine whether to continue it. Additionally, One Generation received a \$750,000 earmark in Federal grants to sustain the program in its fourth and fifth year, and is awaiting funding. It is unclear what the future of this innovative housing program will be, and additional analysis of the program efficacy is needed.

I THEREFORE MOVE that the Council instruct the Los Angeles Housing Department and request ONEgeneration to report in 30 days on the ADU Accelerator Program, including program outcomes, the status of the existing ADU Program tenant households, and program savings if tenants are eligible for the Section 8 Program.

I FURTHER MOVE that the Council instruct the Los Angeles Housing Department to report in 30 days with recommendations to amend the Permanent Local Housing Allocation Expenditure Plan to increase funding to the ADU Accelerator Program to ensure older adults have opportunities to access affordable housing units.

**I FURTHER MOVE** that the Council instruct and authorize the General Manager, or designee, of the Los Angeles Housing Department to amend and reinstate City Contract No. C-139995 with ONEgeneration to increase the contract by \$400,000 to continue the ADU Accelerator Program and extend the contract term by two years through February 28, 2027.

I FURTHER MOVE that the Council request the City Controller to transfer \$400,000 from the from the General City Purposes Fund No. 100/56, Account No. 0617 (Additional Homeless Services - CD 3) to Los Angeles Housing Department Affordable Housing Trust Fund No. 44G/43 Account No. 43VB50 to continue the ADU Accelerator Program.

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D BY:	Councilmember, 3rd District	ORIGI

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## **RESOLUTIONS**, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must first have been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, global leadership continues to falter in meeting emissions reductions goals necessary to keep the climate system stable, and therefore actions by Cities and States remain vital to reducing GHG emissions; and

WHEREAS, through bold climate efforts over the past decade, the City of Los Angeles positioned itself as a global leader and has prioritized actions to reduce greenhouse gas emissions as soon as possible; and

WHEREAS, as a necessary response to scientific studies that greenhouse gasses released by landfilling food and yard waste is a major contributor to pollutants and climate change, in 2016, under SB 1383, the State of California adopted methane emissions targets to reduce such short-lived climate pollutants by requiring all jurisdictions to reduce organic waste disposal by 75% by 2025; and

WHEREAS, under SB 1383, all jurisdictions need to provide organic waste collection services and utilize recycling facilities, procure products made from recycled organic material, as well as redirect 20 percent of edible food currently thrown away to those going hungry by the year 2025; and

WHEREAS, under SB 1383, each jurisdiction is accountable for compliance by its source-generators, and CalRecycle, the State's recycling and waste regulatory agency, is authorized to issue escalating penalties for non-compliance; and

WHEREAS, Cities and Counties throughout the State have developed robust climate action plans including requirements for the implementation of SB 1383; and

WHEREAS, several methods of implementing SB 1383 require the creation of compost which, when applied to working lands and managed public lands such as medians, parks, and parkways, can sequester and thereby effectively drawdown greenhouse gas emissions, the only currently-existing – and inexpensive – method by which to do so, remediate soil contamination, reduce erosion and increase water retention; and

WHEREAS, Zero Waste is the conservation of all resources by means of responsible production, consumption, reuse, and recovery of products, packaging, and materials without burning and with no discharges to land, water, or air that threaten the environment or human health; and

WHEREAS, the City of Los Angeles adopted aggressive Zero Waste goals and has been at the forefront of implementing waste collection programs and recycling to address operational efficiencies and climate change. In January 2017, the City approved seven RecycLA contracts for the collection of solid waste, recycling and organics from large multifamily properties and businesses. These contracts contained specific landfill reduction targets that must be contractually met or exceeded. The City has since also expanded its residential food collection and composting program; and

WHEREAS, the City Council approved the creation of Regenerate LA, an innovative effort aiming to turn food and green waste into compost, create community compost sites, spread compost on City-managed lands, and thereby create career pathways; and

WHEREAS, community compost sites can help keep soil local, reduce vehicle miles traveled, and provide compost for local uses, including brownfield remediation; and

WHEREAS, the climate change-exacerbated Palisades and Eaton Fires left behind massive amounts of biomass that could be useful in rebuilding healthy, carbon-sequestering soils, if composted and spread correctly; and

WHEREAS, Senator McNerney has introduced State Bill 279, which will benefit community composting programs, urban farms, and school farms by allowing them to compost larger amounts of green waste onsite; and

**WHEREAS**, SB 279 will provide California farms and vineyards with an eco-friendly alternative — the ability to compost large amounts of green waste onsite rather than having to ship it to another composting facility hundreds of miles away; and

WHEREAS, given the dangers of climate breakdown and the increasing and unsustainable cost of addressing climate disasters, it is in the fiduciary best long-term interest of the City of Los Angeles to support the ongoing robust and rapid implementation of SB 1383, including ways to improve composting efforts in agricultural areas throughout the State;

**NOW, THEREFORE, BE IT RESOLVED**, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for SB 279 (McNerney), which will allow:

- Farmers and winegrape growers to compost onsite when they have large amounts of agricultural waste, such as when they remove an old orchard or vineyard, and combine their compost with agriculture waste from offsite;
- Community composting, urban farms, and school farms to compost up to 500 cubic yards of green waste (currently capped at 100 cubic yards.);
- Incentivize the blending of food scraps into medium-sized green waste processing facilities operated by the City of Los Angeles, and other entities;
- Composting operations to sell or give away up to 5,000 cubic yards of compost a year (farms and vineyards are currently capped at 1,000 cubic yards).

Presented By

BOB BLUMENFIELD Councilmember, Third District Seconded By