Los Angeles City Council, Journal/Council Proceeding Wednesday, March 5, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Absent Soto-Martínez (1)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **24-1585**

BUDGET AND FINANCE COMMITTEE REPORT relative to transferring and appropriating funds from the Unappropriated Balance to the Los Angeles Department of Transportation (LADOT) for continuing the same level of crossing guard services for the remainder of the school year.

Recommendations for Council action, as initiated by Motion (Hutt – McOsker, Hernandez):

- DIRECT the City Administrative Officer (CAO) to provide recommendations in the mid-year Financial Status Report to fund the same level of crossing guard services for the remainder of the school year.
- 2. DIRECT the LADOT to continue the same level of crossing guard services for the remainder of the school year.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative

Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(2) **23-0002-S33**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 742 (Jackson/Kalra), Law enforcement: police canines, which would prohibit the use of an unleashed police canine by law enforcement to apprehend a person, and any use of a police canine for crowd control.

Recommendation for Council action:

NOTE and FILE Resolution (Hernandez – Harris-Dawson), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program support for AB 742 (Jackson/Kalra), Law enforcement: police canines, which would prohibit the use of an unleashed police canine by law enforcement to apprehend a person, and any use of a police canine for crowd control.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: Yes

For:

Empowerment Congress West Area Neighborhood Development Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(3) **23-0002-S61**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 1306 (Carrillo), and urging the California State Legislature to pass AB 1306 (Carrillo) in order to harmonize state policy with broadly-supported, existing criminal-justice reforms that have already been enacted into law.

Recommendation for Council action:

NOTE and FILE the Chief Legislative Analyst report dated June 15, 2023 and Resolution (Hernandez – Soto-Martinez), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program for AB 1306 (Carrillo), and urging the California State Legislature to pass AB 1306 (Carrillo) in order to harmonize state policy with broadly-supported, existing criminal-justice reforms that have already been enacted into law.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(4) **23-0002-S32**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 1082 (Kalra), which would delete the authority of a peace officer or public employee to immobilize a vehicle found on a highway or on public land, or removed pursuant to the California Vehicle Code, and has been issued five or more notices of parking violations; and, make other technical changes.

Recommendation for Council action:

NOTE and FILE Resolution (Lee - Krekorian), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program for AB 1082 (Kalra), which would delete the authority of a peace officer or public employee to immobilize a vehicle found on a highway or on public land, or removed pursuant to the California Vehicle Code, and has been issued five or more notices of parking violations, and make other technical

changes.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

For:

South Robertson Neighborhood Council Studio City Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(5) **23-0002-S81**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Senate Bill (SB) 14 (Grove), which would include human trafficking of a minor within the definition of a serious felony under the Penal Code, including for purposes of the Three Strikes Law.

Recommendation for Council action:

NOTE and FILE the Chief Legislative Analyst report dated September 5, 2023 and Resolution (Park, Hutt – Lee), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program support for SB 14 (Grove), which would include human trafficking of a minor within the definition of a serious felony under the Penal Code, including for purposes of the Three Strikes Law.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: Yes

For:

Empowerment Congress West Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(6) **23-0002-S113**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 1431 (Zbur) to establish a statewide pilot program to provide rent subsidies to housing insecure individuals and families to ensure that vulnerable populations have access to stable housing and ultimately reduce homelessness.

Recommendation for Council action:

NOTE and FILE Resolution (Soto-Martinez – Yaroslavsky), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program support for AB 1431 (Zbur) to establish a statewide pilot program to provide rent subsidies to housing insecure individuals and families to ensure that vulnerable populations have access to stable housing and ultimately reduce homelessness.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(7) **24-0002-S6**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 3151 (Gipson), which would extend the protections of California Vehicle Code Sections 34505.0 and 4000.21, for intermodal chassis related to port terminals and specifically for the Port of Los Angeles.

Recommendation for Council action:

NOTE and FILE Resolution (McOsker – Soto-Martinez), attached to the Council file, relative to including in the City's 2024-25 State Legislative Program support for AB 3151 (Gipson), which would extend the protections of California Vehicle Code Sections 34505.0 and 4000.21, for intermodal chassis related to port terminals and specifically for the Port of Los Angeles.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(8) **23-0002-S122**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 1986 (Bryan), which would increase the transparency of banned books in State prisons and incarcerated individuals' access to information and ensure their rights and protections.

Recommendation for Council action:

NOTE and FILE Resolution (Hernandez – Harris-Dawson), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program support for AB 1986 (Bryan), which would increase the transparency of banned books in State prisons and incarcerated individuals' access to information and ensure their rights and protections.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(9) **23-0002-S124**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Senate Bill (SB) 1249 (Roth) to provide counties the option to assume control of local Area Agencies on Aging.

Recommendation for Council action:

NOTE and FILE the Chief Legislative Analyst report dated April 10, 2024, attached to the Council file, relative to including in the City's 2023-24 State Legislative Program opposition to SB 1249 (Roth) to provide counties the option to assume control of local Area Agencies on Aging.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(10) **23-0002-S131**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Senate Bill (SB) 867 (Allen, Becker, et. al.), which would authorize a \$15.5 billion climate resilience bond to be placed before voters at a future statewide election, in an effort to improve the State's resilience against the effects of climate change.

Recommendation for Council action:

NOTE and FILE Resolution (Yaroslavsky – Krekorian), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program support for SB 867 (Allen, Becker, et. al.), which would authorize a \$15.5 billion climate resilience bond to be placed before voters at a

future statewide election, in an effort to improve the State's resilience against the effects of climate change.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(11) **24-0002-S10**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 2354 (Bonta), which would allow a person to petition the court to dismiss or vacate sentences directly related to their victimization of intimate partner violence, human trafficking, and other forms of violence, thereby allowing them to seek justice and heal from their hardships.

Recommendation for Council action:

NOTE and FILE Resolution (Hernandez – Raman), attached to the Council file, relative to including in the City's 2024-25 State Legislative Program support for AB 2354 (Bonta), which would allow a person to petition the court to dismiss or vacate sentences directly related to their victimization of intimate partner violence, human trafficking, and other forms of violence, thereby allowing them to seek justice and heal from their hardships.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(12) **23-0002-S138**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 2216 (Haney), which would prohibit landlords from screening out pet owners during the application process.

Recommendation for Council action:

NOTE and FILE Resolution (Hernandez – Soto-Martinez), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program support for AB 2216 (Haney), which would prohibit landlords from screening out pet owners during the application process.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(13) **25-0142 CD 5**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to releasing Westwood Presbyterian Church, located at 10822 Wilshire Boulevard, Los Angeles, California 90024, from the Covenant and Agreement recorded on April 21, 1982 (Recorded Document No. 82-413151) with the Los Angeles County Registrar-Recorder.

Recommendations for Council action, pursuant to Motion (Yaroslavsky – Blumenfield):

1. RELEASE Westwood Presbyterian Church, located at 10822 Wilshire Boulevard, Los Angeles, California 90024, from the Covenant and Agreement recorded April 21, 1982 (Recorded Document No. 82-413151) with the Los Angeles County Registrar-Recorder, inasmuch as it is no longer necessary or applicable. The Covenant and Agreement runs with the land, and continues in effect unless it is released by authority of the Los Angeles City Council.

2. INSTRUCT the City Clerk, in consultation with the City Attorney, to transmit the Council's action to the Los Angeles County Registrar-Recorder for recordation.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(14) 25-0096

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing a report with recommendations, and corresponding proposed ordinance to establish development standards that enable the use of storage containers for the purposes of equestrian equipment storage in the 'K' Overlay Zones; and related matters.

Recommendation for Council action, pursuant to Motion (Rodriguez - Lee):

INSTRUCT the Department of City Planning, with the assistance of the Los Angeles Department of Building and Safety, and in consultation with the City Attorney, to prepare and present a report with recommendations, and corresponding proposed ordinance to establish development standards that enable the use of storage containers for the purposes of equestrian equipment storage in the 'K' Overlay Zones. The ordinance should include, but not limited to, the definition of Equestrian Equipment Storage Container, setback requirements, a prohibition of stacking containers, and standards for locating them on properties.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(15) **16-1468-S4**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing a report with recommendations to revise Los Angeles Municipal Code (LAMC) sections including but not limited to, Sections 11.5.7, 12.21, 12.22, 12.24, and 13.05, and their respective Chapter 1A sections for equine structures; and related matters.

Recommendation for Council action, pursuant to Motion (Rodriguez - Blumenfield):

INSTRUCT the Department of City Planning and the Los Angeles Department of Building and Safety, in consultation with the City Attorney and Department of Animal Services, to prepare a report with recommendations to revise LAMC sections including but not limited to, Sections 11.5.7, 12.21, 12.22, 12.24, and 13.05 and their respective Chapter 1A sections, as needed and as necessary to address the following:

- Amending the existing 75-foot buffer to 35-feet. This is supported by a 35-foot health and safety barrier established by Los Angeles County.
- Establishing a Conditional Use Permit process for new animal keeping structures on properties unable to comply with distancing requirements where accessory dwelling units (ADUs) are present.
- 3. Grandfathering equine structures in Equine-Keeping 'K' Overlay districts.
- 4. Clarifying the enforcement responsibilities of the relevant departments.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(16) **24-1474 CD 14**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to initiating a Sign District, pursuant to Los Angeles Municipal Code (LAMC) Section 8.2.3 of Chapter 1A, for the properties located at 911-915, 925, 927, and 933-939 South Figueroa Street; 845 West Olympic Boulevard; 932-36, 940-942 ½, and 944 South Francisco Street; 941 Cottage Place; 816-822 West James M. Wood Boulevard, and Assessor Parcel Number (APN) 5138-003-002; and related matters.

Recommendations for Council action, as initiated by Motion (de León - Price):

- 1. INITIATE a Sign District, pursuant to LAMC Section 8.2.3 of Chapter 1A for the properties located at 911-915, 925, 927, 933-939 South Figueroa Street; 845 West Olympic Boulevard; 932-36, 940-942 ½, and 944 South Francisco Street; 941 Cottage Place; 816-822 West James M. Wood Boulevard, and APN 5138-003-002.
- 2. INSTRUCT the DCP to conduct any necessary studies, prepare the necessary environmental review documents, and draft any Resolution, and prepare and present a proposed ordinance, in consultation with the City Attorney, for the Hotel Figueroa Sign District for consideration by the Council.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(17) **24-1273 CD 8**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a discontinuance appeal of the transient motel use, known as Hi Lite Motel, main location address: 10317, 10321, and 10325 South Broadway; subject properties: 10309, 10313, 10315, 10317, 10321, and 10325 South Broadway; 316 West 103rd Street, and 317 West 104th Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. DETERMINE, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15321 (Enforcement Actions by Regulatory Agencies), and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources applies.
- 2. ADOPT the FINDINGS of the Department of City Planning (DCP), Zoning Administrator, as the Findings of Council.
- 3. RESOLVE TO DENY THE APPEAL filed by LA Hi Lite Property, Inc., Yu Chen, Maoson Young, Xiaoying Zhao (Representative: Frank A. Weiser), and THEREBY SUSTAIN the determination of the Zoning Administrator on Case No. ZA-2024-1546-RV, in requiring, pursuant to Los Angeles Municipal Code Section 13B.6.2, the discontinuance of the transient motel use, known as the Hi Lite Motel and any similar land uses at the property, main location address: 10317, 10321, and 10325 South Broadway; therefore, the six conditions, included in the Letter of Determination dated September 26, 2024, attached to the Council file, shall become effective for the subject properties located at 10309, 10313, 10315, 10317, 10321,

and 10325 South Broadway; 316 West 103rd Street, and 317 West 104th Street.

Applicant: LA Hi Lite Property, Inc., Yu Chen, Maoson Young, Xiaoying Zhao

Representative: Frank A. Weiser

Case No. ZA-2024-1546-RV

Environmental No. ENV-2024-1547-CE

<u>Fiscal Impact Statement:</u> None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 25, 2025

(LAST DAY FOR COUNCIL ACTION - MARCH 25, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(18) **25-0077**

BUDGET AND FINANCE COMMITTEE REPORT relative to delinquent accounts receivables submitted by the Los Angeles Housing Department (LAHD) for the quarter ending September 30, 2024.

Recommendation for Council action:

APPROVE the Collections Board of Review's (CBR) recommendation for the LAHD to remove from its active account receivables, 55 uncollectible invoices totaling \$410,754.33. <u>Fiscal Impact Statement:</u> The CBR reports that the proposed action will decrease the City's receivable base by \$410,754.33.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(19) **25-0186**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to authorizing the use of \$85,000 in the Department of City Planning (DCP) Fiscal Year 2024-25 Adopted Budget for program administration and outreach coordination relative to Phase II Outreach of the Environmental Justice Policy Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- AUTHORIZE the use of \$85,000 in savings from the Fiscal Year 2024-25 DCP Contractual Services Account for program administration and outreach coordination of community engagement required for Phase II Outreach of the Environmental Justice Policy Program.
- 2. AUTHORIZE the Director of Planning, DCP, or designee, to execute a sole-source contract with the Institute for Local Government to provide program administration and outreach coordination to conduct the community engagement required for Phase II Outreach of the Environmental Justice Policy Program, for a total compensation amount not to exceed \$85,000, and a contract term from March 3, 2025 through March 2, 2026, in substantial conformation with the proposed contract agreement in the City Administrative Officer (CAO) report dated February 6, 2025, attached to the Council file, subject to the review and approval of the City Attorney as to form, funding availability, and compliance with City contracting requirements.

3. INSTRUCT the DCP to coordinate with the Climate Emergency Mobilization Office.

<u>Fiscal Impact Statement:</u> The CAO reports that there is no impact to the General Fund, funding for the proposed contract is provided in the DCP 2024-25 Budget through General Fund savings.

<u>Financial Policies Statement:</u> The CAO reports that the recommended actions comply with the City's Financial Policies in that current operations will be funded by current revenues.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(20) **24-1225**

EXEMPTION, HOUSING AND HOMELESSNESS COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to amending Section 165.03 of Article 5 of Chapter XVI of the Los Angeles Municipal Code (LAMC) to temporarily prohibit residential evictions for substantially remodeling residential real property through June 1, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the adoption of the accompanying Ordinance, dated February 5, 2025, is exempt from the California Environmental Quality Act (CEQA) through Section 15061(b)(3) (common sense exemption) of the State CEQA Guidelines and Article II, Section 1 of the City CEQA Guidelines, and that none of the exceptions under CEQA Guidelines Section 15300.2 apply; ADOPT these CEQA determinations if the Council concurs with the CEQA analysis; and, DIRECT the Los Angeles Housing Department to file Notices of Exemption with the Los Angeles County Recorder's Office following the adoption of said Ordinance.

2. PRESENT and ADOPT the accompanying ORDINANCE, dated February 5, 2025, relative to amending Section 165.03 of Article 5 of Chapter XVI of the LAMC to temporarily prohibit residential evictions for substantially remodeling residential real property through June 1, 2025.

<u>Fiscal Impact Statement:</u> None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(URGENCY CLAUSE - 12 VOTES REQUIRED)

Adopted Item and Amending Motion 20A (Jurado – Blumenfield, Soto-Martinez) to Continue to March 7, 2025

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(21) **24-0975**

PUBLIC SAFETY and BUDGET, FINANCE AND INNOVATION COMMITTEES" REPORT and RESOLUTION relative to the Urban Areas Security Initiative (UASI) Grant Fiscal Year 2024 (FY 24) application.

Recommendations for Council action:

- AUTHORIZE the Mayor's Office of Public Safety to submit the FY 24 UASI grant application to the California Governor's Office of Emergency Services (Cal OES) on behalf of the City and the Los Angeles/Long Beach Urban Area, for the estimated \$49,119,978 allocation.
- ADOPT the accompanying GOVERNING BODY RESOLUTION, included as Attachment B of the City Administrative Officer (CAO) report dated September 12, 2024, attached to Council file No. 24-0975, to designate the City entities that will apply for and manage

Federal financial assistance provided by the United States Department of Homeland Security (DHS) and sub-granted through the State of California.

3. REQUEST the Mayor's Office and the CAO to report to Council on the necessary actions to approve and accept the FY 2024 UASI award once applications are evaluated and funding is allocated by the DHS, subject to Mayor and Council approval.

<u>Fiscal Impact Statement:</u> The CAO reports that approval of the recommendations in the report will have no additional impact to the General Fund. No matching funds are required of this grant.

<u>Financial Policies Statement:</u> The CAO reports that the City's Financial Policies are not applicable to the recommendations since no funding commitment is being made at this time. Approval of the recommendations in the report will allow the Mayor's Office of Public Safety to submit the FY24 UASI grant application to the Cal OES.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Jurado (2); Absent: Soto-Martínez (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(22) **25-0007-S6**

CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name GAL GADOT on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name GAL GADOT at 6840 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no

General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(23) **06-0010-S26**

MOTION (JURADO - LEE) relative to reinstating the reward offer relative to the unsolved murder of Emmery Munoz for an additional six months.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the unsolved murder of Emmery Munoz (Council action of April 3, 2007, Council file No. 06-0010-S26), for an additional period of six months from the publication of the renewed offer of reward by the City Clerk; and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(24) **25-0010-S1**

MOTION (HERNANDEZ - LEE) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Joey Darnell Thomas on August 6, 2024.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Joey Darnell

Thomas on August 6, 2024.

- 2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
- 3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(25) **25-0205**

MOTION (BLUMENFIELD - LEE) relative to funding for services in connection with Council District Three's (CD 3) special recognition of Murder Victims Vigil on February 26, 2025, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$894 from the General City Purposes Fund No. 100/56, Account No. 0703 (CD-03 Community Services), to the General Services Fund No. 1100 (Hiring Hall), Account No. 1070 (Salaries-As Needed), for services in connection with CD 3's special recognition of Murder Victims Vigil on February 26, 2025, including the illumination of City Hall.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(26) **23-0002-S127**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT, COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and UPDATED RESOLUTION relative to

establishing the City's position on legislation or administrative action that would increase the number of federal Housing Choice Vouchers and lift the cap on a jurisdiction's utilization of Project-based Vouchers to 50 percent of its allocation.

A. RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT

Recommendation for Council action, as initiated by Resolution (Yaroslavsky, Raman – Hernandez):

INSTRUCT the Chief Legislative Analyst (CLA) to prepare a revised Resolution, to be presented to Council for adoption, relative to including in the City's 2025-26 Federal Legislative Program support and/or sponsorship of legislation or administrative action that would increase the number of federal Housing Choice Vouchers and lift the cap on a jurisdiction's utilization of Project-based Vouchers to 50 percent of its allocation.

B. COMMUNICATION FROM THE CLA and UPDATED RESOLUTION

Recommendation for Council action, as initiated by Resolution (Yaroslavsky, Raman – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION, attached to the CLA report dated February 27, 2025, to include in the City's 2025-26 Federal Legislative Program support and/or sponsorship of legislation or administrative actoin that would increase the number of federal Housing Choice Vouchers and lift the cap on a jurisdiction's utilization of Project-based Vouchers from 30 percent to 50 percent of its allocation.

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter)

<u>Fiscal Impact Statement:</u> None submitted by the CLA. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0);

Absent: (0)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(27) **25-0215**

The Council may recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(2) and (e)(2) (one potential case), to confer with its legal counsel relative to the significant exposure to litigation involving potential claims relating the 2021 City Council redistricting plan and its compliance under the Fair Maps Act and open meeting and records laws relating to the City's 2021 redistricting process.

Council discussed matter in Closed Session and instructed legal counsel with respect to subject litigation

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15) (0)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
McOsker	All Members	Nicole Hoffman

MOTION

- I MOVE that the matter of the EXEMPTION, HOUSING AND HOMELESSNESS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Section 165.03 of Article 5 of Chapter XVI of the Los Angeles Municipal Code (LAMC) to temporarily prohibit residential evictions for substantially remodeling residential real property through June 1, 2025, Item No. 20 on today's Council Agenda (CF 24-1225) BE AMENDED to ADD the following recommendations:
- 3. REQUEST the City attorney to amend the termination date of the ordinance from June 1, 2025 to August 1, 2025
- 4. REQUEST the City attorney to amend the ordinance by removing the exemption for eviction relating to permits, as detailed under Section 2, Subdivision (2) of Subsection I of Section 165.03 of the LAMC, and specify the protections of the ordinance shall also apply retroactively to a pending proceeding to recover possession of real residential rental property based on the grounds of substantial remodeling the rental unit that commenced before the effective date of the ordinance.

5. REQUEST the City Attorney to amend the Ordinance to ensure any paid and secured permits will be extended six months upon the effective date of the ordinance.

PRESENTED BY

SECONDED B

YSABEL JURADO

Councilmember, 14th District

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I MOVE that \$438 be transferred/appropriated from the General City Purposes Fund No. 100-56, Account No. 703 (CD3 Community Services), to the General Services Fund No. 100-40, Account No. 1100 (Hiring Hall), for services in connection with a special recognition of Norooz on March 21, 2025; including the illumination of City Hall.

PRESENTED BY:

BOB BLUMENFIELD

Councilmember, 3rd District

PRESENTED BY:

ADRIN NAZARIAN

Councilmember, 2nd District

MOTION

A longstanding issue faced by the region's housing market is the need for more affordable "family-sized" apartments. Too often, growing middle class families are faced with either squeezing into small apartments or looking for a home whose rent, much less a down payment, is well out of reach.

One of the most significant, but long overlooked barriers to the creation of these units has been the failure to update state and local building codes to reflect modern safety improvements and building techniques. The requirement for "dual-loaded corridors" and double stairwells, which was born out of early 20th century planning concerns, has since become a hindrance to creating larger units with greater natural light and ventilation and buildings with enhanced green space.

Major cities across the country, including New York and Seattle, allow for the development of single-stairwell buildings over three stories. Among the 18 different jurisdictions between the United States and Canada that are contemplating code changes related to stairwell reforms, there is movement at both the state and local level in California, evidenced by efforts underway in San Diego, San Francisco, and the recent passage of Assembly Bill (AB) 835.

As we consider how to build a more affordable, resilient, and sustainable city, a thoughtful update to the Building Codes will allow us to develop more desirable homes that better suit the needs of all Angelenos without reducing safety or accessibility.

WE THEREFORE MOVE that the City Council instruct the Department of Building and Safety (LADBS), in consultation with the Los Angeles Fire Department (LAFD) and the Department of City Planning (DCP), and with requested input from Livable Cities Initiative (LCI) and the American Institute of Architects Los Angeles (AIA LA), to present within 90 days modifications to the City's Building Code in order to allow for single-exit, single-stairway, multifamily unit residential buildings up to six stories;

WE FURTHER MOVE that the City Council instruct DCP to report back within 90 days on jurisdictions, including but not limited to New York and Seattle, whose respective building codes allow for the single-stair buildings over three stories, as well as the efforts underway in San Diego, San Francisco, and other cities to similarly update their building codes.

PRESENTED BY:

NITHYA RAMAN

Councilwoman, 4th District

KATY YAROSLAVSKY

Councilwoman, 5th District

SECONDED BY:

BOB BLUMENFIELD

Councilman, 3rd District

MID 0 5 2025

MOTION

At over 468 square miles, the City of Los Angeles is a cornucopia of 572 neighborhoods that deliver a range of city services in facilities and infrastructure that includes libraries, parks, recreation centers, cultural arts facilities, streets, street lighting, sidewalks, and bike lanes to name a few. Much of the City's infrastructure was built beginning in the 1920s, and now requires maintenance, upgrades, and expansions to meet the needs of our residents. In other neighborhoods, a lack of city services and facilities needs to be addressed as the City's population has outgrown our existing infrastructure, and residents deserve open spaces and facilities to recreate, learn, and travel safely.

While many studies and assessments have been completed with regard to the infrastructure and maintenance needs of the City of Los Angeles over the years, it has been decades since the voters have had the opportunity to comprehensively invest in the City's built environment and weigh in on priorities for the City's infrastructure. The changing grant landscape at the federal level will only serve to deepen the financial impact on our infrastructure costs and needs, requiring a much higher need for local investment. It is imperative that the City Council do its due diligence over the next 15 months to develop an infrastructure bond measure that meets the needs of the residents of the City.

I MOVE that the City Council INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of the City Administrative Officer, to report back with a comprehensive list of infrastructure and maintenance needs, including new facilities and the rehabilitation of existing facilities, that would be eligible for an infrastructure bond measure to be placed before the voters for the November 3, 2026 election.

I FURTHER MOVE that the City Council INSTRUCT the following Departments to provide the necessary information to the CLA in a timely manner for the above-described report back: Bureau of Engineering, Bureau of Street Lighting, Bureau of Street Services, Department of Recreation and Parks, Department of Cultural Affairs, General Services Department, Information Technology Agency, Library Department, and the Department of Transportation.

PRESENTED BY:

HEATHER HUTT

Councilmember, 10th District

SECONDED BY:

MAR 0 5 2025