

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, January 15, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martinez, Yaroslavsky (14); Absent: Rodriguez (1)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) 14-1635-S13

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing an ordinance clarifying that the City's Zoning Code, as it existed prior to the enactment of the Home Sharing Ordinance, that prohibited all short term rentals in the City since at least 1992.

Recommendation for Council action, pursuant to Motion (Raman - Blumenfield):

REQUEST the City Attorney, with the assistance of the Department of City Planning, to prepare an Ordinance clarifying that the City's Zoning Code, as it existed prior to the enactment of the Home Sharing Ordinance, prohibited all short term rentals in the City since at least 1992; and, clarifying that the decision in People v. Venice Suites was based on an erroneous understanding of the City's Zoning Code.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Rodriguez (2)**

(2) **24-1463**

COMMUNICATION FROM THE BOARD OF RECREATION AND PARK COMMISSIONERS relative to a proposed amendment to a contract with Playpower, Inc. for as-needed playground and water play equipment with related accessories and services.

**(Arts, Parks, Libraries, and Community Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 20, 2025**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(3) **24-1464  
CD 5**

COMMUNICATION FROM THE BOARD OF RECREATION AND PARK COMMISSIONERS relative to a proposed agreement with the Los Angeles Petanque Club for the non-exclusive use of the Petanque courts at Cheviot Hills Recreation Center located at 2551 Motor Avenue.

**(Arts, Parks, Libraries, and Community Enrichment Committee**

**report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 20, 2025**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**(4) 24-1465**

COMMUNICATION FROM THE BOARD OF RECREATION AND PARK COMMISSIONERS relative to a proposed amendment to a contract with Landscape Structures, Inc. for as-needed outdoor fitness equipment with related accessories and services.

**(Arts, Parks, Libraries, and Community Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 20, 2025**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**(5) 24-1462**

COMMUNICATION FROM THE BOARD OF RECREATION AND PARK COMMISSIONERS relative to a proposed amendment to a contract with Landscape Structures, Inc. for as-needed playground and water play equipment with related accessories and services.

**(Arts, Parks, Libraries, and Community Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 20, 2025**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(6) **24-1454**

COMMUNICATION FROM THE BOARD OF RECREATION AND PARK COMMISSIONERS relative to a proposed amendment to a contract with BCI Burke Company, LLC for as-needed purchase and installation of playground and sport/recreation equipment, site amenities, shade, tiles and tile surfacing, turf and tiles, delivery and related products and services.

**(Arts, Parks, Libraries, and Community Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 20, 2025**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(7) **24-1200-S71**

COMMUNICATION FROM THE MAYOR relative to the appointment of Yolanda DeLaTorre to the Board of Harbor Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Yolanda DeLaTorre to the Board of Harbor Commissioners, for the term ending June 30, 2025, is APPROVED and CONFIRMED. Yolanda DeLaTorre will fill the vacancy created by Michael Muñoz. Appointee currently resides in Council District 15. (Current Composition: M=4; F=1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 19, 2025**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)**

**(Trade, Travel, and Tourism Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(8) **24-1384**

PUBLIC WORKS COMMITTEE REPORT relative to extending the term of

the contract with Graffiti Control Systems for specialty graffiti removal services for an additional two years.

Recommendation for Council action, pursuant to Motion (Yaroslavsky - Lee):

DIRECT and AUTHORIZE the Board of Public Works, Office of Community Beautification, to extend the term of City Contract No. C-139819 with Graffiti Control Systems for specialty graffiti removal services for an additional two years from July 1, 2024 to June 30, 2026.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(9) **16-0005-S426**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1474 West Ridge Way (Case No. 787145), Assessor I.D. No. 5405-008-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1474 West Ridge Way (Case No. 787145), Assessor I.D. No. 5405-008-008, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a

financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(10) **25-0005-S1  
CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 10618 South Wilmington Avenue (Case No. 846322), Assessor I.D. No. 6066-002-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 10618 South Wilmington Avenue (Case No. 846322), Assessor I.D. No. 6066-002-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(11) **25-0005-S2  
CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2506 East Folsom Street (Case No. 231366), Assessor I.D. No. 5177-029-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2506 East Folsom Street (Case No. 231366), Assessor I.D. No. 5177-029-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(12) **25-0005-S3  
CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11856 West Venice Boulevard (Case No. 801449), Assessor I.D. No. 4214-017-033, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 11856 West Venice Boulevard (Case No. 801449), Assessor I.D. No. 4214-017-033, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**



**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(13) **25-0005-S4  
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2189 West 28th Street (Case No. 805646), Assessor I.D. No. 5052-029-013 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2189 West 28th Street (Case No. 805646), Assessor I.D. No. 5052-029-013, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item to Continue to February 4, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(14) **25-0005-S5  
CD 9**

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 1042 East 43rd Street (Case Nos. 842576 and 842577), Assessor I.D. No. 5115-015-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 1042 East 43rd Street (Case

Nos. 842576 and 842577), Assessor I.D. No. 5115-015-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(15) **25-0005-S6  
CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1145 West 85th Street (Case No. 798254), Assessor I.D. No. 6033-014-024 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1145 West 85th Street (Case No. 798254), Assessor I.D. No. 6033-014-024, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(16) **25-0005-S7**  
**CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2106 South Bentley Avenue (Case No. 823145), Assessor I.D. No. 4322-018-024 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2106 South Bentley Avenue (Case No. 823145), Assessor I.D. No. 4322-018-024, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(17) **25-0005-S8**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1845 West 12th Street (Case No. 684757), Assessor I.D. No. 5136-021-005 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 2, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1845 West 12th Street (Case No. 684757), Assessor I.D. No. 5136-021-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(18) **24-1433**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a proposed Personal Services Contract with Crown Castle Fiber LLC (Crown Castle Fiber) for the provision of Citywide data communication and network services.

Recommendation for Council action:

AUTHORIZE the General Manager, Information Technology Agency, or designee, to execute a Personal Services Contract with Crown Castle Fiber for the provision of Citywide data communication and network services with a total expenditure authority up to \$24,000,000 and a term effective from the date of execution through June 30, 2025 with an additional three one-year extension options, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that funding for the proposed contract is available in ITA's Communication Services Account as part of the funding approved for Citywide telecommunications services in the 2024-25 Adopted Budget. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation contained in the October 28, 2024 CAO report, attached to the Council File, is in compliance with the City's Financial Policies as contract expenditures are limited to the appropriation of funds made by the City for this purpose.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JANUARY 17, 2025**

(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)

(Government Operations Committee waived consideration of the above matter.)

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(19) **14-0806**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a contract amendment with Wells Fargo Bank, N.A. for general banking services.

Recommendation for Council action:

AUTHORIZE the Director, Office of Finance, or designee, to execute a 10th Amendment to Contract No. C-114826 with Wells Fargo Bank, N.A. extending the term of the agreement for two years, from July 1, 2024 through June 30, 2026, subject to review of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund for the proposed amendment as funding is provided by Los Angeles Department of Water and Power's proprietary account.

Financial Policies Statement: The CAO also reports that the recommendations in this report comply with the City's Financial Policies in that on-going revenues will be used to fund these on-going expenses including the use of proprietary funds and special funds as appropriate.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 17, 2025**

(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)

**[Scheduled pursuant to Los Angeles Administrative Code Section 10.5(b)2]**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(20) **16-0358-S1**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a contract amendment between the City of Los Angeles and the Los Angeles County Metropolitan Transportation Authority (LACMTA) to provide law enforcement services for the transit system's infrastructure, bus, rail lines and ridership.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to execute the Ninth Amendment to Contract No. C-129255 with the LACMTA that extends the term by one year to cover the period from July 1, 2024 through June 30, 2025, and increases the contract budget by \$113,911,878.33 from \$616,910,858.14 to \$730,822,736.47.
2. AUTHORIZE the LAPD to prepare Controller instructions for any technical adjustments, as necessary, subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports approval of the recommended actions will authorize the LAPD to execute the Ninth Amendment to Contract No. C-129255 with the LACMTA to extend the term by one year through June 30, 2025, and increase the contract budget by \$113.9 million, from \$616,910,858.14 to \$730,822,736.47. All other terms remain the same. Reimbursement for services provided will be deposited into Revenue Source Code No. 4603, Service to LACMTA. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO also reports that the

recommended actions are in compliance with the City's Financial Policies in that the City will be reimbursed for services provided, based on the full cost of operations.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 17, 2025**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 17, 2025)**

**[Scheduled pursuant to Los Angeles Administrative Code Section 10.5(b)2]**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: (0)**

(21) **24-1555**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE BUREAU OF ENGINEERING (BOE) relative to the exemption of one Senior Project Coordinator (Class Code 1538) position from the Civil Service for the BOE pursuant to Charter Section 1001 (d)(4).

Recommendation for Council action:

APPROVE the exemption of one Senior Project Coordinator (Class Code 1538) position from the Civil Service for the BOE pursuant to Charter Section 1001 (d)(4).

Fiscal Impact Statement: None submitted by the BOE. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Personnel, Audits, and Hiring Committee waved consideration of the above item)**

(Continued from Council meeting of December 13, 2024)

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(22) **25-0032**  
**CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 81342, located at 137-141 North Rampart Boulevard, southerly of Council Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 81342, located at 137-141 North Rampart Boulevard, southerly of Council Street, and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147006)

Owner: Urban Cities Development Inc.; Surveyor: Brandon Hahn

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**Items Called Special**

**Motions for Posting and Referral**



## Council Members' Requests for Excuse from Attendance at Council Meetings

### Closed Session

(23) 24-1466

The Council may recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel to discuss pending litigation and settlement proposal for the case entitled Oil Ordinance Litigation: Warren E&P, Inc., et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCP00060 (Lead Case). (This matter arises from four related lawsuits filed by various oil operators, lobbying groups, and petroleum royalty owners challenge the City's adoption of Ordinance No. 187709, amending Los Angeles Municipal Code Sections 12.03, 12.20, 12.23, 12.24, and 13.01 to prohibit new oil and gas extraction and make existing oil extraction activities a nonconforming use in all zones.)

**Adopted Motion (Lee – Yaroslavsky) in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

### Adjourning Motions

### Council Adjournment

### ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15) (0)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

CITY OF LOS ANGELES  
OFFICE OF THE CLERK  
125 N. GRIFFIN STREET, 12TH FLOOR  
LOS ANGELES, CA 90012  
751

**MOTION**

On September 1, 2019, the City Council and Mayor approved the Municipal Facilities Committee (MFC) Report that approved the lease agreement with Los Angeles Holdings, LLC for a ReFresh Spot/Crisis Response Facility Program (C.F. 19-0644), located at 544 Towne Avenue in Council District 14. The City funds the leasing costs for the property and the agreement with Los Angeles Holdings, LLC expires on March 11, 2025, with an option to extend for an additional five years through February 12, 2030. Additionally, there is an agreement between Homeless Health Care Los Angeles (HHCLA) and the City to operate the ReFresh Spot.


The MFC report allocated \$1,127,678 in Homeless Emergency Aid Program (HEAP) funding to support the cost of leasing of the site. However, \$67,876.04 of the current lease term is underfunded and additional funding is urgently needed to support the lease costs for the remaining term of the current agreement, from December 2024 through March 2025.

Funding for additional leasing costs will be included in future funding reports, if necessary.

Therefore, I MOVE that the City Council:

1. APPROVE up to \$67,876.04 of Additional Homeless Services - CD 14 funds to support the lease costs of the Refresh Spot located at 544 Towne Avenue in Council District 14 from December 2024 through March 2025;
2. APPROPRIATE up to \$67,876.04 from Fund No. 100/56, Account No. 000628, Additional Homeless Services - CD 14 to Fund No. 100/63, Account No, 000027, A Bridge Home Leasing for the lease costs of the ReRefresh Spot located at 544 Towne Avenue in Council District 14; and
3. AUTHORIZE the CAO to:
  - a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this motion, to implement the intent of these transactions, and authorize the Controller to implement these instructions.

PRESENTED BY:   
YSABEL JURADO  
Councilperson, 14th District

SECONDED BY: 

ORIGINAL

  
JAN 15 2025

CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

# MOTION

#52

In April 2024, the City was awarded a \$400,000 grant from the California State Department of Parks and Recreation for the Northeast San Fernando Valley Equestrian Trail Master Plan for the Northeast San Fernando Valley foothill communities that will include technical land use analysis, community engagement, trail map with recommendations for a contiguous equestrian trail, and a master plan document and implementation plan. The grant will be administered by the Bureau of Engineering, and the grant performance period is from June 1, 2023 through June 30, 2027.

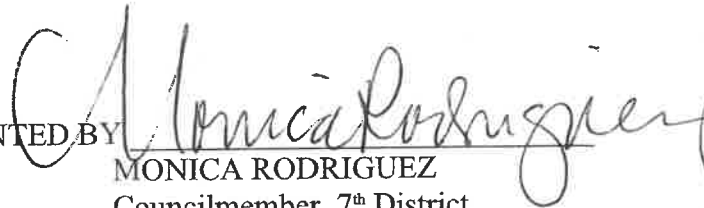
As part of the grant agreement, funds will be distributed on a reimbursement basis. Funds are available in the Council District 7 portion of the AB1290 Fund to transfer to the Bureau of Engineering to front-fund costs associated with the grant. The Bureau of Engineering has confirmed that upon reimbursement from the State, it will deposit reimbursement funds directly into the Council District 7 portion of the AB1290 Fund.

I THEREFORE MOVE that \$400,000 in the AB1290 Fund No. 53P, Account No. 281207 (CD 7 Redevelopment Projects – Services) be transferred / appropriated to a newly created account within the Engineering Special Service Fund No. 682-50, Account No. TBD, to be titled “San Fernando Valley Equestrian Trail Master Plan.”

I FURTHER MOVE that upon receipt of reimbursement grant funds from the California State Department of Parks and Recreation, the Bureau of Engineering deposit said funds directly into the AB1290 Fund No. 53P, Account No. 281207 (CD 7 Redevelopment Projects – Services), as agreed upon between the Bureau of Engineering and Council District 7.

I FURTHER MOVE that the Bureau of Engineering be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY



MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

SECONDED BY



ORIGINAL

 amg

JAN 15 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

**MOTION**

The mission of the Los Angeles Fire Department is to preserve life, protect property, and safeguard our communities through a relentless commitment to emergency preparedness, prevention, response, and recovery.

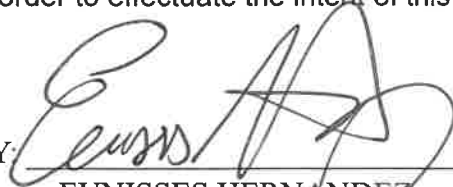
Uniformed firefighters are on duty at all times at fire department facilities ready to provide multi-faceted public safety services to residents, businesses, and visitors in the City of Los Angeles. Fire Station 11 serves a 1.61 square mile radius within the Westlake / MacArthur Park area in Operations Central Bureau and is considered to be the busiest fire station in the nation. Fire Station 11 is in need of equipment as well as facility upgrades and improvements as the station continues to deliver innovative and effective services to enhance the safety of the area it serves.

**I THEREFORE MOVE** that the Council RESOLVE that \$71,000 in the Council District 1 Real Property Trust Fund No. 683 be allocated/ appropriated to Los Angeles Fire Department Foundation, or any other agency or organization, as appropriate, to fund \$71,000 to Fire Station 11 that is in need of equipment and facility upgrades or improvements.

**I FURTHER MOVE** that the Los Angeles Fire Department work with Council District 1 and Fire Station 11 to finalize the list of equipment and facility upgrades or improvements.

**I FURTHER MOVE** that the City Clerk be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



ORIGINAL



15 2025

MOTION

PLANNING & LAND USE MANAGEMENT

The State of California and the City of Los Angeles continue to face an ongoing housing production challenge and housing affordability crisis. The combination of low vacancy rates, exclusionary zoning, high rents, housing discrimination, restrictive building codes, high land values, and slow permitting is worsening our housing and homelessness crisis. Recent devastating wildfires that have severely impacted the region are contributing to additional market pressures on existing rental stock, as displaced homeowners will now enter the local rental market.

The City should examine innovative, dynamic, and responsible approaches to speed housing production. Jurisdictions like the City and County of San Diego, the City of New York, and the City of Bellflower, among others, have made great advancements in permit streamlining and project approval processes through the use of programs like self-certification. Self-certification programs are voluntary programs to expedite the issuance of building permits without reducing a building's integrity and still adhering to life and safety requirements.

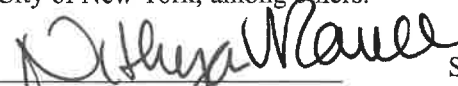
Self-certification programs also benefit the jurisdictions that offer them by reducing the workload on plan check professionals, allowing them to focus more on the complex projects that require their attention. Today, more than half of all permits requiring plan check in Los Angeles are for single-family home remodels, additions, and new construction. More than a quarter are for commercial projects, including interior remodels. Many of these would be eligible for self-certification in other jurisdictions and could be as well in Los Angeles.


Self-certification programs allow registered industry professionals to bypass the normal plan review process and, depending on the scope of the project, get approval for permits in one to five business days. Self-certification is typically limited to relatively simple projects such as non-structural commercial interior improvements, single family home construction, and low-rise buildings with straightforward building systems. This program is only available to state-licensed architects and engineers with multiple years of experience who agree to accept full responsibility in ensuring a proposed project's architectural, structural, mechanical, electrical, plumbing, energy, and accessibility requirements are compliant with all relevant state and local building and zoning codes, rules, and regulations; ongoing onsite construction management and regulatory inspections; and completing and signing off all self-certification documents as a licensed professional. In some jurisdictions, participating professionals must attend and successfully complete self-certification training classes offered by that respective city or county.

As an oversight mechanism, jurisdictions still require complete sets of stamped construction plans to be filed prior to permit issuance, and inspections are conducted as usual. In addition, jurisdictions reserve the right to conduct random inspections and audits of permits under the program as frequently as determined necessary to verify proper project completion and self-certification, and can also require remedial work when it is discovered that work was not done in conformance with the applicable codes. If a project is found to be in non-compliance with the program and applicable building codes, the self-certification approval may be revoked and the contractor, engineer or architect may be deemed ineligible to utilize the self-certification program moving forward, alongside other penalties.

While the City of Los Angeles has an Express Permits Program operated by the Department of Building and Safety for specific project types that do not require plan check, a broader self-certification Program can allow for more flexibility, more project types, and bypasses the immediate role of the Building and Safety's plan review process since the Licensed Professional accepts full responsibility in assuring the building plans are compliant with all California codes and local ordinances.

**I THEREFORE MOVE** that the City Council instruct the Los Angeles Department of Building and Safety and Los Angeles City Planning Department, with the assistance of any other relevant departments, to report back within 30 days with options for a Citywide self-certification program to directly or indirectly expedite permits for residential, commercial, and mixed-use development. The report should study existing programs, including from the City and County of San Diego, the City of Bellflower, and the City of New York, among others.

PRESENTED BY:   
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: 



ORIGINAL  
JAN 14 2023  
JAN 15, 2023



MOTION

ENERGY & ENVIRONMENT  
BUDGET & FINANCE

On the morning of January 7th, the Pacific Palisades Fire ignited a destructive path that is still ravaging the area a week later. So far, it has burned more than 23,000 acres and will become the costliest wildfire in history. It has destroyed homes, businesses, houses of worship, open space, a library and untold damage to the infrastructure. While financial assistance will be coming from the Federal and State governments in the form of reimbursements, the City must front many of these recovery costs immediately. Given the City's limited available resources to provide immediate assistance, the City should explore the creation of a Climate Resilience District.

A Climate Resilience District is a new type of financing tool by the State of California that is available to Cities in California. A Climate Resilience District implements comprehensive strategies to address a community's ability to withstand and adapt to climate change. Funds could be used to integrate sustainable infrastructure improvements, green spaces, renewable energy to counter the negative impacts of climate change, particularly wildfires. Climate Resilience Districts provide the financial resources to accomplish these goals without burdening taxpayers.

As we look towards the rebirth of Pacific Palisades, the City of Los Angeles should utilize every tool available to ensure that this community's recovery happens as quickly as possible. The creation of a Climate Resilience District to expedite public and private investment should be explored.

**I THEREFORE MOVE** that the City Council direct the Economic & Workforce Development Department, in coordination with the Chief Legislative Analysis, to report back in 60 days on the feasibility of creating a Climate Resilience District to the directly impacted and adjacent areas of the Pacific Palisades Fire to facilitate the expeditious recovery. The report back should address:

- The feasibility and time needed to create a Climate Resilience District.
- How a Climate Resilience District would stimulate private and public sector investment.
- What local and regional infrastructure improvements could be funded by a Climate Resilience District.
- What private development improvements, if any, could be funded by a Climate Resilience District.
- The feasibility of partnering with the County of Los Angeles in the creation of a Climate Resilience District.

PRESENTED BY: Traci Park  
TRACI PARK  
Councilwoman, 11th District

SECONDED BY: [Signature]  
[Signature]

ORIGINAL

[Signature]  
JAN 15 2025

**RESOLUTION** *RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS*

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed or pending before a local, state or federal government body or agency must have been adopted in the form of a Resolution by the City Council; and.

**WHEREAS**, wildfires in urban areas have caused tremendous loss of life and property in the hundreds of millions, if not billions, of dollars. In addition, it upends peoples lives, creates economic hardship to those individuals and organizations impacted; and

**WHEREAS**, according to the City of Los Angeles Emergency Management Department, there are approximately 102,000 people exposed to conditions of a High Fire Severity Zone and over 19,000 structures located within High Fire Severity Zones; and

**WHEREAS**, hillside communities located in high fire severity zones that have experienced a wildfire later become susceptible to the dangers of landslides potentially triggering additional evacuations; and

**WHEREAS**, the destruction caused by the Pacific Palisades Fire, which is an ongoing event, has yet to be fully assessed but has resulted in the loss of life and decimated neighborhoods of homes and businesses; and

**WHEREAS**, the topography of Pacific Palisades, as with many communities in High Fire Severity Zones, make emergency evacuation difficult because of the high volume of people trying to simultaneously leave their homes and businesses with limited egress routes; and

**WHEREAS**, in addition to the physical limitations of existing evacuation routes, those routes may be further obstructed by people being forced to abandon their vehicles, as occurred in the Pacific Palisades Fire, which slowed people's evacuation and hampered first responders ability to respond to the wildfire; and

**WHEREAS**, the addition of dense residential and mixed-use developments within or immediately outside a high fire severity zone may impede evacuation efforts by having even more people trying to access to limited evacuation routes; and

**WHEREAS**, the State of California and the City of Los Angeles have a housing crisis that have encouraged denser developments throughout the State and City through Density Bonus Law, Transit Oriented Communities (TOC) and now the Citywide Housing Incentive Program (CHIP); and

**WHEREAS**, unquestionably hundreds of thousands of additional housing units for people of all incomes are needed to make housing more affordable, particularly to the rent burdened, and



~~2023-11-14~~

~~2023-1-4~~

JAN 15, 2025




**WHEREAS**, special consideration should be given to high fire severity zones and those areas immediately outside High Fire Severity Zones to ensure that dense developments that bring additional residents are not an impediment to established evacuation routes; and

**WHEREAS**, Density Bonus Law should be amended as to require documentation of the impacts that additional residents would have on existing evacuation routes that would be used by residents of the development and the existing surrounding residents to ensure that evacuation routes are not overwhelmed during a wildfire or other catastrophic emergency, and

**WHEREAS**, should it be found that a development utilizing Density Bonus Law creates a negative impact on the evacuation route used by future residents of the development and surrounding residents, the development may be required to reduce the residential units of the development up to the point of not being able to utilize the additional density. Should a development not be able to increase residential units beyond the base density, a developer shall be able utilize incentives and waivers found within Density Bonus Law with the exception of increased density;

**NOW, THEREFORE, BE IT RESOLVED**, that by the by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT and/or SPONSORSHIP for any legislation that results in amendments to the State Density Bonus Law to ensure that evacuation routes within High Fire Severity Zones and those areas immediately outside High Fire Severity Zones are not overwhelmed by dense development that impedes the safe passage of people fleeing life threatening circumstances

PRESENTED BY:

  
TRACI PARK  
Councilwoman, 11<sup>th</sup> District

  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

RESOLUTION

TRANSPORTATION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles that park overnight along several street segments immediately adjacent to residential buildings, which constricts travel lanes and creates dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Code Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m. along both sides of the following street segments:

- West Exposition Boulevard between Crenshaw Boulevard and the cul-de-sac northwest of South Dunsmuir Avenue.
- West Jefferson Boulevard between Crenshaw Boulevard and La Cienega Boulevard.
- West Adams Boulevard between Crenshaw Boulevard and Fairfax Avenue.
- West Washington Boulevard between Normandie Avenue and Fairfax Avenue.
- Smiley Drive between Du Ray Place and Fairfax Avenue.
- Blackwelder Street between Sycamore Avenue and Clyde Avenue.
- Westhaven Street between Vineyard Avenue and Hauser Boulevard.
- Ferndale Street/30th Street between Crenshaw Boulevard and South Orange Drive.
- Hickory Street/29th Street between Crenshaw Boulevard and South West View Street.
- West 25th Street between 2nd Avenue and Bronson Avenue.
- West 23rd Street between 9th Avenue and Crenshaw Boulevard.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: Heather Hutt  
HEATHER HUTT  
Councilmember, 10th District

SECONDED BY: GR

*MW*  
JAN 15 2025  
BMR

ORIGINAL

MOTION

PERSONNEL, AUDITS & HIRING

The recent wildfires that swept across Los Angeles County have left the region deeply devastated, impacting countless lives, including those of our City employees. Many of our dedicated workers and their families were forced to evacuate, with some tragically losing their homes. Beyond the immediate loss of housing, families of these employees have also faced significant economic hardship, including job losses and the destruction of livelihoods as businesses burned.

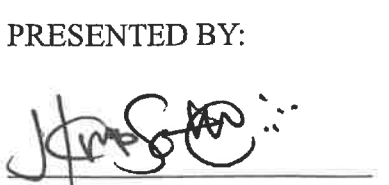
As an employer deeply concerned about our employees' well-being, City leaders must step up to assist impacted employees and support the continuity of City operations.


I THEREFORE MOVE that the City Council direct the Personnel Department and the City Administrative Officer (CAO), in consultation with the City Attorney's Office, to consult and work with the City's labor partners to identify City employees affected by the January 2025 fires – who experienced damage or destruction of their property or a negative impact on their family's financial situation due to living or working in a mandatory evacuation area, and verbally report to the Council as soon as possible with potential assistance and support programs that the City can provide to our affected employees, including, but not limited to:


- creation of a fund to assist City employees with recovery;
- flexibility in the use of sick time to address necessary work absences;
- provision of an additional 80 hours of paid leave;
- expansion or creation of employee leave banks allowing City employees to donate banked time to City employees impacted by the wildfire emergency;
- expansion of telecommuting options;
- access to FEMA-provide assistance at a City facility, as previously provided to public sector employees;
- any other assistance program responses that the City has implemented in the past in other local emergencies and natural disasters such as with the Northridge Earthquake.


I FURTHER MOVE that the City Council direct the CAO, in consultation with the City Attorney's Office, to report on the feasibility of providing a minimum of \$10,000 for each employee of the City of Los Angeles who has lost their home.


PRESENTED BY:

  
 HUGO SOTO-MARTINEZ  
 Councilmember, 13th District

  
 TIM McOSKER  
 Councilmember, 15th District

  
 CURREN PRICE  
 Councilmember, 9th District

  
 TRACI PARK  
 Councilmember, 11th District

SECONDED BY: 

ORIGINAL

**MOTION**

I MOVE that the Council adopt the City Attorney recommendations for Item No. 23 on the Wednesday, January 15, 2025 Council agenda, Council file No. 24-1466.

PRESENTED BY:

\_\_\_\_\_  
JOHN LEE  
Councilmember, 12th District

SECONDED BY:

\_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

January 15, 2025 CF

24-1466