

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, February 14, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present:** Blumenfield, Harris-Dawson, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); **Absent:** Hernandez, Hutt, Jurado, McOsker, Nazarian (5)

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **24-0160-S90**  
**CD 6**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 11816 West Neenach Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 11816 West Neenach Street. (Lien: \$1,276.56)

**(Continued from Council meeting of January 14, 2025)**

**Adopted Motion (Padilla – Rodriguez) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (10); Nays: (0); Absent: Padilla, Park, Price Jr., McOsker, Nazarian (5)**

(2) **24-0160-S97**  
**CD 6**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 6826 North Peach Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 6826 North Peach Avenue. (Lien: \$1,276.56)

**(Continued from Council meeting of January 14, 2025)**

**Adopted Motion (Padilla – Rodriguez) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (10); Nays: (0); Absent: Padilla, Park, Price Jr., McOsker, Nazarian (5)**

(3) **24-0160-S101**  
**CD 6**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 10022 North Arleta Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and

CONFIRM said lien for the property located at 10022 North Arleta Avenue.  
(Lien: \$1,276.56)

**(Continued from Council meeting of January 14, 2025)**

**Adopted Item as Amended by Motion 3A (Padilla – Blumenfield) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Park, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Padilla, Price Jr., Raman, McOsker, Nazarian (5)**

(4) **25-0138  
CD 11**

MOTION (PARK - LEE) and RESOLUTION relative to issuing Multifamily Housing Revenue bonds in an amount not to exceed \$17,250,000 to finance the new construction of the 40-unit multifamily housing development known as The Journey (Project), located at 2471 South Lincoln Boulevard in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on December 24, 2024 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance of bonds in an amount not to exceed \$17,250,000 for the new construction of a 40-unit multifamily housing project located at 2471 South Lincoln Boulevard in Council District 11.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Nazarian, Padilla, Price Jr. (4)**

## Items for which Public Hearings Have Been Held

(5)      **24-1700**

COMMUNICATION FROM CITY ADMINISTRATIVE OFFICER and ORDINANCES FIRST CONSIDERATION relative to the Fiscal Year (FY) 2024-25 Departmental Personnel Ordinances.

**(Personnel and Hiring Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted.

### **Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker, Nazarian (2)**

(6)      **25-0083**

COMMUNICATION FROM THE MAYOR relative to the exemption of one Principal Project Coordinator (Class Code 9134) position for the Department on Disability, Community Affairs and Outreach (CORE) Division, from the Civil Service pursuant to Charter Section 1001(b).

**(Personnel and Hiring Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted.

### **Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker, Nazarian (2)**

(7)      **25-0084**

COMMUNICATION FROM THE MAYOR relative to the exemption of one Principal Project Coordinator (Class Code 9134) position for the

Department on Disability, AIDS Coordinator's Office Division, from the Civil Service pursuant to Charter Section 1001(b).

**(Personnel and Hiring Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker, Nazarian (2)**

**(8) 25-0086**

COMMUNICATION FROM THE MAYOR relative to the re-exemption of one Second Deputy General Manager Harbor (Class Code 0807) position for the Harbor Department from the Civil Service pursuant to Charter Section 1001(b).

**(Personnel and Hiring Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker, Nazarian (2)**

**(9) 25-0103**

COMMUNICATION FROM THE MAYOR relative to the exemption of one position of Principal Project Coordinator (Class Code 9134) for the Department on Disability, Administrative Services Division, from the Civil Service pursuant to Charter Section 1001(b).

**(Personnel and Hiring Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public**

**comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOske, Nazarian (2)**

(10) **24-0446**

BUDGET AND FINANCE COMMITTEE REPORT relative to approving the results of the 2024 Request for Proposals for the Survivor Services System, funds transfers, contracting authority, and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RECEIVE and FILE the recommendations of the City Administrative Officer (CAO) report dated January 31, 2025, attached to the Council file.
2. AUTHORIZE the General Manager, Community Investment for Families Department (CIFD), or designee, to:
  - a. Negotiate and execute contracts with the service providers identified in Attachment A of the CIFD report dated November 1, 2024, attached to the Council file, to reinstate services that were either discontinued or reduced due to the Victim of Crime Act (VOCA) funding reductions for the term of January 1, 2025 to December 31, 2025, including an option to renew and/or extend the contract for four additional 12-month periods, subject to the review and approval of the City Attorney as to form, as well as to compliance with City contracting requirements and federal and state grant guidelines, and contingent on available funding
  - b. Negotiate and execute contracts with the service providers identified in Attachment B of said CIFD report, attached to the

Council file, to operate the Survivors Services Program (SSP) for the term of January 1, 2025 to June 30, 2025, including an option to renew and/or extend the contract for four additional 12-month periods, subject to the review and approval of the City Attorney as to form, as well as to compliance with City contracting requirements and federal and state grant guidelines, and contingent on available funding.

- c. Establish an SSP replacement operator list to be in effect for five years commencing January 1, 2025, to include any SSP proposer that attained a score of 70 points or greater during the 2024 SSP RFP process (see Attachment D of said CIFI report, attached to the Council file).
  - d. Prepare Controller Instructions and/or make any technical adjustments needed and consistent with this action, subject to the approval of the CAO; and, request the Controller to implement these instructions.
3. INSTRUCT the CIFI to report to Council before selecting a new SSP operator from the SSP Operator Replacement list.
4. AUTHORIZE the Controller to appropriate \$1,300,000 from the Unappropriated Balance (UB) Fund No. 100/58, Domestic Violence and Human Trafficking Shelter Operations Account No. 580434, to the CIFI Fund No. 100/21, Account No. 003040, to fund the Survivor Services Expansion through June 30, 2025.
5. AUTHORIZE the CIFI to:
- a. Reallocate \$905,092 of the \$6.5 million appropriated under Fund No. 100/21, Account No. 003040, intended to fund VOCA backfill, for the expansion of the Survivor Services service levels, shelter expansion, and funding for a Centralized Line Platform.
  - b. Use funding in the HOME ARP Fund No. 65M, Account No. 43VB85 LA Emergency Fund for the Survivors First program within the Survivor Services system for tenant-based rental

assistance (TBRA) and provision of supportive services in alignment with eligible activities described in Council file No. 20-1433-S2.

- c. Reduce appropriations in the amount of \$94,286.49 within the HOME-ARP Fund No. 65M/43, HOME ARP - Adm Reserve - CIFI Account No. 43VB83 to align appropriations with the remaining balance after expenditures from Fiscal Year 2022-23 through Fiscal Year 2023-24.
  - d. Reduce appropriations in the amount of \$19,648 within the CIFI Fund 100/21, Salaries General Account No. 001010 (Fund 65M HOME ARP Fund) to align with FY 2024-25 projected expenditures.
6. INSTRUCT the CIFI and CAO to jointly report on how to fund the above recommendations in a way that is as fiscally prudent as possible, including clarity on how much funds, if any, need to be moved from the UB to cover the approved programs.

Fiscal Impact Statement: The CIFI reports that the Survivor Services Program is funded by four funding sources: General Fund (Fund No. 100), Community Development Block Grant (Fund No. 424), HOME Investment Partnerships American Rescue Plan (Fund No. 65M), and the State of California for the Family Homelessness Challenge Grant (Fund No. 65G). CIFI will rely on its Fiscal Year 2024-25 Budget to support the Survivor Services Program and the contracts resulting from the RFP. No additional funding is requested to support this Fiscal Year's request.

Community Impact Statement: None submitted

**(Civil Rights, Equity, Immigration, Aging and Disability Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavy (13); Nays: (0); Absent: McOsker, Nazarian (2)**



CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to requesting and instructing the City Attorney, Los Angeles Police Department (LAPD), and Community Investment for Families Department (CIFD) to negotiate a Memorandum of Understanding (MOU) to formalize collaboration in the Domestic Violence Restraining Order (DVRO) Enforcement Task Force (Task Force).

Recommendations for Council action, pursuant to Motion (Yaroslavsky, Rodriguez - Lee):

1. REQUEST the City Attorney, and INSTRUCT the LAPD and the CIFD, to negotiate a MOU to formalize collaboration in the DVRO Enforcement Task Force (Task Force), in order to increase the number of firearms safely relinquished and removed from prohibited parties and increase enforcement of DVROs.
2. REQUEST the City Attorney to engage the California Department of Justice, Los Angeles Superior Court, Los Angeles County District Attorney, Los Angeles County Sheriff's Department, and the Los Angeles County Office of Violence Prevention in order to integrate the Task Force within the broader justice and service response systems.
3. REQUEST the City Attorney, and INSTRUCT the CIFD and the City Administrative Officer (CAO), to report to Council on potential funding sources, including but not limited to state and federal grant funding, to support a dedicated staffing structure and robust community engagement.
4. REQUEST the LAPD to publish on its website the following information:
  - a. The Domestic and Intimate Partner Violence (DV/IPV) policies and implementation policies for Senate Bill (SB) 320, SB 290, Assembly Bill 818, and any future DV/IPV-related legislation; the Domestic Violence-related incidents data memorialized in the July 5, 2023 "Report on Domestic Violence Related Matters" on an annual basis; and, to collaborate with Domestic Abuse Response Team (DART) participating agencies on

furnishing the number of Emergency Protective Orders obtained annually.

5. REQUEST the LAPD to report to Council on the feasibility of the City joining the California Courts Protective Order Registry.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** McOsker, Nazarian (2)

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(12)     **25-0137**

MOTION (JURADO - YAROSLAVSKY) relative to authorizing the Department of Neighborhood Empowerment (DONE) to use various spaces in City Hall on June 21, 2025 for the annual Neighborhood Council Budget Day.

Recommendation for Council action:

AUTHORIZE the DONE to use the City Hall Rotunda, City Hall Forecourt, John Ferraro Council Chamber, and 10th Floor of City Hall on Saturday, June 21, 2025, from 8:00 a.m. to 2:00 p.m., with the understanding that all costs incurred by the Department of General Services (GSD) associated with this event will be reimbursed to the GSD by the DONE.

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** McOsker, Nazarian, Padilla, Price Jr. (4)

(13) **25-0006-S16**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to drafting ordinances that prohibit certain types of evictions as outlined in the Motion for tenants who attest to having experienced economic hardship related to the January 2025 fires; suspends Los Angeles Municipal Code (LAMC) Section 151.06(G); and related matters.

Recommendations for Council action, as initiated by Motion (Hernandez – Soto-Martinez – Nazarian):

1. NOTE and FILE Amending Motion (Hernandez – Soto-Martinez) dated January 14, 2025 and the Los Angeles Housing Department (LAHD) report dated January 17, 2025, attached to Council file No. 25-0006-S16, inasmuch as no further Council action is required at this time.
2. \*REQUEST the City Attorney, in coordination with the LAHD, to prepare and present an ordinance, with an urgency clause, that prohibits the following types of evictions to the extent allowed by State and Federal laws, from February 1, 2025 through January 31, 2026 if a declaration with proof of loss of income due to the 2025 fires is provided:
  - a. For tenants who attest to having experienced economic hardship related to the January 2025 fires:
    - i. Evictions for non-payment of rent
    - ii. No-fault evictions other than a government order to vacate
  - b. For tenants who have accommodated in their rental units additional displaced or economically impacted occupants that attest to having experienced economic hardship related to the January 2025 fires:
    - i. No-fault evictions other than a government order to vacate

3. REQUEST the City Attorney, in conjunction with the LAHD, to prepare and present an ordinance, with an urgency clause, that suspends LAMC 151.06(G), which allows rent increases for additional occupants, through January 31, 2026.
4. REQUEST the City Attorney, with support from the Chief Legislative Analyst (CLA), and in coordination with the Mayor's Office, to produce monthly reports on the City's response to complaints of price gouging in the rental housing market for the duration of the local emergency order declared in response to the January 2025 fires and for six months after, and that such monthly reports include but are not limited to:
  - a. A count of the complaints received by the City
  - b. The average response times between receipt of a complaint and the investigations and any enforcement by the City
  - c. A categorization and count of the City's responses to complaints, including enforcement actions
  - d. A geographic breakdown of the complaints and of City enforcement actions
  - e. Any recommendations for improving enforcement and increasing deterrence of illegal rent gouging.
5. REQUEST the City Attorney, with the assistance of the LAHD, to include in the ordinance a comprehensive list of documents that are eligible to be used for the declaration of proof of loss of income due to the 2025 fires.
6. INSTRUCT the LAHD, with the assistance of the Office of Finance, to report to Council within 30 days with a formula to define mom and pop landlords based on gross receipts taxes paid to the City.
7. INSTRUCT the LAHD to develop a rental assistance program for mom and pop landlords for non-payment of rent based on the

definition described in the above recommendation and as evidenced by the attestation process.

8. REQUEST the Los Angeles Homeless Services Authority to report to Council with recommendations to enable access to Problem Solving Funds (such as security deposit) for people experiencing and/or at imminent risk of homelessness due to the 2025 fire storms.
9. REQUEST the City Attorney and the LAHD to report to Council on whether the following Motion, introduced, but not approved during the Housing and Homelessness Committee meeting on February 5, 2025, or other means, would help address issues related to evictions, in comparison to the underlying eviction affirmative defense/moratorium, to compare and contrast impacts:

“Request the City Attorney, to prepare and present an ordinance, with an urgency clause, in furtherance of the public interest to avoid forfeiture, limit displacement and homelessness, that prohibits the following evictions, to the extent allowed by State and Federal laws, if a declaration with proof of loss of income due to the 2025 fires is provided, from February 1, 2025 to January 31, 2026 where tenants owe less than three months’ rent. This protection returns to the standard one month on January 1, 2026.”

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

#### **\*Journal Correction**

##### **Amending Motion 13C (Park – Lee) – Failed of Adoption**

**Ayes:** Blumenfield, Lee, Padilla, Park, Rodriguez (5); **Nays:** Harris-Dawson, Hernandez, Hutt, Jurado, Raman, Soto-Martinez, Yaroslavsky (7); **Absent:** Price Jr., McOsker, Nazarian (3)

##### **Motion (Jurado – Raman) to call the question for Amending Motion 13B (10 Ayes Required) – Failed of Adoption**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Raman, Soto-Martínez, Yaroslavsky (8); **Nays:** Lee, Park, Rodriguez (3); **Absent:** Padilla, Price Jr., McOsker,

**Yaroslavsky (6); Nays: Lee, Park, Rodriguez (3); Absent: Padilla, Price Jr., McOsker, Nazarian (4)**

**Amending Motion 13B (Hernandez – Yaroslavsky) – Failed of Adoption**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Raman, Soto-Martínez, Yaroslavsky (7); Nays: Blumenfield, Lee, Park, Rodriguez (4); Absent: Padilla, Price Jr., McOsker, Nazarian (4)**

**Amending Motion 13A (Hutt – Harris-Dawson) – Failed of Adoption**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Raman, Soto-Martínez, Yaroslavsky (7); Nays: Jurado, Lee, Park, Rodriguez (4); Absent: Padilla, Price Jr., McOsker, Nazarian (4)**

**Adopted to Reconsider Amending Motion 13A (Hutt – Harris-Dawson)**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Raman, Soto-Martínez, Yaroslavsky (8); Nays: Lee, Park, Rodriguez (3); Absent: Padilla, Price Jr., McOsker, Nazarian (4)**

**Adopted Amending Motion 13A (Hutt – Harris-Dawson) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Raman, Soto-Martínez, Yaroslavsky (8); Nays: Lee, Park, Rodriguez (3); Absent: Padilla, Price Jr., McOsker, Nazarian (4)**

**Adopted Recommendations #6 and #7**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Park, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Padilla, Price Jr., Yaroslavsky, McOsker, Nazarian (5)**

**Recommendations 1 -5, 8 – 9, as amended by Amending Motion 13A (Hutt – Harris-Dawson) – Failed of Adoption**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Raman, Soto-Martínez (6); Nays: Blumenfield, Lee, Park, Rodriguez, Yaroslavsky (5); Absent: Padilla, Price Jr., McOsker, Nazarian (4)**

**Adopted Motion (Lee – Rodriguez) to receive and file Recommendations 1 – 5, 8 – 9, as amended by (including) Amending Motion 13A (Hutt – Harris-Dawson)**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, Park, Raman, Rodriguez, Yaroslavsky (8); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Padilla, Price Jr., McOsker, Nazarian (4)**

**Adopted to Reconsider Motion (Lee – Rodriguez) to receive and file**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Raman, Soto-Martínez, Yaroslavsky (8); Nays: Lee, Rodriguez (2); Absent: Padilla, Park, Price Jr., McOsker, Nazarian (5)**

**Motion (Lee – Rodriguez) to receive and file Recommendations 1 – 5, 8 – 9, as amended by (including) Amending Motion 13A (Hutt – Harris-Dawson) – Failed of Adoption**

**Ayes: Blumenfield, Harris-Dawson, Lee, Rodriguez, Yaroslavsky (5); Nays:**

**Yaroslavsky (8); Nays: Lee, Rodriguez (2); Absent: Padilla, Park, Price Jr., McOsker, Nazarian (5)**

**Motion (Lee – Rodriguez) to receive and file Recommendations 1 – 5, 8 – 9, as amended by (including) Amending Motion 13A (Hutt – Harris-Dawson) – Failed of Adoption**

**Ayes: Blumenfield, Harris-Dawson, Lee, Rodriguez, Yaroslavsky (5); Nays: Hernandez, Hutt, Jurado, Raman, Soto-Martínez (5); Absent: Padilla, Park, Price Jr., McOsker, Nazarian (5)**

**Item tabled to Tuesday, February 18, 2025**

(14) **24-1144  
CD 15**

COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE (MFC) relative to authorizing the appropriation of \$2.75 million in Municipal Improvement Corporation of Los Angeles (MICLA) funds for the potential property acquisition at 10341 Graham Avenue from Watts Station, LP, (Watts Station) for the Watts Cultural Crescent expansion.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE and APPROPRIATE \$2.75 million in MICLA funds for the acquisition of parcels to expand the Watts Cultural Crescent within the current Fiscal Year (FY) in order to ensure the close of escrow by July 31, 2025, under the terms and conditions substantially outlined the February 5, 2025 MFC report, attached to the Council file.

Fiscal Impact Statement: The MFC reports that there is no impact to the General Fund at this time. Council District 15 has identified \$365,000 available in their Real Property Trust Fund to augment the requested MICLA funds. Approval of the recommendations contained in the February 5, 2025 MFC report will result in an interim MICLA authorization of \$2.75 million in the current fiscal year. Any ongoing funding to maintain this property will be requested in subsequent years through the annual budget process.

Community Impact Statement: None submitted.

**(Government Operations Committee waived consideration of the above matter.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: McOsker, Nazarian, Padilla, Price Jr. (4)**

**MOTION ADOPTED UPON FINDINGS BY COUNCIL THAT THE NEED TO TAKE ACTION AROSE SUBSEQUENT TO THE POSTING OF THE COUNCIL AGENDA PURSUANT TO GOVERNMENT CODE SECTION 54954.2(b)(2) AND COUNCIL RULE 23**

**(15) 25-0175  
CD 12**

MOTION (LEE – RODRIGUEZ)) relative to requesting the City Attorney to seek injunctive relief through a temporary restraining order (TRO) from Republic Services and Browning-Ferris Industries for the acceptance of potentially hazardous disaster debris at the Sunshine Canyon Landfill. The TRO should specify that the debris from the Palisades and Eaton fires may cause irreparable harm to the surrounding residents of the landfill and would be better suited for disposal at landfills that routinely accept hazardous waste.

**Adopted Findings Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker, Nazarian (2)**

**Adopted Motion (Lee – Rodriguez) Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Padilla, Park, Price Jr., McOsker, Nazarian (5)**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**



## **Council Adjournment**

### **ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Absent: McOsker, Nazarian, Padilla, Park, Price Jr. (5)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Padilla	Rodriguez	Veronica R. Arreguin
Nazarian	Price	Detective III Isidro T. Rodriguez
Rodriguez	Padilla	Olivia E. Mitchell

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Hutt	All Members	Oren McLurkin
Hutt	All Members	Matty W. Hall

**MOTION**

I HEREBY MOVE that Council CONFIRM the liens for Item Nos. 1 and 2, Council file Nos. 24-0160-S90 and 24-0160-S97, respectively, on the Friday, February 14, 2025 Council agenda.

PRESENTED BY:

\_\_\_\_\_  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:

\_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

February 14, 2025

CFs 24-0160-S90 & 24-0160-S97

**MOTION**

I HEREBY MOVE that Council CONFIRM the liens for Item Nos. 1 and 2, Council file Nos. 24-0160-S90 and 24-0160-S97, respectively, on the Friday, February 14, 2025 Council agenda.

PRESENTED BY:

\_\_\_\_\_  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:

\_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

February 14, 2025

CFs 24-0160-S90 & 24-0160-S97

## MOTION

I **MOVE** that the matter of Building and Safety Department report and confirmation of lien in the amount of \$1,276.56 for the property located at 10022 North Arleta Avenue, **Item No. 3** on today's Council Agenda (CF 24-0160-S101), BE AMENDED to instruct the Department of Building and Safety to take the necessary actions to waive the Late Charge / Collection fee, the Accumulated Interest fee and the Title Report fee associated with this case, due to the constituent expressing financial hardship.

PRESENTED BY:



IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:



ORIGINAL



FEB 14 2025

## MOTION

134

**I MOVE that Item 13 on today's Council Agenda, Council File No. 25-0006-S16 regarding tenant protections, be AMENDED to incorporate the following changes:**

1. REQUIRE LAHD to cap declaration processing for tenants at 10,000 individuals with the authorization to return to Council for approval to increase the number, and INSTRUCT LAHD to report back on March 1<sup>st</sup> and on a monthly basis with an estimate of people who have applied and qualified.
2. REQUEST the City Attorney's Office to make clear in the ordinance that these protections only apply to those individuals who meet the requirements under the declaration of proof of loss and were in their units prior to January 1, 2025.
3. REQUEST the City Attorney's Office to provide in the ordinance that any information submitted to the City for the purposes of declaration, or documents signed as part of this process, include an under penalty of perjury clause.

PRESENTED BY:



**HEATHER HUTT**  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



ORIGINAL



FEB 14 2025

**SPECIAL**

MOTION

Sunshine Canyon Landfill is a Class III landfill, where the disposal of all hazardous and liquid wastes is prohibited. Republic Services Inc. has an extensive prohibited waste plan that outlines how the landfill ensures no prohibited waste enters. In light of the recent wildfires across the Los Angeles region, Republic Services Inc. applied for and received an emergency waiver from the Local Enforcement Agency to accept fire debris. The landfill is one of seventeen identified facilities to receive potentially hazardous fire debris.

In the aftermath of the Palisades and Eaton fires, the U.S. Army Corps of Engineers has confirmed that they will be excavating only six inches of topsoil from fire-devastated properties containing hazardous materials, leaving what is supposedly non-hazardous behind.

However, as reported in the L.A. Times on Wednesday, February 12, the U.S. Army Corps of Engineers has acknowledged that it will not order topsoil testing at properties damaged by fires after they have conducted their Phase 2 cleanup and fire debris removal operations. This acknowledgement inferred that all hazardous materials would be removed in the six inches of fire debris being scraped from affected properties. With no testing beyond asbestos contamination, the soil containing hazardous material could be making its way to the landfill immediately. The CA Department of Toxic Substances recently reported that the ash from home sites burned in wildfires contains enough heavy metals to be considered hazardous waste by California standards. Sunshine Canyon is a Class III landfill and is not permitted to accept hazardous materials.

**I THEREFORE MOVE** that the City Council determine, as provided in section 54954.2(b)(2) of the Government Code, and pursuant to **Rule 23** of the Rules of the City Council, that there is a need to take immediate action on this matter AND that the need for immediate action came to the attention of the City subsequent to the posting of the agenda on Tuesday, February 11, 2025 for today's Council meeting.

**I FURTHER MOVE** that the City Council request the City Attorney to seek injunctive relief through a temporary restraining order (TRO) from Republic Services and Browning-Ferris Industries for the acceptance of potentially hazardous disaster debris at the Sunshine Canyon Landfill. The TRO should specify that the debris from the Palisades and Eaton fires may cause irreparable harm to the surrounding residents of the landfill and would be better suited for disposal at landfills that routinely accept hazardous waste.

PRESENTED BY

  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY



**ORIGINAL**

  
**FEB 14 2025**



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#51

## MOTION

The Haynes Street Greenway Project is currently under construction on a previously vacant lot on the south bank of the Los Angeles River in the San Fernando Valley. The Project, located at 19941 West Haynes Street in Council District 3, is a Safe Clean Water (Measure W) Project. The scope of work entails improving the space with new landscaping, trees, vegetation, outdoor seating, installation of walkway, decorative gates, subsurface irrigation, solar-powered lighting, and new fencing where the lot will be developed into the Haynes Street Greenway, herein referred to as the 'Project', to serve the community.

Council District 3 has a vested interest in the Project's success as it will provide a significant benefit to the Woodland Hills community. On November 13, 2023, a Notice to Proceed was issued to start construction. The estimated completion date for the project is June 2025.

The Bureau of Engineering and the Department of General Services-Construction Forces Division have coordinated revised costs and schedule impacts to complete the Project. An additional \$125,000 is needed at this time to address these changes.

I THEREFORE MOVE that \$125,000 be transferred/appropriated from the Measure W – Safe, Clean Water – Municipal Program Special Fund No. 60W-50, Account No. 50YAEL (Haynes Street Greenway), to the General Services Department Fund No. 100-40 as follows for construction of the Haynes Street Greenway Project:

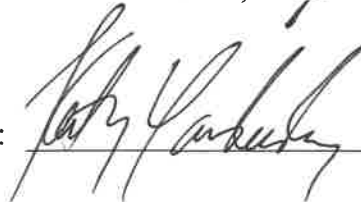
- Account No. 001014 (Salaries, Construction) – \$70,000; and,
- Account No. 003180 (Construction Materials) – \$55,000.

I FURTHER MOVE that the Bureau of Engineering and General Services Department be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL

  
FEB 14 2025

CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52


## MOTION

I MOVE that \$1,452,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects – Services) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for various community beautification efforts in Council District 3, to be coordinated by the Los Angeles Conservation Corps for the period beginning March 1, 2025 and ending December 31, 2026.

I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



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TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

RESOLUTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#E

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and


WHEREAS, the Office of Council District 5 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

1. 2377 Midvale Avenue – Pico-Midvale Interim Housing Facility – Designated Facility
2. 1765 South La Cienega Boulevard – VOA Interim Housing Facility – Designated Facility
3. 7341 Willoughby Ave – Poinsettia Recreation Center – Public Park
4. 1246 Glendon Ave – Westwood Branch Library – Public Library
5. 10853 Wellworth Ave – Westwood Gardens Park – Public Park
6. 1350 S. Sepulveda Boulevard – Westwood Recreation Center – Public Park
7. 1411 S. Sepulveda Boulevard – The Bad News Bears Field – Public Park

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:

  
KATY YAROSLAVSKY  
Councilmember, 5<sup>th</sup> District

SECONDED BY:



  
FEB 14 2025

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## MOTION

The Councilmember of the Third District has expressed the need for a personal services contract with E & E Consulting, LLC, for expertise the Councilmember needs relative to his Council Office that is not otherwise available. The proposed services to be performed are of an expert and technical nature and are temporary and occasional in character. The term of the contract will be from March 1, 2025 to October 31, 2025 and the Contractor is to receive an amount not to exceed \$150,000 for its services. There are funds available in the Council Office Budget to meet this request.

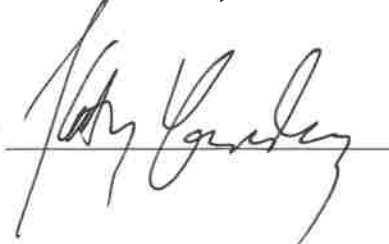
I THEREFORE MOVE that the attached personal services contract with E & E Consulting, LLC for providing services to the Third Council District as set forth therein, be approved.

I FURTHER MOVE that the Councilmember of the Third District be authorized to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2024-2025 and to reflect it as a charge against the budget of the involved Council Office.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:



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FEB 14 2025

AGREEMENT NUMBER C-  
BETWEEN  
THE CITY OF LOS ANGELES  
AND  
E & E CONSULTING, LLC  
FOR ENVIRONMENTAL, CLIMATE, AND ENERGY POLICY SERVICES

THIS AGREEMENT (hereinafter, "Agreement") is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation, (hereinafter "CITY") by and through the Third Council District ("3rd Council District" herein) and E & E CONSULTING, LLC, (hereinafter, "CONTRACTOR") with reference to the following facts:

WHEREAS, the 3rd Council District is in need of environmental, climate, and energy policy services; and

WHEREAS, the 3rd Council District does not currently have staff with the necessary environmental, climate, and energy policy expertise; and

WHEREAS, pursuant to Los Angeles City Charter Section 1022, the City Council or designee has determined that the work can be performed more economically or feasibly by independent contractors than by CITY employees; and

WHEREAS, the services to be performed by the CONTRACTOR are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding under Los Angeles City Charter Section 371 is neither practicable nor advantageous; and

WHEREAS, the CONTRACTOR has 14 years of experience working for the Los Angeles City Council, a portion of which involved work on complex, environmental, climate, and energy policy issues, expertise which does not currently reside with the Council staff, and the CONTRACTOR's experience includes authoring and working on numerous relevant CITY legislative actions. The CONTRACTOR's background and experience are needed to provide expert technical assistance and completion of projects regarding this subject matter for the Councilmember of the 3rd Council District; and

WHEREAS, the necessary funds are available in the Council Office Budget and have been appropriated for such purposes:

NOW THEREFORE, the parties hereto do hereby agree as follows:

As requested by the Councilmember of the Third District, the CONTRACTOR will provide advice and assistance relative to environmental, climate, and energy policy to further the goals of the Councilmember of the 3<sup>rd</sup> District. The CONTRACTOR will work with CITY departments, other Council offices, the Office of the Mayor, and outside jurisdictions to effectuate policy and projects pertaining to the environment, climate, and energy. Additional projects or subject matter may be added to this scope of work by mutual agreement between the CITY and the CONTRACTOR to address the changing priorities and needs of the 3<sup>rd</sup> Council District. The CONTRACTOR will

report to Lisa Hansen, Chief of Staff of the 3<sup>rd</sup> Council District and will also work directly with legislative, planning, and field staff teams as needed.

The CONTRACTOR's assignments include but are not limited to working on the following legislative items:

- Council File 21-1039 – municipal solar battery and decarbonization including upgrades to the West Valley Constituent Services Building;
- Council File 21-0890 – municipal Electric Vehicle (EV) master plan;
- Council File 21-0352 – Los Angeles Water and Power (LADWP) carbon free energy by 2035;
- Council File 22-0532 – citywide equipment and vehicle decarbonization procurement policy
- Council File 22-1402 – incorporation of climate priorities into the CITY budget;
- Council File 23-0800 – vehicle to grid, two-way Electric Vehicle charging program;
- Council File 23-0141 – ground mounted solar, by-right citywide renewal energy production
- Council File 24-0602 – artificial grass ban
- Council File 24-0456 – Perfluoroalkyl and Polyfluoroalkyl substances (PFAS and PFOS) within the Los Angeles Water and Power Department watershed
- Council File 24-1225 – substantial remodels / Tenant Habitability Plan (THP); and
- any other related tasks that may be required.

Each of the above listed Council items requires further Committee and Council action. Additional projects may include State and Federal advocacy on climate, energy, and environmental issues or other matters. The CONTRACTOR agrees to travel to Washington D.C., Sacramento, or within the Los Angeles region to advance policy goals or projects if required by the Councilmember of the 3<sup>rd</sup> district or his Chief of Staff. The need for such travel will be determined by mutual agreement between the CITY and the CONTRACTOR. The CONTRACTOR agrees to comport himself with integrity and follow the same ethical standards required of CITY employees in his capacity of a representative of the Councilmember of the 3<sup>rd</sup> District.

The CONTRACTOR also agrees to coordinate meetings with subject matter experts, including public agencies, relevant external / outside-city partners, and the Office of the Councilmember of the 3<sup>rd</sup> District for the purpose of pursuing and finalizing policies as identified in the list of Council Files above and any further Council Files identified by the Councilmember or his Chief of Staff which are adopted by the Council and signed by the Mayor.

1. The term of this Agreement shall commence on March 1, 2025 and shall terminate on October 31, 2025, unless earlier terminated subject to the termination provisions herein. The CITY retains the right to extend this AGREEMENT for up to fourteen (14) months. Any extension granted by the CITY will be authorized via memorandum delivered to the CONTRACTOR from the CITY's Representative.
2. The CITY will pay the CONTRACTOR eighty dollars (\$80) an hour for time and materials at cost. The CONTRACTOR is an independent contractor who will work remotely and is responsible for providing their own office equipment and supplies. The CONTRACTOR shall perform said services in accordance with a scope of work approved by the Councilmember and on a schedule that is developed in consultation with the Councilmember of the 3<sup>rd</sup> District or his designee and agrees to working approximately forty (40) hours per month. The CONTRACTOR shall submit monthly invoices indicating therein the services performed for which payment is requested and include a list of dates and hours worked. Said invoice shall be submitted in accordance with the approved scope of work as provided therein and shall be subject to the approval of the Councilmember of the Third District or his designee.
3. The representatives of the parties who are authorized to administer this AGREEMENT and to whom formal notices, demands, and communications should be given are:

The representative of the CITY shall be:

Lisa Hansen  
Chief of Staff, Council District 3  
200 N. Street, Rm 465  
Los Angeles, CA 90012

The CONTRACTOR's representative shall be:

David Giron  
E & E Consulting  
13535 Ventura Boulevard, Ste. C, Box #441  
Sherman Oaks, CA 91423

Formal demands, notices and communications to be given hereunder by either party shall be made in writing and may be effected by personal delivery or be registered or certified mail, postage prepaid, return receipt requested and shall be deemed communicated as of the date of mailing.

4. The CITY'S total obligation under this Agreement shall not exceed one hundred and fifty thousand dollars (\$150,000), which is inclusive of any Agreement termination date extensions which may be authorized by the Councilmember of the 3<sup>rd</sup> District according to Paragraph 1 herein.



5. Due to the need for the CONTRACTOR'S services to be provided continuously on an ongoing basis, the CONTRACTOR may have provided services prior to the execution date of this Agreement. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified.
6. This AGREEMENT may be terminated either by the Councilmember of the Third District or his designee or the CONTRACTOR by giving a minimum of 15 days written notice. In the event of such termination, the CONTRACTOR shall be paid for hours worked prior to the effective date of termination.
7. The CONTRACTOR agrees to provide written updates on the status of assignments associated with each of the Council Files identified in the scope of work herein and any other projects or assignments twice per month to the Councilmember of the Third District setting forth its performance of the tasks required in fulfilling the terms of this contract. Twice a month written updates will include information on progress and completed milestones in addition to upcoming meeting dates or hearings for which the 3rd Council District needs to be prepared. Any and all data, information, conclusions, recommendations, and reports originated hereunder shall become the sole property of the CITY for its use in any manner and for any purpose.
8. The CONTRACTOR shall comply with Los Angeles Administrative Code Section 10.50 et seq., 'Disclosure of Border Wall Contracting.' The CITY may terminate this Contract at any time if the CITY determines that the CONTRACTOR failed to fully and accurately complete the required affidavit and disclose all Border Wall Bids and Border Wall Contracts, as defined in LAAC Section 10.50.1.
9. The CONTRACTOR agrees to comply with the Standard Provisions for City Contracts (Rev. 1/25 [v.2]), a copy of which is attached hereto and incorporated herein by reference.
10. In the event of any inconsistency between any of the provision of this Agreement and/or the appendices hereto, the inconsistency shall be resolved by giving precedence in the following order:
  - a. Provisions of this Agreement
  - b. Standard Provisions for City Contracts (Rev. 1/25 [v.2])
11. This Agreement includes five (5) pages which constitute the entire understanding and agreement of the parties.



IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year herein written.

THE CITY OF LOS ANGELES

E & E CONSULTING, LLC

BY: 

BOB BLUMENFELD  
Councilmember 3rd District

BY: 

HECTOR GIRON  
Contractor

Date: February 14, 2025

Date: 2-13-25

Attest: HOLLY WOLCOTT, City Clerk

BY: \_\_\_\_\_  
Deputy City Clerk

Date: \_\_\_\_\_

Approved as to form:  
HYDEE FELDSTEIN SOTO, City Attorney

BY: \_\_\_\_\_  
Andrew Said, Deputy City Attorney

Date: \_\_\_\_\_

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#55

**MOTION**

I MOVE that \$438 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 11 special recognition of Bulgarian National Liberation Day 2025 at City Hall on March 3, 2025, including the illumination of City Hall.

PRESENTED BY:



TRACI PARK

Councilwoman, 11th District

SECONDED BY:



ORIGINAL

FEB 14 2025



## MOTION

In early February 2024, a citywide state of emergency was declared due to torrential rainfall that caused flooding, as well as utility and infrastructure failures, posing challenges to public safety. These challenges were especially significant in the hillside communities of Bel Air, Beverly Crest, and Beverly Glen, among others in neighboring Council Districts.

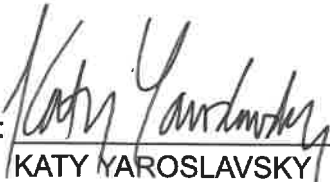
A specific instance of infrastructure collapse as a result of extreme weather occurred on 10334 West Caribou Lane in Council District 5. Caribou Lane is a steeply-graded street that connects to Beverly Glen Boulevard, one of the main thoroughfares in and out of the hillside communities.

On February 4, 2024, over 10,000 pounds of mud slid down from the adjacent hillside and knocked the home at 10334 Caribou off of its foundation and onto the street. In addition to blocking the roadway, the collapsed home was thrust upon the pillars of the nextdoor property, restricting access and causing property damage, and a large amount of water flowed down the street due to the destruction of the structure's pipes. For weeks, building materials, mud, and water remained on the street, sliding several inches a day on a downward slope until emergency crews began to coordinate with all parties impacted by the home's collapse.

While the structural emergencies have been addressed, the condition of the asphalt street has been severely damaged due to the extraordinary circumstances brought about as a result of extreme weather conditions plaguing the City at the time. Given Caribou Lane connects adjacent Calgary Lane to Beverly Glen Boulevard, the neighborhood's only exit route in the event of an emergency, additional resources are needed to improve the condition of the street.

I THEREFORE MOVE that the City Administrative Officer be instructed to identify \$140,000, in emergency or other funds, to repair West Caribou Lane between N. Beverly Glen Boulevard and the Dead End and to report with any recommendations necessary to appropriate the funding.

PRESENTED BY:



KATY YAROSLAVSKY  
Councilwoman, 5th District

SECONDED BY:



ORIGINAL

  
FEB 14 2025

GOVERNMENT OPERATIONS  
PUBLIC SAFETY

## MOTION

As of early 2024, the City's regulatory framework requires cannabis businesses to obtain permits and a Department of Cannabis Enforcement (DCR) license before engaging in cannabis sales.

The current enforcement of commercial cannabis stores is ineffective, as illegally operating cannabis shops that are closed by local law enforcement often resurface elsewhere in the City, making it difficult for authorities to track and regulate these illegal operations effectively.

Cannabis enforcement in the City is a reactive operation, as the Los Angeles Police Department (LAPD) and the DCR can only address unlicensed cannabis business if they receive a complaint directly. LAPD does not have the staffing or funding capacity to be proactive in the effort to enforce regulatory compliance for individual cannabis businesses.


**I THEREFORE MOVE** that the City Council instruct the City Attorney to assess and report on recommendations to improve the enforcement mechanisms of unauthorized cannabis shops with the goal of preventing them from resuming operations after having been closed down.

PRESENTED BY

  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY



ORIGINAL

  
FEB 14 2025

## RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the California Emergency Services Act authorizes the Governor to proclaim a state of emergency; and

WHEREAS, under existing law a “first responder” is defined as an employee of the state or a local public agency who provides emergency response services; and

WHEREAS, currently the law makes it a misdemeanor to impersonate certain first responders, including a member of a fire department or police department; and

WHEREAS, AB 469 (Gabriel), recently introduced in the State Legislature, seeks to strengthen penalties for impersonating first responders during a state of emergency; and


WHEREAS, AB 469 (Gabriel) was introduced as a reaction to the devastating wildfires which affected the Los Angeles region in January 2025 that led to more than two dozen arrests of people accused of looting in fire zones, with some allegedly impersonating firefighters to avoid law enforcement; and


WHEREAS, AB 469 seeks to deter unlawful activity and help ensure public safety;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for AB 469 (Gabriel), which would enact legislation that would strengthen the penalties for impersonating first responders during a state of emergency.

PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

  
TRACI PARK  
Councilwoman, 11<sup>th</sup> District

  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

ORIGINAL



kat

FEB 14 2025

SECONDED BY:



## RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles, with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, Roberto Clemente, born in Puerto Rico in 1934, is an inner circle Baseball Hall of Famer, distinguished by his incredible contributions as a baseball player and humanitarian; and

WHEREAS, his achievements as one of Major League Baseball's first Latino superstars include 15 All-Star appearances, 12 consecutive Gold Glove Awards, 3,000 career hits, four batting titles, and National League and World Series Most Valuable Player awards; and

WHEREAS, he was also renowned for his charitable work, especially with children, in the Caribbean, Latin America, and Pittsburgh; and

WHEREAS, Roberto Clemente died tragically in 1972 off the coast of Puerto Rico, in a plane crash for a flight he chartered to deliver humanitarian aid to earthquake victims in Nicaragua; and

WHEREAS, he was also involved in the American civil rights movement, and was visited in Puerto Rico by Martin Luther King Jr.; and

WHEREAS, naming a terminal in his honor at the Luis Muñoz Marín International Airport in Puerto Rico would help spread international awareness of his legacy as a humanitarian and philanthropist;

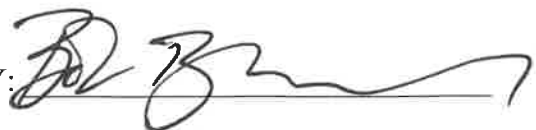
NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 Federal Legislative Program SUPPORT for any legislation or administrative action that would name a terminal at the Luis Muñoz Marín International Airport (SJU), in Puerto Rico, to "Terminal 21 Roberto Clemente."

PRESENTED BY:



MONICA RODRIGUEZ  
Councilwoman, 7th District

SECONDED BY:



tcjn

  
FEB 14 2025

ORIGINAL

**MOTION**

Preliminary assessments indicate that the Palisades Fire destroyed nearly 7,000 structures and damaged hundreds more. The environmental impacts have been profound. This includes asbestos and lead that were released from the Palisades' older housing stock as it burned, in addition to cobalt, aluminum and nickel expelled from lithium ion batteries. The extent of the environmental risks led the LA County Department of Public Health to issue a warning relative to the amount of toxic substances contained in the burnt debris and ash.

To address these risks, the debris removal process is underway across the Pacific Palisades to remove hazardous materials and debris from structures that burned in the Palisades Fire. While this is a critical step in making the Palisades safe for rebuilding, it does not fully cover the work that needs to be done to identify and mitigate all potential hazards. Parkways, medians, and city facilities, including parks and recreation centers, must undergo soil testing and remediation so that Palisadians and the public can have peace of mind and assurances when returning to these cherished public spaces.

The Bureau of Engineering's Geotechnical Engineering Division has an on-call soil testing consultant that should be utilized in coordination with other impacted departments to prepare a work plan to test and, when necessary, remediate impacted soil on the public right of way and at city parks and other property across the Palisades.

I THEREFORE MOVE that the City Council instruct the Bureau of Engineering, in coordination with the Bureau of Sanitation, Bureau of Street Services, the General Services Department, Recreation and Parks and other departments as needed, to report to Council in 30 days with a work plan to test and remediate the soil at park property, parkways and medians in the burn zone in the Pacific Palisades.

I FURTHER MOVE that the City Council instruct the City Administrative Officer, in coordination with the Bureau of Engineering, to identify funding sources for the soil study and report to Council in 30 days relative to its eligibility for reimbursement by the Federal Emergency Management Agency.

PRESENTED BY:



TRACI PARK

Councilwoman, 11<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
FEB 14 2025



## RESOLUTION

GOVERNMENT OPERATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, in November 2024, Los Angeles County voters approved Measure A, a Countywide half percent transaction and use sales tax to fund homeless housing and services, in which the County of Los Angeles (County) will start collection of revenue on April 1, 2025; and

WHEREAS, at least 15 percent of Measure A is allocated to local cities, councils of governments, and unincorporated areas of the County, called the Local Solutions Fund (LSF), which can be used for homelessness prevention, services, and housing and will be disbursed based on Point-in-Time (PIT) Count or another formula approved by the County Board of Supervisors; and

WHEREAS, the County has proposed six methodologies to distribute the LSF dollars, which the Board of Supervisors will have to select on March 25, 2025; and

WHEREAS, the Housing Department, City Administrative Officer, Chief Legislative Analyst, and the consultant for the Homeless Strategy Committee have discussed and analyzed the six options and are recommending Methodology 1, which is an allocation based on a two-year average of the jurisdiction's PIT Count; and

WHEREAS, the aforementioned departments and staff are also recommending providing additional feedback to the County for consideration, such as adding a third year to the average formula once the 2025 PIT Count results are available; advocating for the minimum 15 percent set aside as a floor and not a ceiling; LSF that is not spent or allocated be swept and reallocated; and basing future Measure A revenue allocations on permanent housing outcomes; and

WHEREAS, since the County will decide on the how to allocate the LSF, and the City of Los Angeles needs all the resources that are available to address the on-going homelessness crisis, it is in the City's interest to support the disbursement of Measure A LSF according to Methodology 1 and provide additional feedback to the County;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program, SUPPORT for administrative action by the Los Angeles County Board of Supervisors for its Local Solutions Fund (LSF) to select the methodology based on a two-year average of the jurisdiction's Point-in-Time (PIT) Count (Methodology 1) and to consider the additional feedback from the City to add a third year to the average formula once the 2025 PIT Count results are available; consider the minimum 15 percent set aside as a floor and not a ceiling; sweep and reallocate LSF that is not spent or allocated; and consider basing future Measure A revenue allocations on permanent housing outcomes.

PRESENTED BY:

  
NITHYA RAMAN  
Councilmember, 4<sup>th</sup> District

SECONDED BY:



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FEB 14 2025

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## MOTION

## ENERGY &amp; ENVIRONMENT

The January 2025 wildfires that devastated Los Angeles reinforced the fundamental obligation to invest-in and properly maintain city infrastructure that is foundational to the preservation of life and safety. This includes the City's network of more than 50,000 fire hydrants, which are inspected by the Los Angeles Fire Department but maintained by the Los Angeles Department of Water and Power.

Recent reporting in the media has suggested that thousands of fire hydrants across the City, including in the Pacific Palisades and other High Fire Severity Zones may be in need of maintenance, repair or further inspection. The City must immediately understand the state of its fire hydrant network.

I THEREFORE MOVE that the City Council instruct the Chief Legislative Analyst, in coordination with the Fire Department and Department of Water and Power (DWP), to report in 30 days with a comprehensive analysis of the Fire Department and DWP's workflow for inspecting and repairing the City's network of fire hydrants. The report should include but not be limited to the following:



- The number of fire hydrants inspected annually, in addition to the regularity of inspections, by the Fire Department.
- The number of fire hydrants repaired annually by the Department of Water and Power.
- The number of fire hydrants that are offline due to maintenance, repair or other issues.
- The number of fire hydrants that have been inspected but are still in need of repair or maintenance.
- Solutions to address issues related to Fire Department Connection and hydrant theft and vandalism.

I FURTHER MOVE that the City Council request the Department of Water to present a work plan to repair any fire hydrants that are found to be in need of repair or further maintenance based on the above analysis and complete any required work within 30 days of presentation.

I FURTHER MOVE that the City Council instruct the City Administrative Officer, in coordination with the Fire Department and the Department of Water and Power, to report on the cost of replacing the City's stock of 2.5-inch outlet fire hydrants with 4-inch outlet fire hydrants.

PRESENTED BY:

SECONDED BY:

  
TRACI PARK  
Councilwoman, 11<sup>th</sup> District  




ORIGINAL

FEB 14 2025

## MOTION

In addition to managing City emergency preparedness activities, the Los Angeles Administrative Code also vests in the Emergency Management Department (EMD) responsibility for coordinating and developing the City's recovery plans in the aftermath of a natural disaster. To effectuate this, EMD has developed an *Emergency Operations Plan (EOP)*, which governs the City's response to a variety of disasters. Supplementing the EOP are several "annexes" that describe further operational functions, in addition assigning roles and responsibilities among departments.

Adopted by the City Council and approved by the Mayor, the *Recovery Annex* provides a comprehensive framework that guides the City's recovery efforts following an emergency. This includes delegating roles and responsibilities to City Departments, the appointment of a *Local Disaster Recovery Manager*, creation of a Long-Term Recovery Group - composed of City departments, community groups and other stakeholders - and the development and implementation of recovery progress Key Performance Indicators.

As the City begins to transition from short-term recovery to intermediate-term and then long-term recovery efforts, the City Council should have a comprehensive understanding of the work that is underway.

I THEREFORE MOVE that Council instruct the Emergency Management Department, Emergency Operations Organization's Recovery and Reconstruction Division and the Local Disaster Recovery Manager (LDRM), as defined in the City's Recovery Annex, and in coordination with relevant departments, to provide quarterly reports regarding the implementation of the City's *Emergency Operations Plan - Recovery Annex* for the January 2025 wildfires. The report should include but not be limited to the following:

- Development and implementation of recovery progress Key Performance Indicators as required by the City's Recovery Annex;
- Status of the Long Term Recovery Group (LTRG), including but not limited to meeting dates, meeting participants, meeting summaries and minutes, as well as membership of the LTRG, including community and businesses representatives, houses of worship and community based organizations;
- Status and activities of Business Operations Center; and,
- Execution of departments' Standard Operating Procedures to aid in recovery.

I FURTHER MOVE that Council instruct the Emergency Management Department and the Local Disaster Recovery Manager to include the Chief Legislative Analyst or their designee, in

addition to coordinating with Council District 11 to select community based representatives, as members of the Long Term Recovery Group.

I FURTHER MOVE that Council instruct the Emergency Management Department to present to Council within 15 days its contract with Hagerty Consulting and/or any other professional services contracts that have been executed and/or are being contemplated to assist with recovery efforts for the January 2025 wildfires, including costs, scope of work and funding sources.

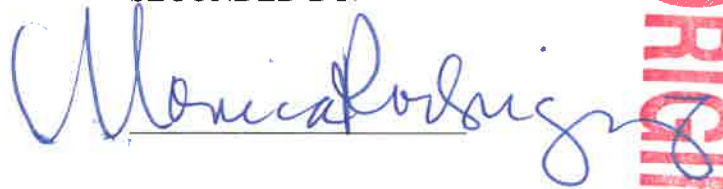
PRESENTED BY:



TRACI PARK

Councilwoman, 11<sup>th</sup> District

SECONDED BY:



ORIGINAL

## MOTION

The Palisades Fire has caused unimaginable destruction and requires a rebuilding effort of historic proportions. Over 5,000 structures, a majority of which were people's homes, and over 23,000 acres burned. The devastation brought by the fire is two and one-half times the size of Manhattan. To facilitate the rapid recovery to bring people and businesses back, the City must take new approaches and be flexible. The issuance of building permits will be crucial in the recovery efforts, but the Municipal Code should be amended to provide flexibility to people and businesses responding to this catastrophic event and ones that will inevitably happen in the future.

Currently, all building and grading permits issued by the Los Angeles Department of Building and Safety (Building and Safety) are valid for a period of two years, irrespective of the type of work being performed or the scale of construction. Further, Building and Safety may only grant extensions of permit expiration dates upon application by the holder of the permit, and only if the request is made within 90 days of the pending expiration date of the permit. In order to allow for a reasonable amount of time to complete both residential and commercial construction projects, and in order to grant Building and Safety the flexibility to extend the life of permits when unusual construction difficulties or the complexity of a project require reasonable extensions like those challenges that may arise following a natural disaster, it is critical to extend the current time periods for permits and to grant Building and Safety the discretion to extend a permit on its own initiative, and without an application from the permit holder within 90 days of expiration.

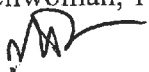
I THEREFORE MOVE that the City Council request the City Attorney, in coordination with the Department of Building and Safety and Department of City Planning, to prepare and present an ordinance amending Division 6, Article 8, Chapter IX of the Los Angeles Municipal Code (LAMC) and other City codes as needed to facilitate this instruction, to distinguish between low-rise residential construction and other types of construction for purposes of setting the time period that Building and Safety permits remain valid (rather than making no distinction at all);

I FURTHER MOVE to increase the valid time period for permits for low-rise residential construction from two to three years, and to increase the time period for permits related to high-rise and all other types of construction to four years following a natural disaster; and to grant Building and Safety the discretion to extend the life of permits for complexity or unusual construction difficulties on its own initiative, without requiring an application from the permit holder, and without requiring extensions to be requested within 90 days of the permit expiration.

PRESENTED BY:



TRACI PARK

Councilwoman, 11<sup>th</sup> District

SECONDED BY:



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