

## COMMENDATORY RESOLUTIONS

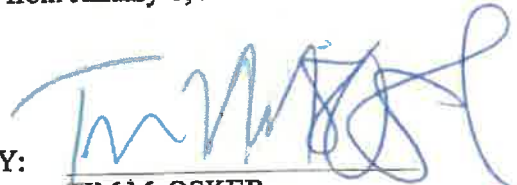
<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Yaroslavsky	Hernandez	Third Street Elementary

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

## MOTION

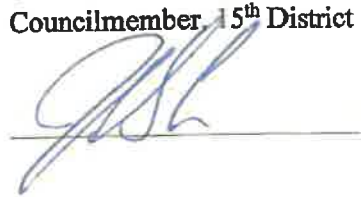
I MOVE that the City Clerk be directed and authorized to extend the term of City Contract C-141509 with Avalon Arts and Cultural Alliance for a mural beautification project in the Wilmington area of Council District 15 for an additional year from January 1, 2025 to December 31, 2025.

PRESENTED BY:



TIM McOSKER  
Councilmember 15<sup>th</sup> District

SECONDED BY:



ORIGINAL



DEC 11 2024

## MOTION

The West Adams Property and Business Improvement District was originally formed in 2020 for a five year term ending in December 2024 and is currently in the process of renewing. The BID consists of a coalition of small businesses and property owners with premises located along West Adams Boulevard south of Interstate 10 and just southwest of Downtown Los Angeles. The WAPBID encompasses approximately 22 blocks centered along West Adams Blvd. The WAPBID is a traditional linear commercial corridor, including West Adams Boulevard with its eastern boundary proposed as South La Brea Avenue and its west boundary proposed as Hauser Boulevard. The BID's core business corridor runs parallel to the 10 freeway. The proponents must follow the procedures for the establishment as provided by State law and require the approval of a management plan and an engineering report.

The BID has brought countless benefits to the West Adams community, including cleaner streets and sidewalks, graffiti removal, neighborhood beautification and marketing for businesses in the area. The City Council should authorize the City Clerk to provide the necessary assistance for the renewal of the BID.

**I THEREFORE MOVE** that the City Council **INSTRUCT** the City Clerk, to provide the necessary assistance for the renewal of the West Adams Business Improvement District.

**I FURTHER MOVE** that the City Council, subject to the approval of the Mayor:

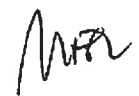
- 1) **INSTRUCT** the City Clerk to utilize \$24,900 from the Business Improvement District (BID) Trust Fund No. 659, subject to terms and conditions as described in the City's BID policy documents, to be used for professional consulting services to renew the BID, including: to collect, categorize and interpret data; to design and conduct interviews and surveys; to organize meetings and prioritize community needs; to prepare all required reports and documents and other activities to generally coordinate the entire process for renewing the West Adams Business Improvement District.
- 2) **AUTHORIZE** the City Clerk to negotiate and execute a contract with Edward Henning & Associates and Duckworth Consulting for expenses related to the renewal of the West Adams Business Improvement District for the period of ten years.

PRESENTED BY:



**HEATHER HUTT**  
Councilmember, 10th District

SECONDED BY:



DEC 11 2024

ORIGINAL

MOTION

On August 8, 2023, the Los Angeles County Board of Supervisors directed its Chief Executive Office (CEO) to establish an Executive Committee, consisting of elected officials from throughout the region, to develop one plan to address homelessness; to establish a common set of performance indicators; to align resources; and to provide oversight.

The County CEO subsequently titled this body the Executive Committee for Regional Homeless Alignment (ECRHA). ECRHA reserves two seats for the City on its nine-member board. The Mayor and Chair of the Housing and Homelessness Committee represent the City, the latter of whom serves as Vice Chair. ECRHA has considered such matters as County Ballot Measure A, Key Performance Indicators for the Homeless Response System, and an Emergency Climate Shelter and Emergency Centralized Response Center. To date, ECRHA has met on six occasions.


On July 26, 2024, ECRHA considered the United States Supreme Court decision *Grants Pass vs. Johnson*, which ruled that enforcement of local ordinances relative to camping in public rights of way do not violate Eighth Amendment prohibitions against cruel and unusual punishments. Subsequently, ECRHA considered a South Bay Cities Council of Government "Good Neighbor Pledge." The pledge commits to an approach to homelessness that offers services and shelter, rather than driving homelessness into neighboring cities or County jurisdictions.

On September 27, 2024, ECRHA considered a CEO presentation on a proposed Los Angeles County Good Neighbor Pledge, which seeks to prevent displacement of homeless individuals between jurisdictions, and emphasizes the importance of collaboration to prevent cities from shifting homelessness into neighboring regions. The agenda item was continued to a future meeting to allow ECRHA member to solicit feedback and endorsements on the pledge.

The Council should consider the Good Neighbor Pledge (attached), and adopt the pledge as City policy to the extent that it advances the goals and existing efforts towards addressing the homelessness crisis. In doing so, the City commits to regional collaboration and coordination to advance alignment on homelessness response; to continue investments into proven solutions that help solve and prevent homelessness; and to ensure that local resources are more accessible to our unhoused neighbors. In effect, by approving the Good Neighbor Pledge, the Council recognizes that the homelessness crisis is regional in nature, and it requires a regional response.

I THEREFORE MOVE that the Council adopt the attached "Good Neighbor Pledge" to demonstrate its commitment to a regional response to homelessness.

PRESENTED BY:   
NITHYA RAMAN  
Councilmember, 4<sup>th</sup> District

  
TIM McOSKER  
Councilmember, 15<sup>th</sup> District

ORIGINAL

SECONDED BY: 

DEC 11 2024

  
djw

**BOARD OF  
SUPERVISORS**

Hilda L. Solis  
First District

Holly J. Mitchell  
Second District

Lindsey P. Horvath  
Third District

Janice Hahn  
Fourth District

Kathryn Barger  
Fifth District



County of Los Angeles  
**Homeless  
Initiative**  
REAL HELP,  
LASTING CHANGE

**COUNTY OF LOS ANGELES**

**HOMELESS INITIATIVE**

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 493, Los Angeles, CA 90012  
(213) 974-1257 ceo.lacounty.gov

CHIEF EXECUTIVE OFFICER  
Fesia A. Davenport

EXECUTIVE DIRECTOR  
Cheri Todoroff

**JOHNSON V. GRANTS PASS SUPREME COURT RULING  
GOOD NEIGHBOR PLEDGE**

As members of Los Angeles regional communities, we stand at a critical juncture in addressing the challenges presented by homelessness and housing instability. In *Johnson v. Grants Pass* the U.S. Supreme Court, by a 6-3 vote, held that enforcing generally applicable laws regulating camping on public property do not violate the Eighth Amendment's protection against "cruel and unusual punishment." However, the Court noted that the enforcement of these laws can create a "revolving door that circulates individuals experiencing homelessness from the street to the criminal justice system and back." While also noting these public-camping regulations are not usually deployed as a front-line response "to criminalize homelessness." Instead, they are used to provide city employees with the legal authority to address "encampments that pose significant health and safety risks and to encourage their inhabitants to accept other alternatives like shelters, drug treatment programs, and mental-health facilities." The Court further recognized that "Homelessness is complex. Its causes are many. So maybe are the public policy responses required to address it."

In light of the ruling, and the Court's language, we commit to an approach that offers services and housing as a cornerstone of our strategy to end homelessness. Recognizing the persistent lack of affordable housing, systemic race-based discrimination in the housing and job markets, and controversial history of sweeps, we pledge not to engage in practices that simply move individuals from one jurisdictional street to another, understanding that such actions do not solve but only displace and relocate unsheltered people experiencing homelessness. Through this Good Neighbor Pledge, we affirm our dedication to practices that prioritize coordination, offer services, and achieve sustainable, long-term housing solutions.

Principles:

- **Advance Coordination and Collaboration:** We commit to enhancing coordination among all stakeholders, including cities, unincorporated areas, state, social services, and community organizations, to offer comprehensive, equitable, and humane support and treatment of all people. Continued collaboration with the Executive Committee on



"To Enrich Lives Through Effective And Caring Service"

Regional Homeless Alignment is essential in ensuring a unified and effective regional response.

- **Continue Our Investments:** The causes, consequences, and experiences of homelessness are complex, interconnected, and unsurprisingly disproportionately experienced by the most vulnerable in our society. We commit to continue investing in solutions to solve and prevent homelessness. Los Angeles County and its 88 municipalities will continue to be partnered in securing housing, shelter, mental health and substance use programs and services aimed to decrease unsheltered homelessness and increase public safety.
- **Training Our People:** Recognizing that many people sleeping on the streets prefer to stay in their neighborhood, often not far from the home where they last lived, we commit to making it easier for them to access the local resources they need to once again become housed within or near community. As soon as is practicable, and no later than December 31, 2024, we commit that appropriate local jurisdiction personnel and contractors will be fully aware of the resources available in our municipality so that they can help people experiencing homelessness more easily access these resources. Los Angeles County's Homeless Initiative and groups such as the many Los Angeles Councils of Governments and Los Angeles Homeless Services Authority can assist local jurisdictions with this education and training, especially as it relates to coordinating regional resources.

By embracing this pledge, we unite in our commitment to hold each other accountable in a Los Angeles Regional approach defined by compassionate care, collaboration, and community. We acknowledge the challenges, share an interest in avoiding jurisdictional displacement of unsheltered people experiencing homelessness, and remain steadfast in our belief that together, we can respond to homelessness with effective and thoughtful solutions that build a future that honors the collective strength of our neighborhoods.

[Signature Line for Mayor, Supervisors & Council]

[Date]

## ITEMS 2, 6, 7, 8, 10, 11, 13, 14, 15, 17, 18

### MOTION

I HEREBY MOVE that Council ADOPT the recommendations of the Los Angeles Department of Building and Safety for the Liens as noted below:

<u>Agenda Item No.</u>	<u>Council file No.</u>	<u>Address</u>	<u>Council District</u>	<u>Council Action</u>
2	23-0160-S28	800 North La Jolla Avenue, aka 8163, 8165 Waring Avenue	CD 5	Receive and File Lien
6	24-0160-S96	10619 North Woodward Avenue	CD 7	Receive and File Lien
7	24-0160-S100	9111 North Orion Avenue	CD 7	Receive and File Lien
8	24-0160-S102	10913 North Tujunga Canyon Boulevard	CD 7	Confirm Lien
10	24-0160-S105	10575 West Vinedale Street	CD 7	Confirm Lien
11	14-0160-S328	10215 South Central Avenue	CD 8	Receive and File Lien
13	24-0160-S99	1145 East 55th Street	CD 9	Confirm Lien
14	24-0160-S104	323 East 64th Street	CD 9	Receive and File Lien
15	24-0160-S95	408 East Broadway	CD 11	Confirm Lien
17	24-0160-S89	10839 South Weigand Avenue	CD 15	Confirm Lien
18	24-0160-S93	1217 West 187th Place	CD 15	Confirm Lien

PRESENTED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY \_\_\_\_\_  
TRACI PARK  
Councilmember, 11th District

December 11, 2024

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to the adoption of the Tax Equity and Fiscal Responsibility Act (TEFRA) resolution and minutes, and issuance of a tax-exempt multifamily conduit revenue note and a taxable multifamily conduit revenue note for the development of the Rosa's Place project (Project) located at 501 East 5th Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated November 4, 2024, attached to the Council file, relative to the issuance of a tax-exempt multifamily conduit revenue note for the Project.
2. ADOPT the TEFRA minutes, included in the City Administrative Officer (CAO) report dated November 25, 2024, attached to the Council file, held on September 26, 2024 for the Project.
3. ADOPT the accompanying RESOLUTION, attached to said CAO report, authorizing the issuance of up to \$40,500,000 in a tax-exempt multifamily conduit revenue notes for the Project.
4. AUTHORIZE the General Manager, LAHD, or designee, to:
  - a. Decrease the interest rate of the HOME Loan of \$7,785,104 and City Land Loan of \$6,565,000, below 4.0 percent but no lower than 1.0-percent simple interest rate as needed and determined by the LAHD.
  - b. Negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the issuance of the tax-exempt multifamily conduit revenue note (Note) for the Project. The City is a conduit issuer and does not incur liability for the repayment of the Note, which are a limited obligation payable solely from the revenues of the Project. The City is not, under any circumstances, obligated to make payments on the Note.

Financial Policy Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that the Note is a limited obligation payable solely from the revenues of the Project and the City is not, under any circumstances, obligated to make payments on the Note.

Debt Impact Statement: The CAO reports that there is no debt impact as the Note is a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

#### SUMMARY

At the meeting held on December 4, 2024, your Housing and Homelessness Committee considered a CAO and LAHD reports and Resolution relative to requesting authority to adopt the Tax Equity and Fiscal Responsibility Act (TEFRA) resolution and minutes, and issue a tax-exempt multifamily conduit revenue note and a taxable multifamily conduit revenue note for the development of the "Project" Rosa's Place located at 501 East 5th Street.

After an opportunity for public comment was held, the Committee moved to approve the recommendations, as stated above.

This matter is now submitted to the Council for consideration.



Respectfully Submitted,

**HOUSING AND HOMELESSNESS COMMITTEE**

<u>MEMBER</u>	<u>VOTE</u>
<del>RAMAN:</del>	YES
BLUMENFIELD:	YES
PADILLA:	YES
DE LEÓN:	ABSENT
RODRIGUEZ:	YES

JL 12.4.24 24-1408

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

CATEGORICAL EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a request for authority to sell City-owned property located at 8431 Geyser Avenue.

Recommendations for Council action:

1. DECLARE that the sale of the subject property is categorically exempt from the provisions of California Environmental Quality Act (CEQA) (Public Resources Code Section 21000 et seq.), pursuant to CEQA Guidelines Section 15312 and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. DECLARE, based on the findings contained herein, that the City-owned property is “exempt surplus land” for the purpose of the Surplus Land Act under Government Code Section 54221(f)(1)(B); and DIRECT the Los Angeles Housing Department (LAHD) to take any other necessary actions for compliance with the requirements of the Surplus Land Act (SLA).
3. AUTHORIZE the General Manager, LAHD, or designee, pursuant to Los Angeles Municipal Code Section 7.33.3(b), to direct a real estate agent or broker to sell the City-owned property located at 8431 Geyser Avenue, Northridge, California 91324 for its Fair Market Value (FMV) and not less than the owed amount of the loan recorded as a lien against the property made by the California Housing and Community Development Department (HCD), use the sale proceeds to pay off the HCD loan amount in full, and deposit the net sale proceeds into the Low-and-Moderate Income Housing- Fund 55J upon receipt of the funds from an escrow company; LAHD Request to Sell 8431 Geyser Avenue, Northridge, California 91324.
4. AUTHORIZE the General Manager, LAHD, or designee, to execute all ancillary documents, including a Grant Deed or Quit Claim Deed and Termination of CRA covenant required for the sale of the Property and for the transfer of title of the Property from LAHD to the buyer.
5. AUTHORIZE the City Attorney to prepare and present an Ordinance to effectuate the sale of the real property located at 8431 Geyser Avenue at FMV.

Fiscal Impact Statement: The LAHD reports that there is no impact on the General Fund. The recommendations in the report will authorize the LAHD to sell 8431 Geyser Avenue, located in Council District 12 at FMV. The net proceeds from the sale will be returned to the Low and Moderate Income Housing- Fund No. 55J, in accordance with California Redevelopment Law, and used to repay the outstanding debt to HCD in the amount of \$191,500.

Community Impact Statement: None submitted

### SUMMARY

At the meeting held on December 4, 2024, your Housing and Homelessness Committee considered LAHD reports relative to a request for authority to sell City-owned property located at 8431 Geyser Avenue.

After an opportunity for public comment was held, the Committee moved to approve the recommendations, as stated above.

This matter is now submitted to the Council for consideration.

Respectfully Submitted,

HOUSING AND HOMELESSNESS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
BLUMENFIELD:	YES
PADILLA:	YES
DE LEÓN:	ABSENT
RODRIGUEZ:	YES

JL 12.4.24 09-0515

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to authorizing the General Manager, Los Angeles Housing Department (LAHD), to amend the Low and Moderate Income Housing Fund (LMIHF) Protective Advance Bridge Loan for Casa de Rosas Apartments, a supportive housing project located at 2600 South Hoover Street.

Recommendation for Council action, pursuant to Motion (Price - Raman):

AUTHORIZE the General Manager, LAHD, or designee, to:

- a. Amend the LMIHF Protective Advance Bridge Loan term from December 20, 2024 to the earlier of a) perm conversion orb) June 30, 2025
- b. Amend the LMIHF Protective Advance Bridge Loan subject to the terms noted below:

Amount: Up to \$3,125,000  
Term: 55 Years from project completion  
Interest: 3% per annum

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**SUMMARY**

At the meeting held on December 4, 2024, your Housing and Homelessness Committee considered a Motion (Price - Raman) relative to authorizing the General Manager, Los Angeles Housing Department (LAHD), to amend the Low and Moderate Income Housing Fund (LMIHF) Protective Advance Bridge Loan for Casa de Rosas Apartments, a supportive housing project located at 2600 South Hoover Street.

After an opportunity for public comment was held, the Committee moved to approve the recommendation, as stated above.

This matter is now submitted to the Council for consideration.

Respectfully Submitted,

HOUSING AND HOMELESSNESS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
BLUMENFIELD:	YES
PADILLA:	YES
DE LEÓN:	ABSENT
RODRIGUEZ:	YES

MOTION

I MOVE that the matter of the Neighborhoods and Community Enrichment Committee Report relative to the lease for Olvera Street Space C-28 to Celia Quezada for the Mi Reina retail business, Item No. 37 on today's Council agenda (CF 24-1405), BE AMENDED to ADOPT the following in lieu of Recommendations 1 and 2 with the changes indicated below:

1. APPROVE the Key Terms to lease C-28 detailed in Attachment A of the ~~November 6, 2024 Board Recreation and Park Commissioners~~ **October 8, 2024 Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners** (Board) report, attached to the Council file, to Celia Quezada for the Mi Reina retail business.
2. AUTHORIZE the General Manager, El Pueblo, with the assistance of the City Attorney's office, to execute ~~an amendment to the~~ Concession Agreements ~~to effectuate the transfer~~ in accordance with the **October 8, 2024** ~~November 6, 2024~~ Board report, attached to the Council file.
3. AMEND the following paragraph in the November 6, 2024 cover letter enclosing the Board report as follows:

The Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners respectfully requests that the City Council approve the key terms to lease C-28 (Attachment A) to Celia Quezada for the Mi Reina retail business and authorize the General Manager of El Pueblo, with the assistance of the City Attorney's office, to execute ~~an amendment to the~~ Concession Agreements ~~to effectuate the transfer~~ in accordance with the attached report.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



ORIGINAL



December 11, 2024

File No. 24-0872

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the sale of property located at 710 East 111th Place (APN 6071-022-902), pursuant to Government Code Section 54221(f)(I)(D), to Kedren Community Health, Inc. (Kedren).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated November 14, 2024 authorizing and providing for the sale of certain City-owned real property that is no longer required for the use by the City, without notice of sale or advertisement for bids, to Kedren for ZERO DOLLARS (\$0.00).

Fiscal Impact Statement: None submitted by the Department of General Services (GSD). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On December 10, 2024, your Committee considered a November 21, 2024 GSD report and Ordinance relative to the sale of property located at 710 East 111th Place (APN 6071-022-902) to Kedren. According to the GSD, in response to Council action on October 29, 2024 and November 6, 2024, an Ordinance to effectuate the sale has been submitted. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the Ordinance. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Government Operations Committee

**COUNCILMEMBER VOTE**

PADILLA: YES  
HERNANDEZ: YES  
HUTT: YES

ARL  
12/10/24  
CD 8

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed non-profit lease with the East Side Riders Bike Club for the basement of the City-owned property located at 1513 East 103rd Street, Los Angeles CA 90002.

Recommendation for Council action, pursuant to Motion (McOsker – Padilla):

INSTRUCT the Department of General Services, with the assistance of the City Attorney and City Administrative Officer (CAO), to negotiate a non-profit lease with the East Side Riders Bike Club for the basement of the City-owned property located at 1513 East 103rd Street, Los Angeles CA 90002.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On December 10, 2024, your Committee considered a Motion (McOsker – Padilla) relative to proposed non-profit lease with the East Side Riders Bike Club for the basement of the City-owned property located at 1513 East 103rd Street, Los Angeles CA 90002. According to the Motion, the East Side Riders Bike Club (ESRBC) is a non-profit organization which seeks to provide at-risk youth recreational activities focused on bicycle riding. The ESRBC currently uses the entire basement of the Watts Municipal Building at 1513 E. 103rd Street for storage and bicycle repair. A new lease agreement is required to allow for the continued use of this space by the ESRBC. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the Motion. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Government Operations Committee

**COUNCILMEMBER VOTE**

PADILLA: YES  
HERNANDEZ: YES  
HUTT: YES

ARL  
12/10/24  
CD 15

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

SUBSTITUTE MOTION

SUBSTITUTE 661

I MOVE that the Council adopt the following recommendations:

1. APPROVE Recommendation Nos. 1.c, 2.e, 2.f, 2.g and 3 contained in the Chief Legislative Analyst (CLA) report dated September 5, 2024, attached to Council file No. 14-1371-S13.
2. REQUEST the City Attorney to prepare a revised LWO and HWMO that:
  - a. Raises the hourly wage as follows:
    - i. \$22.50 an hour on July 1, 2025
    - ii. \$25.00 an hour on July 1, 2026
    - iii. \$27.50 an hour on July 1, 2027
    - iv. \$30.00 an hour on July 1, 2028
  - b. Provides a health payment of \$8.35 an hour, on July 1, 2025. The health care benefit payment for Hotel workers shall be applied in the same manner as applied to Airport workers under the LWO, including that if an Employer's hourly health benefit payment is less than that required under this article, the difference shall be paid to the Employee's hourly wage LAAC Sec. 10.37.3(a3).
  - c. On July 1, 2026, and annually thereafter, the healthcare benefit payment provided shall be adjusted by the percentage equal to the percentage increase, if any, in the California Department of Managed Healthcare's Large Group Aggregate Rates report, as measured from January to December of the preceding year. The DAA shall announce the adjusted rates on April 1st and publish a bulletin announcing the adjusted rates, which shall take effect on July 1st of each year.
  - d. Adds a hardship exemption clause to the LWO for concessionaires with 50 or fewer employees at LAX under a lease in effect at the time of the passage of the ordinance, applicable only to the proposed amendments and to the HWMO, similar to the Hotel Worker Protection Ordinance Los Angeles Municipal Code Section 182.04(b) and (c). The ordinance rate at the time of the application, will remain in effect for employers who qualify for the hardship exemption.
  - e. Requires the following criteria be met before an Employee or Employee's representative can file a civil action for a violation of LWO or can file a complaint or civil action alleging a violation of the HWMO:
    - i. The Employee or Employee's representative provides written notice to the Employer of the provisions of the LWO/HWMO alleged to have been violated and the facts to support the alleged violations; and
    - ii. The Employer does not, within 30 days from receipt of the written notice, take action to cure the alleged violations.

DEC 11 2024 DEC 11 2024

ORIGINAL

MFB



3. INSTRUCT the CLA, with assistance of the City Attorney, to report within 60 days on limiting subcontracting for hotel housekeeping, including collecting data for findings and information on the New York policy proposal; and, REQUEST the City Attorney to draft an ordinance, based on the report.
4. REQUEST the Los Angeles World Airports in coordination with the Economic and Workforce Development Department to report within 45 days with recommendations on business assistance programs for concessionaires at the airport, including assistance for Disadvantaged Business Enterprises (DBEs), Local Business Enterprises (LBEs), and financially distressed concessionaires. The assistance should include options for rent relief, modifications to hours of operations, facade improvements, permit fee refunds, technical assistance, and assistance securing low interest loans.
5. REQUEST CLA in coordination with the City Attorney to report within 45 days on alternative policy recommendations for businesses including but not limited to restaurants, spa or retail businesses that lease space from a hotel.
6. INSTRUCT the Bureau of Contract Administration (BCA), the City Administrative Officer (CAO); and REQUEST the City Attorney, to report within 45 days with regard to the necessary personnel and budgetary resources to enforce the LWO and HWMO.
7. INSTRUCT BCA to report back within 90 days with a plan to implement the Public Housekeeping Training Ordinance by December 2025.
8. INSTRUCT CLA, with assistance of the BCA and the City Attorney, to report in 45 days with recommendations on alternative ways to administer the healthcare waiver provision in LAAC Sec. 10.37.15(e), specifically looking to see how the State of California and the City allows its employees to opt-out of the healthcare benefit provided by an employer. This report should include an evaluation of providing flex cash to an employee that already has an insurance policy of equal value from another source.
9. INSTRUCT the Chief Legislative Analyst in consultation with the Planning Department, Department of Building and Safety, Los Angeles Police Department, and any other relevant departments, to report with recommendations, within 45 days, that would incentivize hotel production and hotel permitting in the City, including but not limited to exploring and providing recommendations on streamlining and/or eliminating unnecessary hotel permitting requirements, permit renewals, or regulations within the City of Los Angeles.
  - Identification of duplicative, unnecessary, or overly burdensome regulations that the City of Los Angeles currently imposes which are not standard across the other 87 cities in Los Angeles County.
  - The preparation of this report shall include input from stakeholders, hotel operators, and representatives from the hotel industry to ensure that all perspectives are considered.
10. INSTRUCT the Chief Legislative Analyst, in consultation with the Department of Tourism and Department of Finance, City Administrative Officer, Los Angeles World Airports and other relevant departments, to report back annually until 2028 to assess the impact they have had on the hotel and tourism industries and airport businesses. This report should include, but not be limited to, jobs loss, number of hotels opened and closed, analysis of the findings made in the BEAR report dated September 5, 2024, impact to the City's Transient Occupancy Tax (TOT), impacts to workers' financial stability, including testimony by workers and an overall evaluation of the economic impact of the wage increases.

11. RECEIVE and FILE Amending Motions 23A, 23B, 23C, 23D, 23E, 23F, 23G, 23H and 23I, 23J<sup>and 23K</sup> attached to Council file No. 14-1371-S13, introduced in the Council meeting of November 20, 2024 and 66 L and 66M introduced in the Council meeting of December 11, 2024.

PRESENTED BY:

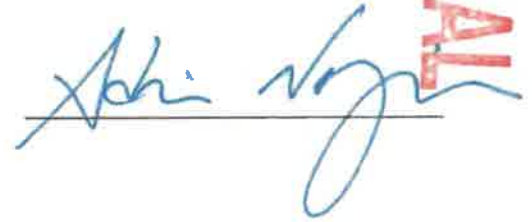
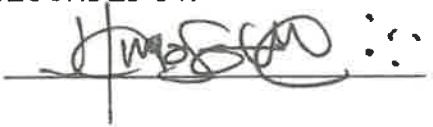


MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District



CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY:



ORIGINAL

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MOTION

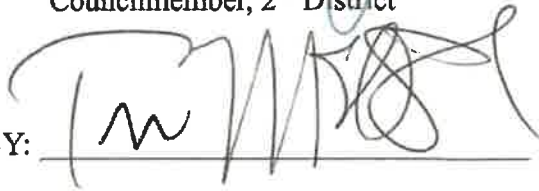
I MOVE that the matter of the Continued Consideration of Economic, Community Development, and Jobs (ECDJ) Committee Report, and Amending Motions relative to the Living Wage Ordinance (LWO) and Hotel Worker Minimum Wage Ordinance (HWMO), **Item 66** (C.F. 14-1371-S13) on today's Council Agenda, **BE AMENDED** to:

Instruct the Chief Legislative Analyst, in consultation with the Department of Tourism and Department of Finance, City Administrative Officer, Los Angeles World Airports and other relevant departments, to report back annually until 2028 to assess the impact they have had on the hotel and tourism industries and airport businesses. This report should include, but not be limited to, jobs loss, number of hotels opened and closed, analysis of the findings made in the BEAR report dated September 5, 2024, impact to the City's Transient Occupancy Tax (TOT) and an overall evaluation of the economic impact of the wage increases.

PRESENTED BY:

  
\_\_\_\_\_  
ADRIN NAZARIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:

  
\_\_\_\_\_

ORIGINAL

  
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MOTION

Due to the potential implementation of the Hotel Minimum Wage Ordinance, hotels located within the City of Los Angeles are faced with the challenge of a higher wage requirement compared to hotels in neighboring cities. In order to ensure that hotels within Los Angeles remain competitive within the region and to incentivize future hotel construction in the city, it is essential that the City provide a smoother development services process, expedite permit processing for construction of new hotels or renovation of existing hotel properties, and remove unnecessary regulations.

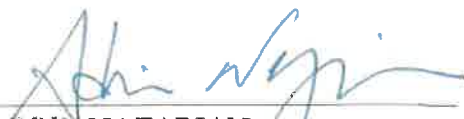
Preserving and expanding the hotel industry in Los Angeles brings numerous benefits to the city's economy and its residents. The hotel industry plays a vital role in boosting tourism, which is a significant source of revenue for Los Angeles. A thriving hotel sector supports not only the employees working within the hotels but also contributes to job creation in the construction industry through renovations and new hotel development. By fostering a robust hotel industry, Los Angeles can enhance its attractiveness as a tourist destination, bolster the local economy, and provide stable employment opportunities for residents across various sectors.

I MOVE that the matter of the Continued Consideration of Economic, Community Development, and Jobs (ECDJ) Committee Report, and Amending Motions relative to the Living Wage Ordinance (LWO) and Hotel Worker Minimum Wage Ordinance (HWMO), **Item 66** (C.F. 14-1371-S13) on today's Council Agenda, **BE AMENDED** to:

INSTRUCT the Chief Legislative Analyst in consultation with the Planning Department, Department of Building and Safety, Los Angeles Police Department, and any other relevant departments, to report with recommendations, prior to the consideration of the revised HWMO, that would incentivize hotel production and hotel permitting in the City, including but not limited to exploring and providing recommendations on streamlining and/or eliminating unnecessary hotel permitting requirements, permit renewals, or regulations within the City of Los Angeles.

- Identification of duplicative, unnecessary, or overly burdensome regulations that the City of Los Angeles currently imposes which are not standard across the other 87 cities in Los Angeles County.
- The preparation of this report shall include input from stakeholders, hotel operators, and representatives from the hotel industry to ensure that all perspectives are considered.


PRESENTED BY:

  
ADRIAN NAZARIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:


ORIGINAL

  
DEC 11 2024

**AMENDING MOTION NO. 1 TO SUBSTITUTE MOTION 66  
(HARRIS-DAWSON, PRICE - SOTO-MARTINEZ, ET AL.) -  
FAILED OF ADOPTION**

**MOTION**

**I MOVE** that the substitute motion relative to the matter of the Economic, Community Development, and Jobs Committee Report, relative to the Living Wage Ordinance (LWO) and Hotel Worker Minimum Wage Ordinance (HWMO), **Item 66** (CF 14-1371-S13) on today's Council Agenda, **BE AMENDED** to the following:

2. **REQUEST** the City Attorney to prepare a revised LWO in accordance with recommendation 2.a through recommendation 2.e, and to draft a new ordinance to be added to the Los Angeles Municipal Code (LAMC) that applies recommendation 2.a. through recommendation 2.e to hotels with 150 or more rooms.

**PRESENTED BY:** \_\_\_\_\_  
**TRACI PARK**  
Councilmember, 11th District

**SECONDED BY:** \_\_\_\_\_  
**MONICA RODRIGUEZ**  
Councilmember, 7th District

**AMENDING MOTION NO. 2 TO SUBSTITUTE MOTION 66  
(HARRIS-DAWSON, PRICE - SOTO-MARTINEZ, ET AL.) -  
FAILED OF ADOPTION**

**MOTION**

I MOVE that the substitute motion relative to the ECONOMIC, COMMUNITY DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Living Wage Ordinance (LWO) and Hotel Worker Minimum Wage Ordinance (HWMO), and related matters, Item No. 66 on today's Council Agenda (Council File 14-1371-S13), BE AMENDED to the following:

2. REQUEST the City Attorney to prepare a revised LWO and HWMO that:

d. Adds a hardship exemption clause to the LWO for concessionaires at LAX under a lease in effect at the time of the passage of the ordinance, applicable only to the proposed amendments and the HWMO, similar to the Hotel Worker Protection Ordinance Los Angeles Municipal Code Section 182.04(b) and (c). *The ordinance rate at the time of the application will remain in effect for employers who qualify for the hardship exemption.*

PRESENTED BY: \_\_\_\_\_  
TRACI PARK  
Councilwoman, 11th District

SECONDED BY: \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

**AMENDING MOTION NO. 3 TO SUBSTITUTE MOTION 66  
(HARRIS-DAWSON, PRICE - SOTO-MARTINEZ, ET AL.) -  
FAILED OF ADOPTION**

**MOTION**

I MOVE that the substitute motion for, Item 66 (CF 14-1371-S13) on today's Council Agenda, BE AMENDED to request the City Attorney to draft an ordinance to be added to the Los Angeles Municipal Code (LAMC) similar to LAMC § 186 granting the following wages and benefits identified in the amended Economic, Community Development, and Jobs Committee Report:

- Includes a definition of "Hotel Worker" to mean any individual whose primary place of employment is at one or more Hotels, who is directly employed by the Hotel Employer, or by a Person who has contracted with the Hotel Employer to provide services at the Hotel, and who performs housekeeping, security, building and amenities maintenance, or front desk service at the Hotel(s).
- Raises the hourly minimum wage to \$25.00 an hour effective February 1, 2025 (or upon the effective date of the ordinance, whichever comes later); to \$26.25 an hour on July 1, 2025; to \$27.50 an hour on July 1, 2026; to \$28.75 an hour on July 1, 2027; and to \$30.00 an hour on July 1, 2028.
- On July 1, 2029, and annually thereafter, the hourly wage rate will increase based on the Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) for the Los Angeles metropolitan area, which is published by the Bureau of Labor Statistics. The designated administrative agency (DAA) shall announce the adjusted rates on February 1st and publish a bulletin announcing the adjusted rates, which shall take effect on July 1st of each year.
- Provides a health payment of \$8.35 an hour beginning on July 1, 2025. The health care benefit payment for Hotel workers shall be applied in the same manner as applied to Airport workers under the Living Wage Ordinance.
- On July 1, 2026, and annually thereafter, the healthcare benefit payment provided shall be adjusted by the percentage equal to the percentage increase, if any, in the California Department of Managed Healthcare's Large Group Aggregate Rates report, as measured from January to December of the preceding year. The DAA shall announce the adjusted rates on April 1st and publish a bulletin announcing the adjusted rates, which shall take effect on July 1st of each year.
- Adds a hardship exemption clause similar to the Hotel Worker Protection Ordinance Los Angeles Municipal Code Section 182.04(b) and (c).
- The Office of Wage Standards (OWS) shall be the DAA responsible for the administration and enforcement of this ordinance. The administrative enforcement scheme, penalties, fines, and available remedies, including a private right of action, shall be consistent with the Minimum Wage Ordinance (MWO).

PRESENTED BY: \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

SECONDED BY: \_\_\_\_\_  
TRACI PARK  
Councilmember, 11th District



**AMENDING MOTION NO. 4 TO SUBSTITUTE MOTION 66  
(HARRIS-DAWSON, PRICE - SOTO-MARTINEZ, ET AL.) -  
FAILED OF ADOPTION**

**MOTION**

I MOVE that the Council replace Recommendation No. 7 of the Substitute Motion for Item 66 of today's agenda with the following:

In December 2025, or when the Department of Tourism verifies that the city has reached 2019 annual hotel occupancy levels, whichever comes first, Council will consider the economic conditions and assess whether it be necessary to implement a Public Housekeeping Training Ordinance.

PRESENTED BY:

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IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:

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MONICA RODRIGUEZ  
Councilmember, 7th District

**AMENDING MOTION NO. 5 TO SUBSTITUTE MOTION 66  
(HARRIS-DAWSON, PRICE - SOTO-MARTINEZ, ET AL.) -  
FAILED OF ADOPTION**

**MOTION**

I HEREBY MOVE that Council AMEND Substitute Motion 66 (Harris-Dawson, Price – Soto-Martinez, et al.), in the matter of the Economic, Community Development and Jobs (ECDJ) Committee Report and Amending Motions relative to the Living Wage Ordinance (LWO) and Hotel Worker Minimum Wage Ordinance (HWMO), Item 66 on today’s Council Agenda (Council file No. 14-1371-S13), as follows:

Recommendation for Council action:

REQUEST the City Attorney to include the following language in the draft LWO, addressing the new amending Substitute Motion introduced during the December 11, 2024 Council Meeting:

1. Notwithstanding any other provision or requirements of this Article, the provisions of this Article shall not apply to an employee of an airline that is subject to the Railway Labor Act, who are represented by a labor union and have been subject to a collective bargaining agreement at any point since the effective date of this ordinance; or, b) become subject to a collective bargaining agreement after the effective date of this ordinance; such collective bargaining agreement contains any provision addressing wages and hours of work.
2. Define an exempt limited service hotel(s), so that the City does not ruin “mom and pop” industry.

PRESENTED BY \_\_\_\_\_  
JOHN S. LEE  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

December 11, 2024

CF 14-1371-S13

**AMENDING MOTION NO. 6 -  
FAILED OF ADOPTION**

**MOTION**

I HEREBY MOVE to BIFURCATE the matter of the Economic, Community Development and Jobs (ECDJ) Committee Report and Amending Motions relative to the Living Wage Ordinance (LWO) and Hotel Worker Minimum Wage Ordinance (HWMO), Item 66 on today's Council Agenda (Council file No. 14-1371-S13), to re-introduce and consider AMENDING MOTION 23A (LEE – PARK), as follows:

**B. AMENDING MOTION 2A (LEE – PARK)**

Recommendation for Council action:

AMEND the ECDJ Committee Report relative to the LWO and HWMO to replace Recommendation 2(a) with the following:

2. REQUEST the City Attorney to prepare a revised LWO and HWMO that:

a. Raises the hourly wage as follows:

- i. No increase in wage for airport employees until six (6) months after the annual passenger traffic at Los Angeles International Airport (LAX) returns to 2019 levels on an annualized basis, as confirmed by Los Angeles World Airports (LAWA) in a report to the Los Angeles City Council and to the Board of Contract Administration.
- ii. Six (6) months after LAWA confirms the recovery to 2019 passenger levels at LAX, the LWO cash wage will adjust to \$25/hour. The wage will then adjust an additional \$1 annually on July 1. The increase will continue annually until \$30/hour is reached.
- iii. No increase for the hotels until six (6) months after the City Department of Tourism verifies that 2019 annualized hotel occupancy levels, in the City of Los Angeles, have been reached on an annualized basis.
- iv. Six (6) months after the recovery to 2019 hotel occupancy levels in the City of Los Angeles are confirmed by the Department of Tourism, the LWO cash wage will adjust to \$25/hour. The wage will then adjust \$1 annually on July 1. The increase will continue annually until \$30/hour is reached.

PRESENTED BY \_\_\_\_\_  
JOHN S. LEE  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

# SUBSTITUTE ITEM NO. 77


## MOTION

The 5<sup>th</sup> Council District is fortunate to be home to several neighborhoods with tree canopy coverage that exceeds the canopy average of Los Angeles County. As a result, the district needs more funding than that which has already been allocated to maintain the health and integrity of our urban forest.

I THEREFORE MOVE that the \$40,000 be transferred / appropriated from the Public Works Trust Fund No. 834-50, Revenue Source Code 574202 (Council District 5 Special Projects Deposits Account) to the Street Services Fund No. 100-86, as follows: \$36,000 to Account No. 1090 (Salaries – Overtime) AND \$4,000 to Account No. 3040 (Contractual Services), for additional tree trimming and maintenance services for FY 2024-2025.

I FURTHER MOVE that the Bureau of Street Services be authorized to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer, and that the Controller be authorized to implement the instructions.

PRESENTED BY:

  
KATY YAROSLAVSKY  
Councilmember, 5<sup>th</sup> District

SECONDED BY:



December 11, 2024