

City of Los Angeles

BOARD OF PUBLIC WORKS

Monday, November 9, 2009

9:30 a.m. - Edward R. Roybal BPW Session Room
Room 350 City Hall
200 North Spring Street
Los Angeles, California 90012

Members: Cynthia M. Ruiz, President
Julie B. Gutman, Vice President
Paula A. Daniels
Andrea A. Alarcón
Valerie Lynne Shaw

(James A. Gibson, Executive Officer 213-978-0261)

BPW agenda, related Board reports and attachments are available on the Internet at <http://www.bpw.lacity.org/>

BPW meetings can be listened to by dialing:
213-621-CITY (Metro), 818-904-9450 (Valley)
310-471-CITY (Westside), 310-547-CITY (San Pedro Area)

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Written material supporting agenda items can be reviewed prior to each Board meeting at the public counter, 200 North Spring Street Room 355, between the hours of 8:00 a.m. and 4:00 p.m.

It is the policy of the Board of Public Works to provide opportunity for the public to address non-agenda matters which are under the Board's jurisdiction, up to a cumulative total of 15 minutes at the beginning of each regular Board meeting. Additionally, it is the Board's policy to allow comment on individual agenda items subject to such time limits as the Board Chairperson may deem appropriate.

PUBLIC Board will hear public testimony on non-agenda items
COMMENTS: under the Board's jurisdiction.

DISPOSITION: _____

MINUTES: October 23, 2009

AGENDA ITEMS

(1)

PRESENTATION Recognition for completion of Motor Sweeper Operator course offered by Los Angeles Trade Technical College and Bureau of Street Services

(2)

ASSESSMENT National Boulevard and Jasmine Avenue (re-ballot)
HEARING Street Lighting District Maintenance
- City Council Hearing: 11-17-2009

CD 11

DISPOSITION: _____

(3)

ASSESSMENT Paxton Street and San Fernando Road
HEARING Street Lighting District Maintenance
- City Council Hearing: 11-17-2009

CD 7

DISPOSITION: _____

(4)

ASSESSMENT Bledsoe Street and Dronfield Avenue
HEARING Street Lighting District Maintenance
- City Council Hearing: 11-17-2009

CD 7

DISPOSITION: _____

(5)

ASSESSMENT Sunshine Terrace and Fruitland Drive
HEARING Street Lighting District Maintenance
- City Council Hearing: 11-17-2009

CD 2

DISPOSITION: _____

(6)

ASSESSMENT Osborne Place and Glenoaks Boulevard
HEARING Street Lighting District Maintenance
- City Council Hearing: 11-17-2009

CD 7

DISPOSITION: _____

(7)

ASSESSMENT HEARING Valley Spring Lane and Cahuenga Boulevard
Street Lighting District Maintenance
- City Council Hearing: 11-17-2009

CD 10

DISPOSITION: _____

(8)

ORAL REPORT Re: Implementation of the Collection System Settlement
Agreement - Bureau of Sanitation

DISPOSITION: _____

(9)

ORAL REPORT Re: LED Street Lights - Bureau of Street Lighting

DISPOSITION: _____

(10)

#1 CE Recommending Board approve amended construction
funding and authorize City Engineer to issue
Change Order Nos. 17, 18 and 19 in connection with the
Moorpark Street Bridge Widening over Tujunga Wash
project (W.O. E700011F) Federal Project No. BHLS-
5006(196)

CD 2

DISPOSITION: _____

(11)

JT#1
SAN IPW Recommending Board authorize Bureau of Sanitation to begin contract negotiations with California Renewable Technologies, LLC under the emerging technology category for processing municipal solid waste utilizing alternative technologies premised on resource recovery

CD all

DISPOSITION: _____

(12)

#1 SAN Requesting the Mayor and City Council approve the draft Implementation Plan to meet the requirements of the Los Angeles River and Tributaries Metals Total Maximum Daily Load (TMDL) regulations

DISPOSITION: _____

(13)

MOTION #1 Office of Accounting and Bureau of Sanitation, requesting Board approval and execution of Authority for Expenditure to pay R.F. MacDonald Company to provide boiler inspection and maintenance at Terminal Island Water Reclamation Plant (AE0760094M)

DISPOSITION: _____

(14)

MOTION #2 Office of Accounting and Bureau of Sanitation, requesting Board approval and execution of Authority for Expenditure to pay Water Environment Research Foundation for exclusive access to research database (AE0760107M)

DISPOSITION: _____

(15)

MOTION #3 Office of Accounting and Bureau of Sanitation,
requesting Board approval and execution of Authority for
Expenditure to pay Professional Environmental Services
to provide emissions testing of the primaries and
carbon towers at Hyperion Treatment Plant
(AE0760108M)

DISPOSITION: _____

(16)

ADMIN Specifications submitted for Board adoption and
ITEMS authorization to advertise for the Invitation of Bids:

- CD 9
- 1) FOR IMPROVEMENT OF THE
SOUTH LOS ANGELES WETLANDS PARK
Bid Receipt Date: 12-16-2009
Work Order Nos.: EW40006F, SZW00061
Total Est. Const. Cost: \$9,413,000.00

 - 2) FOR THE ARRA (AMERICAN RECOVERY AND
REINVESTMENT ACT OF 2009) – TRANSIT
PRIORITY SYSTEM/AUTOMATED TRAFFIC
SURVEILLANCE AND CONTROL SYSTEM –
COMMUNICATION SYSTEMS REHABILITATION
- CD 1 to 14
- Bid Receipt Date: 12-16-2009
Work Order No.: ARR75407
Total Est. Const. Cost: \$5,860,000.00

DISPOSITION: _____

(17)

COMMUNI-
CATIONS

Entertainment Lighting Services, requesting Board approval and permission to install carpet and crowd control equipment in front of Chateau Marmont located at 8221 West Sunset Blvd from 12:00 p.m. on November 18; close pedestrian traffic on north sidewalk of Sunset Blvd from westernmost and easternmost property edges of Chateau Marmont from 4:30 p.m. on November 18 to 2:00 a.m. on November 19, for the "2009 GQ Men of the Year Event" to be held at 7:00 p.m. on Wednesday, November 18, 2009

CD 5

DISPOSITION: _____

(18)

COMMUNI-
CATIONS

Film L.A. Inc. #1, requesting Board grant Columbia Pictures permission to close the following streets for filming purposes:
Wilshire Boulevard from Western Avenue to Alexandria Avenue on Tuesday and Wednesday, November 10-11, 2009 from 9:00 p.m. to 6:00 a.m.;
Wilshire Boulevard from Vermont Avenue to Westmoreland Avenue on Wednesday, November 11, 2009 from 9:00 p.m. to 6:00 a.m.

CD 10

DISPOSITION: _____

(19)

COMMUNI-
CATIONS

Weiss Sheet Metal Company, transmitting Release of Stop Notice in the amount of \$11,938.10 in connection with the Hollenbeck Replacement Police Station project – contractor: FTR International, Inc.

DISPOSITION: _____