

Los Angeles City Council, Journal/Council Proceeding

Friday, March 7, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); **Absent:** Nazarian, Park, Price Jr., Raman, Rodriguez (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

- (1) **24-0160-S110** CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR
 CD 4 OBJECTIONS to the Los Angeles Department of Building and Safety
 report and confirmation of lien for nuisance abatement costs and/or non-
 compliance of code violations/Annual Inspection costs, pursuant to the Los
 Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code
 (LAAC), for the property located at 16822 West Clark Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 16822 West Clark Street. (Lien: \$4,001.98)

(Continued from Council meeting of February 4, 2025)

Adopted Motion (Blumenfield – Jurado) to continue the Item to April 1, 2025, Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); **Nays:** (0); **Absent:** Nazarian, Park, Price Jr., Raman, Rodriguez (5)

(2) **24-0160-S111**
CD 4

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 17854 West Bessemer Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 17854 West Bessemer Street. (Lien: \$1,276.56)

(Continued from Council meeting of February 4, 2025)

Adopted Motion (Blumenfield – Jurado) to continue the Item to April 1, 2025, Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOske, Padilla, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

(3) **24-0160-S120**
CD 4

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1920 North Holly Drive.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC,

and CONFIRM said lien for the property located at 1920 North Holly Drive.
(Lien: \$2,370.40)

(Continued from Council meeting of February 4, 2025)

Adopted Motion (Blumenfield – Jurado) to continue the Item to April 1, 2025, Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

(4) **24-0160-S124**
CD 6

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 9100 North Sandusky Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 9100 North Sandusky Avenue. (Lien: \$3,591.79)

(Continued from Council meeting of February 5, 2025)

Adopted Motion (Blumenfield – Jurado) to receive and file the lien inasmuch as the lien is rescinded, Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

(5) **24-0160-S128**
CD 7

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-

compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 12852 West Sunburst Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 12852 West Sunburst Street. (Lien: \$2,340.00)

(Continued from Council meeting of February 5, 2025)

Adopted Motion (Blumenfield – Jurado) to continue the Item to April 1, 2025, Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

(6) **24-0160-S132
CD 11**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 6542 West 86th Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 6542 West 86th Place. (Lien: \$4,706.87)

(Continued from Council meeting of February 5, 2025)

Adopted to Continue Item to March 14, 2025

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla,

Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

(7) **24-0160-S137**
CD 12

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 17815 West Chatsworth Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 17815 West Chatsworth Street. (Lien: \$4,706.87)

(Continued from Council meeting of February 5, 2025)

Adopted Item as Amended by Motion (Lee – McOsker) to waive the late fees and interest, and confirm the remaining lien balance, Forthwith- SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

(8) **24-0160-S113**
CD 15

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1730 East 114th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 1730 East

114th Street. (Lien: \$1,276.56)

(Continued from Council meeting of February 4, 2025)

Adopted Motion (Blumenfield – Jurado) to receive and file the lien inasmuch as the lien is rescinded, Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

(9) **24-0160-S119
CD 15**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 376 South Miraleste Drive, Unit 415.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 376 South Miraleste Drive, Unit 415. (Lien: \$3,458.79)

(Continued from Council meeting of February 4, 2025)

Adopted Motion (Blumenfield – Jurado) to continue the Item to May 6, 2025, Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

Items for which Public Hearings Have Been Held

(10) **23-0633**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the eligibility requirements for potential

appointments by the Council to fill the temporary vacancy in a Council District.

Recommendation for Council action:

NOTE and FILE the July 11, 2023 City Attorney report, attached to the Council file, relative to the eligibility requirements for potential appointments by the Council to fill the temporary vacancy in a Council District.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Park, Price Jr. (3)

(11) **23-0002-S69**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Senate Bill (SB) 512 (Bradford), which would amend the Sales and Use Tax Law to establish a clarified definition of gross receipts tax on the sale of cannabis and cannabis products.

Recommendation for Council action:

NOTE and FILE the Chief Legislative Analyst report dated August 15, 2023 and Resolution (Lee – McOsker), attached to the Council file, relative to including in the City's 2022-23 State Legislative Program support for SB 512 (Bradford), which would amend the Sales and Use Tax Law to establish a clarified definition of gross receipts tax on the sale of cannabis and cannabis products.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Park, Price Jr. (3)

(12) **23-0002-S94**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position regarding Assembly Bill (AB) 1679 (Santiago) and AB 1607 (W. Carrillo), which would provide flexibility and viability for potential ballot measures to repeal and replace Measure H and fund the Los Angeles County Affordable Housing Solutions Agency (LACAHS).A).

Recommendation for Council action:

NOTE and FILE Resolution (Raman - Harris-Dawson), attached to the Council file, relative to including in the City's 2023-24 State Legislative Program support for AB 1679 (Santiago) and AB 1607 (W. Carrillo), which would provide flexibility and viability for potential ballot measures to repeal and replace Measure H and fund the LACAHS.A).

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Park, Price Jr. (3)

(13) **14-0750**

PUBLIC SAFETY COMMITTEE REPORT relative to executing the Fourth Amendment to Contract No. C-124273 with Erickson, Inc. for aerial firefighting helitanker services, to assist the Los Angeles Fire Department (LAFD) in suppressing large-scale wildfires.

Recommendations for Council action:

1. AUTHORIZE the Fire Chief, LAFD, or designee, to execute a Fourth Amendment to Contract No. C-124273 between the LAFD and Erickson, Inc. for aerial firefighting helitanker services, to assist the LAFD in suppressing large-scale wildfires, for a term from June 30, 2019 through June 30, 2029, and a total maximum compensation increase of \$22,899,600, from \$40,471,308 to \$63,370,908.
2. INSTRUCT the Fire Chief, LAFD, or designee, to ensure Erickson, Inc. obtains proof of current general liability insurance as required by the Risk Management Division of the Office of the City Administrative Officer (CAO), and submit proof of insurance on KwikComply prior to the execution of the proposed Amendment.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in the report will not impact the General Fund. The LAFD's 2024-25 Adopted Budget includes funding in the amount of \$4,271,955 in the Contractual Services Account. In addition, the 2024-25 First Financial Status Report authorized the transfer of \$133,000 from LAFD's Salaries General Account to its Contractual Services Account to fully fund the 2024-25 expense detailed in the Amendment. Funding for subsequent years is contingent upon available funding through the annual budget process.

Financial Policies Statement: The CAO reports that the recommendations stated in the report are consistent with the City's Financial Policies in that ongoing revenues will be used to support these services.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 17, 2025

(LAST DAY FOR COUNCIL ACTION - MARCH 14, 2025)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOske, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian,

Park, Price Jr. (3)

(14) 24-0605

PUBLIC SAFETY COMMITTEE REPORT relative to executing the Sixth Amendment to Contract No. C-135817 with AppleOne, Inc. to provide temporary as-needed staffing services for the Los Angeles Fire Department (LAFD).

Recommendation for Council action:

AUTHORIZE the Fire Chief, LAFD, or designee, to execute a Sixth Amendment to Contract No. C-135817 with AppleOne, Inc., to provide temporary as-needed staffing services for the LAFD. This Amendment will extend the term by six months through June 30, 2025, and increase the maximum compensation amount by \$150,000, from \$830,000 to \$980,000.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding in the amount of \$100,000 for the proposed Agreement is available in the Contractual Services account within the LAFD's 2024-25 Adopted Budget. The Department is required to identify in a subsequent Financial Status Report, the additional savings within its budget to address the remaining \$50,000 contract balance. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations stated in this report are in compliance with the City's Financial Policies in that one-time revenues will fund one-time expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 17, 2025

(LAST DAY FOR COUNCIL ACTION - MARCH 14, 2025)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOske, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Park, Price Jr. (3)

(15) **25-0167**
CD 11

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the approval of a Blanket Authority for the Los Angeles World Airports (LAWA) to issue and execute Non-Exclusive Aeronautical Limited Access Permits at the Los Angeles International Airport (LAX).

Recommendations for Council action:

1. CONCUR with the Board of Airport Commissioners' (BOAC) adoption of the determination that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE the BOAC Resolution No. 28074 for the Blanket Authority to issue and execute Non-Exclusive Aeronautical Limited Access Permits, for a term of five years with five-year extension option, to allow access to aircraft manufacturers and aeronautical specialists to provide intermittent technical advisory services to airlines and aviation tenants at LAX.
3. CONCUR with the BOAC's action of December 12, 2024, by Resolution No. 28074, authorizing the Chief Executive Officer, LAWA, or designee, to execute the proposed blanket authority upon approval as to form by the City Attorney.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Blanket Authority to issue Non-Exclusive Aeronautical Limited Access Permits will have no impact on the City's General Fund. The proposed Blanket Authority increases the annual administrative fee by \$250, from \$1,000 to \$1,250, includes annual inflationary increases of three percent, and is for a term of five years and one five-year renewal option. The total potential revenue is \$6,637 during the first five years of the Permit, or \$14,330 over the ten-year term per Permit. The recommendations in the report comply with LAWA's adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 17, 2025

(LAST DAY FOR COUNCIL ACTION - MARCH 14, 2025)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Park, Price Jr. (3)

(16) 20-1524-S7

CONSIDERATION OF MOTION (RAMAN – BLUMENFIELD) relative to establishing a new Special Fund, creating accounts and appropriating funding for Homeless Housing, Assistance and Prevention Program Round Five funding awarded to the City.

(Housing and Homelessness Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Housing and Homelessness Committee Report Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Park, Price Jr. (3)

CONTINUED FROM COUNCIL MEETINGS OF MARCH 4, 2025 AND MARCH 5, 2025

Items Noticed for Public Hearing

(17) **25-0072**
 CD 12

CONTINUED CONSIDERATION OF HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Heavenly Liquor 4U INC, located at 8650 Reseda Boulevard, Unit 1, Northridge, California 91324.

Recommendations for Council action:

1. DETERMINE that the Public Convenience or Necessity will not be served by the sale of alcoholic beverages for off-site consumption at Heavenly Liquor 4U INC, located at 8650 Reseda Boulevard, Unit 1, Northridge, California 91324, inasmuch as the site is located in a high crime/concentration reporting district.
2. DENY the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at at Heavenly Liquor 4U INC, located at 8650 Reseda Boulevard, Unit 1, Northridge, California 91324, based upon the above finding and the negative influence associated with the sale of alcohol in the concerned community.
3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Adis Hovhannisyan - Heavenly Liquor 4U INC

Representative: Raul Cueva, JR - Liquor License Agents

TIME LIMIT FILE - APRIL 24, 2025

(LAST DAY FOR COUNCIL ACTION - APRIL 23, 2025)

(Continued from Council meeting of March 4, 2025)

Adopted Item as Amended by Motion (Lee – McOsker) to receive and file the withdrawn Public Convenience or Necessity Application, Forthwith - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(18) **24-1225**

CONTINUED CONSIDERATION OF EXEMPTION, HOUSING AND HOMELESSNESS COMMITTEE REPORT, ORDINANCE FIRST CONSIDERATION, and AMENDING MOTION 20A (JURADO – BLUMENFIELD, SOTO-MARTINEZ), relative to amending Section 165.03 of Article 5 of Chapter XVI of the Los Angeles Municipal Code (LAMC) to temporarily prohibit residential evictions for substantially remodeling residential real property through June 1, 2025.

A. HOUSING AND HOMELESSNESS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the adoption of the accompanying Ordinance, dated February 5, 2025, is exempt from the California Environmental Quality Act (CEQA) through Section 15061(b)(3) (common sense exemption) of the State CEQA Guidelines and Article II, Section 1 of the City CEQA Guidelines, and that none of the exceptions under CEQA Guidelines Section 15300.2 apply; ADOPT these CEQA determinations if the Council concurs with the CEQA analysis; and, DIRECT the Los Angeles Housing Department to file Notices of Exemption with the Los Angeles County Recorder's Office following the adoption of said Ordinance.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated February 5, 2025, relative to amending Section 165.03 of Article 5 of Chapter XVI of the LAMC to temporarily prohibit

residential evictions for substantially remodeling residential real property through June 1, 2025.

B. AMENDING MOTION 20A (JURADO – BLUMENFIELD, SOTO-MARTINEZ)

Recommendation for Council action:

REQUEST the City Attorney to amend the ordinance to:

1. Change the termination date of the ordinance from June 1, 2025 to August 1, 2025.
2. Remove the exemption for eviction relating to permits, as detailed under Section 2, Subdivision (2) of Subsection I of Section 165.03 of the LAMC, and specify the protections of the ordinance shall also apply retroactively to a pending proceeding to recover possession of real residential rental property based on the grounds of substantial remodeling the rental unit that commenced before the effective date of the ordinance.
3. Ensure any paid and secured permits will be extended six months upon the effective date of the ordinance.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(URGENCY CLAUSE - 12 VOTES REQUIRED)

(Continued from Council meeting of March 5, 2025)

No Action Taken

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Soto-Martínez, Yaroslavsky (10); Absent: Nazarian, Park, Price Jr., Raman, Rodriguez (5)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

Regular Meeting recessed: 10:21 a.m.
Special Meeting convened: 10:21 a.m.
Special Meeting adjourned: 12:01 p.m.
Regular Meeting convened: 12:01 p.m.

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	Hernandez	Leonardo and Angela Aguilar
Rodriguez	Hernandez	Cesar E. Chavez Foundation
Rodriguez	Hernandez – Lee	National Chavez Center
Hernandez	Rodriguez	LA's BEST Day

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Hutt	All Councilmembers	DaJohn “DLo” Orange
Blumenfield	All Councilmembers	Saundra Mandel
Lee – Blumenfield	All Councilmembers	Ethel Margolin

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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#51

MOTION

The Woodland Hills – Warner Center Neighborhood Council is coordinating a street banner campaign in the Woodland Hills area. The purpose of the street banner campaign is to promote the Woodland Hills – Warner Center Neighborhood Council and encourage participation.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Event Street Banner program being coordinated by the Woodland Hills – Warner Center Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program for the period of May 16, 2025 to April 15, 2026.

I FURTHER MOVE that the City Council approve the content of the attached street banner design.

PRESENTED BY



BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY:



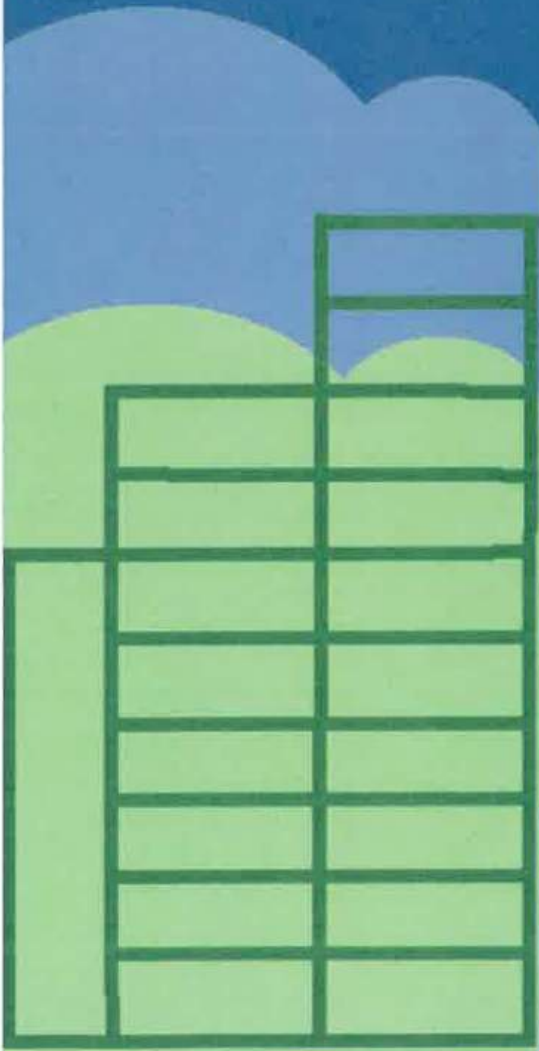
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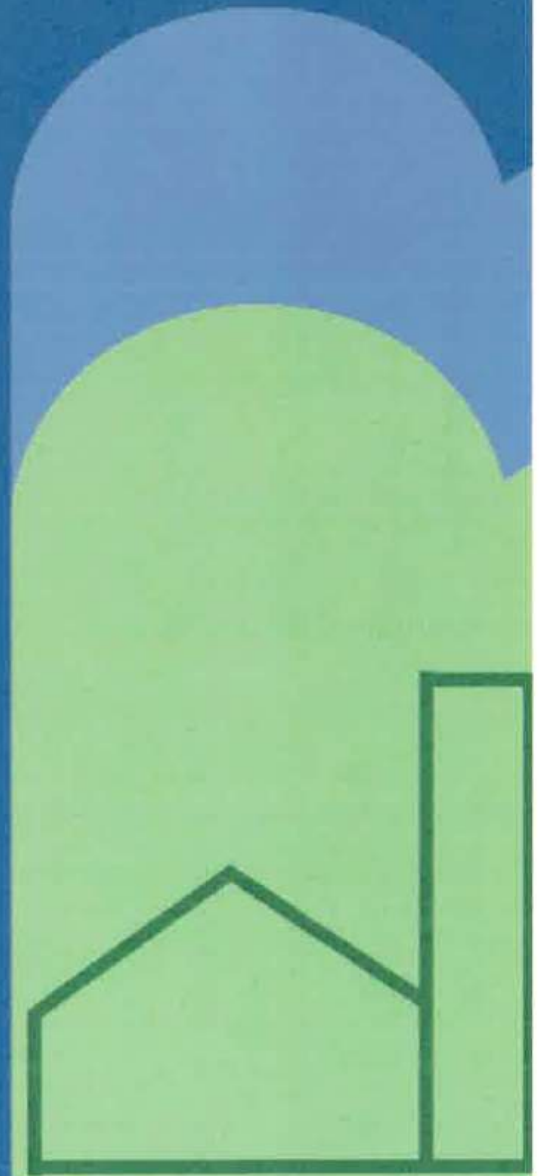
MAR 07 2025



**Woodland Hills -
Warner Center
Neighborhood Council**



Welcome



www.whcouncil.org

BB

CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED
MOTION

#52

The Sunshine Canyon Community Amenities Trust Fund provides funds for financing community amenities within the City of Los Angeles, within five miles of the Sunshine Canyon landfill.

The Tiüvac'a'ai Tribal Conservation Corps is a workforce initiative that integrates traditional ecological knowledge with modern conservation practices, offering young people career pathways in environmental stewardship. The program is aligned with the State 30x30 Nature Based Solutions and directly supports California's climate goals by: Street/Alley clean-up; weeds abatement collection and disposal; litter and bulky item trash services; and provide support for Council District 12 special events, such as Community Clean-Ups and Job Fairs.

Sufficient funds are available in the Sunshine Canyon Community Amenities Trust Fund which could be used for this purpose.

I THEREFORE MOVE that the Council RESOLVE that \$158,512.08 in the Sunshine Canyon Community Amenities Trust Fund No, 699-14 be allocated / appropriated for any aspect of the efforts / operations of the Granada Hills Youth Recreation Center, Inc.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary document(s) with, and/or payment(s) to Tiüvac'a'ai (Healthy Lands) Tribal Conservation Corps, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Council member of the Twelfth District be authorized to execute any such documents on behalf of the City,

I FURTHER MOVE that the City Clerk be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

PRESENTED BY


JOHN S. LEE

Councilmember, 12th District

SECONDED BY



ORIGINAL

MAR 07 2025

BB

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

The General City Purposes Fund (GCP) portion of the adopted 2024-2025 City Budget provides funds for Heritage Month Celebrations and Special Events. Asian Pacific American Heritage Month is an annual event which should receive "Heritage Month" funding. This effort is of special benefit for the residents of the City and deserves financial assistance from the City. Sufficient funds are available in the Council's portion of Heritage Month Celebration & Special Events line item in the GCP portion of the 2024-2025 City Budget for this purpose.

I THEREFORE MOVE the following recommendations for adoption:

1. That \$50,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the Asian Pacific American Heritage Month event.
2. That the City Clerk be directed to prepare and process the necessary documents and/or payments, directly with the vendor/service provider, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.
3. That the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Presented by:



JOHN S. LEE
Councilmember, 12th District

Seconded by:



ORIGINAL

MAR 07 2025

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

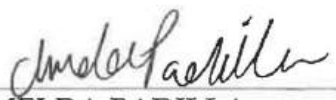
WHEREAS, the Office of Council District 6 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

1. 8100 Haskell Avenue – Public Safety

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:


IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:



MAR 07 2025

ORIGINAL



TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#55

MOTION


The Council Discretionary Street Furniture Fund provides funds for transit related projects, sidewalk projects, curb / sidewalk improvements, public safety improvements, and beautification projects needed to improve conditions for public transit patrons and constituents within the City of Los Angeles. Tree trimming is an essential service provided by the City to increase visibility, improve public safety, enhance conditions for transit patrons, and improve streetscapes in the City.

There are sufficient funds in the Council District 8 portion of the Council Discretionary Street Furniture Fund to perform tree trimming work needed for the Broadway-Manchester project.

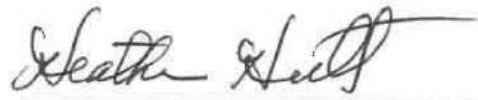
I THEREFORE MOVE that \$36,000 in the Council District 8 portion of the Council Street Furniture Fund No. 43D, Dept. 50 be transferred / appropriated to the Street Services Fund No. 100-86, as follows: \$32,400 to Account No. 001090 (Salaries - Overtime) AND \$3,600 to Account No. 003040 (Contractual Services) for tree trimming services in Council District 8.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:


MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY:



ORIGINAL


MAR 07 2025

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#56

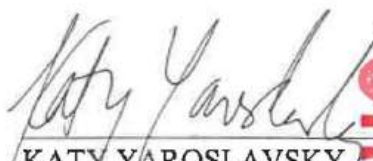
MOTION

I MOVE that \$112,000 in the Century City Neighborhood Traffic Protection Trust Fund No. 47M-50, Account No. 50V031 (Constellation Place Neighborhood) be allocated to the Los Angeles Police Foundation for public safety enhancements in the Century City neighborhood.

I FURTHER MOVE that the City Clerk be directed to prepare the necessary document(s) with, and/or payment(s) to the Los Angeles Police Foundation, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney, if needed; and that the Council member of the District be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE that the City Clerk be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY:


KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY:



ORIGINAL



MAR 07 2025

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#57


On November 24, 2021, Council approved Motion (Busciano — Blumenfield) (C.F. 21-1275) which approved actions to begin the formation process of the Avalon Boulevard Business Improvement District (BID). In support of the formation process, Council approved the allocation of \$40,000 from the BID Trust Fund No. 659 to be used for consultant activities and expenses, and the issuance of a Request for Proposals (RFP) by the City Clerk for the hiring of a consultant.

Subsequent to these actions, the City Clerk released an RFP responsive to Council's requests. However, numerous consultants from the City Clerk's list of pre-approved vendors indicated that the cost of the requested scope of work would average approximately \$130,000. Therefore, Council action is required to allocate additional funds for the RFP to ensure a proper number of respondents and continue the formation process for the Avalon Boulevard BID.

I THEREFORE MOVE that the City Council allocate an additional \$90,000, for a total of \$130,000, from the Business Improvement District Trust Fund No. 659, subject to terms and conditions as described in the City's BID Policy documents, to be used for professional consulting services, including: to collect, categorize, and interpret data; to design and conduct interviews and surveys; to organize meetings and prioritize community needs; to identify and develop alternative assessment district boundaries and formulas; to prepare all required reports and documents and other activities required for establishment of the Avalon Boulevard Business Improvement District; to create a nonprofit service provider, as necessary; and coordinate the process for establishment of the proposed Avalon Boulevard Business Improvement District; and

I FURTHER MOVE that the City Council authorize the City Clerk to issue a Request for Proposals (RFP) for the hiring of a consultant, and to prepare, execute, and administer a contract between the City and the selected consultant, subject to the approval of the City Attorney as to form and legality, in an amount not to exceed \$130,000 for consultant expenses for the process to establish the proposed Avalon Boulevard Business Improvement District.

PRESENTED BY:


TIM McOSKER
Councilmember, 15th District

SECONDED BY:




ORIGINAL
MAR 07 2025

CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

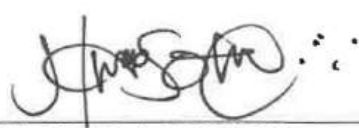
#58

MOTION

I MOVE that \$100,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects – Services) be transferred / appropriated to Street Services Fund No. 100-86, Account No. 1090 (Salaries – Overtime) for tree trimming services in Council District 13.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:


HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY:



ORIGINAL

MAR 07 2025

MAR 07 2025

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#59

MOTION

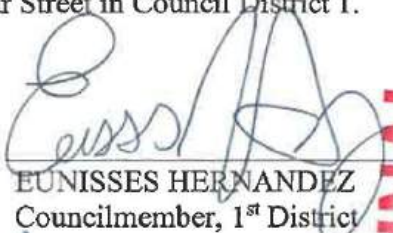
Witmer Manor Community Partners, LP (Borrower) has requested that the California Municipal Finance Authority (CMFA) issue one or more series of revenue bonds or notes in an aggregate principal amount not to exceed \$55,000,000 (Obligations) to finance and/or refinance the acquisition, rehabilitation, improvement, renovation, furnishing, and equipping of a 238-unit multifamily rental housing project at 1501 Miramar Street in Council District 1. The Project will provide 236 units of affordable housing and 2 manager units.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, CMFA conducted the required public hearing on September 17, 2024. Notice of the public hearing was published on September 10, 2024. CMFA is required to provide proof to the California Debt Limit Allocation Committee that a TEFRA hearing has been conducted as part of the application process.

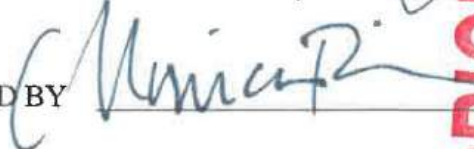

The City is a conduit issuer and is required by federal law to review and approve all projects within its jurisdiction. The bond debt is solely payable from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the bonds. To allow the bonds to be issued, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that the City Council consider the attached results of the TEFRA public hearing held on September 17, 2024 and adopt the attached Resolution to allow the California Municipal Finance Authority to issue revenue bonds or notes in an aggregate principal amount not to exceed \$55,000,000 to finance and/or refinance the acquisition and rehabilitation of the 238-unit multifamily rental housing project at 1501 Miramar Street in Council District 1.

PRESENTED BY


EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY

ORIGINAL

MAR 07 2025

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY EXEMPT FACILITY BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$55,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, REHABILITATION, IMPROVEMENT AND EQUIPPING OF WITMER MANOR AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Witmer Manor Community Partners, LP (the "Borrower") a partnership of which Community Preservation Partners (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed \$55,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, rehabilitation, improvement and equipping of a multifamily rental housing project located at 1501 Miramar Street, Los Angeles, California (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds, and now desires to approve the issuance of the Bonds by the Authority;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the City Council of the City of Los Angeles this _____.

AYES:
NOES:
ABSTAIN:
ABSENT:

Attest:

By: _____
City Clerk

TEFRA PUBLIC HEARING MEETING MINUTES

Witmer Manor

Tuesday-September 17, 2024

10:00 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the Sepulveda Heights Apartments project.

This meeting was called to order on Tuesday-September 17, 2024, at 10:00 a.m. via toll free telephone by the California Municipal Finance Authority.

A notice of this hearing was published in the *Metropolitan News-Enterprise* on September 10, 2024 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representatives present were, Anthony Stubbs.

By 10:11 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on September 17, 2024 at 10:00 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

By: 

Name: Anthony Stubbs

Title: Financial Advisor

BR

PERSONNEL AND HIRING
PERSONNEL AND HIRING

MOTION

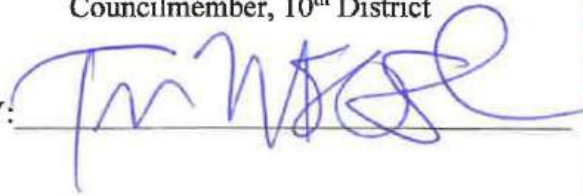
I MOVE that the February 14, 2025 Council action relative to a Communication from the City Administrative Officer and Ordinances for the Fiscal Year (FY) 2024-25 Departmental Personnel Ordinances (C.F. 24-1700), BE AMENDED to request the City Attorney to revise Section 1.7 of the Ordinance authorizing the employment of personnel in the Office of the Council to increase the number of persons employed as a Council Aide VII (Code 0186) in each Council Office from one to two.

PRESENTED BY:



HEATHER HUTT
Councilmember, 10th District

SECONDED BY:



ORIGINAL

mst

MAR 07 2025

MOTION

GOVERNMENT OPERATIONS

In 1987, the City of Los Angeles (City) and Seinan Senior Citizens Club, Inc. (Seinan) entered into an agreement (Agreement; Contract No. 66320) for the Seinan Senior Citizens Center Site Acquisition Project (Project), which consisted of Seinan acquiring real property located at 3116 West Jefferson Boulevard, Los Angeles, CA 90018 (Property), for the purpose of providing community social services to low- and moderate-income senior residents. According to the terms of the Agreement, the City provided Seinan with \$95,000 in acquisition cost assistance and required that the Property be held in tenancy-in-common as Seinan provided community social services to eligible residents for a period of 10 years from the Property acquisition date. Upon Seinan complying with the continued provision of this service for the designated time frame, the City would convey by quitclaim deed its interest in the Property.

In 1997, Seinan complied with the continued use provision. In turn, the City issued a Substitution of Trustee and Full Reconveyance Deed recorded on January 23, 1998 (Instrument No. 98-115508) but failed to record a quitclaim deed in accordance with the terms of the Agreement. To date, the City has not complied with this requirement and is in breach of the Agreement. Council action is needed to authorize the General Services Department to issue Seinan a quitclaim deed to properly convey its interest in the property. Furthermore, the quitclaim process necessitates action from Council to declare the property exempt under the Surplus Land Act (SLA) and approval of an ordinance authorizing the transfer of the City's co-tenancy interest to Seinan.

I THEREFORE MOVE that the City Council declare that City-owned property located 3116 West Jefferson Boulevard, Los Angeles, CA 90018 (Property), A.P.N. 5044-008-004, also known as lots 4, 5, and 6 consisting of approximately 19,212 square feet of the underlying property on the corner of 11th Avenue and Jefferson Boulevard as "Exempt Surplus Land" pursuant to the California Surplus Land Act.

The property is being sold and qualifies as exempt surplus land under Gov. Code §, 54221(f)(1)(B), which exempts, "[s]urplus land that is less than one-half acre in area and is not contiguous to land owned by a state or local agency that is used for open-space or low- and moderate-income housing purposes." Notwithstanding § 54221(f)(2), under Gov. Code §, 54221(f)(2), the Property cannot qualify as exempt surplus land if it is:

- A. Within a coastal zone.*
- B. Adjacent to a historical unit of the State Parks System.*
- C. Listed on, or determined by the State Office of Historic Preservation to be eligible for, the National Register of Historic Places.*
- D. Within the Lake Tahoe region as defined in Section 66905.5.*

Because none of these characteristics apply to this Property, it qualifies as exempt surplus land under the Surplus Land Act.

I FURTHER MOVE that the City Council authorize the General Services Department (GSD) to issue Seinan Senior Citizens Club, Inc. (Seinan), a quitclaim deed to convey the City's fee interest in the Property and authorize GSD to prepare and submit the necessary ordinance for Council approval to transfer the City's co-tenancy interest to Seinan.

PRESENTED BY:

HEATHER HUTT

Councilwoman, 10th District

SECONDED BY:

ORIGINAL

MAR 07 2025

PERSONNEL AND HIRING

MOTION

On December 16, 2024, the Council instructed the Personnel Department (Department) to report on sworn hiring in the Los Angeles Police Department (LAPD) (C.F. 24-0981). This instruction was based on a November 22, 2024 Department report that included information on the success of the Police Officer Recruitment Incentive Plan. Since that time, the Department and LAPD have been developing a Police Officer Hiring Dashboard that would provide statistics on each step in the hiring process.

I THEREFORE MOVE that the Council instruct the Personnel Department and the Los Angeles Police Department to provide recent data on sworn police hiring, including the status of the Los Angeles Police Hiring Dashboard project.

PRESENTED BY:



TIM McOSKER
Councilmember, 15th District

SECONDED BY:



ORIGINAL

mst



MAR 17 2025
MAR 17 2025

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, there has been a surge in thefts of copper, brass, and other metals from various sources, including street lights, tombstones, fire hydrants, and transit rail lines; and

WHEREAS, many of these thefts are part of organized retail theft rings that use social media to coordinate their activities and hit multiple locations in short periods; and

WHEREAS, these thefts have resulted in substantial costs for cities and agencies—such as the California Department of Transportation (CalTrans) spending over \$24 million in the past four years to repair damaged infrastructure and address vandalism; and

WHEREAS, the theft of copper wire from street lights has left some neighborhoods in the dark for extended periods of time, raising safety concerns; and

WHEREAS, some recycling centers and scrap yards have been implicated in receiving and reselling stolen metals, such as when the Los Angeles Police Department recovered \$46,000 in stolen copper and aluminum from a single recycling center in the San Fernando Valley; and

WHEREAS, currently pending before in the State Assembly, is AB 476 (González), which proposes new regulations for junk dealers and recyclers dealing with nonferrous metals; and

WHEREAS, the bill would impose new requirements on junk dealers and recyclers purchasing nonferrous metals, including a requirement to obtain proof of ownership when purchasing nonferrous metals; and

WHEREAS, AB 476 would prohibit junk dealers and recyclers from purchasing nonferrous metals from individuals under 18 years of age; and

WHEREAS, the bill would further prohibit the sale of scrap metal copper by individuals without a valid license;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program support of AB 476 (González), which would regulate the purchase and sale of nonferrous metals by junk dealers and recyclers, including requirements for recordkeeping and restrictions on who can sell these metals to such businesses.

PRESENTED BY

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

cf

MAR 07 2025

ORIGINAL

313

MOTION

PUBLIC SAFETY

The Rancho LPG facility, located at 2110 N. Gaffey Street in San Pedro, Los Angeles, has operated for over 50 years as a propane and butane storage facility, holding product for nearby refineries and the broader community, with rail, truck, and pipeline connectivity. The Rancho LPG facility poses significant risks due to the storage of large quantities of highly flammable propane and butane, which could result in dangerous incidents such as fires, explosions, and environmental hazards in the event of an accident.

Since its acquisition by Rancho LPG Holdings LLC in 2008, the facility has operated under the oversight of over ten local, state, and federal regulatory agencies, including the Environmental Protection Agency (EPA), the South Coast Air Quality Management District (SCAQMD), and the Occupational Safety and Health Administration (OSHA), among others.

Despite these regulatory efforts, the facility presents potential hazards to the surrounding community. The extent to which the Rancho LPG site has been addressed in our City's Local Hazard Mitigation Plan (LHMP), which aims to identify and mitigate risks that threaten public safety and environmental well-being, has not been clear.

The Rancho LPG facility's operational risks, particularly in light of changes in the surrounding neighborhood, underscore the need for a comprehensive hazard mitigation strategy that better integrates the facility's potential impacts into city-wide and regional planning processes. Effective regional coordination among emergency management departments, local fire departments, and other agencies is crucial to mitigate the risks associated with the Rancho LPG facility and to ensure a coordinated response in the event of an emergency.

I THEREFORE MOVE that the City Council direct the Emergency Management Department (EMD) and Chief Legislative Analyst (CLA), in coordination with the Department of City Planning (DCP) and Los Angeles Fire Department (LAFD), to report on whether the Rancho LPG facility has been, or will be, assessed and incorporated as a high-priority risk in the City's Local Hazard Mitigation Plan (LHMP), with a focus on hazards such as explosions, toxic releases, and the facility's proximity to residential, recreational, and commercial areas. The report should include the current processes for assessing facilities like Rancho LPG, identifying gaps in the risk evaluation, and suggesting improvements to better integrate potentially hazardous sites into the LHMP.

I FURTHER MOVE that the City Council direct the EMD and CLA, in coordination with the DCP and LAFD, to report on how to enhance regional coordination between the City of Los Angeles, neighboring municipalities, fire departments, and emergency management agencies, to ensure a unified response strategy and communication regarding hazardous sites, including Rancho LPG. This should address risk reduction, emergency preparedness, and the safety measures in place at the facility to protect the surrounding community.

PRESENTED BY:

TIM McOSKER

Councilmember, 15th District

SECONDED BY:

MAR 07 2025

ORIGINAL

MOTION

I HEREBY MOVE that Council ADOPT the recommendations of the Los Angeles Department of Building and Safety for the Liens as noted below:

<u>Agenda Item No.</u>	<u>Council file No.</u>	<u>Address</u>	<u>Council District</u>	<u>Council Action</u>
1	24-0160-S110	16822 West Clark Street	4	Continue to April 1, 2025
2	24-0160-S111	17854 West Bessemer Street	4	Continue to April 1, 2025
3	24-0160-S120	1920 North Holly Drive	4	Continue to April 1, 2025
4	24-0160-S124	9100 North Sandusky Avenue	6	Receive and File Lien
5	24-0160-S128	12852 West Sunburst Street	7	Continue to April 1, 2025
8	24-0160-S113	1730 East 114th Street	15	Receive and File Lien
9	24-0160-S119	376 South Miraleste Drive, Unit 415	15	Continue to May 6, 2025

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY _____
YSABEL JURADO
Councilmember, 14th District

March 7, 2025

MOTION

I HEREBY MOVE that Council AMEND the matter of the CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, for the property located at 17815 West Chatsworth Street; Item 7 on today's Council Agenda (Council file No. 24-0160-S137); to WAIVE the late fees and interest, and CONFIRM the remaining lien balance.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____
TIM McOSKER
Councilmember, 15th District

March 7, 2025

CF 24-0160-S137

ITEM NO. 16

File No. 20-1524-S7

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to establishing a new Special Fund, creating accounts and appropriating funding for Homeless Housing, Assistance and Prevention Program Round Five (HHAP-5) funding awarded to the City.

Recommendations for Council action, pursuant to Motion (Raman - Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to:

- a. Establish a new Special Fund, entitled "HHAP-5," within Department No. 10, to receive and disburse the HHAP-5 funds.
- b. Create the appropriation accounts listed on the table contained in the Motion (Raman – Blumenfield) dated February 21, 2025, attached to Council file No. 20-1524-S7, account numbers to be determined.
- c. Upon receipt of the complete allocation of HHAP-5 funds, increase appropriations within the newly created appropriation accounts as listed on the table contained in the Motion (Raman – Blumenfield) dated February 21, 2025, attached to the Council file.

2. AUTHORIZE the City Administrative Officer (CAO) to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts or to make any corrections, clarifications, or revisions to the above fund transfer instructions and recommendations listed in the Motion to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on March 5, 2025, your Housing and Homelessness Committee considered a Motion (Hernandez - Blumenfield) relative to establishing a new Special Fund, creating accounts and appropriating funding for HHAP-5 funding awarded to the City.

After an opportunity for public comment was held, the Committee moved to approve the recommendations contained in the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOUSING AND HOMELESSNESS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
JURADO:	YES
PRICE:	ABSENT
BLUMENFIELD:	YES
NAZARIAN:	ABSENT

LV 3.5.25

-NOT OFFICIAL UNTIL COUNCIL ACTS-

MOTION

I HEREBY MOVE that Council AMEND the matter of the CONTINUED CONSIDERATION OF HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity (PCN Application) for the sale of alcoholic beverages for off-site consumption at Heavenly Liquor 4U INC, located at 8650 Reseda Boulevard, Unit 1, Northridge, California 91324; Item 17 on today's Council Continuation Agenda (Council file No. 25-0072); to RECEIVE AND FILE the withdrawn PCN Application.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____
TIM McOSKER
Councilmember, 15th District

March 7, 2025

CF 25-0072